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*Miromar Lakes Community Development District*

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*Regular Meeting Agenda*

*March 9, 2017*



*Visit our Web Site at: [www.miromarlakescdd.org](http://www.miromarlakescdd.org)*

*Prepared by:*

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# **MIROMAR LAKES**

## **COMMUNITY DEVELOPMENT DISTRICT**

March 1, 2017

Board of Supervisors  
Miromar Lakes Community Development District

Dear Board Members:

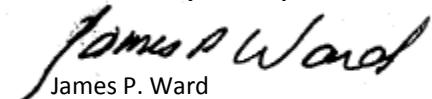
The Regular Meeting of the Board of Supervisors of the Miromar Lakes Community Development District will be held on **Thursday, March 9, 2017, at 2:00 P.M.** at the **Beach Clubhouse, 18061 Miromar Lakes Parkway, Miromar Lakes, Florida 33913.**

1. Call to Order & Roll Call
2. Consideration of Minutes
  - a) February 9, 2017 Regular Meeting
3. Staff Reports
  - a) Attorney
    - I. University Overlay Landscape MSBU
  - b) Engineer
  - c) Asset manager
  - d) Manager
    - I. Financial Statements for the period ending January 31, 2017
4. Supervisor's Requests and Audience Comments
5. Adjournment

The second order of business is consideration of the minutes of the February 9, 2017 regular meeting.

The balance of the Agenda is standard in nature and I look forward to seeing you at the meeting, and if you have any questions and/or comments, please do not hesitate to contact me directly at (954) 658-4900.

Yours sincerely,  
**Miromar Lakes**  
**Community Development District**



James P. Ward  
District Manager  
Enclosures

**The Fiscal Year 2017 schedule is as follows**

|                  |                    |
|------------------|--------------------|
| October 13, 2016 | November 10, 2016  |
| December 8, 2016 | January 12, 2017   |
| February 9, 2017 | March 9, 2017      |
| April 13, 2017   | May 11, 2017       |
| June 8, 2017     | July 13, 2017      |
| August 10, 2017  | September 14, 2017 |

**MINUTES OF MEETING  
MIROMAR LAKES  
COMMUNITY DEVELOPMENT DISTRICT**

The Regular Meeting of the Miromar Lakes Community Development District's Board of Supervisors was held on Thursday, February 9, 2017, at 2:00 p.m. at the Beach Clubhouse, 18061 Miromar Lakes Parkway, Miromar Lakes, Florida 33913.

**Board members present and constituting a quorum were:**

|                |                     |
|----------------|---------------------|
| David Herring  | Vice Chairman       |
| Doug Ballinger | Assistant Secretary |
| Burnett Donoho | Assistant Secretary |
| Alan Refkin    | Assistant Secretary |

**Board members absent:**

|                    |          |
|--------------------|----------|
| Michael Hendershot | Chairman |
|--------------------|----------|

**Staff present:**

|                                |                          |
|--------------------------------|--------------------------|
| James Ward                     | District Manager         |
| Greg Urbancic                  | District Counsel         |
| Paul Cusmano                   | Calvin Giordano & Assoc. |
| Bruce Bernard                  | Calvin Giordano & Assoc. |
| Charlie Krebs                  | District Engineer        |
| Elden McDirmit (via telephone) | McDermitt Davis & Co.    |

**1. Call to Order & Roll Call**

Mr. Ward called the meeting to order at 2:00 p.m. A roll call determined that all members of the Board were present with the exception of the Chairperson, Mr. Hendershot.

**2. Consideration of Minutes**

a) December 8, 2016 Regular Meeting

Mr. Ward asked for any corrections or deletions to the minutes for this meeting, and reaffirmed that the audio file for these minutes was corrupted; therefore, these minutes were somewhat abbreviated.

**Motion was made by Mr. Herring and seconded by Mr. Refkin to approve the Minutes as described above, and with all in favor the motion was approved.**

**3. Consideration of acceptance of the Audited Financial Statements for the Fiscal Year ended September 30, 2016**

Mr. Ward said on the phone was Mr. Elden McDirmit, a partner with the firm of McDirmit Davis, who was responsible for the preparation of the Audited Financial Statements. He told the Board that Mr. McDirmit would explain the audit to them, answer any questions they may have, and then they would accept it for purposes of inclusion in the record. He informed the Board that this statement had already been filed as a matter of law with the appropriate state regulatory agencies.

Mr. McDirmit stated the District received an unmodified report, which was the best or cleanest opinion that could be scored. Beginning with Page 10 on the Statement of Revenue and Expenses, he highlighted the excess revenue over expenses of \$295,000, leaving a fund balance of about \$463,000, which was a very healthy fund balance. The debt service fund had excess expenditures over revenue of about \$192,000. The assessments were less than the debt service for that year, but it left \$2.3 million in the fund balance which again was healthy. On Page 12, the Budget, the expenditures did not exceed any appropriations, so they were in compliance. On Page 27, there began other audit reports that stated there were no material weaknesses, and the District was in compliance. He said there was a separate letter stating that there were no significant difficulties with the audit, no disagreement with management as regards the audit, and all proposed journal entries were posted and agreed to by management. He called for questions.

Mr. Ward commented that the fund balance they had moved in to the current fiscal year within their general fund put their cash balances up into the \$400,000 level; obviously, that was due to being able to enter into the settlement agreement with Alico.

**Motion was made by Mr. Donoho and seconded by Mr. Ballinger to accept the Audited Financial Statements as described above, and with all in favor the motion was approved.**

**4. Consideration of Resolution 2017-1 which replaces the Registered Agent and Registered office with the District Manager and the office of the District Manager**

Mr. Ward stated this resolution essentially updated the registered agent, registered office and office of record for the District. He said this was a particularly old statute that essentially was from the “olden” days before computers that required the establishment of these three different offices, which the state used to mail administrative notices. He added to streamline the process, the resolution changed the agent and office over to him and his office, and the office of record to Mr. Krebs office in Ft. Myers.

Mr. Ward said if there were no questions, a motion to adopt the resolution was in order.

**Motion was made by Mr. Refkin and seconded by Mr. Donoho to adopt Resolution 2017-1, as described above, and with all in favor the motion was approved.**

**5. Consideration of Resolution 2017-2 Amending the General Fund Budget for Fiscal Year 2017**

Mr. Ward stated this resolution amended the 2017 budget. He explained that over the past few months they had talked about making some changes, and in the original adopted budget, the manager was authorized to make changes up to and including \$10,000 but not over. Mr. Ward said they are making changes over that amount, he wanted to put on record a change in the adopted resolution, which then flows directly into the Audit for 2017.

**Motion was made by Mr. Ballinger and seconded by Mr. Herring to adopt Resolution 2017-2 as described above, and with all in favor the motion was approved.**

**4. Staff Reports****a) District Attorney**

Mr. Urbancic addressed the issue of the University Overlay Landscape MSTBU. He directed the Board's attention to a memo included in their agenda packets that described the history of the issue. He said they could see from the exhibits how much they paid on an annual basis into the District. There was also a landscaping agreement in effect since 2008. He said the Village had consented to continuation through December 31, 2017. He directed the Board to a map that was included which showed how the responsibility was divided with the county. The Board needed to consider what was to be done to possibly have this agreement dissolved or maybe propose a different solution.

Mr. Urbancic said he had prepared a draft resolution to consider, if desired, to deliver to Lee County and ask them to dissolve the agreement. He stated he had no idea what their response would be or if additional support would be needed from surrounding property owners to generate some movement. He said he had spoken to the assistant County Attorney, and he had asked the CDD to make their position known. Mr. Urbancic felt that this was the time to resolve this issue.

Mr. Krebs explained the map of the overlay. Mr. Ward added that in the current year they were paying \$52,000 out of a \$220,000 total budget for the MSTBU, and that included a credit they were supposedly getting as being part of the Overlay District. However, he added the District was maintaining the entire portion of Ben Hill Griffin at their own expense, and he did not see much benefit from being part of the Overlay District. Mr. Ward said it was important to remember they start their budget process in another month or two as does the County and the Village of Estero.

Mr. Ward stated that the resolution that Mr. Urbancic prepared indicated that the Board would like the County Commission to consider dissolving the MSTBU in its entirety. He said the MSTBU did not have a function, an advisory board, and the CDD had no clue how the funds were expended, which was \$50,000 in their

budget. Mr. Ward said this money would be a help going into the future in terms of any capital outlays that were necessary, and it codified the fact that they would keep in place the agreement that the CDD had with the County to maintain a portion of the road right of way. He said this resolution would get the County to maybe take some action before the 2018 Budget.

A Board member asked for clarification about the history that led to Miromar Lakes maintaining the center median. The response was that the CDD wanted it to be maintained at a higher level than it was being maintained, and the County said the CDD could maintain it however they wished, as long as they maintained it. It was added that in addition to that, they now charged the CDD \$50,000.

Mr. Krebs added that when Florida Gulf Coast University started, they didn't have sufficient funding for improvements, and so MSTBU was created to provide funding for the infrastructure. He stated MSTBU had long lived out its intended use as a means to provide capital funding for these road improvements. Mr. Krebs said they have been thinking about how to end this agreement for some time, and he applauded Mr. Urbancic's efforts. He said now was an appropriate time as Estero was going to cut off their piece of it.

Mr. Ward clarified the CDD basically paid 25% of the MSTBU budget, plus they maintained part of the area. He said he agreed that the MSTBU had clearly outlived its useful life. He added the key was that since they are one of the largest taxpayers within the MSTBU, they would be telling the County and the Village they wanted to dissolve MSTBU, but continue to maintain the area they have been maintaining. He said that would drop \$50,000 to their bottom line.

A discussion took place about how the money was being spent and who was spending the money. It was decided that extracting Miromar Lakes from that process that they did not control or understand would be a prudent move.

Mr. Ward said if there were no more questions, staff was recommending consideration of a resolution to transmit to the County to dissolve the District but continue with the agreement as it relates to the maintenance of the portion of Ben Hill Griffin that was currently in place.

**Motion was made by Mr. Herring and seconded by Mr. Ballinger to move forward with the MSTBU resolution described above, and with all in favor the motion was approved.**

- b) Engineer – No further report given.
- c) Asset Manager

Mr. Bernard reported that they have resubmitted a Rip Rap permit to the County. After the permit was issued, they would get the approval of Miromar and then the Rip Rap could be installed in Verona Lago.

Mr. Bernard reported that the new landscape company was working out well. He introduced Mike Connor from Calvin Giordano who was a Landscape Architect and would be giving a report to the landscape company of things that needed attention.

Mr. Ward asked Mr. Bernard to update the Board on the transition from the old landscape company to the new. Mr. Bernard stated that the transition was smooth; Estate Landscapers had done the things they were asked to do; and the new company has been responsive. He said when they find issues, they bring them to management.

MRI has completed the third phase of the drainage. He said next fiscal year they will start again with getting a total inventory and a report of how to phase in the next three years.

Mr. Bernard added that they had a meeting today with two homeowners' groups, Verona Lago and Sienna, to go over the erosion restoration, and when they heard the price, they were cheerful and eager to get it done.

d) Manager

Mr. Ward provided:

- I. Financial Statements for the period ending September 30, 2016 (Final with audit adjustments)
- II. Financial Statements for the period ending December 31, 2016

## **5. Supervisor's Requests and Audience Comment**

Mr. Ward said a request had been made for an item to be placed on the agenda to give Miromar Development Corporation an opportunity to update the Board on construction.

It was reported that the area north of the construction access road was no longer overgrown. He said that near this area a road would be built that would end at a signal light at Gulf Coast Town Center. He said there would be a secured gate there. In addition, he said there would be two new neighborhoods developed in that area, which would be single family homes, 100% waterfront. He said they would be dedicating everything that was not in a neighborhood to the master association and doing this meant that it would not require Board signatures. He said they would finish all the development, and when it was done,

they would carve out the water management, the berm, etc., and make bulk contributions to the District, should the District wish to accept them. He felt this would smooth the whole process.

One Board member commented on the noise for the homes near Ben Hill Griffin, and the response was there would be a berm constructed and current windows were more soundproof than older ones.

A question was asked of Mr. Krebs concerning how the canals affected the water table and the big lake. The response was that it would not affect it at all, and actually it was a benefit to the overall system because water storage area was increased. Mr. Krebs was the engineer for this project, and he stated the lakes were constructed with a plug in place, which allows settling, and after construction, this would be removed.

Mr. Krebs added that in the second phase the boatyard would have to be removed temporarily.

A discussion ensued about a part of the property that would be maintained by the County, how it might be an eyesore and what it might do to property values. It was decided that could be part of future plans.

The representative from Miromar Development reported that originally in Positano there were plans to build two midrise buildings, but this has been changed to build eight single family homes, which he felt would be a better solution for the community in terms of exposure and impact. He said they were in the approval process for this construction which would be called Sardinia.

He said they have a golf course renovation in their plans, which would begin in mid-April and should be completed by December. He stated this was being done with the intent to reduce the amount of unplayable turf. He said they have hired Drew Rogers as the new architect as he had a good reputation with other golf courses in the area.

He said another project they were working on was a southern access road to FGCU and university housing.

An audience member asked if the erosion restoration project included Tenway (?) and the response was affirmative.

## **6. Adjournment**

With no further comments or questions from the Board, Mr. Ward asked for a motion to adjourn.

|   |
|---|
| <b>Motion was made by Mr. Herring and seconded by Mr. Donoho to adjourn the meeting, and with all in favor the motion was approved.</b> |
|---|

The meeting was adjourned at 2:53 p.m.

**Miromar Lakes Community Development District**

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James P. Ward, Secretary  
Chairman

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Michael Hendershot**Error! Bookmark not defined.**,



## Memorandum

Date: March 1, 2017  
To: James P. Ward- District Manager  
From: Bruce Bernard - Field Manager  
Paul Cusmano – Asset Manager  
Subject: Miromar Lakes CDD  
Asset Management Report- Feb 2017  
CGA Project # 14-7438

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Civil Engineering/Roadway & Highway Design  
Coastal Engineering  
Code Enforcement  
Construction Engineering & Inspection (CEI)  
Construction Services  
Contract Government Services  
Data Technologies & Development  
Electrical Engineering  
Emergency Management  
Engineering  
Environmental Services  
Facilities Management  
Geographic Information Systems (GIS)  
Indoor Air Quality  
Land Development  
Landscape Architecture  
Municipal Engineering  
Planning  
Redevelopment  
Surveying & Mapping  
Traffic Engineering  
Transportation Planning  
Urban Design  
Water/Wastewater  
Treatment Facilities  
Website Development/ Computer Graphics

**GSA Contract Holder**

1800 Eller Drive  
Suite 600  
Fort Lauderdale, FL  
33316  
954.921.7781 phone  
954.921.8807 fax

### Lake Maintenance

MRI has restored the lake bank within Monte Lago for the residents adjacent to Lake 6D. The contractor recaptured fill that had previously eroded into the lake to re-establish the bank sloping to the 18.0 mean water levels. MRI excavated around the drainage outfalls into the lake to remove silt from around the pipe openings for assist drainage operations. The CDD landscape contractor (Brightview) followed immediately behind MRI and installed St. Augustine sod on the newly formed lake bank slopes. The landscape contractor also pinned the sod at the edge of the slope to insure the sod would not move while establishing its hold on the bank.

GHD Services had completed our quarterly monitoring of Lake 6 on February 1, 2017. Lake measurements of both Nitrogen and Phosphorus are within acceptable ranges for this sampling period. Attached with the samples results in the report, is a map showing sampling locations along with an analytical summary of the CDD's first year of testing. Bill Kurth (Lake Masters) was sent the yearly summary to review and stated in his e-mail (enclosed) that the lake water quality is in the top third of all the lakes they test and considers the quality of water in the very good range.



Civil Engineering/Roadway & Highway Design  
Coastal Engineering  
Code Enforcement  
Construction Engineering & Inspection (CEI)  
Construction Services  
Contract Government Services  
Data Technologies & Development  
Electrical Engineering  
Emergency Management Engineering  
Environmental Services  
Facilities Management  
Geographic Information Systems (GIS)  
Indoor Air Quality  
Land Development  
Landscape Architecture  
Municipal Engineering  
Planning  
Redevelopment  
Surveying & Mapping  
Traffic Engineering  
Transportation Planning  
Urban Design  
Water/Wastewater  
Treatment Facilities  
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## Landscape Maintenance

Brightview Landscaping has been issued a purchase order to remove any dead plant material and replace all material that was destroyed in the berm fire east of Lake 6. The contractor will be replacing the same plant materials that was present on the berm prior to the fire. This will include 160 green arboricola, 175 ficus bush, 240 wax jasmine and 120 red oleanders and pinestraw mulch. This work will commence installation in March 2017.

## Stormwater Maintenance

### Permit Compliance

SFWMD Notice of Inspection letter dated September 18, 2015, remaining open items / updates are as follows:

1. Application – Miromar Lakes Phase 1
  - a. Lake bank(s) slope (lake shoreline steeper than permitted) - Need to restore/address the shoreline slope to substantial compliance.  
*Efforts have commenced to address the shoreline issues as the CDD has contracted for rip-rap installation / maintenance activities on the shoreline slopes. This work is funded in the Capital Budget for 2016-17 with anticipated completion scheduled for January 2017 (On-going).*
  - b. Unpermitted activity - rip-rap was installed along the recreational lake shoreline. Please apply for permit modification to include subject installed rip-rap.  
*The CDD Engineer has applied for the permit modifications required for all unpermitted rip-rap installation(s) (Pending).*
  - c. Lake bank erosion - Erosion to the lake shoreline has occurred in some areas of Lakes 6H, 6I, and 6J. Lake 6I has a drop of four (4) feet between lots. Also, erosion has occurred near control structure CS#1. Restore the lake shorelines to substantial compliance with permit.



Shoreline erosion mitigation efforts have been incorporated into the CCD Capital Improvements budget(s) from 2016-2020. The CDD itself has taken efforts to implement the maintenance repairs with prior approval from affected Homeowners Associations (HOA's) (On-going).

Civil Engineering/Roadway & Highway Design  
Coastal Engineering  
Code Enforcement  
Construction Engineering & Inspection (CEI)  
Construction Services  
Contract Government Services  
Data Technologies & Development  
Electrical Engineering  
Emergency Management Engineering  
Environmental Services  
Facilities Management  
Geographic Information Systems (GIS)  
Indoor Air Quality  
Land Development  
Landscape Architecture  
Municipal Engineering  
Planning  
Redevelopment  
Surveying & Mapping  
Traffic Engineering  
Transportation Planning  
Urban Design  
Water/Wastewater Treatment Facilities  
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- d. Unpermitted activity / retaining wall - A retaining wall was constructed within the Lake 6 maintenance easement. Restore the lake slope to comply with permit or apply for permit modification to include subject retaining wall.  
*The CDD Engineer has applied for a permit modification to include / allow for the retaining wall (Pending).*
2. Application 030128-2 Mediterranean Village Phase 4 Vivaldi
  - a. Lake bank erosion - Erosion to lake shoreline has occurred in some areas on Lake 6H. Restore the lake shoreline to comply with permit.  
*Shoreline erosion mitigation efforts for this permit will be addressed within the Capital Improvements budget year 2017-2018.*
3. Application 090903026- Miromar Lakes Tract f-f Beach Cottages
  - a. Lake shoreline maintenance - Washout to lake shoreline (beach easement) has occurred due to the concentration of roof run-off. Restore lake shoreline to substantial compliance with permit.  
*Shoreline restoration / maintenance efforts for this permit will be addressed within the CDD Capital Improvements budget year 2017.*







Table 1 - Analytical Results Summary  
 Miromar Lakes  
 Fort Myers, Florida  
 February 2017

| Sample Location:                                    |                   | WQ Location #1  | WQ Location #1  | WQ Location #1  | WQ Location #2 | WQ Location #2  | WQ Location #2 | WQ Location #2 | WQ Location #3A | WQ Location #3A | WQ Location #3A | WQ Location #3A |
|---|-------------------|-----------------|---|-----------------|----------------|---|----------------|----------------|-----------------|-----------------|-----------------|-----------------|
| Sample ID:  |                   | WQL1            | WQL1 <th>WQL1</th> <th>WQL2</th> <td>WQL2<th>WQL2</th><td>WQL3A</td><td>WQL3A</td><td>WQL3A</td><td>WQL3A</td><td>WQL3A</td></td> | WQL1            | WQL2           | WQL2 <th>WQL2</th> <td>WQL3A</td> <td>WQL3A</td> <td>WQL3A</td> <td>WQL3A</td> <td>WQL3A</td> | WQL2           | WQL3A          | WQL3A           | WQL3A           | WQL3A           | WQL3A           |
| Sample Date:  | 4/27/16           | 8/3/2016        | 10/31/16  | 1/31/17         | 4/27/16        | 8/3/2016  | 10/31/16       | 1/31/17        | 4/27/16         | 8/3/2016        | 10/31/16        | 1/31/17         |
| <b>Field Parameters</b>                             |                   |                 |   |                 |                |   |                |                |                 |                 |                 |                 |
| Total Water Depth                                   | Feet              | 7.66            | NS  | 6.1             | 5.83           | 7.43  | NS             | 9.2            | 8.56            | 3.78            | 3.64            | 3.52            |
| Sample Depth  | Feet              | 1.5             | 1.5   | 1.5             | 1.5            | 1.5   | 1.5            | 1.5            | 1.5             | 1.5             | 1.5             | 1.5             |
| Conductivity, field                                 | umhos/cm          | 408             | 383   | 387             | 369.3          | 422   | 359            | 384            | 385.7           | 406             | 329             | 255             |
| Dissolved oxygen (DO), field                        | mg/L              | 8.03            | 5.91  | 7.53            | 8.13           | 7.67  | 5.55           | 7.12           | 8.05            | 7.31            | 4.78            | 2.93            |
| pH, field   | s.u.              | 8.44            | 8.19  | 7.92            | 8.13           | 8.37  | 8.07           | 7.68           | 7.97            | 8.44            | 8.0             | 7.40            |
| Temperature, field                                  | Deg C             | 27.08           | 30.8  | 24              | 19.5           | 27.62   | 30.4           | 24.1           | 19.5            | 27.0            | 29.7            | 23.2            |
| Turbidity, field                                    | NTU               | 2.41            | 3.44  | 3.55            | 4.64           | 3.97  | 31.71          | 4.38           | 4.66            | 7.64            | 78.77           | 3.48            |
| <b>Wet Parameters</b>                               |                   |                 |   |                 |                |   |                |                |                 |                 |                 |                 |
| Ammonia-N   | mg/L              | U               | 0.0261  | U               | 0.035          | U   | 0.016          | U              | 0.071           | U               | 0.029i          | 0.044           |
| Biochemical oxygen demand (total BOD <sub>5</sub> ) | mg/m <sup>3</sup> | 0.706i          | U   | U               | 1.06i          | 0.778i  | U              | U              | 1.33i           | U               | U               | 1.11i           |
| Chlorophyll   | mg/m <sup>3</sup> | 5.91            | 7.32  | 7.98            | 11.1           | 6.59  | 7.28           | 8.08           | 11.7            | 5.76            | 8.71            | 10.1            |
| Nitrite/Nitrate                                     | mg/L              | U               | 0.006i  | U               | 0.012          | U   | 0.012i         | U              | 0.015           | U               | 0.021           | U               |
| Ortho phosphorus (Field Filtered)                   | mg/L              | 0.074           | 0.071   | 0.030           | 0.012          | 0.077   | 0.070          | 0.064          | 0.015           | 0.012           | 0.012           | 0.051           |
| Total phosphorus                                    | mg/L              | 0.087           | 0.091   | 0.068           | 0.038          | 0.079   | 0.087          | 0.086          | 0.031i          | 0.088           | 0.026i          | 0.033           |
| Total Kjeldahl nitrogen (TKN)                       | mg/L              | 0.626           | 0.878   | 0.911           | 0.968          | 0.745   | 1.15           | 0.888          | 1.04            | 0.581           | 0.949           | 1.1             |
| Total nitrogen                                      | mg/L              | 0.626           | 0.878   | 0.911           | 0.974          | 0.745   | 1.15           | 0.900          | 1.04            | 0.581           | 0.949           | 1.1             |
| Total suspended solids (TSS)                        | mg/L              | 2.35            | 3.49  | 4.80            | 7.00           | 4.21  | 3.90           | 4.60           | 7.20            | 7.06            | 6.42            | 5.11            |
| <br>Sample Location:                                |                   |                 |   |                 |                |   |                |                |                 |                 |                 |                 |
| Sample Location:                                    |                   | WQ Location #3B | WQ Location #3B   | WQ Location #3B | WQ Location #4 | WQ Location #4  | WQ Location #4 | WQ Location #4 | WQ Location #5  | WQ Location #5  | WQ Location #5  | WQ Location #5  |
| Sample ID:  |                   | WQL3B           | WQL3B   | WQL3B           | WQL4           | WQL4  | WQL4           | WQL4           | WQL5            | WQL5            | WQL5            | WQL5            |
| Sample Date:  | 4/27/16           | 8/3/2016        | 10/31/16  | 1/31/17         | 4/27/16        | 8/3/2016  | 10/31/16       | 1/31/17        | NS              | 8/3/2016        | 10/31/16        | 1/31/17         |
| <b>Field Parameters</b>                             |                   |                 |   |                 |                |   |                |                |                 |                 |                 |                 |
| Total Water Depth                                   | Feet              | 3.78            | 4   | 3.52            | 2.98           | 12  | 7.77           | 14.88          | 7.91            | NS              | 2               | 2.03            |
| Sample Depth  | Feet              | 3               | 3   | 3               | 2.5            | 1.5   | 1.5            | 1.5            | 1.5             | NS              | 1.5             | 1.5             |
| Conductivity, field                                 | umhos/cm          | 405             | 341   | 369             | 313.1          | 403   | 340            | 373            | 361.8           | NS              | 411             | 515             |
| Dissolved oxygen (DO), field                        | mg/L              | 7.32            | 6.22  | 6.82            | 6.58           | 7.72  | 6.55           | 7.14           | 8.06            | NS              | 4.84            | 6.22            |
| pH, field   | s.u.              | 8.46            | 8.14  | 7.68            | 7.77           | 8.58  | 8.31           | 7.59           | 8.10            | NS              | 7.83            | 7.77            |
| Temperature, field                                  | Deg C             | 26.55           | 30.3  | 24.1            | 16.9           | 26.71   | 31.1           | 24.5           | 19.8            | NS              | 30.6            | 26.4            |
| Turbidity, field                                    | NTU               | 7.98            | 10.03   | 3.15            | 21.38          | 1.87  | 2.04           | 4.44           | 3.02            | NS              | 2.08            | 3.62            |
| <b>Wet Parameters</b>                               |                   |                 |   |                 |                |   |                |                |                 |                 |                 |                 |
| Ammonia-N   | mg/L              | U               | 0.15i   | U               | 0.097          | U   | 0.023i         | U              | 0.021i          | NS              | 0.033           | U               |
| Biochemical oxygen demand (total BOD <sub>5</sub> ) | mg/m <sup>3</sup> | 5.99            | 7.05  | 7.57            | 64.5           | 4.92  | 7.11           | 7.78           | 9.09            | NS              | 1.31            | 1.56            |
| Nitrite/Nitrate                                     | mg/L              | 0.008i          | U   | 0.012i          | U              | U   | U              | 0.028          | U               | NS              | 15.1            | 12.5            |
| Ortho phosphorus (Field Filtered)                   | mg/L              | 0.088           | 0.064   | 0.029           | 0.012          | 0.094   | 0.017          | 0.024          | 0.017           | NS              | 0.008i          | U               |
| Total phosphorus                                    | mg/L              | 0.092           | 0.098   | 0.031ii         | 0.168          | 0.101   | 0.021ii        | 0.027ii        | 0.038           | NS              | 0.022           | 0.042           |
| Total Kjeldahl nitrogen (TKN)                       | mg/L              | 0.736           | 0.880   | 1.04            | 2.90           | 0.868   | 0.887          | 0.780          | 0.976           | NS              | 0.846           | 0.786           |
| Total nitrogen                                      | mg/L              | 0.744           | 0.880   | 1.05            | 2.90           | 0.868   | 0.887          | 0.780          | 0.976           | NS              | 0.845           | 0.794           |
| Total suspended solids (TSS)                        | mg/L              | 7.11            | 5.78  | 3.80            | 44.7           | 2.33  | 2.84           | 3.60           | 5.20            | NS              | 4.10            | 4.80            |

Notes:

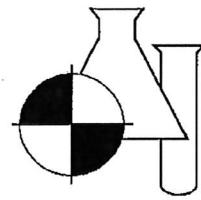
NS - Not sampled during noted event

i - Reported value is between the laboratory method detection limit and the practical quantitation limit

U - Not detected at the associated reporting limit

# BENCHMARK

*EnviroAnalytical Inc.*



NELAC Certification #E84167

## ANALYTICAL TEST REPORT

THESE RESULTS MEET NELAC STANDARDS

Submission Number : 17020041

G H D Services, Inc.  
2675 Winkler Ave., Ste.180  
Fort Myers, FL 33901

Project Name : MIROMAR LAKES WQM QTLY  
Date Received : 02/01/2017  
Time Received : 1350

|                     |          |                |            |
|---------------------|----------|----------------|------------|
| Submission Number:  | 17020041 | Sample Date:   | 01/31/2017 |
| Sample Number:      | 001      | Sample Time:   | 1155       |
| Sample Description: | WQL #1   | Sample Method: | Grab       |

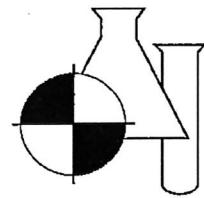
| Parameter                 | Result  | Units | MDL   | PQL   | Procedure | Analysis Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-----------|--------------------|---------|
| AMMONIA NITROGEN          | 0.035   | MG/L  | 0.008 | 0.032 | 350.1     | 02/06/2017 11:53   | SW      |
| TOTAL KJELDAHL NITROGEN   | 0.968   | MG/L  | 0.05  | 0.20  | 351.2     | 02/02/2017 10:44   | PN      |
| TOTAL NITROGEN            | 0.974   | MG/L  | 0.05  | 0.20  | 353+351   | 02/03/2017 13:22   | PN/MD   |
| NITRATE+NITRITE AS N      | 0.006 I | MG/L  | 0.004 | 0.016 | 353.2     | 02/03/2017 13:22   | MD      |
| ORTHO PHOSPHORUS AS P     | 0.012   | MG/L  | 0.002 | 0.008 | 365.3     | 02/01/2017 15:44   | BLB     |
| TOTAL PHOSPHORUS AS P     | 0.038   | MG/L  | 0.008 | 0.032 | 365.3     | 02/02/2017 10:20   | BLB     |
| CHLOROPHYLL A             | 11.1    | MG/M3 | 0.25  | 1.00  | 445.0     | 02/07/2017 13:00   | NS      |
| TOTAL SUSPENDED SOLIDS    | 7.00    | MG/L  | 0.570 | 2.280 | SM2540D   | 02/01/2017 15:19   | E85086  |
| BIOCHEMICAL OXYGEN DEMAND | 1.06 I  | MG/L  | 1     | 4     | SM5210B   | 02/01/2017 14:28   | LD/LD   |

|                     |          |                |            |
|---------------------|----------|----------------|------------|
| Submission Number:  | 17020041 | Sample Date:   | 01/31/2017 |
| Sample Number:      | 002      | Sample Time:   | 1140       |
| Sample Description: | WQL #2   | Sample Method: | Grab       |

| Parameter                 | Result  | Units | MDL   | PQL   | Procedure | Analysis Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-----------|--------------------|---------|
| AMMONIA NITROGEN          | 0.071   | MG/L  | 0.008 | 0.032 | 350.1     | 02/13/2017 13:00   | SW      |
| TOTAL KJELDAHL NITROGEN   | 1.04    | MG/L  | 0.05  | 0.20  | 351.2     | 02/02/2017 10:46   | PN      |
| TOTAL NITROGEN            | 1.04    | MG/L  | 0.05  | 0.20  | 353+351   | 02/03/2017 13:24   | PN/MD   |
| NITRATE+NITRITE AS N      | 0.004 U | MG/L  | 0.004 | 0.016 | 353.2     | 02/03/2017 13:24   | MD      |
| ORTHO PHOSPHORUS AS P     | 0.015   | MG/L  | 0.002 | 0.008 | 365.3     | 02/01/2017 15:44   | BLB     |
| TOTAL PHOSPHORUS AS P     | 0.031 I | MG/L  | 0.008 | 0.032 | 365.3     | 02/02/2017 10:20   | BLB     |
| CHLOROPHYLL A             | 11.7    | MG/M3 | 0.25  | 1.00  | 445.0     | 02/07/2017 13:00   | NS      |
| TOTAL SUSPENDED SOLIDS    | 7.20    | MG/L  | 0.570 | 2.280 | SM2540D   | 02/01/2017 15:19   | E85086  |
| BIOCHEMICAL OXYGEN DEMAND | 1.33 I  | MG/L  | 1     | 4     | SM5210B   | 02/01/2017 14:28   | LD/LD   |

# BENCHMARK

*EnviroAnalytical Inc.*



NELAC Certification #E84167

|                     |          |                |            |
|---------------------|----------|----------------|------------|
| Submission Number:  | 17020041 | Sample Date:   | 01/31/2017 |
| Sample Number:      | 003      | Sample Time:   | 1120       |
| Sample Description: | WQL #3A  | Sample Method: | Grab       |

| Parameter                 | Result  | Units | MDL   | PQL   | Procedure | Analysis Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-----------|--------------------|---------|
| AMMONIA NITROGEN          | 0.027 I | MG/L  | 0.008 | 0.032 | 350.1     | 02/06/2017 11:59   | SW      |
| TOTAL KJELDAHL NITROGEN   | 1.06    | MG/L  | 0.05  | 0.20  | 351.2     | 02/02/2017 10:47   | PN      |
| TOTAL NITROGEN            | 1.06    | MG/L  | 0.05  | 0.20  | 353+351   | 02/03/2017 13:26   | PN/MD   |
| NITRATE+NITRITE AS N      | 0.004 U | MG/L  | 0.004 | 0.016 | 353.2     | 02/03/2017 13:26   | MD      |
| ORTHO PHOSPHORUS AS P     | 0.012   | MG/L  | 0.002 | 0.008 | 365.3     | 02/01/2017 15:44   | BLB     |
| TOTAL PHOSPHORUS AS P     | 0.033   | MG/L  | 0.008 | 0.032 | 365.3     | 02/02/2017 10:20   | BLB     |
| CHLOROPHYLL A             | 10.4    | MG/M3 | 0.25  | 1.00  | 445.0     | 02/07/2017 13:00   | NS      |
| TOTAL SUSPENDED SOLIDS    | 7.20    | MG/L  | 0.570 | 2.280 | SM2540D   | 02/01/2017 15:19   | E85086  |
| BIOCHEMICAL OXYGEN DEMAND | 1.11 I  | MG/L  | 1     | 4     | SM5210B   | 02/01/2017 14:28   | LD/LD   |

|                     |          |                |            |
|---------------------|----------|----------------|------------|
| Submission Number:  | 17020041 | Sample Date:   | 01/31/2017 |
| Sample Number:      | 004      | Sample Time:   | 1110       |
| Sample Description: | WQL #3B  | Sample Method: | Grab       |

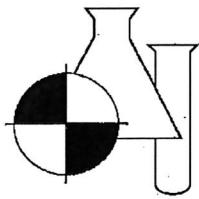
| Parameter                 | Result  | Units | MDL   | PQL   | Procedure | Analysis Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-----------|--------------------|---------|
| AMMONIA NITROGEN          | 0.097   | MG/L  | 0.008 | 0.032 | 350.1     | 02/06/2017 12:01   | SW      |
| TOTAL KJELDAHL NITROGEN   | 2.90    | MG/L  | 0.05  | 0.20  | 351.2     | 02/02/2017 10:48   | PN      |
| TOTAL NITROGEN            | 2.90    | MG/L  | 0.05  | 0.20  | 353+351   | 02/03/2017 13:27   | PN/MD   |
| NITRATE+NITRITE AS N      | 0.004 U | MG/L  | 0.004 | 0.016 | 353.2     | 02/03/2017 13:27   | MD      |
| ORTHO PHOSPHORUS AS P     | 0.012   | MG/L  | 0.002 | 0.008 | 365.3     | 02/01/2017 15:44   | BLB     |
| TOTAL PHOSPHORUS AS P     | 0.168   | MG/L  | 0.008 | 0.032 | 365.3     | 02/02/2017 10:20   | BLB     |
| CHLOROPHYLL A             | 64.5    | MG/M3 | 0.25  | 1.00  | 445.0     | 02/07/2017 13:00   | NS      |
| TOTAL SUSPENDED SOLIDS    | 44.7    | MG/L  | 0.570 | 2.280 | SM2540D   | 02/01/2017 15:19   | E85086  |
| BIOCHEMICAL OXYGEN DEMAND | 6.47    | MG/L  | 1     | 4     | SM5210B   | 02/01/2017 14:28   | LD/LD   |

|                     |          |                |            |
|---------------------|----------|----------------|------------|
| Submission Number:  | 17020041 | Sample Date:   | 01/31/2017 |
| Sample Number:      | 005      | Sample Time:   | 1035       |
| Sample Description: | WQL #4   | Sample Method: | Grab       |

| Parameter               | Result  | Units | MDL   | PQL   | Procedure | Analysis Date/Time | Analyst |
|-------------------------|---------|-------|-------|-------|-----------|--------------------|---------|
| AMMONIA NITROGEN        | 0.012 I | MG/L  | 0.008 | 0.032 | 350.1     | 02/08/2017 11:34   | SW      |
| TOTAL KJELDAHL NITROGEN | 0.976   | MG/L  | 0.05  | 0.20  | 351.2     | 02/02/2017 10:49   | PN      |
| TOTAL NITROGEN          | 0.976   | MG/L  | 0.05  | 0.20  | 353+351   | 02/03/2017 13:28   | PN/MD   |
| NITRATE+NITRITE AS N    | 0.004 U | MG/L  | 0.004 | 0.016 | 353.2     | 02/03/2017 13:28   | MD      |
| ORTHO PHOSPHORUS AS P   | 0.017   | MG/L  | 0.002 | 0.008 | 365.3     | 02/01/2017 15:44   | BLB     |

# BENCHMARK

*EnviroAnalytical Inc.*



NELAC Certification #E84167

|                           |        |       |       |       |         |            |       |        |
|---------------------------|--------|-------|-------|-------|---------|------------|-------|--------|
| TOTAL PHOSPHORUS AS P     | 0.038  | MG/L  | 0.008 | 0.032 | 365.3   | 02/02/2017 | 10:20 | BLB    |
| CHLOROPHYLL A             | 9.09   | MG/M3 | 0.25  | 1.00  | 445.0   | 02/07/2017 | 13:00 | NS     |
| TOTAL SUSPENDED SOLIDS    | 5.20   | MG/L  | 0.570 | 2.280 | SM2540D | 02/01/2017 | 15:19 | E85086 |
| BIOCHEMICAL OXYGEN DEMAND | 1.09 I | MG/L  | 1     | 4     | SM5210B | 02/01/2017 | 14:28 | LD/LD  |

**Submission Number:** 17020041

**Sample Date:** 01/31/2017

Sample Number: 006

**Sample Time:** 0912

**Sample Description:** WQL #5

**Sample Method:** Grab

| Parameter                 | Result  | Units | MDL   | PQL   | Procedure | Analysis Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-----------|--------------------|---------|
| AMMONIA NITROGEN          | 0.008 I | MG/L  | 0.008 | 0.032 | 350.1     | 02/08/2017 11:36   | SW      |
| TOTAL KJELDAHL NITROGEN   | 0.962   | MG/L  | 0.05  | 0.20  | 351.2     | 02/02/2017 10:33   | PN      |
| TOTAL NITROGEN            | 0.962   | MG/L  | 0.05  | 0.20  | 353+351   | 02/03/2017 13:29   | PN/MD   |
| NITRATE+NITRITE AS N      | 0.004 U | MG/L  | 0.004 | 0.016 | 353.2     | 02/03/2017 13:29   | MD      |
| ORTHO PHOSPHORUS AS P     | 0.017   | MG/L  | 0.002 | 0.008 | 365.3     | 02/01/2017 15:44   | BLB     |
| TOTAL PHOSPHORUS AS P     | 0.036   | MG/L  | 0.008 | 0.032 | 365.3     | 02/02/2017 10:20   | BLB     |
| CHLOROPHYLL A             | 13.9    | MG/M3 | 0.25  | 1.00  | 445.0     | 02/07/2017 13:00   | NS      |
| TOTAL SUSPENDED SOLIDS    | 5.00    | MG/L  | 0.570 | 2.280 | SM2540D   | 02/01/2017 15:19   | E85086  |
| BIOCHEMICAL OXYGEN DEMAND | 1.36 I  | MG/L  | 1     | 4     | SM5210B   | 02/01/2017 14:28   | LD/LD   |



|                                  |                     |                                |   |   |
|----------------------------------|---------------------|--------------------------------|---|---|
| SHEET TITLE:<br><br>FIGURE:<br>1 | DESIGNED:<br><br>JS | PROJECT #:<br><br>11105477-01  |  | SITE:<br><br>Water Quality Sampling Report –<br>Quarter 4, Year 1<br>Lakes 3 and 6 – Miromar Lakes<br>Fort Myers, Lee County, Florida |
|                                  | DRAWN:<br><br>JS    | DATE:<br><br>February 21, 2017 |   |   |
|                                  | CHECKED:            | CAD FILE:                      |   |   |

## Bruce Bernard

---

**From:** bill kurth <bill.kurth@lakemasters.com>  
**Sent:** Thursday, February 23, 2017 9:35 AM  
**To:** Bruce Bernard  
**Cc:** Paul Cusmano; jim dougherty  
**Subject:** RE: Scanned image from MX-5111N

Bruce,

It will take me a bit of time to analyze all of the data. The vast majority of every sample over time shows that the water quality is good to very good pretty consistently. I am ecstatic when phosphorus levels stay below .1 and nitrogen below 1.5, which are great numbers for Florida. Typically the numbers are way below that. On the recent testing, however there was a spike at site 3B which shows a huge spike in nitrogen. I will try to narrow in on the cause of this spike but I have two preliminary thoughts:

- 1) There is a corresponding spike of chlorophyll A, which means that where the sample was drawn there was most likely an isolated plankton algae bloom. Many of these blooms will stay near the surface, and can be blown around by prevailing winds. Since plankton are microscopic single celled algae, and they gather up nitrogen within them as they grow, and they are more or less part of the water being tested, plankton could temporarily impact nitrogen levels.
- 2) With water levels low, and little influx of fresh water due to lack of rain, there is no significant water movement Site 3B is very close to where lake banks were impacted due to new construction. This process can stir up sediments and add soil borne nutrients to the water column. This alone could have caused the spike. Or, maybe it caused a slight spike that promoted the plankton algae bloom in the area, which further concentrated levels as mentioned above.

I will take a closer look when I get the opportunity. I can still very confidently state that the water quality in this lake is in the top third of all of the lakes we test, so I would consider it very good.

Bill Kurth, Vice President of Operations Lake Masters Aquatic Weed Control Inc.

[bill.kurth@lakemasters.com](mailto:bill.kurth@lakemasters.com)

239-707 4899 Cell  
239-466-0403 Office

-----Original Message-----

From: Bruce Bernard [mailto:[BBernard@cgasolutions.com](mailto:BBernard@cgasolutions.com)]  
Sent: Wednesday, February 22, 2017 2:50 PM  
To: bill kurth  
Cc: Paul Cusmano  
Subject: FW: Scanned image from MX-5111N

Bill, please see the last years quarterly water quality test results. Let us know what you think of the water quality in your opinion. Tks

-----Original Message-----

From: FTL Scan On Behalf Of ftlscan@

| CALVIN, GIORDANO & ASSOCIATES, INC.   |            |                     |              |        |        |              |           |           |           |           |           |           |          |          |          |            |                 |            |
|---|------------|---------------------|--------------|--------|--------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|------------|-----------------|------------|
| 13-5632 MIROMAR LAKES CDD   |            | YEAR 2              |              |        |        |              |           |           |           |           |           |           |          |          |          |            |                 |            |
| Description of Service  |            | Agreement Terms     |              | Oct-16 | Nov-16 | Dec-16       | Jan-17    | Feb-17    | Mar-17    | Apr-17    | May-17    | Jun-17    | Jul-17   | Aug-17   | Sep-17   | YTD        | Budget Variance |            |
| <b>WATER MANAGEMENT SERVICES</b>  |            |                     |              |        |        |              |           |           |           |           |           |           |          |          |          |            |                 |            |
| Procurement and Bidding Services  | \$ 100.00  | 12                  | \$ 1,200.00  |        |        | 2            | 2         |           |           | 1         |           |           |          |          |          | 5          | 7.00            |            |
| Prepare Scope of Service for Contract   | \$ 100.00  | 16                  | \$ 1,600.00  |        |        | 2            |           |           |           | 4         |           |           |          |          |          | 6          | 10.00           |            |
| NDPES Compliance/Reporting  | \$ 100.00  | 50                  | \$ 5,000.00  |        |        | 4            | 4         | 2         | 3         | 8         |           |           |          |          |          | 21         | 29.00           |            |
| Negotiation and Contract Execution  | \$ 100.00  | 12                  | \$ 1,200.00  |        |        |              |           |           |           | 4         |           |           |          |          |          | 4          | 8.00            |            |
| Operations and Maintenance Services   | \$ 80.00   | 148                 | \$ 11,840.00 |        |        | 8            | 14        | 16        | 16        | 12        |           |           |          |          |          | 66         | 82.00           |            |
| <b>Sub-Total:</b>   | <b>238</b> | <b>\$ 20,840.00</b> |              |        |        | <b>12</b>    | <b>22</b> | <b>20</b> | <b>19</b> | <b>29</b> |           |           |          |          |          | <b>102</b> | <b>136</b>      |            |
| <b>LANDSCAPING SERVICES</b>   |            |                     |              |        |        |              |           |           |           |           |           |           |          |          |          |            |                 |            |
| Procurement and Bidding Services  | \$ 100.00  | 12                  | \$ 1,200.00  |        |        | 3            | 2         | 3         | 4         |           |           |           |          |          |          | 12         | 0.00            |            |
| Prepare Scope of Service for Contract   | \$ 100.00  | 20                  | \$ 2,000.00  |        |        | 2            | 3         | 2         | 3         | 2         |           |           |          |          |          | 12         | 8.00            |            |
| Prepare Specifications and Exhibits   | \$ 100.00  | 12                  | \$ 1,200.00  |        |        | 6            | 3         |           |           |           |           |           |          |          |          | 9          | 3.00            |            |
| Negotiation and Contract Execution  | \$ 100.00  | 12                  | \$ 1,200.00  |        |        | 2            | 2         | 2         | 2         |           |           |           |          |          |          | 8          | 4.00            |            |
| Operations and Maintenance Services   | \$ 80.00   | 269                 | \$ 21,520.00 |        |        | 24           | 26        | 26        | 24        | 28        |           |           |          |          |          | 128        | 141.00          |            |
| <b>Sub-Total:</b>   | <b>325</b> | <b>\$ 27,120.00</b> |              |        |        | <b>37</b>    | <b>36</b> | <b>33</b> | <b>31</b> | <b>32</b> |           |           |          |          |          | <b>169</b> | <b>156</b>      |            |
| <b>ASSET MONITORING</b>   |            |                     |              |        |        |              |           |           |           |           |           |           |          |          |          |            |                 |            |
| Procurement and Bidding Services  | \$ 100.00  | 12                  | \$ 1,200.00  |        |        | 2            |           | 2         |           |           |           |           |          |          |          | 4          | 8.00            |            |
| Prepare Scope of Service for Contract   | \$ 100.00  | 12                  | \$ 1,200.00  |        |        | 2            |           | 2         |           | 4         |           |           |          |          |          | 8          | 4.00            |            |
| Prepare Specifications and Exhibits   | \$ 100.00  | 15                  | \$ 1,500.00  |        |        | 2            | 3         | 1         |           |           |           |           |          |          |          | 6          | 9.00            |            |
| Negotiation and Contract Execution  | \$ 100.00  | 15                  | \$ 1,500.00  |        |        | 2            |           | 4         |           |           |           |           |          |          |          | 6          | 9.00            |            |
| Operations and Maintenance Services   | \$ 80.00   | 148                 | \$ 11,840.00 |        |        | 12           | 16        | 18        | 16        | 18        |           |           |          |          |          | 80         | 68.00           |            |
| <b>Sub-Total:</b>   | <b>202</b> | <b>\$ 17,240.00</b> |              |        |        | <b>14</b>    | <b>23</b> | <b>21</b> | <b>22</b> | <b>24</b> |           |           |          |          |          | <b>104</b> | <b>98</b>       |            |
| <b>ADMINISTRATIVE MATTERS</b>   |            |                     |              |        |        |              |           |           |           |           |           |           |          |          |          |            |                 |            |
| Maintain electronic files, attendance at Board Meeting, general matters (all) |            |                     |              | \$100  | 100    | \$ 10,000.00 |           | 8         | 9         | 8         | 8         | 8         | 8        | 8        |          | 41         | 59.00           |            |
| <b>Sub-Total:</b>   | <b>100</b> | <b>\$ 75,200.00</b> |              |        |        |              |           | <b>8</b>  | <b>9</b>  | <b>8</b>  | <b>8</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>41</b>  | <b>59.00</b>    |            |
| <b>Total: All Hours</b>   |            |                     |              |        |        |              |           | <b>71</b> | <b>90</b> | <b>82</b> | <b>80</b> | <b>93</b> |          |          |          |            | <b>416</b>      | <b>393</b> |

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*Miromar Lakes Community Development District*

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*Financial Statements*

*January 31, 2017*



*Visit our web site: [www.miromarlakescdd.org](http://www.miromarlakescdd.org)*

*Prepared by:*

***JPWARD AND ASSOCIATES, LLC***

*2041 NE 6TH TERRACE  
FORT LAUDERDALE, FLORIDA 33305  
E-MAIL: [JIMWARD@JPWARDASSOCIATES.COM](mailto:JIMWARD@JPWARDASSOCIATES.COM)  
PHONE: (954) 658-4900*

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*Miromar Lakes Community Development District*

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*JPWard & Associates, LLC  
2041 NE 6th Terrace  
Fort Lauderdale, Florida 33305*

**Miromar Lakes Community Development District**  
**Balance Sheet**  
**for the Period Ending January 31, 2017**

|   | Governmental Funds |                     |                     |                         | Account Groups            |                         | Totals<br>(Memorandum<br>Only) |  |
|---|--------------------|---------------------|---------------------|-------------------------|---------------------------|-------------------------|--------------------------------|--|
|   | Debt Service Funds |                     |                     |                         | General Long<br>Term Debt | General Fixed<br>Assets |                                |  |
|   | General Fund       | Series 2012         | Series 2015         | Capital<br>Project Fund |                           |                         |                                |  |
| <b>Assets</b>   |                    |                     |                     |                         |                           |                         |                                |  |
| <b>Cash and Investments</b>                                     |                    |                     |                     |                         |                           |                         |                                |  |
| General Fund - Invested Cash                                    | \$ 984,103         | \$ -                | \$ -                | \$ -                    | \$ -                      | \$ -                    | \$ 984,103                     |  |
| Debt Service Fund   |                    |                     |                     |                         |                           |                         |                                |  |
| Interest Account  | -                  | 4                   | -                   | -                       | -                         | -                       | 4                              |  |
| Sinking Account   | -                  | -                   | -                   | -                       | -                         | -                       | -                              |  |
| Reserve Account   | -                  | 448,637             | 876,017             | -                       | -                         | -                       | 1,324,654                      |  |
| Revenue   | -                  | 884,112             | 538,175             | -                       | -                         | -                       | 1,422,287                      |  |
| Prepayment Account  | -                  | 0                   | -                   | -                       | -                         | -                       | 0                              |  |
| <b>Due from Other Funds</b>                                     |                    |                     |                     |                         |                           |                         |                                |  |
| General Fund  | -                  | -                   | -                   | -                       | -                         | -                       | -                              |  |
| Debt Service Fund(s)  |                    |                     | (0)                 |                         |                           |                         | (0)                            |  |
| <b>Market Valuation Adjustments</b>                             |                    |                     |                     |                         |                           |                         |                                |  |
| <b>Accrued Interest Receivable</b>                              |                    |                     |                     |                         |                           |                         |                                |  |
| <b>Assessments Receivable</b>                                   |                    |                     |                     |                         |                           |                         |                                |  |
| <b>Accounts Receivable</b>                                      |                    |                     |                     |                         |                           |                         |                                |  |
| <b>Amount Available in Debt Service Funds</b>                   |                    |                     |                     |                         |                           |                         |                                |  |
| <b>Amount to be Provided by Debt Service Funds</b>              |                    |                     |                     |                         |                           |                         |                                |  |
| <b>Investment in General Fixed Assets (net of depreciation)</b> |                    |                     |                     |                         |                           |                         |                                |  |
| Total Assets  | <u>\$ 984,103</u>  | <u>\$ 1,332,753</u> | <u>\$ 1,414,191</u> | <u>\$ -</u>             | <u>\$ 29,235,000</u>      | <u>\$ 40,376,020</u>    | <u>\$ 73,342,067</u>           |  |

Prepared by:

**JPWARD and Associates, LLC**

**Miromar Lakes Community Development District**  
**Balance Sheet**  
**for the Period Ending January 31, 2017**

|  | Governmental Funds |                     |                     |             |                         | Account Groups            |                         | Totals<br>(Memorandum<br>Only) |  |
|--|--------------------|---------------------|---------------------|-------------|-------------------------|---------------------------|-------------------------|--------------------------------|--|
|  | Debt Service Funds |                     |                     |             | Capital<br>Project Fund | General Long<br>Term Debt | General Fixed<br>Assets |                                |  |
|  | General Fund       | Series 2012         | Series 2015         |             |                         |                           |                         |                                |  |
| <b>Liabilities</b>                               |                    |                     |                     |             |                         |                           |                         |                                |  |
| Accounts Payable & Payroll Liabilities           | \$ -               | \$ -                | \$ -                | \$ -        | \$ -                    | \$ -                      | \$ -                    | \$ -                           |  |
| Due to Other Funds                               |                    |                     |                     |             |                         |                           |                         | -                              |  |
| General Fund                                     | -                  | -                   | -                   | -           | -                       | -                         | -                       | -                              |  |
| Debt Service Fund(s)                             | -                  | -                   | -                   | -           | -                       | -                         | -                       | -                              |  |
| Bonds Payable                                    | -                  |                     |                     |             |                         |                           |                         | -                              |  |
| Current Portion                                  | -                  | -                   | -                   | -           | -                       | 1,075,000                 | -                       | 1,075,000                      |  |
| Long Term  | -                  | -                   | -                   | -           | -                       | 28,160,000                | -                       | 28,160,000                     |  |
| Total Liabilities                                | <u>\$ -</u>        | <u>\$ -</u>         | <u>\$ -</u>         | <u>\$ -</u> | <u>\$ -</u>             | <u>\$ 29,235,000</u>      | <u>\$ -</u>             | <u>\$ 29,235,000</u>           |  |
| <b>Fund Equity and Other Credits</b>             |                    |                     |                     |             |                         |                           |                         |                                |  |
| Investment in General Fixed Assets               | -                  |                     |                     |             |                         | -                         | 40,376,020              | 40,376,020                     |  |
| Fund Balance                                     |                    |                     |                     |             |                         |                           |                         |                                |  |
| Restricted                                       |                    |                     |                     |             |                         |                           |                         |                                |  |
| Beginning: October 1, 2016 (Audited)             | -                  | 828,498             | 1,485,341           | -           | -                       | -                         | -                       | 2,313,839                      |  |
| Results from Current Operations                  | -                  | 504,255             | (71,150)            | -           | -                       | -                         | -                       | 433,106                        |  |
| Unassigned                                       |                    |                     |                     |             |                         |                           |                         |                                |  |
| Beginning: October 1, 2016 (Audited)             | 463,308            |                     |                     |             |                         | -                         | -                       | 463,308                        |  |
| Results from Current Operations                  | 520,795            |                     |                     |             |                         | -                         | -                       | 520,795                        |  |
| Total Fund Equity and Other Credits              | <u>\$ 984,103</u>  | <u>\$ 1,332,753</u> | <u>\$ 1,414,191</u> | <u>\$ -</u> | <u>\$ -</u>             | <u>\$ 40,376,020</u>      | <u>\$ 44,107,068</u>    |                                |  |
| Total Liabilities, Fund Equity and Other Credits | <u>\$ 984,103</u>  | <u>\$ 1,332,753</u> | <u>\$ 1,414,191</u> | <u>\$ -</u> | <u>\$ 29,235,000</u>    | <u>\$ 40,376,020</u>      | <u>\$ 73,342,068</u>    |                                |  |

**Miromar Lakes Community Development District  
General Fund**  
**Statement of Revenues, Expenditures and Changes in Fund Balance**  
**Through January 31, 2017**

| Description                                  | October           | November          | December          | January          | Year to Date   | Total Annual Budget | % of Budget |
|--|-------------------|-------------------|-------------------|------------------|----------------|---------------------|-------------|
| <b>Revenue and Other Sources</b>             |                   |                   |                   |                  |                |                     |             |
| <b>Carryforward</b>                          | \$ -              | \$ -              | \$ -              | \$ -             | \$ -           | \$ -                | N/A         |
| <b>Interest</b>                              |                   |                   |                   |                  |                |                     |             |
| Interest - General Checking                  | 14                | 14                | 41                | 43               | 111            | 300                 | 37%         |
| <b>Special Assessment Revenue</b>            |                   |                   |                   |                  |                |                     |             |
| Special Assessments - On-Roll                | 337               | 196,696           | 555,587           | 33,321           | 785,941        | 859,717             | 91%         |
| Special Assessments - Off-Roll               | 112,721           | -                 | -                 | -                | 112,721        | 450,882             | 25%         |
| <b>Miscellaneous Revenue</b>                 | -                 | -                 | -                 | -                | -              | 0                   | N/A         |
| <b>Intragovernmental Transfer In</b>         |                   |                   |                   |                  |                |                     |             |
| <b>Total Revenue and Other Sources:</b>      | <b>\$ 113,071</b> | <b>\$ 196,710</b> | <b>\$ 555,628</b> | <b>\$ 33,364</b> | <b>898,773</b> | <b>\$ 1,310,899</b> | <b>69%</b>  |
| <b>Expenditures and Other Uses</b>           |                   |                   |                   |                  |                |                     |             |
| <b>Legislative</b>                           |                   |                   |                   |                  |                |                     |             |
| Board of Supervisor's - Fees                 | 1,000             | -                 | 2,000             | -                | 3,000          | 12,000              | 25%         |
| Board of Supervisor's - Taxes                | 153               | -                 | 153               | -                | 306            | 918                 | 33%         |
| <b>Executive</b>                             |                   |                   |                   |                  |                |                     |             |
| Professional Management                      | 3,333             | 3,333             | 3,333             | 3,333            | 13,333         | 40,000              | 33%         |
| <b>Financial and Administrative</b>          |                   |                   |                   |                  |                |                     |             |
| Audit Services                               | -                 | -                 | -                 | -                | -              | 5,100               | 0%          |
| Accounting Services                          | -                 | -                 | -                 | -                | -              | -                   | N/A         |
| Assessment Roll Services                     | -                 | -                 | 18,000            | -                | 18,000         | 18,000              | 100%        |
| Arbitrage Rebate Services                    | -                 | -                 | -                 | -                | -              | 1,000               | 0%          |
| <b>Other Contractual Services</b>            |                   |                   |                   |                  |                |                     |             |
| Legal Advertising                            | 76                | -                 | 51                | -                | 127            | 1,200               | 11%         |
| Trustee Services                             | -                 | -                 | 3,091             | -                | 3,091          | 7,900               | 39%         |
| Property Appraiser/Tax Collector Fees        | -                 | -                 | -                 | -                | -              | 2,400               | 0%          |
| Bank Services                                | 32                | 48                | 34                | 34               | 149            | 550                 | 27%         |
| <b>Travel and Per Diem</b>                   | -                 | -                 | -                 | -                | -              | -                   | N/A         |
| <b>Communications &amp; Freight Services</b> |                   |                   |                   |                  |                |                     |             |
| Postage, Freight & Messenger                 | -                 | -                 | 73                | 128              | 200            | 400                 | 50%         |
| <b>Insurance</b>                             | 5,778             | -                 | -                 | -                | 5,778          | 5,800               | 100%        |
| <b>Printing &amp; Binding</b>                | 174               | -                 | -                 | 101              | 274            | 1,200               | 23%         |

Prepared by:

**JPWD and Associates, LLC**

**Miromar Lakes Community Development District  
General Fund**  
**Statement of Revenues, Expenditures and Changes in Fund Balance**  
**Through January 31, 2017**

| Description                              | October | November | December | January | Year to Date | Total Annual Budget | % of Budget |
|--|---------|----------|----------|---------|--------------|---------------------|-------------|
| <b>Website Development</b>               | -       | -        | -        | -       | -            | 1,000               | 0%          |
| <b>Office Supplies</b>                   | -       | -        | -        | -       | -            | -                   | N/A         |
| <b>Subscription &amp; Memberships</b>    | 175     | -        | -        | -       | 175          | 175                 | 100%        |
| <b>Legal Services</b>                    |         |          |          |         |              |                     |             |
| Legal - General Counsel                  | -       | -        | 6,516    | -       | 6,516        | 30,000              | 22%         |
| Legal - Litigation                       | -       | -        | -        | -       | -            | -                   | N/A         |
| Legal - Center Place - Special Counsel   | -       | -        | 861      | -       | 861          | 100,000             | 1%          |
| Legal - Center Place                     | -       | -        | -        | -       | -            | -                   | N/A         |
| Land Exchange - Salerno                  | -       | -        | 4,615    | -       | 4,615        | -                   | N/A         |
| <b>Other General Government Services</b> |         |          |          |         |              |                     |             |
| Engineering Services - General Fund      | -       | 2,524    | 303      | -       | 2,827        | 20,000              | 14%         |
| NPDES                                    | -       | -        | 560      | -       | 560          | 250                 | 224%        |
| Asset Administration Services            | -       | 833      | 1,667    | -       | 2,500        | 10,000              | 25%         |
| Center Place                             | -       | -        | -        | -       | -            | -                   | N/A         |
| Sub-Total:                               | 10,721  | 6,739    | 41,256   | 3,596   | 62,312       | 257,893             | 24%         |
| <b>Stormwater Management Services</b>    |         |          |          |         |              |                     |             |
| <b>Professional Management</b>           |         |          |          |         |              |                     |             |
| Asset Management                         | -       | 2,317    | 4,633    | -       | 6,950        | 27,800              | 25%         |
| Mitigation Monitoring                    | -       | -        | -        | -       | -            | 500                 | 0%          |
| <b>Utility Services</b>                  |         |          |          |         |              |                     |             |
| Electric - Aeration Systems              | -       | 113      | 396      | 452     | 960          | 500                 | 192%        |
| <b>Lake System</b>                       |         |          |          |         |              |                     |             |
| Aquatic Weed Control                     | -       | 10,928   | 5,464    | 5,464   | 21,856       | 65,568              | 33%         |
| Lake Bank Maintenance                    | -       | -        | -        | -       | -            | 1,500               | 0%          |
| Water Quality Testing                    | -       | -        | 3,460    | -       | 3,460        | 11,800              | 29%         |
| Water Control Structures                 | -       | -        | 6,800    | -       | 6,800        | 7,000               | 97%         |
| Grass Carp Installation                  | -       | -        | -        | -       | -            | -                   | N/A         |
| Litoral Shelf Barrier/Replanting         | -       | -        | -        | -       | -            | -                   | N/A         |
| Aeration System                          | -       | -        | -        | -       | -            | 2,000               | 0%          |
| <b>Wetland System</b>                    |         |          |          |         |              |                     |             |
| Routine Maintenance                      | -       | 6,267    | 3,133    | 3,133   | 12,533       | 42,100              | 30%         |
| Other Current Charges                    | -       | -        | -        | -       | -            | 3,000               | 0%          |

Prepared by:

**JPWARD and Associates, LLC**

**Miromar Lakes Community Development District  
General Fund**  
**Statement of Revenues, Expenditures and Changes in Fund Balance**  
**Through January 31, 2017**

| Description                               | October           | November          | December            | January           | Year to Date   | Total Annual Budget | % of Budget    |
|---|-------------------|-------------------|---------------------|-------------------|----------------|---------------------|----------------|
| Capital Outlay                            |                   |                   |                     |                   |                |                     |                |
| Aerator's                                 |                   |                   |                     |                   |                | 13,900              |                |
| Littoral Shelf Replanting/Barrier         |                   |                   |                     |                   |                | 48,000              |                |
| Erosion Restoration                       | -                 | -                 | -                   | -                 | -              | 259,238             | 0%             |
|   | <b>Sub-Total:</b> | <b>-</b>          | <b>19,624</b>       | <b>23,886</b>     | <b>9,049</b>   | <b>52,560</b>       | <b>482,906</b> |
|   |                   |                   |                     |                   |                |                     | <b>11%</b>     |
| <b>Landscaping Services</b>               |                   |                   |                     |                   |                |                     |                |
| Professional Management                   |                   |                   |                     |                   |                |                     |                |
| Asset Management                          | -                 | 3,117             | 6,233               | -                 | 9,350          | 37,400              | 25%            |
| Utility Services                          |                   |                   |                     |                   |                |                     |                |
| Electric                                  | -                 | -                 | -                   | -                 | -              | -                   | N/A            |
| Irrigation Water                          | -                 | -                 | -                   | 1,777             | 1,777          | 5,000               | 36%            |
| Repairs & Maintenance                     |                   |                   |                     |                   |                |                     |                |
| Public Area Landscaping                   | -                 | 27,434            | 15,756              | 137,767           | 180,957        | 444,000             | 41%            |
| Landscape Lighting                        | -                 | -                 | -                   | -                 | -              | -                   | N/A            |
| Irrigation System                         | -                 | 1,643             | -                   | 232               | 1,874          | 8,000               | 23%            |
| Well System                               | -                 | -                 | -                   | -                 | -              | 1,000               | 0%             |
| Plant Replacement                         | -                 | -                 | -                   | 408               | 408            | 20,000              | 2%             |
| Other Current Charges                     |                   |                   |                     |                   | -              |                     |                |
| Lee County -Ben Hill Griffin Landscape    | -                 | 50,691            | -                   | -                 | 50,691         | 35,000              | 145%           |
| Hendry County - Panther Habitat Taxes     | -                 | 372               | -                   | -                 | 372            | 700                 | 53%            |
| Operating Supplies                        |                   |                   |                     |                   |                |                     |                |
| Mulch                                     | -                 | 14,400            | -                   | 3,275             | 17,675         | 19,000              | 93%            |
|   | <b>Sub-Total:</b> | <b>-</b>          | <b>97,658</b>       | <b>21,990</b>     | <b>143,459</b> | <b>263,106</b>      | <b>570,100</b> |
|   |                   |                   |                     |                   |                |                     | <b>46%</b>     |
| <b>Total Expenditures and Other Uses:</b> | <b>\$ 10,721</b>  | <b>\$ 124,021</b> | <b>\$ 87,132</b>    | <b>\$ 156,104</b> | <b>377,977</b> | <b>\$ 1,310,899</b> | <b>29%</b>     |
| Net Increase/ (Decrease) in Fund Balance  | 102,350           | 72,689            | 468,496             | (122,740)         | 520,795        | -                   |                |
| Fund Balance - Beginning                  | 463,308           | 565,658           | 638,347             | 1,106,843         | 463,308        | 526,359             |                |
| <b>Fund Balance - Ending</b>              | <b>\$ 565,658</b> | <b>\$ 638,347</b> | <b>\$ 1,106,843</b> | <b>\$ 984,103</b> | <b>984,103</b> | <b>\$ 526,359</b>   |                |

**Miromar Lakes Community Development District**  
**Debt Service Fund - Series 2012 Bonds**  
**Statement of Revenues, Expenditures and Changes in Fund Balance**  
**Through January 31, 2017**

| Description                                       | October           | November          | December            | January             | Year to Date     | Total Annual Budget | % of Budget |
|---|-------------------|-------------------|---------------------|---------------------|------------------|---------------------|-------------|
| <b>Revenue and Other Sources</b>                  |                   |                   |                     |                     |                  |                     |             |
| <b>Carryforward</b>                               | \$ -              | \$ -              | \$ -                | \$ -                | \$ -             | \$ -                | N/A         |
| <b>Interest Income</b>                            |                   |                   |                     |                     |                  |                     |             |
| Reserve Account                                   | 47,570            | 1,839             | 0                   | 7                   | 49,416           | 40,000              | 124%        |
| Prepayment Account                                | -                 | 0                 | -                   | -                   | 0                | -                   | N/A         |
| Revenue Account                                   | 2                 | 2                 | 1                   | 15                  | 20               | 30                  | 67%         |
| Interest Account                                  | 4                 | -                 | -                   | -                   | 4                | -                   | N/A         |
| <b>Special Assessment Revenue</b>                 |                   |                   |                     |                     |                  |                     |             |
| Special Assessments - On-Roll                     | 326               | 183,770           | 519,075             | 31,131              | 734,302          | 803,283             | 91%         |
| Special Assessments - Off-Roll                    | -                 | -                 | -                   | -                   | -                | 160,662             | 0%          |
| Special Assessments - Prepayments                 | -                 | -                 | -                   | -                   | -                | -                   | N/A         |
| <b>Operating Transfers In (From Other Funds)</b>  | -                 | -                 | -                   | -                   | -                | -                   | N/A         |
| <b>Total Revenue and Other Sources:</b>           | <b>\$ 47,902</b>  | <b>\$ 185,611</b> | <b>\$ 519,076</b>   | <b>\$ 31,153</b>    | <b>783,743</b>   | <b>\$ 1,003,975</b> | <b>N/A</b>  |
| <b>Expenditures and Other Uses</b>                |                   |                   |                     |                     |                  |                     |             |
| <b>Debt Service</b>                               |                   |                   |                     |                     |                  |                     |             |
| <b>Principal Debt Service - Mandatory</b>         |                   |                   |                     |                     |                  |                     |             |
| Series 2012 Bonds                                 | -                 | -                 | -                   | -                   | -                | \$ 445,000          | 0%          |
| <b>Principal Debt Service - Early Redemptions</b> |                   |                   |                     |                     |                  |                     |             |
| Series 2012 Bonds                                 | -                 | -                 | -                   | -                   | -                | -                   | N/A         |
| <b>Interest Expense</b>                           |                   |                   |                     |                     |                  |                     |             |
| Series 2012 Bonds                                 | -                 | 279,488           | -                   | -                   | 279,488          | 558,975             | 50%         |
| <b>Operating Transfers Out (To Other Funds)</b>   | -                 | -                 | -                   | -                   | -                | -                   | N/A         |
| <b>Total Expenditures and Other Uses:</b>         | <b>\$ -</b>       | <b>\$ 279,488</b> | <b>\$ -</b>         | <b>\$ -</b>         | <b>279,488</b>   | <b>\$ 1,003,975</b> | <b>N/A</b>  |
| Net Increase/ (Decrease) in Fund Balance          | 47,902            | (93,876)          | 519,076             | 31,153              | 504,255          | -                   |             |
| Fund Balance - Beginning                          | 828,498           | 876,400           | 782,524             | 1,301,600           | 828,498          | 870,552             |             |
| <b>Fund Balance - Ending</b>                      | <b>\$ 876,400</b> | <b>\$ 782,524</b> | <b>\$ 1,301,600</b> | <b>\$ 1,332,753</b> | <b>1,332,753</b> | <b>\$ 870,552</b>   |             |

Prepared by:

**JPWard and Associates, LLC**

**Miromar Lakes Community Development District**  
**Debt Service Fund - Series 2015 Bonds**  
**Statement of Revenues, Expenditures and Changes in Fund Balance**  
**Through January 31, 2017**

| Description                                       | October             | November            | December            | January             | Year to Date        | Total Annual Budget | % of Budget |
|---|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|
| <b>Revenue and Other Sources</b>                  |                     |                     |                     |                     |                     |                     |             |
| <b>Carryforward</b>                               | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | N/A         |
| <b>Interest Income</b>                            |                     |                     |                     |                     |                     |                     |             |
| Reserve Account                                   | 112,874             | 4,267               | 0                   | 3                   | 117,144             | 90,000              | 130%        |
| Prepayment Account                                | -                   | -                   | -                   | -                   | -                   | -                   | N/A         |
| Revenue Account                                   | 832                 | 132                 | 1                   | 21                  | 986                 | -                   | N/A         |
| <b>Special Assessment Revenue</b>                 |                     |                     |                     |                     |                     |                     |             |
| Special Assessments - On-Roll                     | 89                  | 63,744              | 180,051             | 10,798              | 254,682             | 278,561             | 91%         |
| Special Assessments - Off-Roll                    | -                   | -                   | -                   | -                   | -                   | 1,149,364           | 0%          |
| Special Assessments - Prepayments                 | -                   | -                   | -                   | -                   | -                   | -                   | N/A         |
| <b>Operating Transfers In (From Other Funds)</b>  | -                   | -                   | -                   | -                   | -                   | -                   | N/A         |
| <b>Bond Proceeds</b>                              | -                   | -                   | -                   | -                   | -                   | -                   | N/A         |
| <b>Total Revenue and Other Sources:</b>           | <b>\$ 113,794</b>   | <b>\$ 68,143</b>    | <b>\$ 180,053</b>   | <b>\$ 10,823</b>    | <b>\$ 372,813</b>   | <b>\$ 1,517,925</b> | <b>N/A</b>  |
| <b>Expenditures and Other Uses</b>                |                     |                     |                     |                     |                     |                     |             |
| <b>Debt Service</b>                               |                     |                     |                     |                     |                     |                     |             |
| <b>Principal Debt Service - Mandatory</b>         |                     |                     |                     |                     |                     |                     |             |
| Series 2015 Bonds                                 | -                   | -                   | -                   | -                   | -                   | \$ 630,000          | 0%          |
| <b>Principal Debt Service - Early Redemptions</b> |                     |                     |                     |                     |                     |                     |             |
| Series 2015 Bonds                                 | -                   | -                   | -                   | -                   | -                   | -                   | N/A         |
| <b>Interest Expense</b>                           |                     |                     |                     |                     |                     |                     |             |
| Series 2015 Bonds                                 | -                   | 443,963             | -                   | -                   | 443,963             | 887,925             | 50%         |
| <b>Operating Transfers Out (To Other Funds)</b>   | -                   | -                   | -                   | -                   | -                   | -                   | N/A         |
| <b>Total Expenditures and Other Uses:</b>         | <b>\$ -</b>         | <b>\$ 443,963</b>   | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 443,963</b>   | <b>\$ 1,517,925</b> | <b>N/A</b>  |
| Net Increase/ (Decrease) in Fund Balance          | 113,794             | (375,820)           | 180,053             | 10,823              | (71,150)            | -                   |             |
| Fund Balance - Beginning                          | 1,485,341           | 1,599,135           | 1,223,315           | 1,403,368           | 1,485,341           | -                   |             |
| <b>Fund Balance - Ending</b>                      | <b>\$ 1,599,135</b> | <b>\$ 1,223,315</b> | <b>\$ 1,403,368</b> | <b>\$ 1,414,191</b> | <b>\$ 1,414,191</b> | <b>\$ -</b>         |             |

Prepared by:

**JPWard and Associates, LLC**