# FLOW WAY COMMUNITY DEVELOPMENT DISTRICT



# **MEETING AGENDA**

**SEPTEMBER 21, 2023** 

#### PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2301 NORTHEAST 37<sup>TH</sup> STREET, FORT LAUDERDALE, FL 33308

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# FLOW WAY COMMUNITY DEVELOPMENT DISTRICT

September 14, 2023

Board of Supervisors Flow Way Community Development District

**Dear Board Members:** 

The Regular Meeting of the Board of Supervisors of the Flow Way Community Development District (the "<u>District</u>") will be held on Thursday, September 21, 2023, at 1:00 P.M. at the Esplanade Golf and Country Club, 8910 Torre Vista Lane, Naples, FL 34119.

The following WebEx link and telephone number are provided to join/watch the meeting. <a href="https://districts.webex.com/districts/j.php?MTID=mc3d19fbb227feeaf1e65d79de7415c38">https://districts.webex.com/districts/j.php?MTID=mc3d19fbb227feeaf1e65d79de7415c38</a>
Phone: 408-418-9388 and enter the access code 2337 206 6760, password Jpward (579274 from phones) to join the meeting.

#### Agenda

- 1. Call to Order & Roll Call.
- 2. Public Comments for non-agenda items. These are limited to three (3) minutes and individuals are permitted to speak on items not included in the agenda.
- 3. Consideration of Minutes:
  - I. August 17, 2023 Regular Meeting. [Page 5]
- 4. Staff Items.
  - I. District General Counsel Billing, Cochran, Lyles, Mauro & Ramsey, P.A.
  - II. Litigation Counsel Woods, Weidenmiller, Michetti, & Rudnick
    - a. Status Report on Appeal.
  - III. District Engineer Calvin, Giordano & Associates.
    - a. Engineer's Report. [Page 16]
      - 1. Strategic Operational Plan.
      - 2. Prior Board Inquiries.
      - 3. SFWMD Permit Compliance Status.
  - IV. District Manager JPWard & Associates, LLC.
    - a. Financial Statements for period ending August 31, 2023 (unaudited). [Page 86]
- 5. Executive Session of the Board of Supervisor's (Closed to the Public) Estimated time for Session is one (1) hour, after which the Board of Supervisors will open the Regular Meeting and take up any actions that may be needed from the Executive Session.

The sole purpose of the executive attorney/client session is to discuss a settlement proposal relative to the Flow Way Community Development District's lawsuit, File Number: 20-CA-4147, and related appeal.

The executive session is expected to last approximately one (1) hour. At the conclusion of the executive session the Board of Supervisors will go back into Regular Session to conduct the balance of the regular agenda items.

The attending parties shall be the following members of the Board of Supervisors, Zack Stamp, Ron Miller, Tom Kleck, Martinn Winters, Bart Bhatla: District Attorney Greg Woods and Jessica Tolin, and District Manager James Ward.

The entire session shall be recorded by a certified court reporter and the transcript shall be filed with the District Attorney and shall remain sealed until the lawsuit has concluded.

At the close of the executive session, the Board will reopen the meeting for any additional items to be considered by the Board of Supervisors.

- 6. Supervisors Requests.
  - I. Chairman Zack Stamp October 19, 2023 Board Meeting (Discuss Cancellation)
- 7. Public Comments: Public comment period is for items NOT listed on the Agenda, and comments are limited to three (3) minutes per person and assignment of speaking time is not permitted; however, the Presiding Officer may extend or reduce the time for the public comment period consistent with Section 286.0114, Florida Statutes.

☐ Martinn Winters

☐ Bart Bhatla

9. Adjournment

#### Staff Review

The first order of business is to call the meeting to order and to conduct the roll call.

The second order of business is Public Comments for non-agenda items. The Public is provided three opportunities to speak during the meeting. This is the first time for the Public to speak on non-agenda items.

Each member of the Public will also be provided an opportunity to speak on each agenda item, and at the end of the Agenda, a final time to speak on any other matter will be provided.

The third order of business is the consideration of the August 17, 2023 Regular Meeting Minutes.

The fourth order of business are staff reports, including the District Manager, District Attorney and District Engineer.

The sixth order of business is an Executive Session of the Board of Supervisors, which is closed to the Public. The sole purpose of the Executive Session is to discuss a settlement proposal in case number 20-CA-4147, and related appeal.

The discussion occurring at the private attorney-client session must be confined to settlement negotiations or strategy related to litigation expenditures. At the end of the attorney-client session, the Board will re-open the Regular Meeting and consider any actions that may be needed, as a result of the discussion at the attorney-client session.

The seventh order of business are any items that the Board of Supervisors would like to bring up for the Board that are not scheduled agenda items.

The balance of the agenda is standard in nature, and I look forward to seeing you at the meeting. If you have any questions and/or comments before the meeting, please do not hesitate to contact me directly at (954) 658-4900.

Yours sincerely,

Flow Way Community Development District

James P. Ward District Manager

| 1<br>2<br>3<br>4 | MINUTES OF MEETING FLOW WAY COMMUNITY DEVELOPMENT DISTRICT  |   |  |  |  |
|------------------|---|---|--|--|--|
| 5<br>6<br>7<br>8 | The Regular Meeting of the Board of Directors of the Flow Way Community Development District was held on Thursday, August 17, 2023, at 1:00 P.M. at the Esplanade Golf and Country Club, 8910 Torre Vista Lane, Naples, FL 34119. |   |  |  |  |
| 10               | Present and constituting a quorum:  |   |  |  |  |
| 11               | Zack Stamp  | Chairperson   |  |  |  |
| 12               | Ron Miller  | Vice Chairperson  |  |  |  |
| 13               | Bart Bhatla   | Assistant Secretary                                     |  |  |  |
| 14               | Martinn Winters   | Assistant Secretary                                     |  |  |  |
| 15               | Tom Kleck   | Assistant Secretary                                     |  |  |  |
| 16               | TOTT RICER  | Assistant Secretary                                     |  |  |  |
| 17               | Also present were:  |   |  |  |  |
| 18               | James P. Ward   | District Manager  |  |  |  |
| 19               | James Messick   | District Manager  District Engineer                     |  |  |  |
| 20               | Jessica Tolin   | District Engineer  District Counsel                     |  |  |  |
| 21               | Michael Pawelczyk   | District Counsel  |  |  |  |
| 22               | Wilchael Fawerczyk  | District Couriser                                       |  |  |  |
| 23               | Audience:   |   |  |  |  |
| 24               | Lynn Hyduk  |   |  |  |  |
| 25               | Lyiiii Hyduk  |   |  |  |  |
|                  | All residents' names were not inclu   | dad with the minutes. If a resident did not identify    |  |  |  |
| 26               | All residents' names were not included with the minutes. If a resident did not identify   |   |  |  |  |
| 27               | themselves or the audio file did not pick up the name, the name was not recorded in these   |   |  |  |  |
| 28               | minutes.  |   |  |  |  |
| 29               | PORTIONS OF THIS MEETING WERE TRANSCRIBED VERBATIM. ALL VERBATIM PORTIONS WERE  |   |  |  |  |
| 30               |   |   |  |  |  |
| 31               | TRANSCRIBED IN ITALICS.   |   |  |  |  |
| 32               |   |   |  |  |  |
| 33               | FIRST ORDER OF BUSINESS   | Call to Oudon/Dall Call                                 |  |  |  |
| 34               | FIRST ORDER OF BUSINESS   | Call to Order/Roll Call                                 |  |  |  |
| 35               | Chairmannan 7aal Charra aallad tha maatina ta anda at a cara tartal 4.00 cm. Dellas li  |   |  |  |  |
| 36               | Chairperson Zack Stamp called the meeting to order at approximately 1:00 p.m. Roll call was conducted,  |   |  |  |  |
| 37               | and all Members of the Board were present, constituting a quorum.   |   |  |  |  |
| 38               |   |   |  |  |  |
| 39               | SECOND ORDER OF BUSINESS  | Public Comments   |  |  |  |
| 40               | B. I. C   |   |  |  |  |
| 41               |   | ted to three (3) minutes). Individuals are permitted to |  |  |  |
| 42               | speak on items on the agenda during that iten   | n and will be announced by the Chairperson.             |  |  |  |
| 43               | Chairmannan Charan rayiayyad myhlia acras art arasta a-la   |   |  |  |  |
| 44               | Chairperson Stamp reviewed public comment protocols.  |   |  |  |  |
| 45               |   |   |  |  |  |
| 46               | THIRD ORDER OF BUSINESS   | Consideration of Minutes                                |  |  |  |
| 47<br>48         | July 20, 2023 – Regular Meeting Minutes   |   |  |  |  |

Chairperson Stamp asked if there were any additions, deletions, or corrections for the Minutes; there were none.

On MOTION made by Bart Bhatla, seconded by Ron Miller, and with all in favor, the July 20, 2023, Regular Meeting Minutes were approved.

#### **FOURTH ORDER OF BUSINESS**

**Consideration of Resolution 2023-10** 

Consideration of Resolution 2023-10 a Resolution of the Board of Supervisors of the Flow Way Community Development District; Authorizing the Extension of the Maturity Date of the District's Taxable Revenue Note, Series 2022, from October 28, 2023 to May 1, 2024; Providing that the Payment of the Principal of and Interest on the Note will be further secured by the District's Operation and Maintenance Special Assessments for the District's Fiscal Year beginning October 1, 2023; Approving the Form of a First Amendment to Loan Agreement and an Allonge to Note; Authorizing the Execution of the First Amendment to Loan Agreement and Allonge to Note; Providing a Severability Clause; Providing for Conflict and Providing an Effective Date

Mr. Ward: This resolution is an extension of our existing Truist note, to extend the maturity date from October 28, 2023 to May 1, 2024. It is the same rate that we have on the existing note, which is 4.92%. We will pay interest on the closing date, tomorrow, and will pay interest again, and the principal when it comes due on May 1, 2024. The reason I am requesting you do this is because when I did my last cash flow projections after the last board meeting, we were seriously going to be in some hot water with respect to having cash to operate through October, November, and December of this year. Rates have gone up tremendously from what we were at when we did this, so they are extending a courtesy to us to extend this note as of that date. That is the reason for it, the Resolution is in order. There is a First Amendment to the Loan Agreement, an Allonge to the Note itself, and a Certificate from the District extending the term of the Note at a rate of 4.92%.

Discussion ensued regarding the clarification of the interest rate of 4.92%, and the one-year note, and all cash was paid upfront - \$500,000.00, and we could not do in tranches, so to speak, and then we just repay it when the Note comes due. It's not a revolving loan.

Chairperson Stamp asked the difference between the loan versus a line of credit.

Mr. Ward indicated that a line of credit really does not work in government.

 Chairperson Stamp asked if there were any additional questions; hearing none, he called for a motion.

 On MOTION made by Martinn Winters, seconded by Ron Miller, and with all in favor, Resolution 2023-10 was adopted, and the Chair was authorized to sign.

#### **FIFTH ORDER OF BUSINESS**

Staff Items

- I. District General Counsel Billing, Cochran, Lyles, Mauro & Ramsey, P.A.
  - a. Memo on Legislative updates

Mr. Pawelczyk: The one item we have on the Agenda is the Legislative update. There is really not a whole lot that happened in the 2023 Legislative Session that's of real interest to you as Board Members and to this District, except for the ethics training statute which will require you to do 4 hours of ethics training starting January 1, 2024 for the next calendar year. Within the Legislative update, the only item worth mentioning deals with the punch list on contracts the District enters into with contractors. What this statute does is, if we have a contract that says we pay 20% deposit and 80% when the project is completed and accepted by the District, this statute requires a methodology to be included in the agreement to deal with the punch list items on a particular project and how to calculate those punch list items so the District would only be able to hold back 150% of the cost of the punch list and essentially not be able to hold the contractor accountable until he finished the project. It benefits contractors in a way that they get more money in their pocket quicker. It hurts Districts who need to get the contractor to come back to finish the punch list and sometimes the only way we can do that is if there are significant funds outstanding. We are going to be working on an agreement provision we can include in the agreement that best protects the District under this new statute.

Discussion ensued regarding the ethics training requirement which would begin January 1, 2024.

Mr. Pawelczyk: One of the tasks that I've been working on is the easements we need to obtain from the Association. As you might imagine, there are multiple plats, and multiple parcels. My office has drafted a draft of that easement which we are going to expand upon a little bit, to make sure that the CDD has drainage, irrigation, and retention easements over all the roadways, and that we have easements for any other public infrastructure, for instance at the entrance parcels. The District Engineer is putting together a list of those parcels, and we are going to include those in the easement. I think that will be able to be circulated sometime next week, at least the easement form, as Jimmy works on these parcels. We will circulate that to the HOA attorney with the hope of getting phase 1 of the conveyances done as quickly as possible. This would not include any of the preserve areas. This is really just to make sure we have easement rights over common area parcels. We can send it to the entire Board if you like, and if you have any comments, you can send it back.

Chairman Stamp: Mike, is this a reciprocal – are we giving the HOA easement rights over anything?

Mr. Pawelczyk: If we are, we haven't been asked for that.

Mr. Ward: It's unlikely we will need to do that because they actually have underlying fee title ownership over move the land, and we are the owners of the easements.

Mr. Pawelczyk: Remember, the reality is the better way of doing this would have been to convey the parcels to the District. I don't know what the history was there, but it appears they are doing everything by easement, but I would say the preferred way would have been if the District owned those parcels rather than granted easements. At this point, Jim informed me there's restrictions and the declaration of covenants that govern how the HOA is run and to convey those parcels to the district would require a 51% signoff of all those owning property within the District and, as you might imagine, that would be cost prohibitive and difficult, if not impossible, to obtain. So we are going the easement route which gives us the rights we need to continue to maintain and improve

those particular parcels. And that's all I have for today, unless there are any other questions for me.

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Chairman Stamp: Sounds like you're done – okay, thank you.

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#### II. Litigation Attorney – Woods, Weidenmiller, Michetti, & Rudnick

a. Status Report on Appeal

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Chairperson Stamp: Jessica is here. We can just hold until we have the shade session.

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#### III. District Engineer – Calvin, Giordano & Associates

- a. Engineer's Report
  - 1. Strategic Operational Plan
  - 2. Prior Board Inquiries

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Mr. Jimmy Messick: We are still ongoing with Ecologic Services where we are maintaining the lakes, targeting the lilies as they pop up. Broad leaf weeds and vines were removed from the cord beds, and we are hoping the continual rains will help flush out some of the exotics and clean up the algae problems we've had during the dry season. At the landscape, we've installed 7,000 new plants and mulch at the front entrance. We've trimmed some of the palm trees. We've installed the everglades pine straw mulching in the median last month. For the irrigation pump house, we've installed two cameras with a Wi-Fi router just for security purposes. We also installed two solar cameras at the front entrance fountain because of the vandalism we've had over the summer. We're hoping that helps prevent any further vandalism and makes it easier to secure those two areas. The irrigation filter was delivered and installed at the irrigation pumphouse. It has been completed and is up and running, so we are back to full power for the pumphouse irrigation filters. I am working on a CIP amendment that includes costs for maintaining the pumphouse per the pump reps' recommendations. Next month will be motor restorations, pump restorations, replacements, gaskets, heat exchange, surge protectors, stuff like that for which we are coming up on the five to ten year marks. Some of the projects we have been overseeing that have been completed this month: we installed the no trespassing signs per the Board's directions. 28 signs were installed around critical areas that were identified. Within the first couple of weeks of installation we had visitors in our preserves and Collier County gave us a call and they were able to go onto the preserves and apprehend the trespassers, so kudos to the Board and us for getting the signs up and installed. The signs did what they were supposed to do. The perimeter fence repair, unfortunately they were unable to complete it, they had to reschedule. They are now scheduled for August 22, and they will finish replacing the pedestrian gate that had the broken lock. The last thing worth noting is, yesterday one of the recharge pumps went down. Luckily, we had purchased a backup pump and we were able to install the backup pump, so we were able to keep up with our recharge flow and the pump manufacturer is looking to see if any part of the pump is salvageable or if we are going to have to order another backup pump. I did include some pictures of some of the improvements that have been made in appendix c showing the trespassing signs, the annuals at the front entrance, some of the tree trimming, the cameras installed and so forth. I want to commend our field operations for getting some of this stuff done.

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Chairperson Stamp: You want to address the South Florida Water Management District drive by the other day?

Mr. Messick: Jim got a call the other day, apparently an inspector had gone out to the preserves and noticed there were exotics and noticed us in writing with a letter.

Mr. Ward: I got an email a couple of days ago from South Florida Water Management District that essentially indicated that the District has not filed its reports pursuant to the terms and conditions of the existing South Florida Water Management District permit. That permit is in the name of both the CDD and the homeowner's association. We both have that permit. That is slightly different than what the Corps permit is like. The South Florida Water Management District permit's reporting requirements generally mirror those reporting requirements that are in the Corps permit related to the exotic removals in the external/internal preserves. There are obviously some other minor reporting requirements in there also. We have been now put on notice that the South Florida Water Management District will basically put our permit into a noncompliance state as of the end of this month. That likely triggers written notice to us of the deficiency in the reporting under that permit and may trigger other aspects of notification relative to fines, etc., that we may get under that permit. I forwarded you all a copy of the email yesterday that indicated they will put it into noncompliance if they do not receive the monitoring reports. An individual by the name of Matthew Brocias (ph) sent the email. I don't know who he is, and I've never heard of this individual before.

Mr. Kleck: What is the cost of submitting the reports to South Florida Water Management District.

Mr. Ward: The reporting under this permit was the same reporting that we were doing under the Corps permit, so you recall we had an environmental engineer we hired a few years ago. We had a vendor onsite once a year that was doing the exotic removal in the preserves, and between the two of them they prepared the reports, and those reports were basically sent to South Florida and the Army Corps of Engineers. At that time, we were spending roughly \$220,000 dollars a year on the permitting and the removal of the exotics and the reporting required under those permits. That obviously was the subject of our budget debates for the last few years and removal of all of that from that process, but that's what we were spending. The \$200,000 dollars is no magic number. It was tied basically to the Corps requirements. I'm sure we could lessen that if need be or increase it as need be. Obviously, we don't have the money in the current year's budget, and it's been moved to our contingency for 2024.

Mr. Kleck: What would you say would be the answer to this request from us to get SFWMD off our back?

Mr. Ward: My opinion is to go back to starting to not only do the work, but then do the reporting requirements for South Florida, which then dovetail into the Corps permit.

Chairperson Stamp: Keep in mind, the HOA and we are in this together. We may be able to split the costs. I've had some conversations with Dave Boguslawski. He's read this letter.

Mr. Ward: South Florida's mode of operandi generally is, if you don't respond to a noncompliance letter, they will then send you a letter which starts a per diem fine until you bring it back into compliance. Those are generally hefty numbers. They don't enforce the fine unless

you choose not to do anything. I have not responded at this point. I basically received this yesterday.

Mr. Bhatla: Do you plan to respond?

Mr. Ward: Based upon what you tell me today, the answer is yes. What I'm going to say, I don't know yet.

Chairperson Stamp: We've got other questions that need response today.

Mr. Ron Miller: Will there be an official letter of noncompliance we will receive?

Mr. Ward: It will be a noncompliance letter to follow probably next month if we do not respond. It will go out of compliance at the end of this month. It's only a couple of weeks away. If we don't respond, we will definitely get a noncompliance, and even if I do respond, I do need to tell them what we are going to do. If we are not going to go into compliance, if we are not going to do something, then I need to tell them that.

Chairperson Stamp: My thought on this is to use Susan Martin, who we used with the Corps. Susan was the chief counsel for South Florida Water Management District. To have her help us craft whatever our response is and maybe give them a call and say, this is the history of why we got to this point, and we will work with you, but maybe not in the time frame that you give us. I would hope that the Board would authorize us to engage Susan.

Mr. Bhatla: I am not sure we need any counsel on that. If you get a noncompliance fee you have to explain how you are going to get it into compliance and I think that will essentially suffice. Our engineer will do that.

Mr. Ward: I will help a little bit, but I think it will be a good idea to have Susan provide some color to South Florida Water Management District on what has been going on for the last two years and whatever you decide today, say just that, and then we might forestall a noncompliance letter with a fine in it initially. I think it doesn't hurt to have her make the phone call and provide some color around this issue, but beyond that we all need to decide what we are going to do after that.

Mr. Winters: Could we at some point get South Florida Water Management District to help us with our claim.

Mr. Ward: I don't think so.

Ms. Tolin: We initially filed, but they ultimately dismissed the petition early on.

Chairperson Stamp: It wasn't on merit, it was on the fact that the time period for an appeal had expired by the time we took over the Board.

Ms. Tolin: But in terms of permit conditions, I don't know if they would change them based on that official act.

Mr. Bhatla: I actually looked at the permit and it was assigned to us in March 2021, I think. I think we need to get used to the fact that we are the permit holder along with the HOA and we need to comply. Any other alternatives, it could be separate, because I don't think there is any sense in fighting with South Florida Water Management District.

Chairperson Stamp: I agree with that. I think Susan can help guide us and get us some more time and an idea of how much we have to do.

Mr. Bhatla: The other thing we need to know is how much we are spending on remediation and how much are we spending on monitoring. The two components of cost. And how long until we can be free of the remediation obligation.

Mr. Ron Miller: With respect to sharing this with the HOA, it comes out of the same pockets in the end. The only distinction (indecipherable) figure out something reasonable in that regard. The second thing that comes to mind is, this individual that sent the email to Jim is unlikely to be aware of the history of the whole thing and that should be considered when responding. We are talking about noncompliance here. Just to show we have interest, but also (indecipherable). At the time the permit was transferred to us, it was also in noncompliance, so why would you be angry with us and expect us to do remedial work when it was given to us like this. It should have been in compliance before it was given to us.

Mr. Kleck: I agree with Ron. Perhaps inviting her to come here and explain to us, and so we can explain to her, why we are not in compliance.

Chairperson Stamp: Jessica, I think she has a pretty good handle on this from the briefings we did with the Corps.

Ms. Tolin: Yes, she has an extensive background on this. As far as I know she has not seen this letter yet, but on the background of the permit she has knowledge of.

Chairperson Stamp: I wanted to make sure the Board is comfortable moving forward with her. Jessica has been the primary contact with the Corps stuff, so we will allow her to make the contact with Susan.

Ms. Tolin: You mean contact Susan? Yes, I can do that.

Mr. Miller: I wouldn't rule out the possibility of making this individual aware that there organization was aware of noncompliance, at the time, so cut us some slack, have an open mind, and maybe help us get some funds to bring it into compliance before we are responsible to take it over. It seems unjust to hand us something in noncompliance and tell us to put it in compliance. Seems to be over the top.

Chairperson Stamp: We don't know if this guy that sent the email is just a field inspector or a manager. Some of us think Taylor Morrison may have asked him to drive by and take a look. Susan Martin would know if we are addressing this problem with a field inspector or an intern, or someone else.

Mr. Bhatla: It shouldn't come as a surprise to us. We have to be on top of this and take care of the District. We are operating an environmental business.

Chairperson Stamp: We have the potential to have several things pending down the road with South Florida Water Management District and we really don't want to have a hostile relationship with them.

Discussion ensued regarding not wishing to have a hostile relationship with SFWMD; and having Jessica Tolin contact Susan Martin to speak with SFWMD.

Mr. Winters: Does the permit with SFWMD also contain language about an escrow fund.

Mr. Bhatla: Yes.

Mr. Winters: Has anyone approached SFWMD and asked if SFWMD would be willing to help the District get Taylor Morrison to put up the escrow fund. He asked if it was too late to raise the issue.

Mr. Miller: I approached SFWMD as a citizen and had several phone conversations with someone in a high position and explained to her what was going on and also that we did not approve the Taylor Morrison turnover. She was well aware of the issue. Plus followed up by maybe 50 to 100 letters were sent, that SFWMD received from residents.

Mr. Winters: That's what I'm remembering. I'm remembering somebody tried to get them to help us and basically, they blew us off. I'm just wondering now if we could recite that back to them that we came to them for help originally, we were underfunded to begin with, we continue to be underfunded, we are going to have to tax our residents to fulfill somebody else's obligation, can you at least give us more time.

Ms. Tolin: I think Susan Martin would be the one that would be able to help guide through those issues as well because that's a part of what we have engaged with.

Mr. Winters: I think it's good background that we tried to engage them, and they were MIA.

Mr. Miller: Part of that letter down the path of this request is being made from that time when we were outvoted three to two to make that request in the first place and made them clearly aware that the Board was going to be turned over in 60 days to the residents so that at that time (indecipherable).

Mr. Bhatla: It was my understanding that Susan Martin was engaged, and she was going to produce a white paper to outline this tragedy for us. She was going to give us guidance on where we stand. If we haven't done that, I think we should be thinking about having an environmental attorney on board to give us the guidance that we have the permits, what's our path forward, what we can do, what we should do. Without that I think we are going to continue to have difficulties. Nothing emotional about it. We have a permit we have to comply with. What are our options? Susan should be able to help us on the short term and eventually be able to talk about if we get an environmental attorney. When it came up that she was going to be assisting, I had to ask the question, is she retained as legal counsel, or is she assisting as an environmental

consultant? It should be the task to put forth some sort of a white paper, otherwise we don't know what the contribution is. All I know is that she arranged a meeting, and the outcome was (indecipherable). So, we are in the dark. Everybody is in the dark. Everybody is more emotional. I think Susan can be tasked to lay out, describe it, in the short term.

Chairperson Stamp: I think we are all in agreement for the short term.

#### IV. District Manager - JPWard & Associates, LLC

a. Financial Statements for the period ending July 31, 2023 (unaudited)

No report.

#### SIXTH ORDER OF BUSINESS

**Executive Session** 

Executive Session of the Board of Supervisor's (Closed to the Public) – Estimated time for Session is one (1) hour, after which the Board of Supervisors will open the Regular Meeting and take up any actions that may be needed from the Executive Session.

The sole purpose of the executive attorney/client session is to discuss a settlement proposal relative to the Flow Way Community Development District's lawsuit, File Number: 20-CA-4147, and related appeal.

The executive session is expected to last approximately one (1) hour. At the conclusion of the executive session the Board of Supervisors will go back into Regular Session to conduct the balance of the regular agenda items.

The attending parties shall be the following members of the Board of Supervisors, Zack Stamp, Ron Miller, Tom Kleck, Martinn Winters, Bart Bhatla: District Attorney Greg Woods and Jessica Tolin, and District Manager James Ward.

The entire session shall be recorded by a certified court reporter and the transcript shall be filed with the District Attorney and shall remain sealed until the lawsuit has concluded.

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At the close of the executive session, the Board will reopen the meeting for any additional items to be considered by the Board of Supervisors.

Chairperson Stamp announced the Board would now go into executive session.

Mr. Ward: The District will now go into an executive session. The time for the executive session is estimated to be one hour to discuss the settlement proposal relative to the Flow Way CDD lawsuit, file number 20-CA-4147 and its related appeal. The members attending will be Zack Stamp, Ron Miller, Tom Kleck, Martinn Winters, Bart Bhatla, myself as District Manager, and Jessica Tolin as the District Attorney and a court reporter. At the close of the session, we will reopen, and consider any additional items or motions considered necessary by the Board. I will turn off the video for the moment and I will turn the video back on as soon as we go back into regular session.

429 430 The recording stopped here and restarted following the executive session. 431 432 Chairperson Stamp: Okay, we are back in open session. The time is 3:08 p.m. The executive session is 433 over. 434 435 Ms. Tolin: I would like to request another Executive Session for the September Board Meeting. The estimated time for the session would be one hour, after which the Board Supervisors would open the 436 437 regular meeting and take up any actions needed. The purpose of the Session would be to discuss the 438 settlement proposal relative to the CDD's lawsuit and related appeal. The expected attendees would be 439 Board Members Winters, Kleck, Stamp, Miller, Bhatla, and the District Manager Jim Ward, and myself, or Grea Woods, as well as a court reporter. A transcribe will be filed with the District Attorney and will 440 441 remain sealed until the lawsuit has concluded. 442 443 **SEVENTH ORDER OF BUSINESS Supervisor's Requests** 444 445 Chairperson Stamp asked if there were any Supervisor's Requests; there were none. 446 447 **EIGHTH ORDER OF BUSINESS Public Comments** 448 449 Public Comments: Public comment period is for items NOT listed on the Agenda, comments are 450 limited to three (3) minutes per person, assignment of speaking time is not permitted, however the 451 Presiding Officer may extend or reduce the time for the public comment period consistent with 452 Section 286.0114, Florida Statutes 453 454 Chairperson Stamp noted there were no members of the public present. 455 **NINTH ORDER OF BUSINESS** 456 **Announcement of Next Meeting** 457 458 Announcement of Next Meeting - Regular Meeting September 21, 2023 459 460 **TENTH ORDER OF BUSINESS** Adjournment 461 462 The meeting was adjourned at approximately 3:09 p.m. 463 464 On MOTION made by Tom Kleck, seconded by Bart Bhatla, and with all 465 in favor, the Meeting was adjourned. 466 467 Flow Way Community Development District 468 469 470 471 472 473 James P. Ward, Secretary Zack Stamp, Chairperson

# FLOW WAY COMMUNITY DEVELOPMENT DISTRICT

ENGINEER'S REPORT September 2023

Board Meeting September 21st, 2023

Prepared For:

# **Board of Supervisors**

Prepared By:





Calvin, Giordano & Associates, Inc.

A SAFEbuilt COMPANY

CGA Project No. 21-4271 September 21<sup>st</sup>, 2023

# FLOW WAY COMMUNITY DEVELOPMENT DISTRICT

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# FLOW WAY COMMUNITY DEVELOPMENT DISTRICT

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#### I. PURPOSE

The purpose of this report is to provide the Board of Supervisors an update of recent engineering related activities. We will continue to provide updated monthly reports on the status of ongoing activities.

#### II. CURRENT ITEMS

The following items are currently outstanding:

- 1. Strategic Operational Plan
- 2. Prior Board Meeting Inquiries
- 3. SFWMD Env. Resources Permit No. 11-02031-P Compliance Status

#### 1. Strategic Operational Plan

#### **Current Assets**

#### Lake Maintenance

- Aquatic lake and wetland plant Vendor Lilies continue to be targeted as needed. Cordgrass beds have been affected by drier than normal conditions and regular rainfall would benefit growth. Aquatic vendor treating weeds along shoreline and in cordgrass beds, algae in lakes, and lilies if necessary.
- Solitude Waterway Inspection Report (Aug 2023) See Appendix D for copy of quarterly report. Management summary provides observations, and we are aware of the deficiencies. Vendor is being switched in FY2024 (Oct. 1) with increased personnel and treatments in budget.
- GHD Services, Inc. (Water Quality Sampling) June 2023 No outstanding WQ issues currently. However, due to cyclic trends identified for DO and nutrients, increased visual investigations and treatments are needed by lake maintenance company for algae growth during summer months is recommended. (See Appendix E for copy of WQ Report)

#### Landscape Maintenance

- Palm Trees trimming in complete.
- Everglades Pine Straw (mulching) Scheduled for October/November.
- Fakahatchee grass trimming along Immokalee canal bank scheduled for early October.

#### Irrigation Pump Station

- New Irrigation Filtration System on pump installed and operating at normal conditions.
- MRI Underground Services (chemical treatment for re-use irrigation) no treatment needed.

#### • Entrance Features

- Pedestrian sidewalk along Immokalee pressure washed.
- West Foutain electrical and cooling fans at both pump stations replaced.
- Pavers sprayed with herbicide to prevent weeds.
- Mole crickets treated at front entrance median by landscape vendor and second treatment scheduled for first week of September.

#### **Projects**

- 44 dead and hazardous trees cut down in external preserves to prevent pedestrian path safety hazard.
- Perimeter Fence Repair at nature trail (east) completed and ped gate removal (west) completed.

• Lakes 18 & 19 re-graded to meet permit slope requirements (portions under warranty and completed by lake bank vendor).





• Metro Pumping Systems (preventative pump maintenance) – Filter installation started August 3<sup>rd</sup> (before schedule) and completed 8/7/23 (operational phase).

| 2. Pi | rior B | oara | Meet | tına i | nau | ırıes |
|-------|--------|------|------|--------|-----|-------|

None

#### 3. SFWMD Env. Resources Permit No. 11-02031-P Compliance Status

The District received an email from South Florida Water Management District (SFWMD) on 8/15/23 notifying the District of the wetland monitoring reports required for the offsite northern preserves (areas 4 & 5) being past due. This permit is jointly in both the CDD and HOA's name and covers the external preserve maintenance, monitoring, and reporting.

The staff has re-engaged our environmental consultant Hugh Dinkler, along with Susan Martin to begin discussions with SFWMD on the next steps to bring the permit back into compliance, and to discuss with SFWMD the CDD's request to prevent the permit from being placed in a non-compliance state. As of now, SFWMD has not signed off/certified completion of areas 4 & 5 and our team is scheduled to discuss with SFWMD a proposed monitoring schedule and timing on a plan to bring the permit into compliance. The meeting is scheduled for September 15<sup>th</sup>, and staff will provide an update during our Board Meeting on the results of that discussion.

Once we have an agreed upon plan for maintenance, monitoring and reporting external preserves to keep the permit in compliance, we can develop a multi-year budget that will be presented to the Board.

#### PERMITTING

We are continuing our ongoing work of identifying permits that have been obtained for the development of the District's infrastructure. The below list is not complete, and will be updated periodically:

| Permit Agency<br>/ Project Name   | Permit Number                      | Date<br>Received | Date<br>Expires | Permitee-<br>Constructed<br>by                 | Current Status                                 |
|---|------------------------------------|------------------|-----------------|--|--|
| Collier County Latest Flow Way CDD County PUD Modification                                      | Ordinance 20-<br>30                | 10/13/21         | Current         | Flow Way<br>CDD                                | Operation Phase                                |
| South Florida Water Management District (SFWMD) ERP Permit Modification                         | 11-02031-P                         | 9/13/07          | 9/13/12         | I. M. Collier<br>Joint Venture<br>(Mirasol)    | Operation Phase: Active                        |
| SFWMD Water<br>Use  | 11-02032-W                         | 5/13/20          | 5/15/25         | Taylor<br>Morrison<br>Esplanade<br>Naples, LLC | Operation Phase: Active                        |
| SFWMD ROW<br>Occupation<br>Permit   | 11652<br>(App. No: 12-<br>1113-2M) | 6/13/13          | 6/30/14         | Taylor<br>Morrison<br>Esplanade<br>Naples, LLC | Closed   |
| Army Corps of<br>Engineers<br>(ACOE)  | SAJ-2000-01926<br>(IP-HWB)         | 12/7/12          | 11/5/17         | IM Collier<br>Joint Venture                    | Operation Phase; Issued<br>(06/08/2016)        |
| Esplanade<br>G&CC of<br>Naples, Phase 5<br>(Parcels: I, J, K1,<br>K2, K3, & K4)<br>Plans & Plat | PL20180002201                      | 10/14/14         | 10/01/2018      | Taylor<br>Morrison<br>Esplanade<br>Naples LLC  | Application<br>Withdrawn/Closed for<br>Uploads |
| Esplanade<br>G&CC of Naples<br>- Hatcher Parcel<br>Plans & Plat                                 | PL20190001680                      | 4/28/20          | 4/28/23         | Taylor<br>Morrison<br>Esplanade<br>Naples LLC  | Site Inspection – Add<br>Application Type      |

| Permit Agency   | Permit Number | Date     | Date<br>Expires | Permitee-<br>Constructed                      | Current Status   |
|---|---------------|----------|-----------------|---|--|
| / Project Name  Esplanade G&CC of Naples Ph 1 Amenity Center Utility Acceptance     | PL20140000736 | 11/28/17 | 11/28/18        | Taylor<br>Morrison<br>Esplanade<br>Naples LLC | Final Acceptance Scheduled for 7/13/2021; Was submitted originally as a Site Improvement Plan (SIP) under PL20130002186. The Final Utility Conveyance was approved on 7/13/21. Final acceptance letter is not required for SIPs.   |
| Esplanade G&CC<br>of Naples<br>Amenity Center<br>Phase 2B<br>Utility<br>Acceptance  | PL20160000757 | 11/02/16 | 11/02/17        | Taylor<br>Morrison<br>Esplanade<br>Naples LLC | Final Acceptance Scheduled for 7/13/2021. The Final Utility Acceptance for PL20160000757 Esplanade Golf & Country Club Amenity Site was approved by the BOCC on 7/13/21 and the Cash Bond in the amount of \$7,061.41 was refunded to Taylor Morrison Esplanade Naples, LLC. Final acceptance letter is not required for SIPs.                           |
| Esplanade G&CC<br>of Naples SDP #2<br>Maintenance<br>Facility Utility<br>Acceptance | PL20160000600 | 04/15/16 | 04/15/17        | Waldrop<br>Engineering,<br>P.A.               | Final Acceptance Scheduled for 7/13/2021. The Final Utility Acceptance for PL20160000600 Esplanade Golf & Country Club SDP 2 Golf Course Maintenance Facility was approved by the BOCC on 7/13/21 and the Cash Bond in the amount of \$5,122.27 was refunded to Taylor Morrison Esplanade Naples, LLC. Final acceptance letter is not required for SIPs. |
| Esplanade Golf<br>and Country<br>Club of Naples -<br>Phase 5 (SDPA)                 | PL20190002869 | 12/16/19 | 03/26/23        | TAYLOR<br>MORRISON<br>ESPLANADE<br>NAPLES LLC | Complete – Closed for<br>Uploads   |

| Permit Agency / Project Name   | Permit Number | Date<br>Received | Date<br>Expires | Permitee-<br>Constructed<br>by                          | Current Status                            |
|--|---------------|------------------|-----------------|---|---|
| Esplanade Golf<br>and Country<br>Club of Naples -<br>Amenity Campus<br>(SDPA | PL20210000129 | 01/19/21         | 11/23/26        | TAYLOR<br>MORRISON<br>ESPLANADE<br>NAPLES LLC           | Site Inspection – Add<br>Application Type |
| Esplanade Golf &<br>Country Club of<br>Naples - Culinary<br>Center (SDPA)    | PL20170002663 | 07/20/17         | 07/04/21        | TAYLOR<br>MORRISON<br>ESPLANADE<br>NAPLES LLC           | Site Inspection – Add<br>Application Type |
| Esplanade Golf &<br>Country Club –<br>Driving Range<br>Improvements          | PL20230001832 | 02/02/2023       |                 | ESPLANADE<br>GOLF &<br>COUNTRY<br>CLUB OF<br>NAPLES INC | Complete – Add Application<br>Type        |

<sup>\*</sup>Additional Collier County permits completed, available upon request.

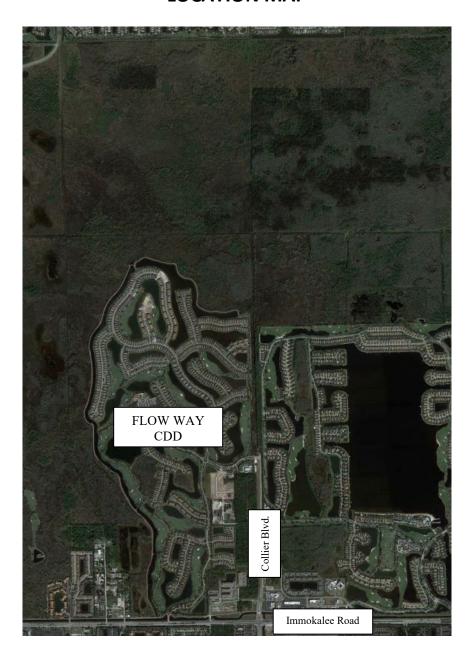
#### **III. ENGINEER'S REPORT COMPLETE**

| By:                     |  |
|-------------------------|--|
| By: James Messick, P.E. |  |
| District Engineer       |  |

State of Florida Registration No. 70870

# **APPENDIX A**

# **LOCATION MAP**





# Calvin, Giordano & Associates, Inc.

E X C E P T I O N A L S O L U T I O N S<sup>™</sup> 1800 Eller Drive, Suite 600 · Fort Lauderdale, FL 33316 (phone) 954.921.7781 · (fax) 954.266.6487 Certificate of Authorization #514

# **APPENDIX B**

# **LEGAL DESCRIPTION**

All of ESPLANADE GOLF AND COUNTRY CLUB OF NAPLES PLAT, according to the plat thereof, as recorded in Plat Book 53, Pages 1 through 64, include all subsequent plat revisions and amendments in the Public Records of Collier County, Florida.

# APPENDIX C ASSET IMPROVEMENT PICTURES



Washout behind residential homes need to be repaired. Covered under warranty.



Front entrance landscaping.



New fencing behind west preserves.



Lake bank slope regraded.



New canister filter in the pump house.



New canister filter in the pump house.



New annuals installed at front entrance.



New annuals installed at front entrance.



Sidewalk along the east and west entrance after being pressured washed.

# **APPENDIX D**

**SOLITUDE WATERWAY INSPECTION REPORT (Aug 2023)** 





# Flow Way Community Development District Waterway Inspection Report

Reason for Inspection: Routine Scheduled - Qua

**Inspection Date:** 2023-08-15

Prepared for:

Flow Way Community Development District 2301 Northeast 37th St. Ft. Lauderdale, FL 33308

Prepared by:

Bailey Hill, Aquatic Specialist

SOLITUDELAKEMANAGEMENT.COM 888.480. LAKE (5253)

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# Site: 1

#### **Comments:**

Requires attention

Shoreline needs treatment for vines and willow. Needs treatment for overgrowth of Illinois pondweed and surface algae. Normal growth of spatterdock observed.

#### **Action Required:**

Re-inspect next visit



Submersed vegetation





#### Site: 2

#### **Comments:**

Requires attention

Littorals need spot treatment for overgrowth of vines. Needs treatment for overgrowth of Illinois pondweed and spatterdock.

#### **Action Required:**

Re-inspect next visit

#### **Target:**

Submersed vegetation





#### Site: 3

#### **Comments:**

Requires attention

Needs treatment for overgrowth of torpedograss in littorals. Needs treatment for spatterdock.

#### **Action Required:**

Re-inspect next visit

#### **Target:**

Torpedograss





# Site: 4

#### **Comments:**

Requires attention

Treatment for shoreline weeds was evident. Needs treatment for overgrowth of spatterdock and bladderwort. Algae accumulation is likely due to floating submersed.

#### **Action Required:**

Re-inspect next visit



Submersed vegetation





# Site: 5A

#### **Comments:**

Normal growth observed

Needs treatment for overgrowth of shoreline weeds. Overgrowth of fanwort and bladderwort observed as well. Minor algae accumulation observed likely due to floating submersed.

#### **Action Required:**

Re-inspect next visit

#### **Target:**

Floating Weeds





# Site: 5B

#### **Comments:**

Requires attention

Needs treatment for overgrowth of shoreline weeds. Overgrowth of fanwort and bladderwort observed as well. Minor algae accumulation observed likely due to floating submersed.

#### **Action Required:**

Re-inspect next visit

#### **Target:**

Submersed vegetation





# Site: 6

#### **Comments:**

Requires attention

Treatment for shoreline weeds was evident. Needs treatment for overgrowth of spatterdock. Minimal surface algae observed.

#### **Action Required:**

Re-inspect next visit

#### **Target:**

Floating Weeds





#### Site: 7

#### **Comments:**

Requires attention

Needs treatment for overgrowth of torpedograss on northeast end of the lake bank. Some normal growth of chara observed.

#### **Action Required:**

Re-inspect next visit

#### **Target:**

Shoreline weeds





#### Site: 8

#### **Comments:**

Requires attention

Shoreline is well maintained. Needs treatment for overgrowth of spatterdock and bladderwort.

#### **Action Required:**

Re-inspect next visit

# **Target:**

Floating Weeds





### **Comments:**

Treatment in progress

Shoreline is well maintained. Spatterdock appears to be dying off. Minimal algae accumulation observed.

### **Action Required:**

None at this time

### **Target:**

Floating Weeds





### **Site:** 10

#### **Comments:**

Requires attention

Significant amounts of gulf spikerush appear to be dying. Needs treatment for spatterdock. Overgrowth of bladderwort needs treatment.

### **Action Required:**

Re-inspect next visit

### **Target:**

Submersed vegetation





### Site: 11

### **Comments:**

Requires attention

Needs treatment for significant growth of weeds in large shelf. Some bladderwort observed, monitor and treat as needed.

### **Action Required:**

Re-inspect next visit

### **Target:**

Shoreline weeds





#### **Comments:**

Requires attention

Needs treatment for overgrowth of shoreline weeds. Some spatterdock observed. Needs treatment for overgrowth of bladderwort.

### **Action Required:**

Re-inspect next visit



Submersed vegetation





### **Site:** 13

#### **Comments:**

Requires attention

Needs spot treatment for shoreline weeds in littorals, some treatment was evident. Needs treatment for overgrowth of Illinois pondweed.

### **Action Required:**

Re-inspect next visit

### **Target:**

Submersed vegetation





### Site: 14

### **Comments:**

Requires attention

Some shoreline treatment was evident, needs follow up to treat remaining growth. Needs treatment for overgrowth of bladderwort.

### **Action Required:**

Re-inspect next visit

### **Target:**

Submersed vegetation





### Site: 15A

#### **Comments:**

Requires attention

Needs treatment for overgrowth of shoreline weeds. Minor bladderwort observed, monitor and treat as needed. Lot line erosion occurring.

### **Action Required:**

Re-inspect next visit



Shoreline weeds





# Site: 15B

### **Comments:**

Requires attention

Treatment for shoreline weeds was evident, needs follow up to treat remaining growth. Needs treatment for overgrowth of bladderwort.

### **Action Required:**

Re-inspect next visit

### **Target:**

Submersed vegetation





### **Site:** 16

### **Comments:**

Normal growth observed

Treatment was evident for shoreline weeds. Needs follow up treatment for minimal remaining growth.

### **Action Required:**

Re-inspect next visit

### **Target:**

Shoreline weeds





#### **Comments:**

Normal growth observed

Minimal growth noted along shoreline. Chara appears to be dying off and is likely contributing to the minor surface algae.

### **Action Required:**

Re-inspect next visit

### **Target:**

Surface algae





### **Site:** 18

### **Comments:**

Normal growth observed

Treatment for shoreline weeds was evident. Some algae observed likely from previous chara treatment. Chara is dying off.

### **Action Required:**

None at this time

### **Target:**

Surface algae





### **Site:** 19

### **Comments:**

Normal growth observed

Needs treatment for overgrowth of shoreline weeds in south end. Some spatterdock observed Chara appears so be dying off. Continue to monitor and treat as needed.

### **Action Required:**

Re-inspect next visit

### **Target:**

Shoreline weeds





### **Comments:**

Requires attention

Treatment for shoreline weeds was evident. Needs follow up treatment for torpedograss. Needs treatment for overgrowth of chara. Minimal surface algae.

### **Action Required:**

Re-inspect next visit

### **Target:**

Muskgrass





### Site: 21

### **Comments:**

Requires attention

Littorals need to be spot treated for overgrowth of torpedograss. Needs treatment for overgrowth of chara. Minimal surface algae noted.

### **Action Required:**

Re-inspect next visit

### **Target:**

Muskgrass





### Site: 22

### **Comments:**

Requires attention

Minimal growth notes on shoreline. Needs treatment for overgrowth of surface algae as a result of the submersed treatment.

### **Action Required:**

Re-inspect next visit

### **Target:**

Surface algae





#### **Comments:**

Requires attention

Significant growth of shoreline weeds observed in littorals. Some treatment was evident. Treatment for spatterdock is in progress. Mild erosion in SE cove of lake.

### **Action Required:**

Re-inspect next visit



Shoreline weeds





### Site: 24

### **Comments:**

Normal growth observed

Treatment for shoreline weeds was evident. Needs follow up treatment to target remaining growth. Needs treatment for spatterdock

### **Action Required:**

Re-inspect next visit

### **Target:**

Floating Weeds





### Site: 25

### **Comments:**

Requires attention

Shoreline treatment was evident. Chara growth was treated and is likely resulting surface algae accumulation. Needs treatment for surface algae.

### **Action Required:**

Re-inspect next visit

### **Target:**

Surface algae





#### **Comments:**

Requires attention

Minimal shoreline weeds notes. Needs treatment for surface algae and overgrowth of fanwort. Lot line and pool drain erosion occurring.

### **Action Required:**

Re-inspect next visit



Submersed vegetation





### Site: 27

### **Comments:**

Requires attention

Shoreline weed treatment evident, needs follow up treatment to target remaining growth. Needs treatment for overgrowth of spatterdock.

### **Action Required:**

Re-inspect next visit

### **Target:**

Floating Weeds





### Site: FW1

#### **Comments:**

Requires attention

Needs treatment for overgrowth of torpedograss. Illinois pondweed, bladderwort, and spatterdock also need treatment for overgrowth.

### **Action Required:**

Re-inspect next visit

### **Target:**

Submersed vegetation





### Site: FW2

#### **Comments:**

Requires attention

Needs treatment for overgrowth of torpedograss and spatterdock. Some surface algae accumulating on dead submersed.

#### **Action Required:**

Re-inspect next visit

### Target:

Floating Weeds





### Site: FW3

#### **Comments:**

Treatment in progress

Treatment for shoreline weeds was effective. Spatterdock appears to be treated. May need additional treatment to target remaining growth

### **Action Required:**

Re-inspect next visit

### Target:

Floating Weeds





### **Management Summary**

- The lakes system as a whole needs significant improvement to maintain its integrity. My observations are listed below:
- Overgrowth of shoreline weeds was noted in multiple sites. Some targets include torpedograss, willow, vines, fleabane, etc. Most areas that were treated need additional treatment to target any remaining growth.
- The majority of ponds that require attention are those with floating aquatic vegetation growth, specifically spatterdock. While spatterdock is a native plants and small regulated amount of it are beneficial to a lake, if it is not maintained properly, it can cover entire lakes. Significant amounts of submersed vegetation were observed during this inspection as well and are likely contributing to algae accumulation. The most common types of submersed vegetation observed were bladderwort and chara.
- Many of the lakes do not have good coverage of littorals high on the lake banks and this may be exacerbating the erosion issues noted during this inspection. Some lakes also had substantial washouts, lake 17 being a good example. Most of the erosion was found between homes where downspouts are located, the sheet flow from the concentrated runoff often causes this erosion. Some of the washouts were also likely from pool drains thought this seemed much less common.
- The degree of water fluctuation these ponds experience between the wet and dry seasons may be the reason why there is not good coverage of littorals high on the lake banks. Some of the lake banks were also quite rocky and may not be conducive to littoral establishment, since it is a poor substrate.

| Site | Comments               | Target               | Action Required       |
|------|------------------------|----------------------|-----------------------|
| 1    | Requires attention     | Submersed vegetation | Re-inspect next visit |
| 2    | Requires attention     | Submersed vegetation | Re-inspect next visit |
| 3    | Requires attention     | Torpedograss         | Re-inspect next visit |
| 4    | Requires attention     | Submersed vegetation | Re-inspect next visit |
| 5A   | Normal growth observed | Floating Weeds       | Re-inspect next visit |
| 5B   | Requires attention     | Submersed vegetation | Re-inspect next visit |
| 6    | Requires attention     | Floating Weeds       | Re-inspect next visit |
| 7    | Requires attention     | Shoreline weeds      | Re-inspect next visit |
| 8    | Requires attention     | Floating Weeds       | Re-inspect next visit |
| 9    | Treatment in progress  | Floating Weeds       | None at this time     |
| 10   | Requires attention     | Submersed vegetation | Re-inspect next visit |
| 11   | Requires attention     | Shoreline weeds      | Re-inspect next visit |
| 12   | Requires attention     | Submersed vegetation | Re-inspect next visit |
| 13   | Requires attention     | Submersed vegetation | Re-inspect next visit |
| 14   | Requires attention     | Submersed vegetation | Re-inspect next visit |
| 15A  | Requires attention     | Shoreline weeds      | Re-inspect next visit |
| 15B  | Requires attention     | Submersed vegetation | Re-inspect next visit |
| 16   | Normal growth observed | Shoreline weeds      | Re-inspect next visit |
| 17   | Normal growth observed | Surface algae        | Re-inspect next visit |
| 18   | Normal growth observed | Surface algae        | None at this time     |
| 19   | Normal growth observed | Shoreline weeds      | Re-inspect next visit |
| 20   | Requires attention     | Muskgrass            | Re-inspect next visit |
| 21   | Requires attention     | Muskgrass            | Re-inspect next visit |
| 22   | Requires attention     | Surface algae        | Re-inspect next visit |
| 23   | Requires attention     | Shoreline weeds      | Re-inspect next visit |
| 24   | Normal growth observed | Floating Weeds       | Re-inspect next visit |
| 25   | Requires attention     | Surface algae        | Re-inspect next visit |
| 26   | Requires attention     | Submersed vegetation | Re-inspect next visit |
| 27   | Requires attention     | Floating Weeds       | Re-inspect next visit |
| FW1  | Requires attention     | Submersed vegetation | Re-inspect next visit |
| FW2  | Requires attention     | Floating Weeds       | Re-inspect next visit |
| FW3  | Treatment in progress  | Floating Weeds       | Re-inspect next visit |





# **APPENDIX E**

**GHD WATER QUALITY MONITORING REPORT (July 2023)** 

2675 Winkler Ave #180 Fort Myers, Florida 33901 www.ghd.com



Our ref: 11225022-07

August 8, 2023

Mr. Bruce Bernard **Manager of Field Operations** Calvin, Giordano & Associates, Inc. 1800 Eller Drive, Suite 600 Fort Lauderdale, FL 33316

Water Quality Monitoring - June 2023 - Flow Way CDD

Dear Mr. Bernard:

GHD Services Inc. (GHD) is pleased to present the results of the June 2023 water quality sampling services for the Flow Way and Lakes 7, 9, 12 and 18/19 - Flow Way CDD at Esplanade Golf and Country Club.

#### 1. Water Quality Sampling – June 2023

The June 2023 sampling event consisted of the collection of five (5) surface water samples at five (5) sample locations (FW - Flow Way, FW - Lake 9, FW - Lake 7, FW - Lake 12, and FW - Lake 18/19) within the Esplanade Golf and Country Club as identified on Figure 1.

Samples were collected using direct-dip sampling methods. All samples were collected at a depth of 18 inches from the banks of the Lakes/Flow Way. See Figure 1 for sampling locations.

Conductivity, dissolved oxygen (DO), pH, and temperature were measured in the field with a calibrated YSI Model 556 multi-parameter water quality meter. Turbidity was also measured at each location. Surface Water Field Sheets are attached.

The collected samples were capped, labeled, packed on ice, and transported to Benchmark EnviroAnalytical, Inc., in North Port, Florida. Benchmark EnviroAnalytical, Inc. is certified by the State of Florida and NELAP (National Environmental Laboratory Accreditation Conference). Laboratory analyses were conducted for 5-day biochemical oxygen demand (BOD), total suspended solids (TSS), total nitrogen, nitrogen speciation (ammonia, total Kjeldahl nitrogen [TKN], and nitrate + nitrite), total phosphorus, ortho phosphorus (field filtered) and chlorophyll-α.

All samples collected during the June 2023 sampling event were prepared and analyzed within the method required holding times. The laboratory data has been reviewed with respect to authenticity, precision, limits of detection, and accuracy of the data. The laboratory analytical results are summarized in the attached Table 1. The laboratory report is also attached. Trend graphs have been prepared for each monitor location for laboratory analytical results and select field measurements.

### 2. Analytical Summary

The June 2023 sampling event represents the fifth sampling event for the select five (5) WQ Locations for Flow Way and is the second analysis for 2023. Laboratory results are displayed visually in the trend graphs, enclosed.

All sampling locations had relatively low water levels during the June 2023 sampling event. No visual evidence of algae was observed at any sampling location.

The following discussion highlights sample locations with notable trend changes in the attached graphs.

The average temperature of the sampling locations during the June 2023 sampling event was calculated to be 28.7°C, about 4.5 °C higher than the previous sampling event.

The average pH was 7.97 SU, relatively consistent with the previous sampling event.

The BOD concentration at sampling location FW-Lake 9 was closely monitored during the current sampling event due to a spike observed at the location during the previous February 2023 sampling event. The BOD concentration has decreased significantly (from 9.9 mg/L in February to 1.0 U mg/L in June) at this location and is now below detectable levels (below the method detection limit [MDL], noted by a "U" following the result). No sampling location during the June 2023 sampling event resulted in BOD concentrations in exceedance of the MDL. The spike observed at the FW-Lake 9 location during the February 2023 event is assumed to be an isolated occurrence.

The lowest concentration of DO was observed at FW-Lake 9 (42.9%), consistent with historical trends. The highest concentration of DO was observed at FW-Flow Way (69.2%). Since February, the concentration of DO has slightly increased at FW-Flow Way, remained relatively stable at FW-Lake 7, and has decreased at FW-Lake 9, FW-Lake 12, and FW-Lake 18/19. Sampling locations FW-Lake 12 and FW-Lake 18/19 display the lowest concentration of DO (%) for their respective lakes over the past five (5) sampling events. In general, it is suggested to maintain a DO concentration at least 4 mg/L in freshwater bodies to support a healthy environment and fish life. Three (3) of the five (5) sampling locations displayed DO concentrations just under 4 mg/L, (FW-Lake 12 [3.38 mg/L], FW-Lake 18/19 [3.87 mg/L], and FW-Lake 9 [3.32 mg/L]). Although these locations are considered "stressed" for DO, they are not hypoxic, which is defined as below 2 mg/L, or anoxic, which is defined as below 0.5 mg/L. Temperature and DO are inversely related. Therefore, DO is expected to fluctuate throughout the year, with the lakes displaying a higher, more abundant concentration of DO in the fall and winter, and a lower, more scarce concentration of DO in the spring and summer. GHD expects the concentration of DO to increase during the next sampling event and will continue to closely monitor the DO in all lakes to define trends.

Sampling location FW-Lake 7 displayed the highest concentration of total nitrogen (1.49 mg/L) and TKN (1.49 mg/L). The total nitrogen concentration has remained relatively consistent at sampling locations FW-Flow Way, FW-Lake 9, and FW-Lake 12, and has increased at FW-Lake 7 and FW-Lake 18/19. All results are within historical ranges. The TKN concentration remained relatively consistent at all sampling locations except for FW-Lake 7, where it increased (0.625 mg/L in February to 1.49 mg/L in June).

The concentration of total phosphorus has increased at all sampling locations, significantly increasing at FW-Lake 9 (0.019 I mg/L to 0.134 mg/L), which displayed the highest concentration of total phosphorus when compared to the other sampling locations. All sampling locations except FW-Lake 9 are within historical ranges. GHD expects that as the water levels return to normal with the incoming rainy season, that the concentration of phosphorus and nitrogen will be diluted and will decrease before the next sampling event. The concentration of orthophosphate has historically fluctuated. All sampling locations displayed an increasing trend in orthophosphate concentration when compared to the previous sampling event.

The concentration of TSS and turbidity has increased at all sampling locations since the previous sampling event except for at FW-Lake 12, where it decreased. Sampling location FW-Flow Way displayed the highest concentration of both TSS and turbidity when compared to the other sampling locations. FW-Flow Way also displayed significant increases in the concentration of both parameters

since the previous sampling event (from 1.0 U mg/L to 13.2 mg/L for TSS and from 1.52 NTU to 15.03 NTU for turbidity). GHD expects the concentration of turbidity and TSS to decrease as water levels increase.

The chlorophyll- $\alpha$  concentration has slightly increased at all sampling locations, except for FW-Lake 18/19, where it decreased. The highest concentration of chlorophyll- $\alpha$  was displayed at FW-Lake 9 (9.33 mg/m3). The previous spike of chlorophyll- $\alpha$  observed at FW-Flow Way during the October 2022 sampling event was most likely an isolated occurrence. GHD expects for the chlorophyll- $\alpha$  concentration to be diluted as the lake levels return to normal during the rainy season.

A Trophic State Index calculation (defined by FAC 62-303.200 and the Water Quality Assessment for the State of Florida 305(b) Report) was used to help classify the quality of water based on each water body's chlorophyll- $\alpha$ , total phosphorous, and total nitrogen concentration. A ratio of total nitrogen to total phosphorus was calculated for each water body to determine general conditions. For this sample event, the breakdown of the sample locations is:

- Nutrient Balanced (10<TN/TP<30) None
- Nitrogen Limited (TN/TP<10) Flow Way, Lake 7, Lake 9, Lake 12, Lake 18/19
- Phosphorus Limited (TN/TP>30) None

A TSI value was calculated based on the TN/TP ratio for each location. A TSI value for lakes of 0-59 is "good", a value of 60-69 is "fair", and a value of 70+ is "poor". Based on the results of this sampling event, each sampling location's calculated TSI value is:

| Flow V | Vay | Lake 7 | Lake 9 | Lake 12 | Lake 18/19 |
|--------|-----|--------|--------|---------|------------|
| 56.3   | 3   | 58.24  | 56.56  | 54.51   | 49.07      |

### 3. Conclusions and Recommendations

The TN/TP ratio of each location is nitrogen limited, consistent with the previous sampling event. This infers that additional inputs of nitrogen will most likely result in algae growth and eutrophication. There appears to have been a recent influx in total phosphorus prior to sampling, which may have resulted in an overall increase in chlorophyll- $\alpha$  concentrations. As previously mentioned, no visual evidence of algal growth was observed. GHD expects chlorophyll- $\alpha$  concentrations to be diluted and reduce as the rainy season proceeds and water levels return to normal. However, if total phosphorus concentrations continue to increase/remain elevated and chlorophyll- $\alpha$  concentrations follow suit, GHD will recommend reducing nutrient loading and fertilizer application, particularly in the dry season, to protect the lakes from algal blooms. In addition to an overall increase in total phosphorus and chlorophyll- $\alpha$ , the DO concentrations have decreased. These three trends combined may indicate biologic activity and algal growth; however, the concentration of BOD at all sampling locations was undetectable. Therefore, it is more likely that the DO has lowered due to relatively warm water temperatures and low water levels.

The concentration of DO appears to follow a cyclic trend, with lower values in June (when the temperature of the water is warmer) and higher values in October/February. Inversely, the concentration of total phosphorus also appears to follow a cyclic trend, with higher concentrations in June and lower concentrations in October/February. This is most likely due to the presence of the dry season just prior to June sampling, resulting in lower water levels and, therefore, most concentrated values of nutrients. GHD will continue to closely monitor trends over the course of the next sampling event.

Due to the apparent cyclic trend identified above for DO and nutrients, GHD recommends increased visual investigations by lake maintenance for algal growth during the summer months. There does not appear to be any significant water quality concerns at this time.

The next tri-annual sampling event is planned for October 2023. Please contact Jessica Walsh at the number/email below if you have questions or need additional information.

Sincerely,

GHD

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Encl:

Figure

Table

Trend Graphs

Laboratory Analytical Reports

Surface Water Field Sheets

# **Figure**

1 inch = 800 feet

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Permitted Littoral Shelf

LAKE#

**ACREAGE** 

# **Table**

#### Table 1

#### Analytical Results Summary Surface Water Quality Monitoring Flow Way, Naples, Florida June 2023

FW-Lake 18/19

570

4.54

57.5

8.08

29.1

1.81

0.181

0.988

1.00

0.014 I

0.014

0.038

5.39

2.40

1 U

6/8/2022 10/10/2022 2/20/2023

6/5/2023

1.5

429.9

3.87

50.0

8.09

28.9

5.41

0.008 U

0.882

0.889

0.007 I

0.046

0.068

5.58

5.00

1 U

1.5

405

6.49

77.3

8.38

24.1

0.061

0.504

0.504

0.24 U

0.013 U

0.0063 U

1.0

2.0 U

3/9/2022

1.5

407

4.49

57.9

8.42

29.9

2.29

0.008 U

1.34

1.35

0.013 I

0.014

0.059

4.86

1.67 I

1 U

1.5

416.1

5.51

66.8

8.79

25.7

3.02

0.008 U

2.13

2.13

0.006 U

0.014

0.027 I

5.80

3.67

1.22 I

| Sample Location/Sample ID:   |  | FW-Flow Way  |  |  |  |  | FW-Lake 12   |  |   |   |   |  |
|--|--|--|--|--|--|--|--|--|---|---|---|--|
| Sample Date:   |  | 3/9/2022   | 6/8/2022   | 10/10/2022   | 2/20/2023  | 6/5/2023   | 3/9/2022   | 6/8/2022   | 10/10/2022  | 2/20/2023   | 6/5/2023  |  |
| Field Parameters   | Units  |  |  |  |  |  |  |  |   |   |   |  |
| Sample Depth   | Feet   | 1.5  | 1.5  | 1.5  | 1.5  | 1.5  | 1.5  | 1.5  | 1.5   | 1.5   | 1.5   |  |
| Conductivity, field  | umhos/cm   | 486  | 426  | 442.5  | 578  | 428.7  | 477.2  | 485  | 600   | 571   | 506   |  |
| Dissolved oxygen (DO), field   | mg/L   | 5.13   | 4.84   | 4.75   | 5.63   | 5.40   | 6.22   | 4.58   | 5.06  | 5.77  | 3.38  |  |
| Dissolved oxygen (DO), field   | %  | 62.3   | 63.1   | 57.5   | 67.1   | 69.2   | 76.1   | 60.9   | 62.6  | 68.9  | 50.2  |  |
| pH, field  | s.u.   | 8.54   | 7.81   | 6.95   | 7.67   | 8.0  | 8.41   | 8.16   | 8.05  | 8.14  | 7.76  |  |
| Temperature, field   | Deg C  | 25.3   | 29.1   | 26.5   | 24.3   | 28.6   | 25.7   | 29.8   | 27  | 24.5  | 28.8  |  |
| Turbidity, field   | NTU  | 3.38   | 8.00   | 1.66   | 1.52   | 15.03  | 4.07   | 3.15   | 2.87  | 3.46  | 11.31   |  |
| Wet Parameters   | Units  |  |  |  |  |  |  |  |   |   |   |  |
| Ammonia-N  | mg/L   | 0.008 U  | 0.008 U  | 0.088  | 0.082  | 0.008 U  | 0.008 U  | 0.008 U  | 0.046   | 0.061   | 0.008 U   |  |
| Total kjeldahl nitrogen (TKN)  | mg/L   | 2.08   | 1.18   | 1.14   | 0.922  | 0.923  | 1.35   | 1.10   | 0.761   | 0.679   | 0.771   |  |
| Total nitrogen   | mg/L   | 2.08   | 1.20   | 1.15   | 0.922  | 0.965  | 1.35   | 1.11   | 0.957   | 0.679   | 0.778   |  |
| Nitrite/Nitrate  | mg/L   | 0.006 U  | 0.024  | 0.010 I  | 0.24 U   | 0.042  | 0.006 U  | 0.011 I  | 0.196   | 0.24 U  | 0.007 I   |  |
| Ortho phosphorus (Field Filtered)  | mg/L   | 0.004 I  | 0.004 I  | 0.015  | 0.013 U  | 0.012  | 0.022  | 0.017  | 0.013   | 0.013 U   | 0.047   |  |
| Total phosphorus   | mg/L   | 0.024 I  | 0.064  | 0.039  | 0.016 I  | 0.028 I  | 0.026 I  | 0.062  | 0.044   | 0.013 I   | 0.068   |  |
| Chlorophyll  | mg/m3  | 4.73   | 14.0   | 34.6   | 3.7  | 13.8   | 7.87   | 9.88   | 10.4  | 9.8   | 14.8  |  |
| Total suspended solids (TSS)   | mg/L   | 6.33   | 7.67   | 1.20 I   | 1.0 U  | 13.2   | 3.33   | 0.667 I  | 3.20  | 14  | 9.20  |  |
| Biochemical oxygen demand (total BOD5)   | mg/L   | 1 U  | 1 U  | 1.08 I   | 2.0 U  | 1 U  | 1.39 I   | 1 U  | 1 U   | 2.0 U   | 1 U   |  |
| Sample Location/Sample ID:   |  | FW-Lake 7  |  |  |  |  | FW-Lake 9  |  |   |   |   |  |
| Sample Date:   |  | 3/9/2022   | 6/8/2022   | 10/10/2022   | 2/20/2023  | 6/5/2023   | 3/9/2022   | 6/8/2022   | 10/10/2022  | 2/20/2023   | 6/5/2023  |  |
| Field Parameters   | Units  |  |  |  |  |  |  |  |   |   |   |  |
| Sample Depth   | Feet   | 1.5  | 1.5  | 1.5  | 1.5  | 1.5  | 1.5  | 1.5  | 1.5   | 1.5   | 1.5   |  |
| Conductivity, field  | umhos/cm   | 386  | 438  | 518  | 414  | 450.8  | 459  | 501  | 492   | 559   | 493   |  |
| Dissolved oxygen (DO), field   | mg/L   | 6.81   | 4.13   | 6.45   | 5.62   | 4.89   | 5.13   | 2.17   | 4.11  | 4.60  | 3.32  |  |
| Dissolved oxygen (DO), field   | %  | 00.5   |  |  |  |  |  |  |   |   |   |  |
|  | 70   | 82.5   | 54.4   | 84.0   | 67.1   | 65.2   | 61.7   | 28.4   | 52.3  | 64.8  | 42.9  |  |
| pH, field  | s.u.   | 82.5   | 54.4<br>8.29   | 84.0<br>8.38   |  |  |  |  | 52.3<br>7.94  |   | 42.9<br>7.75  |  |
| pH, field<br>Temperature, field  |  |  |  |  | 67.1   | 65.2   | 61.7   | 28.4   |   | 64.8  |   |  |
|  | s.u.   | 8.82   | 8.29   | 8.38   | 67.1<br>8.26   | 65.2<br>7.95   | 61.7<br>8.51   | 28.4<br>8.15   | 7.94  | 64.8<br>7.99  | 7.75  |  |
| Temperature, field   | s.u.<br>Deg C  | 8.82<br>25.2   | 8.29<br>29.7   | 8.38<br>27   | 67.1<br>8.26<br>24.2   | 65.2<br>7.95<br>29.1   | 61.7<br>8.51<br>24.9   | 28.4<br>8.15<br>29.2   | 7.94<br>27  | 64.8<br>7.99<br>24.0  | 7.75<br>28.1  |  |
| Temperature, field<br>Turbidity, field   | s.u.<br>Deg C<br>NTU   | 8.82<br>25.2   | 8.29<br>29.7   | 8.38<br>27   | 67.1<br>8.26<br>24.2   | 65.2<br>7.95<br>29.1   | 61.7<br>8.51<br>24.9   | 28.4<br>8.15<br>29.2   | 7.94<br>27  | 64.8<br>7.99<br>24.0  | 7.75<br>28.1  |  |
| Temperature, field<br>Turbidity, field<br>Wet Parameters   | s.u.  Deg C  NTU  Units                                      | 8.82<br>25.2<br>1.98   | 8.29<br>29.7<br>1.66   | 8.38<br>27<br>3.28   | 67.1<br>8.26<br>24.2<br>16.05  | 65.2<br>7.95<br>29.1<br>5.31   | 61.7<br>8.51<br>24.9<br>3.57<br>0.008 U<br>1.36  | 28.4<br>8.15<br>29.2<br>1.83   | 7.94<br>27<br>1.78  | 64.8<br>7.99<br>24.0<br>2.14  | 7.75<br>28.1<br>10.68   |  |
| Temperature, field Turbidity, field Wet Parameters Ammonia-N   | s.u.  Deg C  NTU  Units  mg/L                                | 8.82<br>25.2<br>1.98   | 8.29<br>29.7<br>1.66   | 8.38<br>27<br>3.28   | 67.1<br>8.26<br>24.2<br>16.05  | 65.2<br>7.95<br>29.1<br>5.31   | 61.7<br>8.51<br>24.9<br>3.57   | 28.4<br>8.15<br>29.2<br>1.83   | 7.94<br>27<br>1.78  | 64.8<br>7.99<br>24.0<br>2.14  | 7.75<br>28.1<br>10.68   |  |
| Temperature, field Turbidity, field Wet Parameters Ammonia-N Total kjeldahl nitrogen (TKN)   | s.u. Deg C NTU Units mg/L mg/L                               | 8.82<br>25.2<br>1.98<br>0.008 U<br>1.31  | 8.29<br>29.7<br>1.66<br>0.008 U<br>0.899                                       | 8.38<br>27<br>3.28<br>0.014 I<br>0.838                                       | 67.1<br>8.26<br>24.2<br>16.05<br>0.057<br>0.625  | 65.2<br>7.95<br>29.1<br>5.31<br>0.008 U<br>1.49                                      | 61.7<br>8.51<br>24.9<br>3.57<br>0.008 U<br>1.36  | 28.4<br>8.15<br>29.2<br>1.83<br>0.008 U<br>1.15                                      | 7.94<br>27<br>1.78<br>0.013 I<br>0.599                                | 64.8<br>7.99<br>24.0<br>2.14<br>0.076<br>0.702  | 7.75<br>28.1<br>10.68<br>0.008 U<br>0.828                                     |  |
| Temperature, field Turbidity, field Wet Parameters Ammonia-N Total kjeldahl nitrogen (TKN) Total nitrogen  | s.u. Deg C NTU Units mg/L mg/L mg/L                          | 8.82<br>25.2<br>1.98<br>0.008 U<br>1.31<br>1.31                                  | 8.29<br>29.7<br>1.66<br>0.008 U<br>0.899<br>0.913                              | 8.38<br>27<br>3.28<br>0.014 I<br>0.838<br>0.847                              | 67.1<br>8.26<br>24.2<br>16.05<br>0.057<br>0.625<br>0.625                               | 65.2<br>7.95<br>29.1<br>5.31<br>0.008 U<br>1.49<br>1.49                              | 61.7<br>8.51<br>24.9<br>3.57<br>0.008 U<br>1.36<br>1.36                                | 28.4<br>8.15<br>29.2<br>1.83<br>0.008 U<br>1.15<br>1.33                              | 7.94<br>27<br>1.78<br>0.013 I<br>0.599<br>0.610                       | 64.8<br>7.99<br>24.0<br>2.14<br>0.076<br>0.702<br>0.702                                 | 7.75<br>28.1<br>10.68<br>0.008 U<br>0.828<br>0.856                            |  |
| Temperature, field Turbidity, field Wet Parameters Ammonia-N Total kjeldahl nitrogen (TKN) Total nitrogen Nitrite/Nitrate  | s.u. Deg C NTU Units mg/L mg/L mg/L mg/L                     | 8.82<br>25.2<br>1.98<br>0.008 U<br>1.31<br>1.31<br>0.006 U                       | 8.29<br>29.7<br>1.66<br>0.008 U<br>0.899<br>0.913<br>0.014 I                   | 8.38<br>27<br>3.28<br>0.014 I<br>0.838<br>0.847<br>0.009 I                   | 67.1<br>8.26<br>24.2<br>16.05<br>0.057<br>0.625<br>0.625<br>0.24 U                     | 65.2<br>7.95<br>29.1<br>5.31<br>0.008 U<br>1.49<br>1.49<br>0.006 U                   | 61.7<br>8.51<br>24.9<br>3.57<br>0.008 U<br>1.36<br>1.36<br>0.006 U                     | 28.4<br>8.15<br>29.2<br>1.83<br>0.008 U<br>1.15<br>1.33<br>0.181                     | 7.94<br>27<br>1.78<br>0.013 I<br>0.599<br>0.610<br>0.011 I            | 64.8<br>7.99<br>24.0<br>2.14<br>0.076<br>0.702<br>0.702<br>0.24 U                       | 7.75<br>28.1<br>10.68<br>0.008 U<br>0.828<br>0.856<br>0.028                   |  |
| Temperature, field Turbidity, field Wet Parameters Ammonia-N Total kjeldahl nitrogen (TKN) Total nitrogen Nitrite/Nitrate Ortho phosphorus (Field Filtered)                  | s.u. Deg C NTU Units mg/L mg/L mg/L mg/L mg/L mg/L           | 8.82<br>25.2<br>1.98<br>0.008 U<br>1.31<br>1.31<br>0.006 U<br>0.006 I            | 8.29<br>29.7<br>1.66<br>0.008 U<br>0.899<br>0.913<br>0.014 I<br>0.013          | 8.38<br>27<br>3.28<br>0.014 I<br>0.838<br>0.847<br>0.009 I<br>0.016          | 67.1<br>8.26<br>24.2<br>16.05<br>0.057<br>0.625<br>0.625<br>0.24 U<br>0.013 U          | 65.2<br>7.95<br>29.1<br>5.31<br>0.008 U<br>1.49<br>1.49<br>0.006 U<br>0.040          | 61.7<br>8.51<br>24.9<br>3.57<br>0.008 U<br>1.36<br>1.36<br>0.006 U<br>0.021            | 28.4<br>8.15<br>29.2<br>1.83<br>0.008 U<br>1.15<br>1.33<br>0.181<br>0.002 U          | 7.94<br>27<br>1.78<br>0.013 I<br>0.599<br>0.610<br>0.011 I<br>0.007 I | 64.8<br>7.99<br>24.0<br>2.14<br>0.076<br>0.702<br>0.702<br>0.24 U<br>0.013 U            | 7.75<br>28.1<br>10.68<br>0.008 U<br>0.828<br>0.856<br>0.028<br>0.054          |  |
| Temperature, field Turbidity, field Wet Parameters Ammonia-N Total kjeldahl nitrogen (TKN) Total nitrogen Nitrite/Nitrate Ortho phosphorus (Field Filtered) Total phosphorus | s.u. Deg C NTU Units mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L | 8.82<br>25.2<br>1.98<br>0.008 U<br>1.31<br>1.31<br>0.006 U<br>0.006 I<br>0.025 I | 8.29<br>29.7<br>1.66<br>0.008 U<br>0.899<br>0.913<br>0.014 I<br>0.013<br>0.059 | 8.38<br>27<br>3.28<br>0.014 I<br>0.838<br>0.847<br>0.009 I<br>0.016<br>0.041 | 67.1<br>8.26<br>24.2<br>16.05<br>0.057<br>0.625<br>0.625<br>0.24 U<br>0.013 U<br>0.021 | 65.2<br>7.95<br>29.1<br>5.31<br>0.008 U<br>1.49<br>1.49<br>0.006 U<br>0.040<br>0.042 | 61.7<br>8.51<br>24.9<br>3.57<br>0.008 U<br>1.36<br>1.36<br>0.006 U<br>0.021<br>0.024 I | 28.4<br>8.15<br>29.2<br>1.83<br>0.008 U<br>1.15<br>1.33<br>0.181<br>0.002 U<br>0.036 | 7.94<br>27<br>1.78<br>0.013 I<br>0.599<br>0.610<br>0.011 I<br>0.007 I | 64.8<br>7.99<br>24.0<br>2.14<br>0.076<br>0.702<br>0.702<br>0.24 U<br>0.013 U<br>0.019 I | 7.75<br>28.1<br>10.68<br>0.008 U<br>0.828<br>0.856<br>0.028<br>0.054<br>0.134 |  |

#### Notes:

U - Not detected at the associated reporting limit

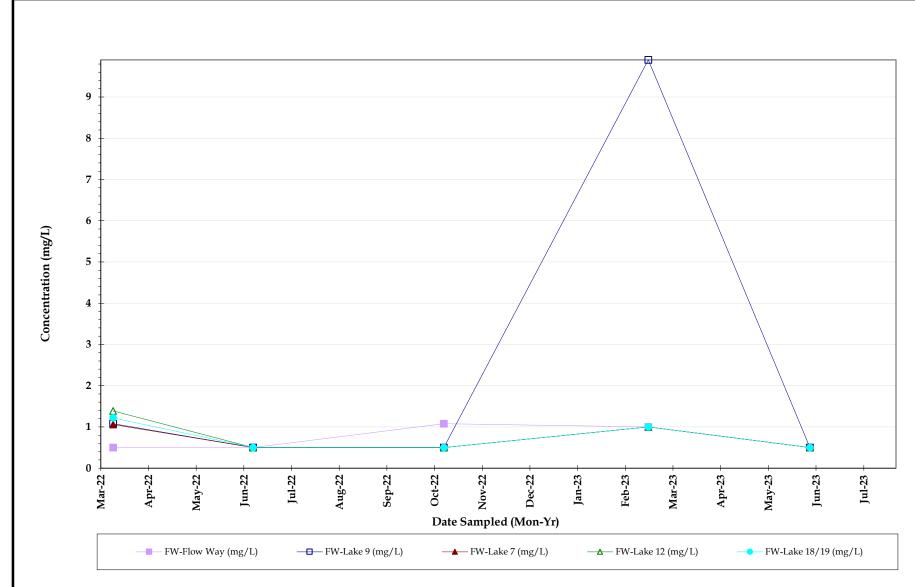
- Reported value is between method detection limit (MDL) and the practical quantitation limit (PQL)

NS - Not sampled during noted event

-DO values at or above 100% are possible super-saturation conditions due to high water temperatures and/or high volume of algae.

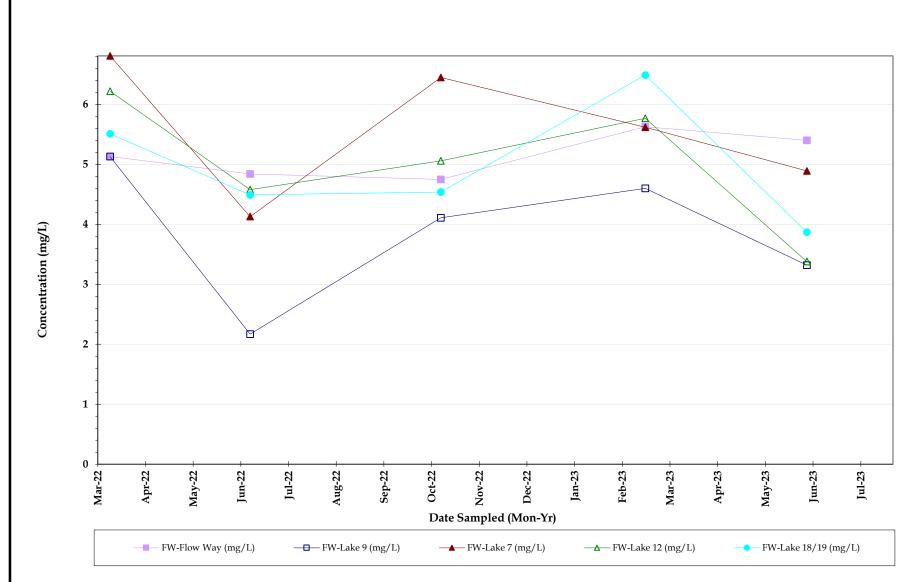
NM - Not Measured

**Trend Graphs** 11225022-07| Water Quality Sampling Report February 2023| Ft Myers, FL



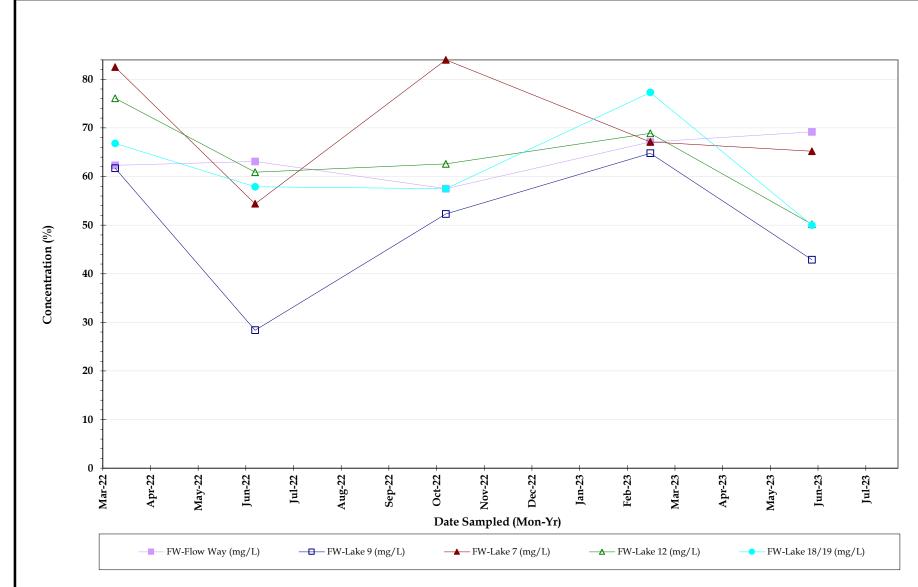


# **Biochemical Oxygen Demand**



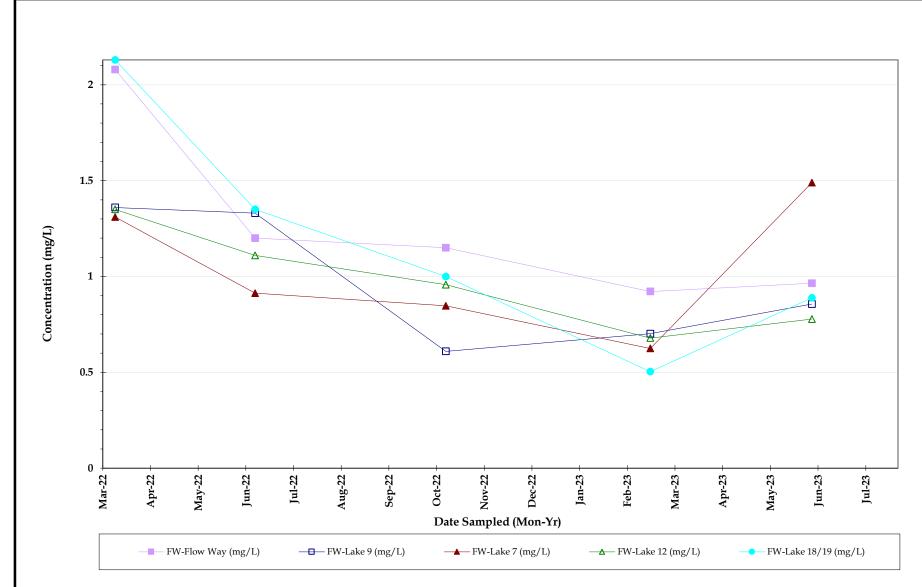


# Dissolved Oxygen (mg/L)



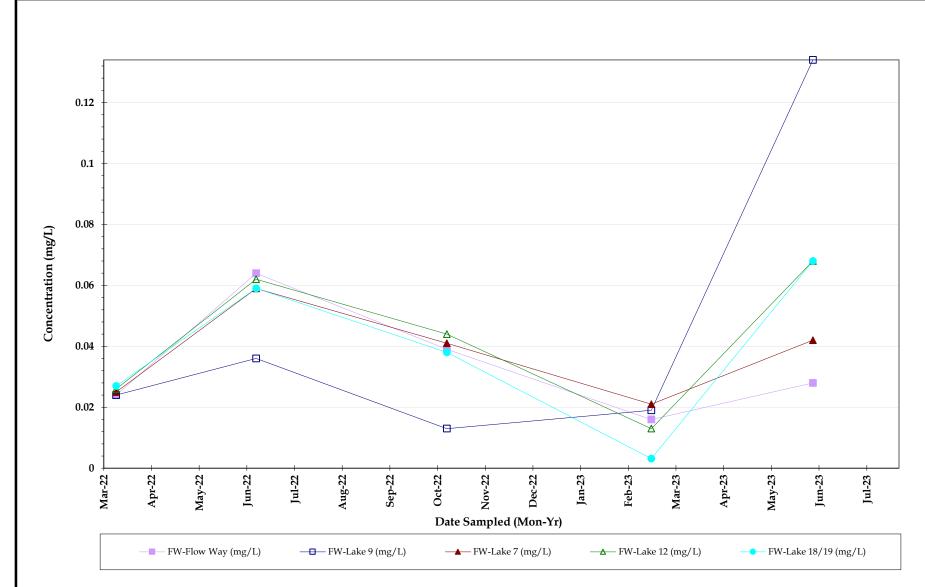


# Dissolved Oxygen (%)



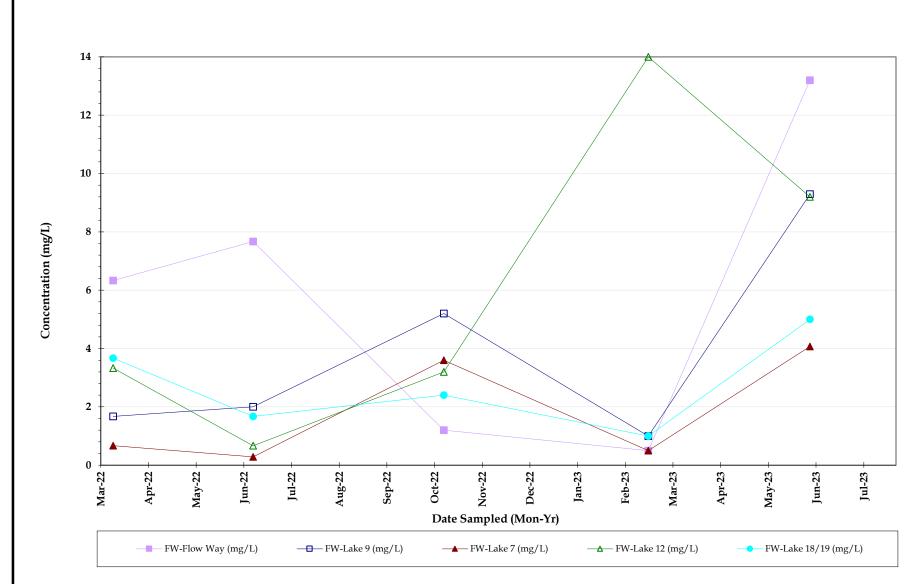


# **Total Nitrogen**



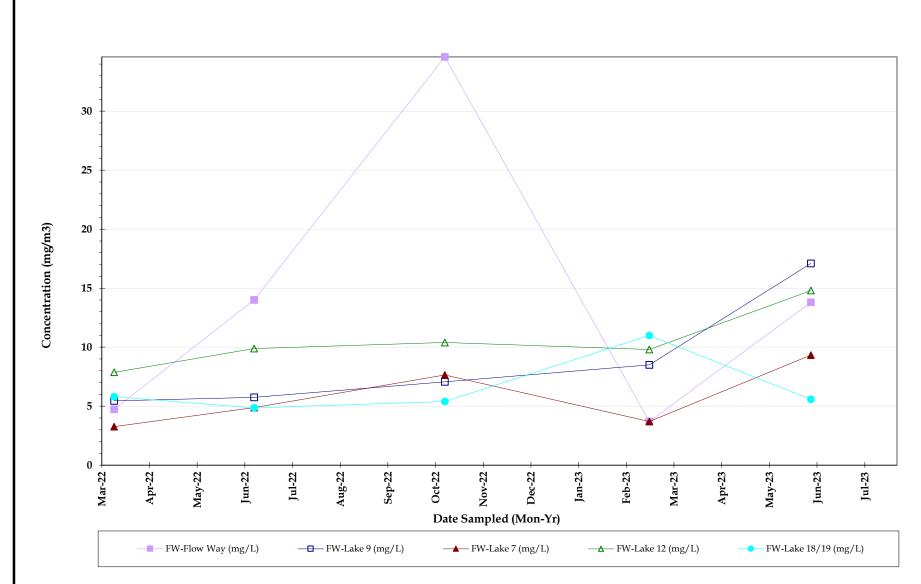


# **Total Phosphorus**



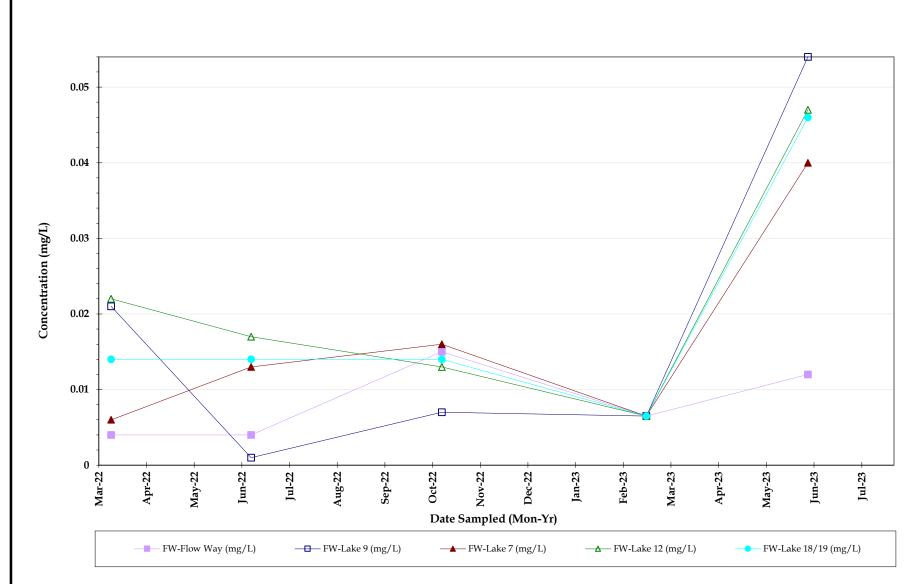


# **Total Suspended Solids**



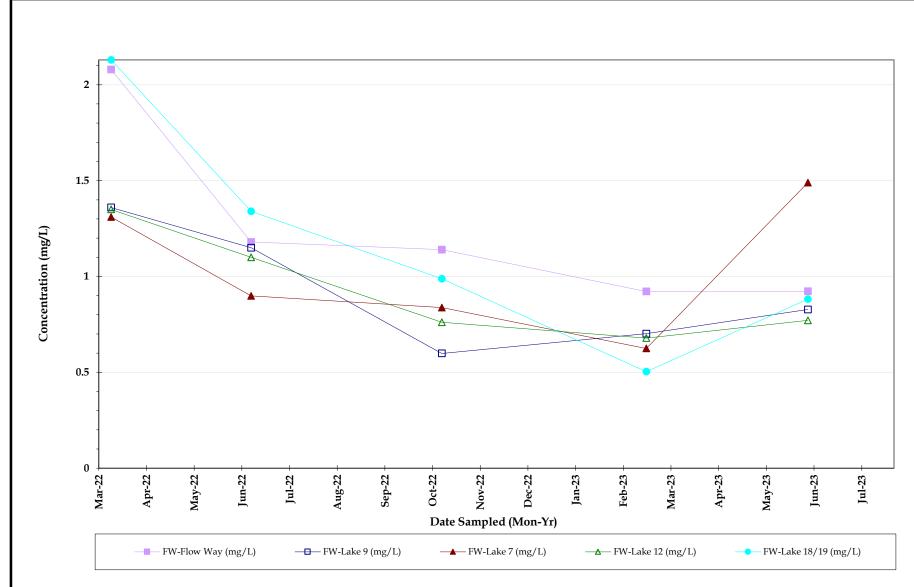


# Chlorophyll a



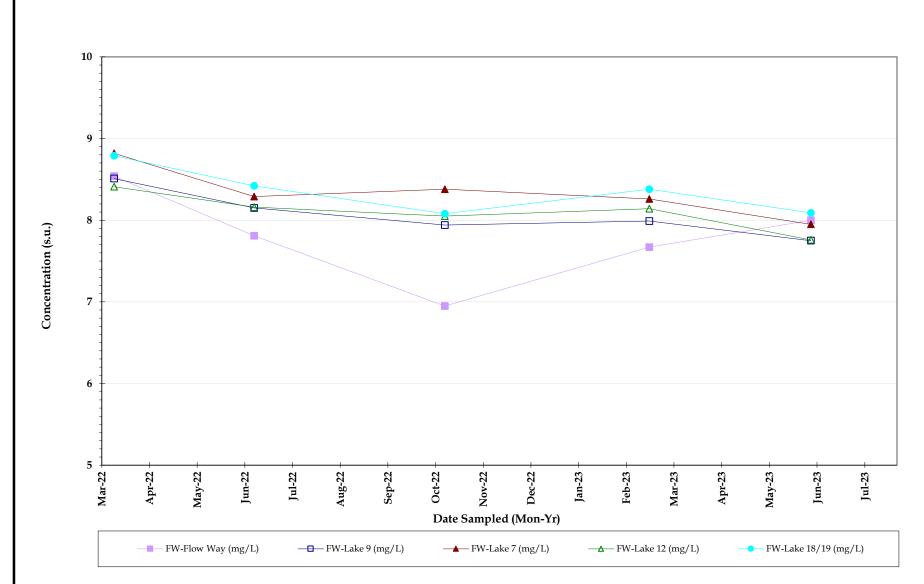


# Orthophosphate



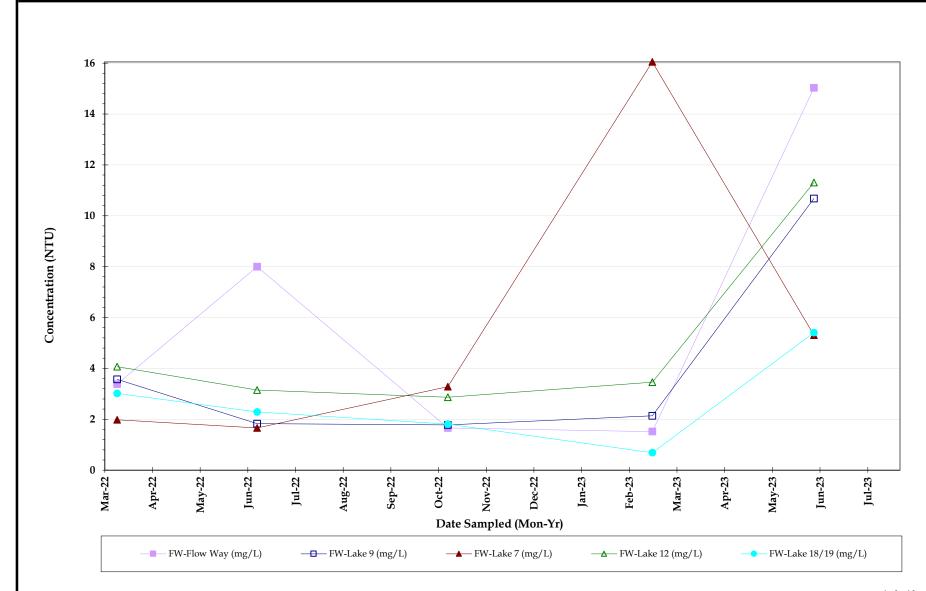


# Total kjeldahl nitrogen (TKN)



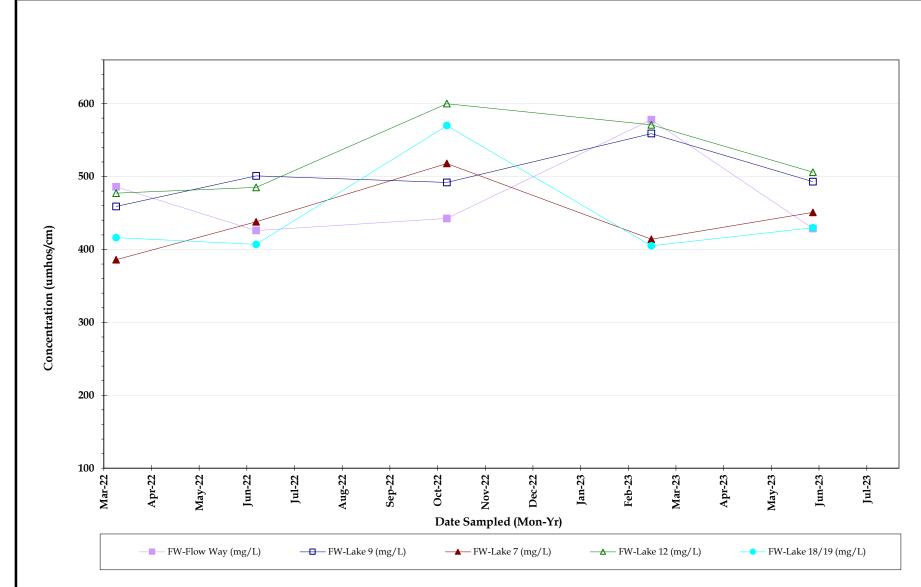


pH, Field



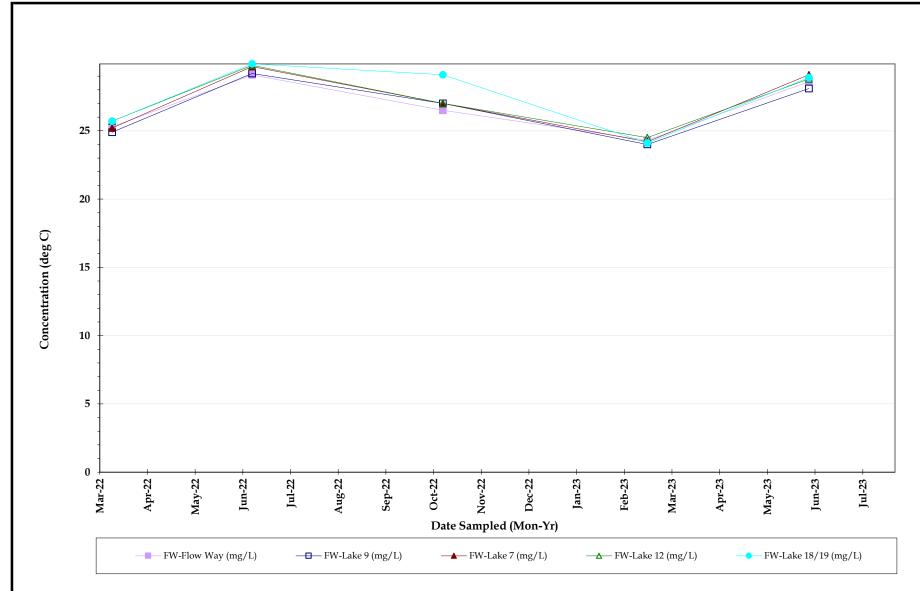


# Turbidity





# Conductivity





# Temperature, sample



# **ANALYTICAL TEST REPORT**

### THESE RESULTS MEET NELAC STANDARDS

Submission Number: 23060249

GHD Services, Inc.

2675 Winkler Ave., Ste.180

Fort Myers, FL 33901

Project Name:

FLOW WAY CDD WQM

Date Received:

06/06/2023

Time Received:

16:07

Submission Number:

23060249

Sample Number:

001

Sample Description:

FW-Flow Way

Sample Date:

06/05/2023

Sample Time:

08:45

Sample Method:

Grab

| Parameter                 | Result  | Units | MDL   | PQL   | Procedure   | Analysis<br>Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-------------|-----------------------|---------|
| AMMONIA NITROGEN          | 0,008 U | MG/L  | 800.0 | 0.032 | 350.1       | 06/08/2023 16:45      | AW      |
| TOTAL KJELDAHL NITROGEN   | 0,923   | MG/L  | 0.05  | 0.20  | 351.2       | 06/09/2023 18:46      | MS      |
| ORTHO PHOSPHORUS AS P     | 0.012   | MG/L  | 0.002 | 0.008 | 365,3       | 06/06/2023 17:56      | YQ      |
| TOTAL PHOSPHORUS AS P     | 0.028   | MG/L  | 800.0 | 0.032 | 365.3       | 06/07/2023 13:40      | YQ      |
| CHLOROPHYLL A             | 13.8    | MG/M3 | 0.25  | 1.00  | 445.0       | 08/07/2023 15:28      | СН      |
| TOTAL SUSPENDED SOLIDS    | 13.2    | MG/L  | 0.570 | 2.280 | SM2540D     | 06/08/2023 10:44      | MA      |
| BIOCHEMICAL OXYGEN DEMAND | 1 U     | MG/L  | 1     | 4     | SM5210B     | 06/06/2023 17:05      | LD/LD   |
| NITRATE+NITRITE AS N      | 0.042   | MG/L  | 0.006 | 0.024 | SYSTEA EASY | 06/07/2023 12:26      | EC      |
| TOTAL NITROGEN            | 0.965   | MG/L  | 0.05  | 0.20  | SYSTEA+351  | 06/09/2023 18:46      | MS/EC   |
|                           |         |       |       |       |             |                       |         |

Submission Number:

23060249

Sample Number:

002

Sample Description:

FW- Lake 9

Sample Date:

06/05/2023

Sample Time:

09:10

Sample Method:

Grab

| Parameter                 | Result  | Units | MDL   | PQL   | Procedure   | Analysis<br>Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-------------|-----------------------|---------|
| AMMONIA NITROGEN          | 0.008 U | MG/L  | 0.008 | 0.032 | 350.1       | 06/08/2023 16:47      | AW      |
| TOTAL KJELDAHL NITROGEN   | 0.828   | MG/L  | 0.05  | 0.20  | 351,2       | 06/09/2023 18:48      | MS      |
| ORTHO PHOSPHORUS AS P     | 0,054   | MG/L  | 0.002 | 0.008 | 365,3       | 06/06/2023 18:01      | YQ      |
| TOTAL PHOSPHORUS AS P     | 0,134   | MG/L  | 800.0 | 0.032 | 365.3       | 06/07/2023 12:57      | YQ      |
| CHLOROPHYLL A             | 17.1    | MG/M3 | 0.25  | 1.00  | 445.0       | 08/07/2023 15:28      | СН      |
| TOTAL SUSPENDED SOLIDS    | 9.29    | MG/L  | 0.570 | 2.280 | SM2540D     | 06/08/2023 10:44      | MA      |
| BIOCHEMICAL OXYGEN DEMAND | 1 U     | MG/L  | 1     | 4     | SM5210B     | 06/06/2023 17:05      | LD/LD   |
| NITRATE+NITRITE AS N      | 0.028   | MG/L  | 0.006 | 0.024 | SYSTEA EASY | 06/07/2023 12:29      | EC      |
| TOTAL NITROGEN            | 0.856   | MG/L  | 0.05  | 0.20  | SYSTEA+351  | 06/09/2023 18:48      | MS/EC   |

# BENCHMARK EnviroAnalytical, Inc.

Submission Number:

23060249

Sample Number:

003

Sample Description:

FW- Lake 7

Sample Date:

06/05/2023

Sample Time:

09:35

Sample Method:

Grab

| Parameter                 | Result  | Units | MDL   | PQL   | Procedure   | Analysis<br>Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-------------|-----------------------|---------|
| AMMONIA NITROGEN          | 0.008 U | MG/L  | 800.0 | 0.032 | 350.1       | 06/08/2023 16;49      | AW      |
| TOTAL KJELDAHL NITROGEN   | 1.49    | MG/L  | 0,05  | 0.20  | 351.2       | 06/09/2023 18:49      | MS      |
| ORTHO PHOSPHORUS AS P     | 0.040   | MG/L  | 0.002 | 800,0 | 365.3       | 06/06/2023 18:02      | YQ      |
| TOTAL PHOSPHORUS AS P     | 0.042   | MG/L  | 800.0 | 0.032 | 365,3       | 06/07/2023 12:58      | YQ      |
| CHLOROPHYLL A             | 9.33    | MG/M3 | 0.25  | 1.00  | 445.0       | 06/07/2023 15:28      | СН      |
| TOTAL SUSPENDED SOLIDS    | 4.07    | MG/L  | 0.570 | 2.280 | SM2540D     | 06/08/2023 10:44      | MA      |
| BIOCHEMICAL OXYGEN DEMAND | 1 U     | MG/L  | 1     | 4     | SM5210B     | 06/06/2023 17:05      | LD/LD   |
| NITRATE+NITRITE AS N      | 0.006 U | MG/L  | 0.006 | 0.024 | SYSTEA EASY | 08/07/2023 12:29      | EC      |
| TOTAL NITROGEN            | 1.49    | MG/L  | 0.05  | 0,20  | SYSTEA+351  | 06/09/2023 18:49      | MS/EC   |

Submission Number:

23060249

Sample Number:

004

Sample Description:

FW- Lake 12

Sample Date:

06/05/2023

Sample Time:

10:30

Sample Method:

Grab

| Parameter                 | Result  | Units | MDL   | PQL   | Procedure   | Analysis<br>Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-------------|-----------------------|---------|
| AMMONIA NITROGEN          | 0.008 U | MG/L  | 800.0 | 0.032 | 350.1       | 06/08/2023 16:51      | AW      |
| TOTAL KJELDAHL NITROGEN   | 0.771   | MG/L  | 0.05  | 0.20  | 351.2       | 06/09/2023 18:51      | MS      |
| ORTHO PHOSPHORUS AS P     | 0.047   | MG/L  | 0.002 | 800,0 | 365.3       | 06/06/2023 18:03      | YQ      |
| TOTAL PHOSPHORUS AS P     | 0.068   | MG/L  | 800.0 | 0.032 | 365.3       | 06/07/2023 12:59      | YQ      |
| CHLOROPHYLL A             | 14.8    | MG/M3 | 0.25  | 1.00  | 445,0       | 06/07/2023 15:28      | СН      |
| TOTAL SUSPENDED SOLIDS    | 9.20    | MG/L  | 0.570 | 2.280 | SM2540D     | 06/08/2023 10:44      | MA      |
| BIOCHEMICAL OXYGEN DEMAND | 1 U     | MG/L  | 1     | 4     | SM5210B     | 06/06/2023 17:05      | LD/LD   |
| NITRATE+NITRITE AS N      | 0.007 ! | MG/L  | 0.006 | 0.024 | SYSTEA EASY | 06/07/2023 12:30      | EC      |
| TOTAL NITROGEN            | 0.778   | MG/L  | 0.05  | 0.20  | SYSTEA+351  | 06/09/2023 18:51      | MS/EC   |
|                           |         |       |       |       |             |                       |         |

Submission Number:

23060249

Sample Number:

005

Sample Description:

FW- Lake 18/19

Sample Date:

06/05/2023

Sample Time: Sample Method: 10:45 Grab

| Pai | rameter                 | Result  | Units | MDL   | PQL   | Procedure | Analysis<br>Date/Time | Analyst |
|-----|-------------------------|---------|-------|-------|-------|-----------|-----------------------|---------|
| АМ  | MONIA NITROGEN          | 0.008 U | MG/L  | 0.008 | 0,032 | 350.1     | 06/08/2023 16:53      | AW      |
| то  | TAL KJELDAHL NITROGEN   | 0.882   | MG/L  | 0.05  | 0.20  | 351.2     | 06/09/2023 18:52      | MS      |
|     | THO PHOSPHORUS AS P     | 0.046   | MG/L  | 0.002 | 0.008 | 365.3     | 06/06/2023 18:05      | YQ      |
| TO  | TAL PHOSPHORUS AS P     | 0.068   | MG/L  | 0.008 | 0.032 | 365.3     | 06/07/2023 13:00      | YQ      |
| CH  | ILOROPHYLL A            | 5.58    | MG/M3 | 0.25  | 1.00  | 445.0     | 06/07/2023 15:28      | CH      |
| TC  | TAL SUSPENDED SOLIDS    | 5.00    | MG/L  | 0.570 | 2,280 | SM2540D   | 06/08/2023 10:44      | MA      |
| ВК  | OCHEMICAL OXYGEN DEMAND | i U     | MG/L  | 1     | 4     | SM5210B   | 08/06/2023 17:05      | LD/LD   |
|     |                         |         |       |       |       |           |                       |         |



NITRATE+NITRITE AS N

0.007 I

MG/L

0.006

SYSTEA EASY 06/07/2023 12:30 0.024

**TOTAL NITROGEN** 

0.889

MG/L

0,05

0.20 SYSTEA+351

06/09/2023 18:52

MS/EC

06/16/2023 Date

Kathleen Gauthier - Technical Director/QC Officer

Haley Richardson - QA Officer

#### **DATA QUALIFIERS THAT MAY APPLY:**

A = Value reported is an average of two or more determinations.

B = Results based upon colony counts outside the ideal range.

H = Value based on field kit determination. Results may not be accurate.

I = Reported value is between the laboratory MDL and the PQL.

J1 = Estimated value. Surrogate recovery limits exceeded.

J2 = Estimated value. No quality control criteria exists for component.

J3 = Estimated value. Quality control criteria for precision or accuracy not met.

J4 = Estimated value, Sample matrix interference suspected.
J5 = Estimated value. Data questionable due to improper lab or field protocols.

K = Off-scale low. Value is known to be < the value reported.

L = Off-scale high. Value is known to be > the value reported.
N = Presumptive evidence of presence of material.
O = Sampled, but analysis lost or not performed.

Q = Sample held beyond accepted hold time.

MBAS calculated as LAS; molecular weight = 340.

PQL = 4xMDL

ND = Not detected at or above the adjusted reporting limit.

G1 = Accuracy standard does not meet method control limits, but does meet lab control limits that are in agreement with USEPA generated data. USEPA letter available upon request. G2 = Accuracy standard exceeds acceptable control limits. Duplicate and spike values are within control limits. Reported data are usable.

For questions or comments regarding these results, please contact us at (941) 723-9986.

Results relate only to the samples.

- T = Value reported is < MDL. Reported for informational purposes only and shall not be used in statistical analysis.
- U = Analyte analyzed but not detected at the value indicated.
- V = Analyte detected in sample and method blank. Results for this analyte in associated samples may be biased high. Standard, Duplicate and Spike values are within control limits. Reported data are usable.
- Y = Analysis performed on an improperly preserved sample. Data may be inaccurate,
- Z = Too many colonies were present (TNTC). The numeric value represents the filtration volume.
- | = Data deviate from historically established concentration ranges
- ? = Data rejected and should not be used. Some or all of QC data were outside criteria, and the presence or absence of the analyte cannot be determined from the data.
- \* = Not reported due to interference,
- Oil & Grease If client does not send sufficient sample quantity for spike evaluation surface water samples are supplied by the laboratory.

#### **COMMENTS:**

Chlolrophyll a was filtered at E85086 06/06/2023 0827

Sample Temperature checked upon receipt at BEAS with Temperature Gun ID #7 1001 Corporate Avenue, Suite 102 North Port, FL 34289 (941) 625-3137 / (800) 736-9986 (941) 423-7336 fax Benchmark EA South

Sample Temperature checked upon receipt at BEA with Temperature Gun ID #258 (941) 723-9986 / (800) 736-9986 (941) 723-6061-fax Benchmark EA, Inc. Palmetto, FL 34221 1711 12th St. East

Client:

GHD Services, Inc. (HSA ENG) 2675 Winkler Ave. Suite 180 Erik Isem (239) 215-3914 Ft. Myers Fl 33901 2023 PO# Q1024

Kit Shipped to client via UPS Standard in 1 large cooler Email EDD Reports to: Connor Haydon (Connor. Haydon@ghd.com) Shannon Tucker 239-210-8653

Jessia. walnegghd, com,

gho. com

Laboratory Submission #

Chlorophyll a (445.0) **BEAS** 1 x 500mL Opaque Plastic 1280 Unique bottle ID 1D Proposed Filtered @ 6/6/23 Parameters. Preservative<sup>4</sup>. Container Type<sup>3</sup> / Total # of Containers = 4 Laboratory Submission #: Unique bottle ID 1C (Lab Filtered) 1 x 1/2 Pint Plastic Plain BOD5 (SM5210B) Unique bottle ID 1B TSS (SM2540D) 1 x 2 Quart Plastic Plain 35 1030 Profile: 840, QC Report TKN (351.2) NH3 (350.1) 1.1mL 1:4 H<sub>2</sub>SO<sub>4</sub> pH<2 🖳 TP (365.3) T-N (Calc.) 2 NO3-NO2 (353.2) 1 x 1/2 Pint Plastic Unique bottle ID 1A Lot # 23-06 Date/Time: Date/Time. Date/Time. Date/Time: Sample Matrix<sup>2</sup> SW SW SWSW Sample Type Grab Grab Grab Grab Chain of Custody Form: Flow Way CDD WQM Station Project Number: 11225022-07 Jak C

6 3

0

Date/Time:

SW

Grab

Date/Time:

SW

Grab

schurged to drinking water (DW), groundwater (GW), surface water (SW), fresh surface water (FSW), saline surface water (SSW), soil, sediment (SDMNT), or studge (SLDG)

Each bottle has a label identifying sample ID, premeasured preservative contained in the bottle, sample type, chient ID, and parameters for analysis.

The following information should be added to each bottle label after collection with permanent black ink: date and time of collection, sampler's name or initials, and any field number or ID.

All bottles not containing preservative may be trissed with appropriate sample prior to collection.

The clear is responsible for documentation of the sampling even. Please note special sampling events on the sample or for documentation of the sampling way. Please note special sampling events on the sample to do documentation of the sampling way. Please note special sampling events on the sample kit has been created by BEA using new, certified bottles unless otherwise noted. Instructions

1320 1607 Time: 6/5/23 3 Date: brook Waterick (Print & Sign Release 7.) Received By & Affiliation: (Print & Sign) Received By & Affiliation. Received By & Affiliation: (Print & Sign) Received By & Affiliation (Print & Sign) Received By & Affiliation: (Print & Sign) 3 Time: 1320 Time: Time: 10/5/123 Date: Brook pratonick かしつ Waish Relinquished By & Affiliation: (Print & Sign) S | Relinquished By & Affiliation: Relinquished By & Affiliation (Print & Sign Exp. Relinquished By & Affiliation Collector & Affiliation: (Print & Sign) Descila (Print & Sign) 4

Page 4014



NELAP Certification #E84167

EnviroAnalytical, Inc.

**QC REPORT** 

23060249 Submission Number:

FLOW WAY CDD WQM Project Name:

| SUBMISSION     | SAMPLE | METHOD      | ANALYTE                   | ANALYSIS         | QC<br>El AG | QC<br>VALUE | SAMPLE   | LR<br>RESULT | LR<br>%RSD | SPK<br>RESULT | STD-SPK<br>%REC |
|----------------|--------|-------------|---------------------------|------------------|-------------|-------------|----------|--------------|------------|---------------|-----------------|
| NOMBER         | NUMBER |             |                           | חוווון לים ואים  | 2           |             |          |              |            |               |                 |
| 23060207 - 001 | 685036 | 350.1       | AMMONIA NITROGEN          | 06/08/2023 16:41 | ĸ           |             | 8.150    | 8.240        | 0.79       |               |                 |
|                |        | 350.1       | AMMONIA NITROGEN          | 06/08/2023 16:32 | MB          | 0.00        | 0.000    |              |            |               |                 |
| 23060209 - 002 | 685041 | 350.1       | AMMONIA NITROGEN          | 06/08/2023 17:22 | SPK         | 1.00        | 1.000    |              |            | 0.906         | 9.06            |
|                |        | 350.1       | AMMONIA NITROGEN          | 06/08/2023 16:58 | STD         | 1.00        | 0.987    |              |            |               | 2.86            |
| 23060085 - 001 | 684852 | 351.2       | TOTAL KJELDAHL NITROGEN   | 06/09/2023 14:01 | 꿈           |             | 70.600   | 70.500       | 90.0       |               |                 |
|                |        | 351.2       | TOTAL KJELDAHL NITROGEN   | 06/09/2023 20:19 | MB          | 0.00        | 0.000    |              |            |               |                 |
| 23060209 - 001 | 685040 | 351.2       | TOTAL KJELDAHL NITROGEN   | 06/09/2023 20:22 | SPK         | 2.00        | 2.800    |              |            | 0.640         | 92.3            |
|                |        | 351.2       | TOTAL KJELDAHL NITROGEN   | 06/09/2023 10:09 | STD         | 2.00        | 1.840    |              |            |               | 92.1            |
| 23060137 - 001 | 684941 | 365.3       | ORTHO PHOSPHORUS AS P     | 06/06/2023 17:54 | 4           |             | 0.210    | 0.202        | 2.58       |               |                 |
|                |        | 365.3       | ORTHO PHOSPHORUS AS P     | 06/06/2023 17:50 | MB          | 0.00        | 0.000    |              |            |               |                 |
|                |        | 365.3       | ORTHO PHOSPHORUS AS P     | 06/06/2023 17:52 | PoL         | 0.01        | 0.010    |              |            |               | 103.0           |
|                |        | 365.3       | ORTHO PHOSPHORUS AS P     | 06/06/2023 18:46 | STD         | 0.20        | 0.199    |              |            |               | 99.4            |
| 23060268 - 003 | 685139 | 365,3       | TOTAL PHOSPHORUS AS P     | 06/07/2023 13:01 | LR          |             | 0.132    | 0.129        | 1.52       |               |                 |
|                |        | 365.3       | TOTAL PHOSPHORUS AS P     | 06/07/2023 11:42 | MB          | 0.00        | 0.000    |              |            |               |                 |
|                |        | 365.3       | TOTAL PHOSPHORUS AS P     | 06/07/2023 13:35 | POL         | 0.02        | 0.019    |              |            |               | 93.5            |
|                |        | 365.3       | TOTAL PHOSPHORUS AS P     | 06/07/2023 13:17 | STD         | 0.20        | 0.190    |              |            |               | 95.2            |
| 23051610 - 001 | 684648 | 445.0       | CHLOROPHYLL A             | 06/07/2023 15:28 | LR          |             | 21.694   | 21.320       | 1.24       |               |                 |
| 23060351 - 001 | 685361 | SM2540D     | TOTAL SUSPENDED SOLIDS    | 06/08/2023 10:44 | R           |             | 156.000  | 160.000      | 1.79       |               |                 |
|                |        | SM2540D     | TOTAL SUSPENDED SOLIDS    | 06/08/2023 10:44 | MB          | 0.00        | 0.000    |              |            |               |                 |
|                |        | SM2540D     | TOTAL SUSPENDED SOLIDS    | 06/08/2023 10:44 | STD         | 951.00      | 984.000  |              |            |               | 103.5           |
| 23060298 - 001 | 685236 | SM5210B     | BIOCHEMICAL OXYGEN DEMAND | 06/07/2023 14:43 | LR          |             | 3160.000 | 2380.000     | 19.91      |               |                 |
|                |        | SM5210B     | BIOCHEMICAL OXYGEN DEMAND | 06/07/2023 14:43 | MB          | 0.00        | 0.000    |              |            |               |                 |
|                |        | SM5210B     | BIOCHEMICAL OXYGEN DEMAND | 06/07/2023 14:43 | STD         | 198.00      | 185.000  |              |            |               | 93.4            |
| 23060237 - 002 | 685084 | SYSTEA EASY | NITRATE+NITRITE AS N      | 06/07/2023 12:21 | 뭐           |             | 2.180    | 2.170        | 0.42       |               |                 |
|                |        | SYSTEA EASY | NITRATE+NITRITE AS N      | 06/07/2023 12:41 | MB          | 0.00        | 0.000    |              |            |               |                 |
|                |        |             |                           |                  |             |             |          |              |            |               |                 |

QC FLAGS: MB or BLK = METHOD BLANK LR = LAB REPLICATE MSD = MATRIX SPIKE DUPLICATE STD or LCS = STANDARD SPK or MS = MATRIX SPIKE

| SPK STD-SPK<br>RESULT %REC | 0.86                             |           |
|----------------------------|----------------------------------|-----------|
| LR SI<br>%RSD R            |                                  | l<br>i    |
| LR<br>RESULT               |                                  |           |
| SAMPLE<br>RESULT           | 0.245                            |           |
| QC<br>VALUE                | 0.25                             |           |
| QC<br>FLAG                 | STD                              |           |
| ANALYSIS<br>DATE/TIME      | 06/07/2023 12:56                 |           |
| ANALYTE                    | SYSTEA EASY NITRATE+NITRITE AS N |           |
| METHOD                     | SYSTEA EASY                      |           |
| SAMPLE<br>NUMBER           |                                  |           |
| SUBMISSION                 |                                  | Comments: |



### **Data Compliance Report**

June 23, 2023

| То      | Mr. Bruce Bernard<br>Manager of Field Operations<br>Calvin, Giordano & Associates, Inc.<br>1800 Eller Drive, Suite 600<br>Fort Lauderdale, FL 33316 | Tel      | 716.205-1977          |
|---------|---|----------|-----------------------|
| Copy to | Connor Haydon   | Email    | Connor.Haydon@ghd.com |
| From    | Sheri Finn/eew/25   | Ref. No. | 11225022              |
| Subject | Analytical Results Compliance Report<br>Surface Water Quality Monitoring<br>Flow Way CDD<br>Fort Myers, Florida<br>June 2023                        |          |                       |

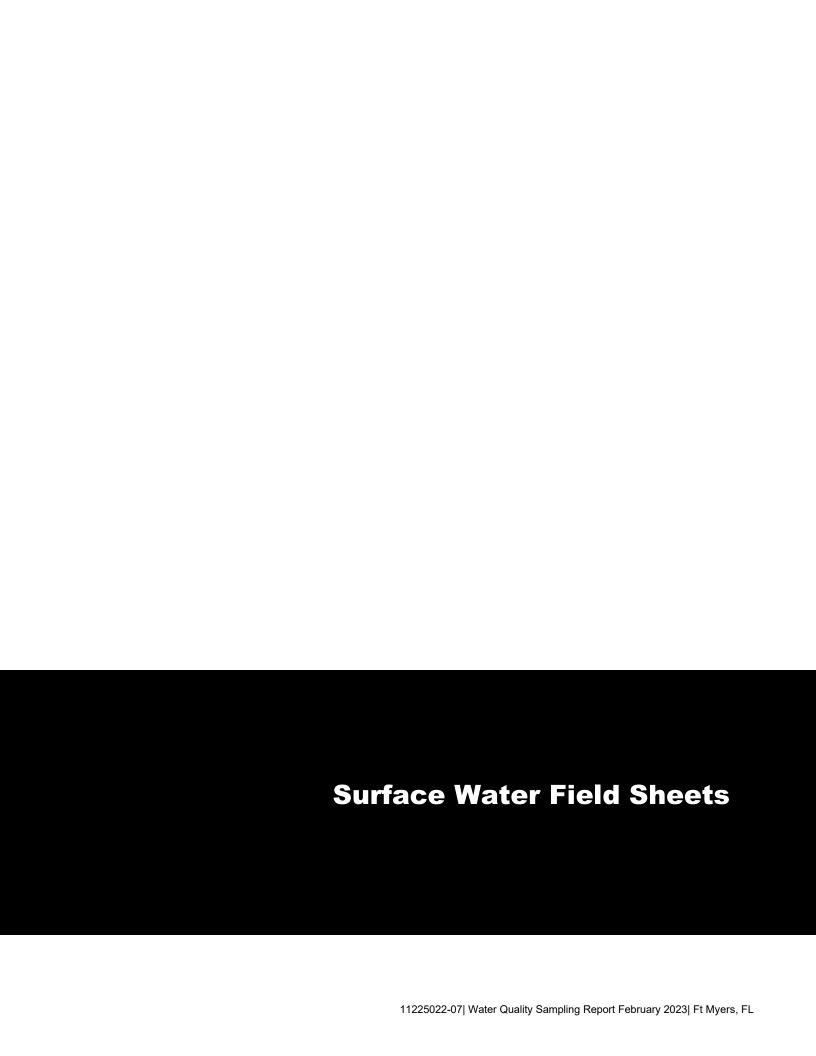
#### 1. Compliance Review

Samples were collected in June 2023 in support of the Flow Way CDD sampling. The analytical results are summarized in Table 1. All samples were prepared and analyzed within the method required holding times. The method blank results were non-detect. All reported laboratory control sample (LCS) analyses demonstrated acceptable accuracy. Laboratory duplicate analyses were performed for some analytes. All results were acceptable, indicating good analytical precision. The matrix spike (MS) results were evaluated per the laboratory limits. The MS analyses performed were acceptable, demonstrating good analytical accuracy.

Based on this compliance review, the results in Table 1 are acceptable for use.

Regards

Sheri Finn Analyst



STATION ID:

LOCATION:

DATE/TIME:

EW-Flow Way

Jourstream of 5 ndge

6/5/23 845

|                            |  |               | ,  | ALL TIMES A               | ARE:                     | ETZ or (circle                                  | one)               |
|----------------------------|--|---------------|--|---------------------------|--------------------------|---|--------------------|
| WATERBO<br>(Circle         | e One) (collection) Small                                | Stream        | nd <10HA)<br>middle of ope<br>representative | n water)                  | Divor                    | 10HA)<br>les at selected lo<br>es in representa |                    |
| Water Chara                | acteristics  |               |  |                           |                          |   |                    |
| Section 19 The Contract of | TER DEPTH: 2 measurements)                               | nm            | (fee   | t)                        | Sample Do                | epth:   | (feet)             |
| STREAM FI                  |  |               |  | within Banka              | Flood C                  | onditions                                       |                    |
| WATER LE                   | VEL: (Circle One)  MPLE COLLECTION DEVIC  (Circle One)   | Lov<br>CE Var | Dorn Direc                                   | t Grab with<br>ble Bottle | Dipper                   | Other   |                    |
| Analisa amistan erakan     |  |               |  |                           | Field Meas<br>Read By: ( | urements  |                    |
| Time (24 hr.)              | Surface Depth Collected (feet)                           | pH* (SU)      | D.O.(mg./L)                                  | D.O. (%)                  | Temp (°C)                | Conductivity (µmhos/cm)                         | Turbidity (NTU)    |
| Time (24 hr.)              | Bottom Depth Collected (feet)                            | pH (SU)       | D.O.(mg./L)                                  | D.O. (%)                  | Temp (°C)                | Conductivity<br>(µmhos/cm)                      | Turbidity<br>(NTU) |
|                            | preserved sample: number<br>es immediately placed on ice |               | ulfuric acid ad                              | ded in field to           | achieve pH c             | of less than 2:                                 | Yes No             |
| WEATHER COI                | NDITIONS: (circle) raining                               | clear pa      | artly cloudy, v                              | vindy                     |                          |   |                    |
| PERSONNEL C                |  |               | $\sim$                                       |                           |                          |   |                    |
| REMARKS:                   | - Sample tolle   | dec d         | ew Macons                                    | of br                     | ndge                     |   |                    |

STATION ID:

LOCATION:

DATE/TIME:

ALL TIMES ARE:

FW-Lake 9

John cast bank

5/5/23 910

(circle one)

| WATERBO<br>(Circle      | DY TYPE<br>e One) | E: Sprail (Solicio              | Lake (≻4 an<br>I samples in | d <10HA)<br>middle of oper | water)              | Large Lake (><br>(collect samp | 10HA)<br>les at selected l | ocation point)     |
|-------------------------|-------------------|---------------------------------|-----------------------------|----------------------------|---------------------|--------------------------------|----------------------------|--------------------|
|                         |                   | Small S<br>(collect             |                             | representative             | area)               | Large River<br>(collect sampl  | es in representa           | ative area)        |
| Water Chara             | acteristic        | es                              |                             |                            |                     |                                |                            |                    |
| TOTAL WA<br>(Average of |                   | rements)                        | <b>~</b>                    | (fee                       | t)                  | Sample D                       | epth:/. S                  | (feet)             |
| STREAM F                | LOW:              | (Circle One if applicable)      | No                          | Flow Flow                  | within Banks        | > Flood C                      | onditions                  |                    |
| WATER LE                | VEL:              | (Circle One)                    | Low                         | Norm                       | al High             |                                |                            |                    |
| WATER SA                | MPLE C            | OLLECTION DEVIC<br>(Circle One) | CE Van                      |                            | Grab with le Bottle | Oipper                         | Other                      |                    |
|                         |                   |                                 |                             |                            |                     | Field Meas                     | urements                   |                    |
| ield Measure            |                   | Donth Collected                 | Meter ID<br>pH* (SU)        | #<br>D.O.(mg./L)           | D.O. (%)            | Read By: (                     | Conductivity               | Turbidity          |
| ime (24 hr.)            | (feet)            | e Depth Collected               |                             |                            |                     |                                | (µmhos/cm)                 | (NTU)              |
| 910                     |                   | 1.5                             | 7.75                        | 3.32                       | 42.9                | 28.1                           | 493                        | 16.68              |
| ime (24 hr.)            | Bottom<br>(feet)  | Depth Collected                 | pH (SU)                     | D.O.(mg./L)                | D.O. (%)            | Temp (°C)                      | Conductivity (µmhos/cm)    | Turbidity<br>(NTU) |
| *nH of                  | preserve          | ed sample: number               | of drops of s               | ulfuric acid add           | ded in field to     | o achieve pH o                 | of less than 2:            |                    |
|                         |                   | diately placed on ice           |                             |                            |                     |                                |                            | No_No_             |
| VEATHER CO              | NDITION           | IS: (circle) raining            | , clear,                    | artly cloudy, v            | vindy               |                                |                            |                    |
| ERSONNEL (              | ON SITE:          | Jessi                           | cw                          | alth                       |                     |                                |                            |                    |
|                         |                   |                                 |                             |                            |                     |                                |                            |                    |
| REMARKS:                | _                 | trong ve                        | guta                        | hon g                      | OWYL                | an                             | on d                       |                    |
|                         |                   |                                 | Deri                        | muter                      | •                   |                                |                            |                    |
|                         |                   |                                 | 1                           |                            |                     |                                |                            |                    |

STATION ID:

LOCATION:

DATE/TIME:

ALL TIMES ARE:

FW-Lake 7

John SEBank

6/5/23 935

or CTZ

(circle one)

| WATERBO<br>(Circle | DY TYPI<br>e One) | E:                                       | Small Lake(<br>(collect samp | >4 and <10H<br>les in middle | IA)<br>of open | water)                | arge Lake (>                  | les at selected            | ation point)       |
|--------------------|-------------------|--|------------------------------|------------------------------|----------------|-----------------------|-------------------------------|----------------------------|--------------------|
|                    |                   |  | Small Stream collect sampl   | es in represe                | ntative a      | rea)                  | Large River<br>(collect sampl | es in representa           | ative area)        |
| Water Chara        | acteristic        | cs                                       |                              |                              |                |                       |                               |                            | _                  |
| TOTAL WA           |                   |  | nm                           |                              | (feet)         |                       | Sample D                      | epth:                      | (feet)             |
| STREAM F           |                   | (Circle One applicable)                  | if                           | No Flow                      | Fow w          | ithin Banks           | Flood C                       | onditions                  |                    |
| WATER LE           |                   | (Circle One<br>OLLECTION<br>(Circle One) | DEVICE                       | Van Dorn                     |                | High Grab with Bottle | Dipper                        | Other                      |                    |
| eld Measure        | ments             | (Circle Che)                             |                              | ter ID#                      |                |                       | Field Meas<br>Read By: (      | urements                   |                    |
| me (24 hr.)        | Surface<br>(feet) | e Depth Colle                            | cted pH*                     |                              |                | <sup>D.O. (%)</sup>   | Temp (°C)                     | Conductivity (µmhos/cm)    | Turbidity (NTU)    |
| me (24 hr.)        |                   | Depth Collec                             |                              |                              |                | D.O. (%)              | Temp (°C)                     | Conductivity<br>(µmhos/cm) | Turbidity<br>(NTU) |
| Sampl              | es imme           | ed sample: no<br>diately placed          | I on ice?                    |                              |                |                       | achieve pH c                  | of less than 2:            | Yes No             |
| RSONNEL (          |                   |  |                              | party                        |                |                       |                               |                            |                    |
|                    |                   |  |                              |                              |                |                       |                               |                            | 1                  |
| EMARKS:            |                   | mote                                     | d ve                         | gutat                        | ion            | 900                   | whe                           | aroun                      |                    |
|                    |                   |  | C                            | pu                           | ime            | xer                   |                               |                            |                    |
|                    |                   |  |                              | J                            |                |                       |                               |                            |                    |

STATION ID:

LOCATION:

DATE/TIME:

FW-Laver 12 from w bank 6/5/23 1030

CTZ

|                    |  |                              | P                           | LL TIMES A             | ARE:                   | (circle                    | e one)             |
|--------------------|--|------------------------------|-----------------------------|------------------------|------------------------|----------------------------|--------------------|
| WATERBO<br>(Circle | e One) (colle  | Lake (>4 ar<br>ct samples in | nd <10HA)<br>middle of open | water)                 | . 5:                   | oles at selected           |                    |
|                    |  |                              | representative              | area)                  | (collect samp          | les in representa          | ative area)        |
| Water Chara        | acteristics  |                              |                             |                        |                        |                            |                    |
| (Average of        | TER DEPTH: 2 measurements) (Circle One if  |                              | (fee                        | (1)                    | Sample D               | eepth:                     | (feet)             |
| STREAM FI          | The state of the s | No                           | -> -                        | within Banks           | Flood C                | Conditions                 |                    |
| WATER LE           | VEL: (Circle One)  MPLE COLLECTION DEVI  (Circle One)  | CE Var                       |                             | Grab with<br>le Bottle | Dipper                 | Other                      |                    |
| eld Measurer       | ments  | Meter ID                     | <b>)</b> #                  |                        | Field Meas<br>Read By: |                            |                    |
| me (24 hr.)        | Surface Depth Collected (feet)   | pH* (SU)                     | D.O.(mg./L)                 | D.O. (%)               | Temp (°C)              | Conductivity (µmhos/cm)    | Turbidity<br>(NTU) |
| 1030               | 1.5  | 7.76                         | 3.38                        |                        | 28.8                   | 506                        | 11.31              |
| me (24 hr.)        | Bottom Depth Collected (feet)  | pH (SU)                      | D.O.(mg./L)                 | D.O. (%)               | Temp (°C)              | Conductivity<br>(µmhos/cm) | Turbidity<br>(NTU) |
|                    | preserved sample: numbe<br>es immediately placed on id   |                              | ulfuric acid add            | led in field to        | o achieve pH o         | of less than 2:            | Yes No             |
| EATHER CO          | NDITIONS: (circle) raining   | , lear p                     | artly cloudy, w             | vindy                  |                        |                            |                    |
| ERSONNEL C         | ON SITE: TW  |                              |                             |                        |                        |                            |                    |
|                    |  |                              |                             |                        |                        |                            |                    |
| EMARKS:            | Limited  | vegit                        | atron                       | an                     | Lund                   | ı                          |                    |
|                    |  |                              | perime                      | ster                   |                        |                            |                    |

STATION ID:

LOCATION:

DATE/TIME:

ALL TIMES ARE:

FW-Lake 18/19 Jom S bank 6/5/23 1045

(circle one)

| WATERBOI<br>(Circle   | DY TYPE:<br>(One)                         | Small Lake (>4 a<br>(collect samples i<br>Small Stream<br>(collect samples in | n middle of oper  | water)                            | argo Piver               | 10HA)<br>les at selected l<br>es in representa |                    |
|-----------------------|---|---|-------------------|-----------------------------------|--------------------------|--|--------------------|
| Water Chara           | cteristics                                |   |                   |                                   | concer camp.             | •  |                    |
| (Average of STREAM FL | J. 7.                                     | One if<br>ble) No   | (feel             | vithin Banks                      |                          | epth:  | (feet)             |
| WATER LEV             | VEL: (Circle<br>MPLE COLLECT<br>(Circle ( | ION DEVICE Va   |                   | al High<br>Grab with<br>le Bottle | Dippe                    | Other  |                    |
| eld Measurer          | ments                                     | Meter I   | D#                |                                   | Field Meas<br>Read By: ( |  |                    |
| ne (24 hr.)           | Surface Depth ((feet)                     |   | D.O.(mg./L)       | D.O. (%)                          | Temp (°C)                | Conductivity (µmhos/cm)                        | Turbidity<br>(NTU) |
| ne (24 hr.)           | Bottom Depth C<br>(feet)                  | Collected pH (SU)   | D.O.(mg./L)       | D.O. (%)                          | Temp (°C)                | Conductivity<br>(µmhos/cm)                     | Turbidity<br>(NTU) |
| Sample                | preserved sample<br>es immediately pl     |   | sulfuric acid add |                                   | achieve pH c             | of less than 2:                                | No.                |
| RSONNEL C             |   | Two   | partly cloudy, w  | midy                              |                          |  |                    |
| MARKS:                |   | Limited   | veg               | utak                              | on o                     | wone   | )                  |
| EMARKS:               |   | perimeted<br>Sure   | veg               | <i>state</i>                      | on o                     | wone   | )<br>. 4:4         |

# FLOW WAY COMMUNITY DEVELOPMENT DISTRICT



#### FINANCIAL STATEMENTS - AUGUST 2023

FISCAL YEAR 2023

#### PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2301 NORTHEAST 37<sup>TH</sup> STREET, FORT LAUDERDALE, FL 33308

T: 954-658-4900 E: JimWard@JPWardAssociates.com

#### JPWard and Associates, LLC

**Community Development District Advisors** 

#### Flow Way Community Development District

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| Series 2016 Bonds (Phase 5)                                    | 13        |
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JPWard & Associates, LLC

2301 NORTHEAST 37 STREET FORT LAUDERDALE, FLORIDA 33308

## Flow Way Community Develoment District Balance Sheet for the Period Ending August 31, 2023

|  | Governmental Fu  | nds          |                          |                          |                          |                          |                                       |                          |                          |                              |                           |                                |
|--|------------------|--------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|------------------------------|---------------------------|--------------------------------|
|  |                  |              |                          | Debt Serv                | ice Funds                |                          |                                       |                          | Capital Projects Fu      | unds                         | Account Groups            |                                |
|  | General Fund     | Series 2013  | Series 2015<br>(Phase 3) | Series 2015<br>(Phase 4) | Series 2016<br>(Phase 5) | Series 2017<br>(Phase 6) | Series 2019<br>(Phase 7 8<br>Hatcher) | Series 2016<br>(Phase 5) | Series 2017<br>(Phase 6) | Series 2019<br>(Phase 7 - 8) | General Long<br>Term Debt | Totals<br>(Memorandum<br>Only) |
| Assets   |                  |              |                          |                          |                          |                          |                                       |                          |                          |                              |                           |                                |
| Cash and Investments   |                  |              |                          |                          |                          |                          |                                       |                          |                          |                              |                           |                                |
| General Fund - Invested Cash   | \$ 951,425       | \$ -         | \$ -                     | \$ -                     | \$ -                     | \$ -                     | \$ -                                  | \$ -                     | \$ -                     | \$ -                         | \$ -                      | \$ 951,425                     |
| Debt Service Fund  |                  |              |                          |                          |                          |                          |                                       |                          |                          |                              |                           |                                |
| Interest Account   | -                |              |                          |                          |                          |                          |                                       | -                        | -                        | -                            | -                         |                                |
| Sinking Account  | -                | -            | -                        | -                        | -                        | -                        | -                                     | -                        | -                        | -                            | -                         |                                |
| Reserve Account  | -                | 539,000      | 244,881                  | 160,448                  | 174,534                  | 118,375                  | 255,031                               | -                        | -                        | -                            | -                         | 1,492,270                      |
| Revenue  | -                | 487,128      | 302,056                  | 182,458                  | 276,977                  | 180,241                  | 411,624                               | -                        | -                        | -                            | -                         | 1,840,484                      |
| Prepayment Account   | -                | -            | 433                      | 192                      | -                        | -                        | 1,512                                 | -                        | -                        | -                            | -                         | 2,137                          |
| General Redemption Account   | -                | -            | -                        | 2,514                    | -                        | -                        | -                                     | -                        | -                        | -                            | -                         | 2,514                          |
| Construction   | -                | -            | -                        | -                        | -                        | -                        | -                                     | 159                      | 106                      | 1,007                        | -                         | 1,273                          |
| Cost of Issuance   | -                | -            | -                        | -                        | -                        | -                        | -                                     | -                        | -                        | -                            | -                         |                                |
| Retainage Account  | -                | -            | -                        | -                        | -                        | -                        | -                                     | -                        | -                        | -                            | -                         |                                |
| Due from Other Funds   |                  |              |                          |                          |                          |                          |                                       |                          |                          |                              |                           |                                |
| General Fund   | -                |              |                          |                          |                          |                          |                                       | -                        | -                        | -                            | -                         |                                |
| Debt Service Fund(s)   |                  | -            | -                        | -                        | -                        | -                        | -                                     | -                        | -                        | -                            | -                         |                                |
| Capital Projects Fund(s)   |                  |              | -                        | -                        | -                        | -                        | -                                     |                          |                          |                              |                           |                                |
| Market Valuation Adjustments   | -                | -            | -                        | -                        | -                        | -                        | -                                     |                          |                          |                              | -                         |                                |
| Accrued Interest Receivable  | -                | -            | -                        | -                        | -                        | -                        | -                                     | -                        | -                        | -                            | -                         |                                |
| Accounts Receivable  | 472,420          | -            | -                        | -                        | -                        | -                        | -                                     | -                        | -                        | -                            | -                         | 472,420                        |
| Deposits - FPL   | 10,076           | -            | -                        | -                        | -                        | -                        | -                                     | -                        | -                        | -                            | -                         | 10,076                         |
| Amount Available in Debt Service Funds   | -                | -            | -                        | -                        | -                        | -                        | -                                     | -                        | -                        | -                            | 3,337,406                 | 3,337,406                      |
| Amount to be Provided by Debt Service Funds Investment in General Fixed Assets (net of | -                | -            | -                        | -                        | -                        | -                        | -                                     | -                        | -                        | -                            | 25,112,594                | 25,112,594                     |
| depreciation)  |                  | <u>-</u>     | -<br>Ć 547.270           | - 24F C42                | -<br>- 454 543           |                          | - CC0 167                             | - 4F0                    | <u>-</u>                 | - 1 007                      |                           | ć 22.222.504                   |
| Total Asse   | ets \$ 1,433,920 | \$ 1,026,128 | \$ 547,370               | \$ 345,613               | \$ 451,512               | \$ 298,616               | \$ 668,167                            | \$ 159                   | \$ 106                   | \$ 1,007                     | \$ 28,450,000             | \$ 33,222,599                  |

## Flow Way Community Develoment District Balance Sheet for the Period Ending August 31, 2023

|  | Gove | rnmental Fun | ıds  |           |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    |                          |    |                               |
|--|------|--------------|------|-----------|------------------------|-------------------------|--------|------------------------|------------------------|----|-------------------------------------|-----------------------|--------|-------------------------|-----|---------------------------|----|--------------------------|----|-------------------------------|
|  |      |              |      |           |                        | Debt Serv               | ice Fu | nds                    |                        |    |                                     |                       | Capita | al Projects Fu          | nds |                           | Ac | count Groups             |    |                               |
|  | Gei  | neral Fund   | Seri | ies 2013  | eries 2015<br>Phase 3) | eries 2015<br>(Phase 4) |        | eries 2016<br>Phase 5) | eries 2017<br>Phase 6) | (F | eries 2019<br>Phase 7 8<br>Hatcher) | ries 2016<br>Phase 5) |        | eries 2017<br>(Phase 6) |     | eries 2019<br>hase 7 - 8) |    | eneral Long<br>Term Debt | (N | Totals<br>Nemorandum<br>Only) |
|  |      |              |      |           |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    |                          |    |                               |
| Liabilities                                      |      |              |      |           |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    |                          |    |                               |
| Accounts Payable & Payroll Liabilities           | \$   | -            | \$   | -         | \$<br>-                | \$<br>-                 | \$     | -                      | \$<br>-                | \$ | -                                   | \$<br>-               | \$     | -                       | \$  | -                         | \$ | -                        | \$ | -                             |
| Due to Other Funds                               |      |              |      |           |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    |                          |    |                               |
| General Fund                                     |      | -            |      | -         | -                      | -                       |        | -                      | -                      |    | -                                   | -                     |        | -                       |     | -                         |    | -                        |    | -                             |
| Debt Service Fund(s)                             |      |              |      | -         | -                      | -                       |        | -                      | -                      |    | -                                   | -                     |        | -                       |     | -                         |    | -                        |    | -                             |
| Capital Projects Fund(s)                         |      | -            |      |           |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    |                          |    | -                             |
| Unavailable Revenue                              | \$   | 472,420      | \$   | -         | \$<br>-                | \$<br>-                 | \$     | -                      | \$<br>-                | \$ | -                                   | \$<br>-               | \$     | -                       | \$  | -                         | \$ | -                        | \$ | 472,420                       |
| Bonds Payable                                    |      |              |      |           |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    |                          |    |                               |
| Current Portion                                  |      | -            |      | -         | -                      | -                       |        | -                      | -                      |    | -                                   | -                     |        | -                       |     | -                         |    | -                        |    | -                             |
| Long Term  |      |              |      |           |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    | 28,450,000               |    | 28,450,000                    |
| Unamortized Prem/Disc on Bds Pybl                |      | -            |      | -         | -                      | -                       |        | -                      | -                      |    | -                                   | -                     |        | -                       |     | -                         |    |                          |    | -                             |
| Total Liabilities                                | \$   | 472,420      | \$   | -         | \$<br>-                | \$<br>-                 | \$     | -                      | \$<br>-                | \$ | -                                   | \$<br>-               | \$     | -                       | \$  | -                         | \$ | 28,450,000               | \$ | 28,922,420                    |
| Fund Equity and Other Credits                    |      |              |      |           |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    |                          |    |                               |
| Investment in General Fixed Assets               |      | -            |      | -         | -                      | -                       |        | -                      | -                      |    | -                                   | -                     |        | -                       |     | -                         |    | -                        |    | -                             |
| Fund Balance                                     |      |              |      |           |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    |                          |    |                               |
| Restricted                                       |      |              |      |           |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    |                          |    |                               |
| Beginning: October 1, 2022 (Audited)             |      | -            |      | 997,116   | 526,139                | 337,797                 |        | 442,254                | 298,616                |    | 653,990                             | 25,623                |        | 16,785                  |     | 34,296                    |    | -                        |    | 3,332,616                     |
| <b>Results from Current Operations</b>           |      | -            |      | 29,011    | 21,232                 | 7,816                   |        | 9,258                  | -                      |    | 14,177                              | (25,464)              |        | (16,679)                |     | (33,288)                  |    | -                        |    | 6,063                         |
| Unassigned                                       |      |              |      |           |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    |                          |    |                               |
| Beginning: October 1, 2022 (Audited)             |      | (65,145)     |      | -         | -                      | -                       |        | -                      | -                      |    | -                                   | -                     |        | -                       |     | -                         |    | -                        |    | (65,145)                      |
| <b>Results from Current Operations</b>           |      | 1,026,645    |      | -         |                        |                         |        |                        |                        |    |                                     |                       |        |                         |     |                           |    | -                        |    | 1,026,645                     |
| <b>Total Fund Equity and Other Credits</b>       | s \$ | 961,501      | \$ : | 1,026,128 | \$<br>547,370          | \$<br>345,613           | \$     | 451,512                | \$<br>298,616          | \$ | 668,167                             | \$<br>159             | \$     | 106                     | \$  | 1,007                     | \$ | -                        | \$ | 4,300,180                     |
| Total Liabilities, Fund Equity and Other Credits | s \$ | 1,433,920    | \$ : | 1,026,128 | \$<br>547,370          | \$<br>345,613           | \$     | 451,512                | \$<br>298,616          | \$ | 668,167                             | \$<br>159             | \$     | 106                     | \$  | 1,007                     | \$ | 28,450,000               | \$ | 33,222,599                    |
|  |      |              |      |           |                        |                         |        |                        |                        |    |                                     |                       | ===    |                         |     |                           |    |                          |    |                               |

### Statement of Revenues, Expenditures and Changes in Fund Balance Through August 31, 2023

|  |            |            |            |           |              |           |           |           |          |        |        |              | Total Annual | % of  |
|--|------------|------------|------------|-----------|--------------|-----------|-----------|-----------|----------|--------|--------|--------------|--------------|-------|
| Description                                  | October    | November   | December   | January   | February     | March     | April     | May       | June     | July   | August | Year to Date | Budget       | Budge |
| Revenue and Other Sources                    |            |            |            |           |              |           |           |           |          |        |        |              |              |       |
| Carryforward                                 | \$ -       | \$ -       | \$ -       | \$ - 9    | \$ - \$      | - \$      | - \$      | - \$      | - \$     | - \$   | -      | -            | \$ (85,253)  | 0%    |
| Interest                                     |            |            |            |           |              |           |           |           |          |        |        |              |              |       |
| Interest - General Checking                  | -          | -          |            | -         | -            | -         | -         | -         | -        | -      | -      | -            | -            | N/A   |
| Special Assessment Revenue                   |            |            |            |           |              |           |           |           |          |        |        |              |              |       |
| Special Assessments - On-Roll                | 12,295     | 407,003    | 985,271    | 51,356    | 58,264       | 28,698    | 38,518    | 11,863    | 6,820    | 87     | -      | 1,600,174    | 1,594,494    | 100%  |
| Special Assessments - Off-Roll               | -          | -          | -          | -         | -            | -         | -         | -         | -        | -      | -      | -            | -            | N/A   |
| Other Financing Sources-Truist Loan Proceeds | 500,000    |            |            |           | -            |           | -         |           |          |        |        | 500,000      | 500,000      | N/A   |
| <b>Contributions Private Sources</b>         | -          |            |            |           |              |           |           |           |          |        |        | -            | -            | N/A   |
| Intragovernmental Transfer In                |            | -          | -          | -         | -            | -         | -         | -         | -        | -      | -      | -            | -            | N/A   |
| <b>Total Revenue and Other Sources:</b>      | \$ 512,295 | \$ 407,003 | \$ 985,271 | \$ 51,356 | \$ 58,264 \$ | 28,698 \$ | 38,518 \$ | 11,863 \$ | 6,820 \$ | 87 \$  | -      | 2,100,174    | \$ 2,009,241 | 105%  |
| Expenditures and Other Uses Legislative      |            |            |            |           |              |           |           |           |          |        |        |              |              |       |
| Board of Supervisor's Fees                   | _          | 2,000      | 800        | -         | 1,200        | 800       | 1,800     | _         | 800      | 2,000  | _      | 9,400        | 12,000       | 78%   |
| Executive                                    |            | ,          |            |           | ,            |           | ,         |           |          | ,      |        | ,            | ,            |       |
| Professional Management                      | 3,333      | 3,333      | 3,333      | 3,333     | 3,333        | 3,333     | 3,333     | 3,333     | 3,333    | 3,333  | 3,333  | 36,667       | 40,000       | 92%   |
| Financial and Administrative                 | ,          | ,          | ,          | •         | •            | ,         | ,         | ,         | ,        | ,      | ,      | •            | ,            |       |
| Audit Services                               | _          | _          | -          | 5,600     | -            | -         | -         | _         | -        | _      | _      | 5,600        | 5,700        | 98%   |
| Accounting Services                          | 1,333      | 1,333      | 1,333      | 1,333     | 1,333        | 1,333     | 1,333     | 1,333     | 1,333    | 1,333  | 1,333  | 14,667       | 16,000       | 92%   |
| Assessment Roll Services                     | 1,333      | 1,333      | 1,333      | 1,333     | 1,333        | 1,333     | 1,333     | 1,333     | 1,333    | 1,333  | 1,333  | 14,667       | 16,000       | 92%   |
| Arbitrage Rebate Services                    | -          | -          | 500        | 1,500     | 500          | -         | -         | -         | 500      | -      | -      | 3,000        | 3,000        | 100%  |
| Other Contractual Services                   |            |            |            | _,555     |              |           |           |           |          |        |        | 3,333        | 3,555        | 20070 |
| Recording and Transcription                  | _          | _          | -          | _         | -            | -         | -         | _         | -        | _      | _      | -            | <u>-</u>     | N/A   |
| Legal Advertising                            | _          | 277        | 273        | _         | -            | 280       | -         | _         | -        | 1,638  | _      | 2,468        | 3,500        | 71%   |
| Trustee Services                             | _          | 3,950      | -          | 8,573     | -            | -         | -         | 8,654     | -        | -      | _      | 21,177       | 26,665       | 79%   |
| Dissemination Agent Services                 | _          | -          | -          | -         | -            | 5,500     | -         | 350       | -        | _      | _      | 5,850        | 5,500        | 106%  |
| Property Appraiser Fees                      | 2,750      | _          | -          | 296       | -            | -         | -         | 24        | -        | _      | _      | 3,070        | 10,000       | 31%   |
| Bank Services                                | 15         | 11         | -          | -         | -            | -         | -         | 115       | -        | -      | 70     | 212          | 300          | 71%   |
| Travel and Per Diem                          | -          | -          | -          | _         | -            | -         | -         | -         | -        | -      | -      |              | -            | N/A   |
| Communications & Freight Services            |            |            |            |           |              |           |           |           |          |        |        |              |              | ,,.   |
| Postage, Freight & Messenger                 | _          | 229        | -          | _         | -            | -         | -         | 40        | 57       | _      | 30     | 355          | 250          | 142%  |
| Rentals & Leases                             |            |            |            |           |              |           |           |           | 0.       |        |        |              |              | ,     |
| Meeting Room Rental                          | _          | _          | _          | _         | _            | _         | _         | _         | _        | _      | _      | _            | _            | N/A   |
| Computer Services - Website Development      | _          | _          | _          | _         | _            | _         | _         | _         | _        | _      | _      | _            | 2,000        | 0%    |
| Insurance                                    | _          | 11,196     | -          | _         | _            | _         | _         | _         | _        | _      | _      | 11,196       | 15,000       | 75%   |
| Printing & Binding                           | _          | -          | _          | _         | -            | _         | _         | _         | _        | _      | 88     | 88           | 250          | 35%   |
| Office Supplies                              | <u>-</u>   | -<br>-     | -<br>-     | -<br>-    | <u>-</u>     | _         | _         | -<br>-    | _        | -<br>- | -      | -            | -            | N/A   |
| Subscription & Memberships                   | _          | 175        | -          | _         | _            | _         | _         | _         | _        | _      | _      | 175          | 175          | 100%  |
| Legal Services                               | -          | 1/3        | -          | -         | -            | -         | -         | -         | -        | -      | -      | 1/3          | 1/3          | 100/0 |
| Legal - General Counsel                      | -          | 1,967      | 4,659      | 1,845     | -            | -         | -         | 2,005     | -        | 1,751  | 6,258  | 18,484       | 20,000       | 92%   |

Prepared by:

Unaudited

## Statement of Revenues, Expenditures and Changes in Fund Balance Through August 31, 2023

|  |         |              |          |         |          |        |       |        |       |        |        |              | Total Annual | % of  |
|--|---------|--------------|----------|---------|----------|--------|-------|--------|-------|--------|--------|--------------|--------------|-------|
| Pescription  | October | November     | December | January | February | March  | April | May    | June  | July   | August | Year to Date | Budget       | Budge |
| SFWMD - Permit Objection                                 |         |              |          |         |          |        |       |        |       | 45     |        | 45           |              |       |
| Special Counsel - Litigation                             | -       | 35,667       | 22,705   | -       | -        | 11,317 | -     | 16,321 | -     | 23,034 | 5,295  | 114,340      | 175,000      | 65%   |
| Special Counsel - Court Reporter/Arbitrator              | -       | -            | 4,005    | -       | -        | 945    | 725   | 300    | -     | -      | 440    | 6,415        | -            | N/A   |
| Special Counsel - Experts for Legal Fees                 | -       | -            | -        | -       | -        | -      | -     | -      | -     | -      | -      | -            | -            | N/A   |
| Special Counsel - Appellete Court                        | -       | -            | -        | -       | -        | 3,953  | -     | 8,948  | -     | 12,276 | 30,969 | 56,146       | -            | N/A   |
| Truist Loan - Legal Fees                                 | 20,000  | -            | -        | -       | -        | -      | -     | -      | -     | -      | -      | 20,000       | 19,000       | 105%  |
| Other General Government Services                        |         |              |          |         |          |        |       |        |       |        |        |              |              |       |
| Engineering Services - General Fund                      | -       | 3,045        | 2,388    | 2,150   | 4,083    | 8,744  | -     | 10,933 | 5,045 | 4,575  | 3,508  | 44,470       | 55,000       | 81%   |
| Miscellaneous Services                                   | -       | -            | -        | -       | -        | -      | -     | -      | -     | -      | -      | -            | -            | N/A   |
| Boardwalk & Golf Cart Review                             | -       | -            | -        | -       | -        | -      | -     | -      | -     | -      | -      | -            | -            | N/A   |
| Asset Evaluation   | -       | -            | -        | -       | -        | -      | -     | -      | -     | -      | -      | -            | -            | N/A   |
| Stormwater Needs Analysis                                | -       | -            | -        | -       | -        | -      | -     | -      | -     | -      | -      | -            | -            | N/A   |
| Strategic Operations Plan                                | -       | -            | -        | -       | -        | -      | -     | -      | -     | -      | -      | -            | -            | N/A   |
| Capital Outlay   | -       | -            | -        | -       | -        | -      | -     | -      | -     | -      | -      | -            | -            | N/A   |
| Community Wide Irrigation System                         |         |              |          |         |          |        |       |        |       |        |        |              |              |       |
| Professional Services                                    |         |              |          |         |          |        |       |        |       |        |        |              |              |       |
| Asset Management   | -       | 938          | 938      | 938     | -        | 1,875  | -     | 1,875  | 938   | 938    | -      | 8,438        | 11,250       | 75%   |
| Consumptive Use Permit Monitor                           | -       | -            | -        | -       | -        | -      | -     | -      | -     | -      | -      | -            | 16,000       | 0%    |
| Utility Services   |         |              |          |         |          |        |       |        |       |        |        |              |              |       |
| Electric - Pump Station                                  | -       | 3,014        | -        | -       | -        | 21,042 | -     | 9,249  | 3,839 | -      | 7,207  | 44,352       | 32,000       | 139%  |
| Electric - Recharge Pumps                                | _       | 112          | -        | 932     | 2,466    | 3,076  | 28    | 2,686  | 1,081 | _      | 3,114  | 13,496       | 8,000        | 169%  |
| Repairs and Maintenance                                  |         |              |          |         | ,        | -,-    |       | ,      | ,     |        | -,     | , , ,        | -,           |       |
| Pump Station and Wells                                   | 410     | 155          | 572      | 410     | 1,960    | 965    | 1,246 | _      | _     | _      | 8,150  | 13,867       | 30,000       | 46%   |
| Recharge Pumps   | -       |              | -        | -       | -        | -      |       | _      | _     | 115    | 10,031 | 10,146       | 8,500        | 119%  |
| Main Line Irrigation System                              | _       | _            | _        | _       | _        | _      | _     | _      | _     | 1,500  | 1,439  | 2,939        | 6,600        | 45%   |
| Contingencies  | _       | _            | _        | _       | _        | _      | _     | _      | _     | -      | -,433  | 2,555        | 5,957        | 0%    |
| Capital Outlay   |         |              |          |         |          |        |       |        |       |        |        |              | 3,337        | 070   |
| New Meter and Backup Pump/Motor                          |         |              |          | 150     | _        | 3,161  |       |        |       |        |        | 3,311        | 28,000       | 12%   |
|  | -       | -            | -        | 150     | -        | 3,161  | -     | -      | -     | -      | -      | 3,311        | 28,000       | 12%   |
| Stormwater Management Services Preserve Area Maintenance |         |              |          |         |          |        |       |        |       |        |        |              |              |       |
| Environmental Engineering Consultant                     |         |              |          |         |          |        |       |        |       |        |        |              |              |       |
| Task 1 - Bid Documents                                   | -       | _            | -        | _       | _        | _      | -     | _      | _     | -      | -      | _            | _            | N/A   |
| Task 2 - Monthly site visits                             | _       | _            | -        | -       | _        | _      | -     | _      | _     | -      | _      | -            | 13,350       | 0%    |
| Task 3 - Reporting to Regulatory Agencies                | -       | _            | -        | _       | _        | _      | _     | _      | _     | _      | _      | -            | 8,000        | 0%    |
| Task 4 - Fish Sampling to US Fish & Wildlife             | _       | _            | -        | _       | _        | _      | _     | _      | -     | _      | _      | _            | 10,350       | 0%    |
| Task 5 - Attendance at Board Meeting                     | _       | _            | -        | _       | _        | _      | _     | _      | _     | _      | _      | -            | 1,000        | 0%    |
| Clearing Downed Trees/Cleanup                            | -       | <del>-</del> | -        | _       | _        | _      | _     | _      | 700   | 1,245  | _      | 1,945        | 1,000        | 195%  |
| Code Enforcement for Incursion into Preserve             | -       | -            | -        | -       | -        | -      | -     | -      | -     | 1,245  | -      | 1,343        | 1,000        | N/A   |
|  | -       | -            | -        | -       | -        | -      | -     | -      | -     | -      | -      | -            |              |       |
| Contingencies  | -       | -            | -        | -       | -        | -      | -     | -      | -     | -      | -      | -            | -            | N/A   |

Repairs and Maintenance

### Statement of Revenues, Expenditures and Changes in Fund Balance Through August 31, 2023

|  |         |          |          |         |          |        |       |        |        |        |        |              | Total Annual | % of   |
|--|---------|----------|----------|---------|----------|--------|-------|--------|--------|--------|--------|--------------|--------------|--------|
| Description  | October | November | December | January | February | March  | April | May    | June   | July   | August | Year to Date | Budget       | Budget |
| Wading Bird Foraging Areas                               | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | 1,523        | 0%     |
| Internal Preserves                                       | -       | -        | -        | -       | _        | -      | -     | -      | -      | -      | -      | -            | 6,598        | 0%     |
| Western Preserve   | -       | -        | -        | -       | _        | -      | -     | -      | -      | -      | -      | -            | 3,333        | 0%     |
| Northern Preserve Area 1                                 | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | 3,333        | 0%     |
| Northern Preserve Area 2                                 | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | 3,334        | 0%     |
| Northern Preserve Areas 1&2                              | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | -            | N/A    |
| Clearing Downed Trees/Cleanup                            | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | 5,000        | 0%     |
| Code Enforcement for Incursion into Preserve             | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | -            | N/A    |
| Installation - No Trespassing Signs                      | -       | -        | -        | -       | _        | -      | -     | -      | -      | -      | -      | -            | -            | N/A    |
| Capital Outlay   |         |          |          |         |          |        |       |        |        |        |        |              |              |        |
| Capital Outlay - Stormwater Mgmt                         |         |          |          |         |          |        |       |        |        | 27,092 |        | 27,092       |              |        |
| Internal and External                                    | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | 55,000       | 0%     |
| Lake, Lake Bank and Littoral Shelf Maintena              | ince    |          |          |         |          |        |       |        |        |        |        |              |              |        |
| Professional Services                                    |         |          |          |         |          |        |       |        |        |        |        |              |              |        |
| Asset Management   | -       | 1,800    | 1,800    | 1,800   | -        | 3,600  | -     | 3,600  | 1,800  | 1,800  | -      | 16,200       | 21,600       | 75%    |
| NPDES Monitoring   | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | -            | N/A    |
| Repairs & Maintenance                                    |         |          |          |         |          |        |       |        |        |        |        |              |              |        |
| Aquatic Weed Control                                     | -       | 5,100    | 5,100    | 7,500   | -        | 36,175 | -     | 12,000 | 12,000 | 15,800 | 12,000 | 105,675      | 104,000      | 102%   |
| Littortal Shelf-Invasive Plant Control/Monitoring        | -       | 2,800    | 2,800    | 4,500   | -        | -      | -     | 12,000 | -      | 995    | -      | 23,095       | 66,000       | 35%    |
| Lake Bank Maintenance                                    | -       | -        | -        | -       | -        | 1,990  | 1,990 | 400    | 1,250  | -      | -      | 5,630        | 15,000       | 38%    |
| Water Quality Testing                                    | -       | -        | -        | -       | -        | -      | -     | 7,850  | 3,925  |        | -      | 11,775       | 14,500       | 81%    |
| Littortal Shelf Planting                                 | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | 10,000       | 0%     |
| Aeration System  | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | -            | N/A    |
| Control Structures, Catch Basins & Outfalls              | -       | -        | -        | -       | -        | -      | 2,907 | 900    | 500    | -      | 800    | 5,107        | 12,000       | 43%    |
| Contingencies  | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | 15,505       | 0%     |
| Capital Outlay   |         |          |          |         |          |        |       |        |        |        |        |              |              |        |
| Fountain Installations                                   | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | -            | N/A    |
| Littortal Shelf Planting                                 | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | 4,000        | 0%     |
| Lake Bank Restorations                                   | -       | 2,740    | 700      | 600     | -        | 400    | -     | 54,105 | 10,700 | 700    | -      | 69,945       | 183,128      | 38%    |
| Water Control Structures                                 | -       | -        | -        | -       | -        | 6,400  | -     | 22,893 | 7,500  | -      | -      | 36,793       | 31,000       | 119%   |
| Contingencies  | -       | -        | -        | 450     | -        | -      | -     | -      | 2,833  | -      | -      | 3,283        | -            | N/A    |
| Landscaping Services Professional Services               |         |          |          |         |          |        |       |        |        |        |        |              |              |        |
| Asset Management   | -       | 771      | 771      | 771     | -        | 1,542  | -     | 1,542  | 771    | 771    | -      | 6,937        | 9,250        | 75%    |
| Utility Services   |         |          |          |         |          |        |       |        |        |        |        |              |              |        |
| Electric - Landscape Lighting                            | -       | -        | -        | -       | -        | -      | -     | -      | -      | -      | -      | -            | 19,600       | 0%     |
| Potable Water - Fountains                                | -       | -        | -        | -       | -        | -      | -     | 1,543  | -      | 3,737  | 158    | 5,439        | 2,400        | 227%   |
| Community Entrance (Landscaping) Repairs and Maintenance |         |          |          |         |          |        |       |        |        |        |        |              |              |        |
| Landscaping Maintenance                                  | -       | 7,930    | 7,930    | -       | -        | 23,790 | 7,930 | 7,930  | -      | 7,930  | 7,930  | 71,370       | 95,000       | 75%    |

## Statement of Revenues, Expenditures and Changes in Fund Balance Through August 31, 2023

| Description                               | October    | November   | December     | January      | February     | March        | April        | May          | June         | July         | August     | Year to Date | Total Annual<br>Budget | % of<br>Budget |
|---|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|--------------|------------------------|----------------|
| Tree Trimming                             | -          | -          | -            | -            | -            | -            | -            | -            | -            | -            | -          | -            | 8,000                  | 0%             |
| Landscape Replacements                    | -          | -          | -            | -            | -            | 10,905       | 5,396        | -            | -            | 4,680        | -          | 20,981       | 10,000                 | 210%           |
| Mulch Installation                        | -          | -          | 8,686        | -            | -            | -            | -            | -            | -            | -            | -          | 8,686        | 12,500                 | 69%            |
| Annuals                                   | -          | -          | -            | 15,200       | -            | -            | -            | -            | -            | -            | 34,159     | 49,359       | 32,000                 | N/A            |
| Annual Holiday Decorations                | -          | 5,650      | 5,650        | -            | -            | -            | -            | -            | -            | -            | -          | 11,300       | 18,000                 | N/A            |
| Landscape Lighting                        | -          | -          | -            | -            | -            | -            | -            | -            | -            | 767          | -          | 767          | 3,600                  | N/A            |
| Landscape Monuments                       | -          | -          | -            | -            | -            | -            | -            | -            | -            | -            | -          | -            | 7,200                  | N/A            |
| Fountains                                 | -          | 805        | 1,285        | -            | 805          | 6,599        | 25,270       | -            | 750          | 1,365        | 1,569      | 38,448       | 18,500                 | N/A            |
| Bridge & Roadway - Main Entrance          | -          | -          | -            | -            | -            | 3,845        | -            | -            | 31,260       | -            | 853        | 35,958       | 13,500                 | 266%           |
| Miscellaneous Repairs                     | -          | -          | -            | -            | -            | 1,037        | -            | -            | -            | 2,825        | 2,289      | 6,151        | 3,000                  | N/A            |
| Capital Outlay - Landscaping              | -          | -          | -            | -            | -            | -            | -            | -            | -            | 4,013        | -          | 4,013        | -                      | N/A            |
| Contingencies                             | -          | -          | -            | _            | -            | 2,725        | -            | -            | -            | -            | -          | 2,725        | 15,491                 | 18%            |
| Debt Service                              |            |            |              |              |              |              |              |              |              |              |            |              |                        |                |
| Principal                                 | -          | -          | -            | -            | -            | -            | -            | -            | -            | -            | -          | -            | 500,000                | N/A            |
| Interest                                  | -          | -          | -            | -            | -            | -            | -            | -            | -            | -            | 19,817     | 19,817       | 12,200                 | N/A            |
| <b>Reserves and Overall Contingencies</b> |            |            |              |              |              |              |              |              |              |              |            |              |                        |                |
| District Asset Restoration                | -          | -          | -            | -            | -            | -            | -            | -            | -            | -            | -          | -            | -                      | N/A            |
| Contingencies                             | -          | -          | -            | -            | -            | -            | -            | -            | -            | -            | -          | -            | 68,800                 | N/A            |
| Intragovernmental Transfer Out            | -          | -          | -            | -            | -            | -            | -            | -            | -            | -            | -          | -            | -                      | N/A            |
| Sub-Total:                                | 29,176     | 96,329     | 77,562       | 59,214       | 17,014       | 166,666      | 53,292       | 192,263      | 92,248       | 127,592      | 162,174    | 1,073,529    | 2,009,241              | 53%            |
| <b>Total Expenditures and Other Uses:</b> | \$ 29,176  | \$ 96,329  | \$ 77,562    | \$ 59,214    | \$ 17,014    | \$ 166,666   | \$ 53,292    | \$ 192,263   | \$ 92,248    | \$ 127,592   | \$ 162,174 | \$ 1,073,529 | \$ 2,009,241           | 53%            |
| Net Increase/ (Decrease) in Fund Balance  | 483,119    | 310,674    | 907,710      | (7,857)      | 41,250       | (137,968)    | (14,773)     | (180,401)    | (85,428)     | (127,505)    | (162,174)  | 1,026,645    | -                      |                |
| Fund Balance - Beginning                  | (65,145)   | 417,974    | 728,648      | 1,636,358    | 1,628,500    | 1,669,751    | 1,531,782    | 1,517,009    | 1,336,608    | 1,251,180    | 1,123,675  | (65,145)     | -                      |                |
| Fund Balance - Ending                     | \$ 417,974 | \$ 728,648 | \$ 1,636,358 | \$ 1,628,500 | \$ 1,669,751 | \$ 1,531,782 | \$ 1,517,009 | \$ 1,336,608 | \$ 1,251,180 | \$ 1,123,675 | \$ 961,501 | 961,501      | \$ -                   |                |

# Flow Way Community Development District Debt Service Fund - Series 2013 Statement of Revenues, Expenditures and Changes in Fund Balance Through August 31, 2023

| Description                                | October      | November      | December  | January      | February     | March        | April        | May          | June         | July         | August       | Year to Date | Total Annual<br>Budget | % of<br>Budget |
|--|--------------|---------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------------|----------------|
| Revenue and Other Sources                  |              |               |           |              |              |              |              |              |              |              |              |              |                        |                |
| Carryforward                               | \$ -         | \$ - \$       | - :       | \$ -         | \$ - :       | - :          | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | -            | \$ -                   | N/A            |
| Interest Income                            |              |               |           |              |              |              |              |              |              |              |              |              |                        |                |
| Interest Account                           | -            | 0             | -         | -            | -            | -            | -            | 0            | -            | -            | -            | 0            | -                      | #DIV/0!        |
| Sinking Fund                               | -            | 0             | -         | -            | -            | -            | -            | -            | -            | -            | -            | 0            | -                      | N/A            |
| Reserve Account                            | 5,845        | 0             | 0         | 0            | 7            | 97           | 136          | 5,913        | 171          | 168          | 186          | 12,526       | 11,000                 | 114%           |
| Prepayment Account                         | -            | -             | -         | -            | -            | -            | -            | -            | -            | -            | -            | -            | -                      | N/A            |
| Revenue Account                            | 2            | 2             | 1         | 1            | 80           | 1,090        | 1,534        | 1,783        | 1,444        | 1,501        | 1,670        | 9,107        | -                      | N/A            |
| Special Assessment Revenue                 |              |               |           |              |              |              |              |              |              |              |              |              |                        |                |
| Special Assessments - On-Roll              | 4,159        | 137,688       | 333,314   | 17,374       | 19,711       | 9,708        | 13,031       | 4,013        | 2,307        | 29           | -            | 541,334      | 539,344                | 100%           |
| Special Assessments - Off-Roll             | -            | -             | -         | -            | -            | -            | -            | -            | -            | -            | -            | -            | -                      | N/A            |
| Intragovernmental Transfer In              |              | -             | -         | -            | -            | -            | -            | -            | -            | -            | -            | -            | -                      | N/A            |
| <b>Total Revenue and Other Sources:</b>    | \$ 10,006    | \$ 137,690 \$ | 333,315   | \$ 17,375    | \$ 19,798    | \$ 10,896    | \$ 14,701    | \$ 11,710    | \$ 3,922     | \$ 1,699     | \$ 1,856     | 562,967      | \$ 550,344             | N/A            |
| Expenditures and Other Uses                |              |               |           |              |              |              |              |              |              |              |              |              |                        |                |
| Property Appraiser & Tax Collection Fees   | 930.45       | -             | -         | _            | -            | _            | -            | -            | -            | -            | -            | 930          | \$ -                   | N/A            |
| Debt Service                               |              |               |           |              |              |              |              |              |              |              |              |              |                        |                |
| Principal Debt Service - Mandatory         |              |               |           |              |              |              |              |              |              |              |              |              |                        |                |
| Series 2013 Bonds                          | -            | 130,000       | -         | _            | -            | -            | -            | -            | -            | -            | -            | 130,000      | \$ 130,000             | 100%           |
| Principal Debt Service - Early Redemptions |              |               |           |              |              |              |              |              |              |              |              |              |                        |                |
| Series 2013 Bonds                          | -            | -             | -         | -            | _            | _            | -            | -            | -            | _            | -            | -            | -                      | N/A            |
| Interest Expense                           |              |               |           |              |              |              |              |              |              |              |              |              |                        |                |
| Series 2013 Bonds                          | -            | 203,463       | -         | -            | -            | -            | -            | 199,563      | -            | -            | -            | 403,025      | 410,525                | 98%            |
| Operating Transfers Out (To Other Funds)   | -            | -             | -         | -            | _            | _            | -            | -            | -            | _            | -            | -            | -                      | N/A            |
| Total Expenditures and Other Uses:         | \$930        | \$333,463     | \$0       | \$0          | \$0          | \$0          | \$0          | \$199,563    | \$0          | \$0          | \$0          | \$533,955    | \$540,525              | N/A            |
| Net Increase/ (Decrease) in Fund Balance   | 9,076        | (195,772)     | 333,315   | 17,375       | 19,798       | 10,896       | 14,701       | (187,853)    | 3,922        | 1,699        | 1,856        | 29,011       | 9,819                  |                |
| Fund Balance - Beginning                   | 997,116      | 1,006,192     | 810,420   | 1,143,735    | 1,161,110    | 1,180,907    | 1,191,803    | 1,206,504    | 1,018,651    | 1,022,573    | 1,024,272    | 997,116      |                        |                |
| Fund Balance - Ending                      | \$ 1,006,192 | \$ 810,420    | 1,143,735 | \$ 1,161,110 | \$ 1,180,907 | \$ 1,191,803 | \$ 1,206,504 | \$ 1,018,651 | \$ 1,022,573 | \$ 1,024,272 | \$ 1,026,128 | 1,026,128    | \$ 9,819               |                |

## Flow Way Community Development District Debt Service Fund - Series 2015 (Phase 3) Statement of Revenues, Expenditures and Changes in Fund Balance Through August 31, 2023

| Description                                | October    | November   | December   | January    | February   | March      | April      | May        | June       | July      | August     | Year to<br>Date | Total Annual<br>Budget | % of<br>Budget |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|------------|-----------------|------------------------|----------------|
| Revenue and Other Sources                  |            |            |            |            |            |            |            |            |            |           |            |                 |                        |                |
| Carryforward                               | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ - :     | \$ - \$    | - :       | \$ -       | -               | \$ -                   | N/A            |
| Interest Income                            |            |            |            |            |            |            |            |            |            |           |            |                 |                        |                |
| Interest Account                           | -          | 0          | -          | -          | -          | -          | -          | 0          | -          | -         | -          | 0               | -                      | N/A            |
| Sinking Fund                               | -          | 0          | -          | -          | -          | -          | -          | -          | -          | -         | -          | 0               | -                      | N/A            |
| Reserve Account                            | 2,670      | 0          | 0          | 0          | 3          | 43         | 60         | 2,698      | 75         | 74        | 81         | 5,704           | 5,300                  | 108%           |
| Prepayment Account                         | -          | -          | -          | -          | 0          | 2          | 2          | 4          | 0          | 1         | 1          | 10              | -                      | N/A            |
| Revenue Account                            | 1          | 1          | 1          | 1          | 46         | 629        | 884        | 1,037      | 906        | 932       | 1,037      | 5,474           | -                      | N/A            |
| Special Assessment Revenue                 |            |            |            |            |            |            |            |            |            |           |            |                 |                        |                |
| Special Assessments - On-Roll              | 1,974      | 65,340     | 158,175    | 8,245      | 9,354      | 4,607      | 6,184      | 1,904      | 1,095      | 14        | -          | 256,892         | 255,873                | 100%           |
| Special Assessments - Off-Roll             | -          | -          | -          | -          | -          | -          | -          | -          | -          | -         | -          | -               | -                      | N/A            |
| Special Assessments - Prepayment           | -          | -          | -          | -          | -          | -          | -          | -          | -          | -         | -          | -               | -                      | N/A            |
| Intragovernmental Transfers In             | -          | -          | -          | -          | -          | -          | -          | -          | -          |           |            | -               |                        |                |
| Debt Proceeds                              |            | -          | -          | -          | -          | -          | -          | -          | -          | -         | -          | -               | -                      | N/A            |
| Total Revenue and Other Sources:           | \$ 4,645   | \$ 65,342  | \$ 158,176 | \$ 8,245   | \$ 9,403   | \$ 5,280   | \$ 7,130   | \$ 5,643   | \$ 2,076   | 1,020     | \$ 1,119   | 268,079         | \$ 261,173             | N/A            |
| Expenditures and Other Uses                |            |            |            |            |            |            |            |            |            |           |            |                 |                        |                |
| Property Appraiser & Tax Collection Fees   | 442        | -          | -          | -          | -          | -          | -          | -          | -          | -         | -          | 442             | \$ -                   | N/A            |
| Debt Service                               |            |            |            |            |            |            |            |            |            |           |            |                 |                        |                |
| Principal Debt Service - Mandatory         |            |            |            |            |            |            |            |            |            |           |            |                 |                        |                |
| Series 2015 Bonds (Phase 3)                | -          | 75,000     | -          | -          | -          | -          | -          | -          | -          | -         | -          | 75,000          | \$ 75,000              | 100%           |
| Principal Debt Service - Early Redemptions |            |            |            |            |            |            |            |            |            |           |            |                 |                        |                |
| Series 2015 Bonds (Phase 3)                | -          | -          | -          | -          | -          | -          | -          | 5,000      | -          | -         | -          | 5,000           | -                      | N/A            |
| Interest Expense                           |            |            |            |            |            |            |            |            |            |           |            |                 |                        |                |
| Series 2015 Bonds (Phase 3)                | -          | 84,000     | -          | -          | -          | -          | -          | 82,406     | -          | -         | -          | 166,406         | 166,406                | 100%           |
| Operating Transfers Out (To Other Funds)   | -          | -          | -          | -          | -          | -          | -          | -          |            | -         | -          | -               | -                      | N/A            |
| Total Expenditures and Other Uses:         | \$442      | \$159,000  | \$0        | \$0        | \$0        | \$0        | \$0        | \$87,406   | \$0        | \$0       | \$0        | \$246,848       | \$241,406              | N/A            |
| Net Increase/ (Decrease) in Fund Balance   | 4,203      | (93,658)   | 158,176    | 8,245      | 9,403      | 5,280      | 7,130      | (81,763)   | 2,076      | 1,020     | 1,119      | 21,232          | 19,767                 |                |
| Fund Balance - Beginning                   | 526,139    | 530,342    | 436,684    | 594,859    | 603,105    | 612,508    | 617,788    | 624,919    | 543,156    | 545,232   | 546,252    | 526,139         |                        |                |
| Fund Balance - Ending                      | \$ 530,342 | \$ 436,684 | \$ 594,859 | \$ 603,105 | \$ 612,508 | \$ 617,788 | \$ 624,919 | \$ 543,156 | \$ 545,232 | 5 546,252 | \$ 547,370 | 547,370         | \$ 19,767              |                |

## Flow Way Community Development District Debt Service Fund - Series 2015 (Phase 4) Statement of Revenues, Expenditures and Changes in Fund Balance

Through August 31, 2023

#### % of Year to **Total Annual** November December **Budget** October **February** March April May July Date **Budget** Description January June August **Revenue and Other Sources** Carryforward \$ - \$ - \$ - \$ - \$ - \$ - \$ \$ \$ N/A - \$ Interest Income 0 0 N/A Interest Account 0 Sinking Fund 0 0 N/A 27 1,772 107% Reserve Account 1,756 0 0 38 47 51 3,739 3,500 46 Prepayment Account 0 0 1 2 0 1 4 N/A Revenue Account 0 30 415 583 677 540 562 625 3,435 8 42932% 1 1 0 **General Redemption Account** 0 0 0 0 0 6 8 8 8 9 43 N/A **Special Assessment Revenue** Special Assessments - On-Roll 1,668 55,208 133,647 6,966 7,903 3,893 5,225 1,609 925 12 217,055 216,342 100% Special Assessments - Off-Roll N/A Special Assessments - Prepayments N/A **Operating Transfers In (To Other Funds)** N/A **Debt Proceeds** N/A \$ 3,424 \$ 55,209 \$ 133,647 \$ 6,966 \$ 7,936 \$ 4,339 \$ 5,853 \$ 4,069 \$ 1,519 \$ 628 \$ 686 224,276 219,850 N/A **Total Revenue and Other Sources:** \$ **Expenditures and Other Uses** Property Appraiser & Tax Collection Fees 373.07 373 N/A \$ **Debt Service Principal Debt Service - Mandatory** Series 2015 Bonds (Phase 4) 60,000 60,000 60,000 100% **Principal Debt Service - Early Redemptions** Series 2015 Bonds (Phase 4) 5,000 5,000 N/A Interest Expense Series 2015 Bonds (Phase 4) 76,313 74,775 151,088 151,356 100% **Operating Transfers Out (To Other Funds)** N/A **Total Expenditures and Other Uses:** \$373 \$136,313 \$0 \$0 \$0 \$0 \$0 \$79,775 \$0 \$0 \$0 \$216,461 \$211,356 N/A Net Increase/ (Decrease) in Fund Balance 3,051 (81,104)133,647 6,966 7,936 4,339 5,853 (75,706)1,519 628 686 7,816 8,494 337,797 Fund Balance - Beginning 337,797 340,849 259,745 393,392 400,358 408,294 412,633 418,486 342,780 344,299 344,927

\$ 344,299 \$ 344,927 \$ 345,613

345,613

\$

8,494

\$ 340,849 \$ 259,745 \$ 393,392 \$ 400,358 \$ 408,294 \$ 412,633 \$ 418,486 \$ 342,780

**Fund Balance - Ending** 

#### Flow Way Community Development District Debt Service Fund - Series 2016 (Phase 5)

## Statement of Revenues, Expenditures and Changes in Fund Balance Through August 31, 2023

| Description                                | October  | Nove <u>mber</u>             | December                     | January                      | February                     | March                        | April    | May       | June                         | July    | August   | Year to<br>Date           | Total Annual<br>Budget | % of<br>Budget |
|--|----------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|----------|-----------|------------------------------|---------|----------|---------------------------|------------------------|----------------|
| Revenue and Other Sources                  |          |                              |                              |                              |                              |                              |          |           |                              |         |          |                           |                        |                |
| Carryforward                               | \$ -     | \$ -                         | \$ -                         | \$ -                         | \$ -                         | \$ -                         | \$ -     | \$ -      | \$ -                         | \$ -    | \$ -     | -                         | \$ -                   | N/A            |
| Interest Income                            |          |                              |                              |                              |                              |                              |          |           |                              |         |          |                           |                        |                |
| Interest Account                           | -        | 0                            | -                            | -                            | -                            | -                            | -        | 0         | -                            | -       | -        | 0                         | -                      | N/A            |
| Sinking Fund                               | -        | 0                            | -                            | -                            | -                            | -                            | -        | -         | -                            | -       | -        | 0                         | -                      | N/A            |
| Reserve Account                            | 1,893    | 0                            | 0                            | 0                            | 2                            | 31                           | 44       | 1,915     | 55                           | 54      | 60       | 4,057                     | 3,700                  | 110%           |
| Prepayment Account                         | -        | -                            | -                            | -                            | -                            | -                            | -        |           | -                            | -       | -        | -                         | -                      | N/A            |
| Revenue Account                            | 1        | 1                            | 0                            | 0                            | 45                           | 624                          | 878      | 1,019     | 818                          | 853     | 949      | 5,189                     | 12                     | 43242%         |
| Special Assessment Revenue                 |          |                              |                              |                              |                              |                              |          |           |                              |         |          |                           |                        |                |
| Special Assessments - On-Roll              | 2,700    | 89,393                       | 216,402                      | 11,280                       | 12,797                       | 6,303                        | 8,460    | 2,605     | 1,498                        | 19      | -        | 351,458                   | 350,060                | 100%           |
| Special Assessments - Off-Roll             | -        | -                            | -                            | -                            | -                            | -                            | -        | -         | -                            | -       | -        | -                         | -                      | N/A            |
| Debt Proceeds                              |          | -                            |                              |                              |                              |                              |          |           |                              |         |          | -                         |                        |                |
| Operating Transfers In (To Other Funds)    | -        | -                            | -                            | -                            | _                            | 54                           | -        | _         | -                            | -       | -        | 54                        | -                      | N/A            |
| <b>Total Revenue and Other Sources:</b>    | \$ 4,595 | \$ 89,394                    | \$ 216,402                   | \$ 11,280                    | \$ 12,845                    | \$ 7,013                     | \$ 9,382 | \$ 5,540  | \$ 2,371                     | \$ 927  | \$ 1,010 | 360,758                   | \$ 353,772             | N/A            |
| Expenditures and Other Uses                |          |                              |                              |                              |                              |                              |          |           |                              |         |          |                           |                        |                |
| Property Appraiser & Tax Collection Fees   | 604.09   | _                            | _                            | _                            | _                            | _                            | _        | _         | _                            | _       | _        | 604                       | \$ -                   | N/A            |
| Debt Service                               |          |                              |                              |                              |                              |                              |          |           |                              |         |          |                           | 7                      | ,              |
| Principal Debt Service - Mandatory         |          |                              |                              |                              |                              |                              |          |           |                              |         |          |                           |                        |                |
| Series 2016 Bonds (Phase 5)                | -        | 110,000                      | _                            | _                            | _                            | _                            | _        | _         | _                            | _       | _        | 110.000                   | \$ 110,000             | 100%           |
| Principal Debt Service - Early Redemptions |          | ,                            |                              |                              |                              |                              |          |           |                              |         |          |                           | ,,                     |                |
| Series 2016 Bonds (Phase 5)                | _        | _                            | _                            | _                            | _                            | _                            | _        | _         | _                            | _       | _        | _                         | _                      | N/A            |
| Interest Expense                           |          |                              |                              |                              |                              |                              |          |           |                              |         |          |                           |                        | .,,            |
| Series 2016 Bonds (Phase 5)                | _        | 119,589                      | _                            | _                            | _                            | _                            | _        | 117,196   | _                            | _       | _        | 236,785                   | 236,785                | 100%           |
| Operating Transfers Out (To Other Funds)   | 0        | 1,893                        | 0                            | 0                            | 2                            | 31                           | 44       | 1,915     | 110                          | 54      | 60       | 4,111                     | -                      | N/A            |
| Total Expenditures and Other Uses:         | \$604    |                              |                              | \$0                          |                              | \$31                         | \$44     | \$119,112 | \$110                        | \$54    | \$60     | \$351,500                 | \$346,785              | N/A            |
| Net Increase/ (Decrease) in Fund Balance   | 2.000    | (142.000)                    | 216 402                      | 11 200                       | 12.042                       | 6 001                        | 0.220    | (112 572) | 2 261                        | 972     | 040      | 0.359                     | 6.007                  |                |
| ,  | 3,990    | (142,088)                    | 216,402                      | 11,280                       | 12,842                       | 6,981                        | 9,338    | (113,572) | 2,261                        | 872     | 949      | 9,258                     | 6,987                  |                |
| Fund Balance - Beginning                   | 442,254  | 446,245<br><b>\$ 304,157</b> | 304,157<br><b>\$ 520,559</b> | 520,559<br><b>\$ 531,839</b> | 531,839<br><b>\$ 544,682</b> | 544,682<br><b>\$ 551,663</b> | 551,663  | 561,000   | 447,429<br><b>\$ 449,690</b> | 449,690 | 450,562  | 442,254<br><b>451,512</b> |                        |                |

## Flow Way Community Development District Debt Service Fund - Series 2017 (Phase 6) Statement of Revenues, Expenditures and Changes in Fund Balance

Through August 31, 2023

| Revenue and Other Sources           Carryforward         \$ - \$ | N/A<br>N/A<br>N/A<br>125% |
|--|---------------------------|
| Interest Income           Interest Account         -         0         -         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         0         -         -         -         -         -         0         -         -         0         0         -         -         -         -         -         -         0         0         -         -         -         -         -         -         -         0         0         - <th>N/A<br/>N/A<br/>125%</th>   | N/A<br>N/A<br>125%        |
| Interest Account         -         0         -         -         -         -         -         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         0         -         -         -         -         -         0         -         -         -         -         -         -         0         -         -         -         0         -   | N/A<br>125%               |
| Sinking Fund       -       0       - <t< td=""><td>N/A<br/>125%</td></t<>  | N/A<br>125%               |
| Reserve Account 1,284 0 0 0 0 2 21 30 1,299 37 37 41 2,751 2,200   | 125%                      |
|  |                           |
| Prepayment Account   |                           |
| $\cdot$ .  | N/A                       |
| Revenue Account 1 1 0 0 30 411 578 670 531 555 618 3,395 8   | 42433%                    |
| Special Assessment Revenue   |                           |
| Special Assessments - On-Roll         1,834         60,700         146,943         7,659         8,689         4,280         5,745         1,769         1,017         13         -         238,649         237,599  | 100%                      |
| Special Assessments - Off-Roll   | N/A                       |
| Debt Proceeds  |                           |
| Operating Transfers In (To Other Funds)  | N/A                       |
| Total Revenue and Other Sources: \$ 3,118 \$ 60,701 \$ 146,943 \$ 7,659 \$ 8,721 \$ 4,712 \$ 6,353 \$ 3,738 \$ 1,585 \$ 605 \$ 659 244,794 \$ 239,807  | N/A                       |
| Forman difference and Other Hans   |                           |
| Expenditures and Other Uses  | 21/2                      |
| Property Appraiser & Tax Collection Fees 410.19 410 \$ -   | N/A                       |
| Debt Service   |                           |
| Principal Debt Service - Mandatory   |                           |
| Series 2017 Bonds (Phase 6) - 70,000 70,000 \$ 70,000  | 100%                      |
| Principal Debt Service - Early Redemptions   |                           |
| Series 2017 Bonds (Phase 6)  | N/A                       |
| Interest Expense   |                           |
| Series 2017 Bonds (Phase 6) - 81,488 80,263 161,750 161,750  | 100%                      |
| Debt Service-Other Costs   | N/A                       |
| Operating Transfers Out (To Other Funds)         0         1,284         0         0         2         21         30         1,299         37         37         41         2,751         -  | N/A                       |
| Total Expenditures and Other Uses: \$410 \$152,771 \$0 \$0 \$2 \$21 \$30 \$81,561 \$37 \$37 \$41 \$234,911 \$231,750   | N/A                       |
| Net Increase/ (Decrease) in Fund Balance 2,708 (92,070) 146,943 7,659 8,719 4,691 6,323 (77,823) 1,548 568 618 9,883 8,057   |                           |
| Fund Balance - Beginning 288,733 291,441 199,370 346,313 353,972 362,692 367,383 373,705 295,882 297,430 297,998 288,733   |                           |

\$ 291,441 \$ 199,370 \$ 346,313 \$ 353,972 \$ 362,692 \$ 367,383 \$ 373,705 \$ 295,882 \$ 297,430 \$ 297,998 \$ 298,616

Fund Balance - Ending

298,616

\$

8,057

# Flow Way Community Development District Debt Service Fund - Series 2019 (Phase 7, Phase 8 and Hatcher) Statement of Revenues, Expenditures and Changes in Fund Balance Through August 31, 2023

| Description                                | October    | November   | December   | January    | February      | March      | April      | May        | June       | July    | August     | Year to Date | Total Annual<br>Budget | % of<br>Budget |
|--|------------|------------|------------|------------|---------------|------------|------------|------------|------------|---------|------------|--------------|------------------------|----------------|
| Revenue and Other Sources                  | October    | November   | December   | January    | reblualy      | Marcii     | Арііі      | ividy      | Julie      | July    | August     | real to Date | Buuget                 | buuget         |
| Carryforward - Capitalized Interest        | \$ -       | \$ - 9     | \$ - :     | \$ -       | \$ - \$       | - \$       | - \$       | - \$       | ; - \$     | - !     | \$ -       | _            | \$ -                   | N/A            |
| Interest Income                            | Ÿ          | ,          | •          | r          | Ψ Ψ           | Ţ.         | 4          | Y          | Ŷ          | ·       | 7          |              | Ψ.                     | 14,71          |
| Interest Account                           | -          | -          | _          | _          | _             | _          | _          | 0          | -          | _       | _          | 0            | _                      | N/A            |
| Sinking Account                            | -          | -          | _          | _          | -             | -          | _          | -          | -          | _       | _          | -            | -                      | N/A            |
| Reserve Account                            | 1          | 1          | 1          | 1          | 34            | 462        | 649        | 778        | 806        | 799     | 881        | 4,414        | 15                     | 29425%         |
| Prepayment Account                         | -          | -          | _          | -          | -             | 0          | 23         | 90         | 0          | 3       | 5          | 121          | -                      | N/A            |
| Revenue Account                            | 2          | 2          | 0          | 0          | 67            | 919        | 1,293      | 1,502      | 1,216      | 1,268   | 1,411      | 7,679        | 15                     | ,<br>51195%    |
| Special Assessment Revenue                 |            |            |            |            |               |            | ,          | ,          | ,          | ,       | ,          | ,            |                        |                |
| Special Assessments - On-Roll              | 3,976      | 131,627    | 318,643    | 16,609     | 18,843        | 9,281      | _          | 3,836      | 2,205      | 28      | -          | 505,049      | 515,479                | 98%            |
| Special Assessments - Off-Roll             | -          | -          | -          | -          | -             | -          | _          | -          | -          | _       | -          | -            | -                      | N/A            |
| Special Assessments - Prepayments          | -          | -          | -          | _          | -             | 29,502     | 12,457     | _          | -          | _       | -          | 41,959       | _                      | N/A            |
| Debt Proceeds                              | -          | -          | -          | _          | -             | -          | -          | -          | -          | _       | -          | -            |                        | ,              |
| Operating Transfers In (To Other Funds)    | -          | -          | -          | _          | -             | -          | -          | -          | -          | _       | -          | -            | _                      | N/A            |
| Total Revenue and Other Sources:           | \$ 3,979   | \$ 131,630 | \$ 318,644 | \$ 16,610  | \$ 18,944 \$  | 40,164 \$  | 14,422 \$  | 6,207 \$   | 4,227 \$   | 2,097   | \$ 2,297   | 559,223      | \$ 515,509             | N/A            |
|  |            |            |            |            |               |            |            |            |            |         |            |              |                        |                |
| Expenditures and Other Uses                |            |            |            |            |               |            |            |            |            |         |            |              |                        |                |
| Property Appraiser & Tax Collection Fees   | 889.49     | -          | -          | -          | -             | -          | -          | -          | -          | -       | -          | 889          | \$ -                   | N/A            |
| Debt Service                               |            |            |            |            |               |            |            |            |            |         |            |              |                        |                |
| Principal Debt Service - Mandatory         |            |            |            |            |               |            |            |            |            |         |            |              |                        |                |
| Series 2019 Bonds (Phase 7,8,Hatcher)      | -          | 170,000    | -          | -          | -             | -          | -          | -          | -          | -       | -          | 170,000      | \$ 170,000             | 100%           |
| Principal Debt Service - Early Redemptions |            |            |            |            |               |            |            |            |            |         |            |              |                        |                |
| Series 2019 Bonds (Phase 7,8,Hatcher)      | -          |            | -          | -          | -             | -          | -          | 30,000     | -          | -       | -          | 30,000       | -                      | N/A            |
| Interest Expense                           |            |            |            |            |               |            |            |            |            |         |            |              |                        |                |
| Series 2019 Bonds (Phase 7,8,Hatcher)      | -          | 171,295    | -          | -          | -             | -          | -          | 168,448    | -          | -       | -          | 339,743      | 339,743                | 100%           |
| Debt Service-Other Costs                   | -          | -          | -          | -          | -             | -          | -          | -          | -          | -       | -          | -            | -                      | N/A            |
| Operating Transfers Out (To Other Funds)   | 1          | 1          | 1          | 1          | 34            | 462        | 649        | 778        | 806        | 799     | 881        | 4,414        | -                      | N/A            |
| Total Expenditures and Other Uses:         | \$891      | \$341,296  | \$1        | \$1        | \$34          | \$462      | \$649      | \$199,226  | \$806      | \$799   | \$881      | \$545,046    | \$509,743              | N/A            |
| Net Increase/ (Decrease) in Fund Balance   | 3,088      | (209,666)  | 318,643    | 16,609     | 18,910        | 39,702     | 13,773     | (193,019)  | 3,422      | 1,299   | 1,416      | 14,177       | 5,766                  |                |
| Fund Balance - Beginning                   | 653,990    | 657,078    | 447,412    | 766,055    | 782,664       | 801,574    | 841,276    | 855,049    | 662,030    | 665,452 | 666,751    | 653,990      |                        |                |
| Fund Balance - Ending                      | \$ 657,078 | \$ 447,412 | \$ 766,055 | \$ 782,664 | \$ 801,574 \$ | 841,276 \$ | 855,049 \$ | 662,030 \$ | 665,452 \$ | 666,751 | \$ 668,167 | 668,167      | \$ 5,766               |                |

# Flow Way Community Development District Capital Project Fund - Series 2016 (Phase 5) Statement of Revenues, Expenditures and Changes in Fund Balance Through August 31, 2023

| Description                                      | 0  | ctober    | November | December  | January  | F     | ebruary   | March     | April     | May       | June      | July        | August | Ye | ar to Date | Total Annua<br>Budget |
|--|----|-----------|----------|-----------|----------|-------|-----------|-----------|-----------|-----------|-----------|-------------|--------|----|------------|-----------------------|
| Revenue and Other Sources                        |    |           |          |           |          |       |           |           |           |           |           |             |        |    |            |                       |
| Carryforward                                     | \$ | - \$      | -        | \$ -      | \$       | - \$  | - \$      | - \$      | - \$      | - \$      | - \$      | - \$        | -      | \$ | -          | \$                    |
| Interest Income                                  |    |           |          |           |          |       |           |           |           |           |           |             |        |    |            |                       |
| Construction Account                             |    | 0         | 0        | 0         |          | 0     | 4         | 50        | 70        | 84        | 92        | 93          | 99     |    | 492        |                       |
| Cost of Issuance                                 |    | -         | -        | -         |          | -     | -         | -         | -         | -         | -         | -           | -      |    | -          |                       |
| Debt Proceeds                                    |    |           | -        | -         |          | -     | -         | -         | -         | -         | -         | -           | -      |    | -          |                       |
| Operating Transfers In (From Other Funds)        |    | 0         | 1,893    | 0         |          | 0     | 2         | 31        | 44        | 1,915     | 110       | 54          | 60     |    | 4,111      |                       |
| Total Revenue and Other Sources:                 | \$ | 0 \$      | 1,893    | \$ 0      | \$       | 0 \$  | 6 \$      | 81 \$     | 114 \$    | 1,999 \$  | 202 \$    | 148 \$      | 159    | \$ | 4,604      | \$                    |
| Expenditures and Other Uses                      |    |           |          |           |          |       |           |           |           |           |           |             |        |    |            |                       |
| Executive  |    |           |          |           |          |       |           |           |           |           |           |             |        |    |            |                       |
| Professional Management                          |    | -         | -        |           |          | -     | _         | -         | -         | _         | -         | _           | _      | \$ | -          | \$                    |
| Other Contractual Services                       |    |           |          |           |          |       |           |           |           |           |           |             |        |    |            | ·                     |
| Trustee Services                                 |    | _         | _        |           |          | _     | _         | _         | -         | -         | _         | _           | _      | Ś  | _          | \$                    |
| Printing & Binding                               |    | -         | -        |           |          | _     | _         | -         | -         | -         | -         | -           | -      | \$ | _          | \$                    |
| Legal Services                                   |    |           |          |           |          |       |           |           |           |           |           |             |        |    |            |                       |
| Legal - Series 2016 Bonds (Phase 5)              |    | -         | -        |           |          | _     | _         | -         | -         | _         | -         | _           | -      | \$ | _          |                       |
| Other General Government Services Capital Outlay |    |           |          |           |          |       |           |           |           |           |           |             |        |    |            |                       |
| <b>Stormwater Mgmt-Construction</b>              |    | -         | -        |           |          | -     | -         | -         | -         | -         | -         | 30,013      | -      | \$ | 30,013     | \$                    |
| Construction in Progress                         |    | -         | -        |           |          | -     | -         | -         | -         | -         | -         | -           | -      | \$ | -          |                       |
| Cost of Issuance                                 |    |           |          |           |          |       |           |           |           |           |           |             |        |    |            |                       |
| Series 2016 Bonds (Phase 5)                      |    | -         | -        |           |          | -     | -         | -         | -         | -         | -         | -           | -      |    | -          | \$                    |
| Underwriter's Discount                           |    | -         | -        |           |          | -     | -         | -         | -         | -         | -         | -           | -      | \$ | -          |                       |
| Operating Transfers Out (To Other Funds)         | \$ | - \$      | -        | \$ -      | \$       | - \$  | - \$      | 54 \$     | - \$      | - \$      | -         | -           | 0      | \$ | 55         |                       |
| Total Expenditures and Other Uses:               | \$ | - \$      | -        | \$ -      | \$       | - \$  | - \$      | 54 \$     | - \$      | - \$      | - \$      | 30,013 \$   | 0      | \$ | 30,067     | \$                    |
| Net Increase/ (Decrease) in Fund Balance         |    | 0         | 1,893    | \$ 0      | \$       | 0 \$  | 6 \$      | 27 \$     | 114 \$    | 1,999 \$  | 202 \$    | (29,865) \$ | 159    | \$ | (25,464)   |                       |
| Fund Balance - Beginning                         |    | 25,623    | 25,623   | \$ 27,517 | \$ 27,51 | 17 \$ | 27,517 \$ | 27,523 \$ | 27,550 \$ | 27,664 \$ | 29,663 \$ | 29,865 \$   | -      |    | 25,623     |                       |
| Fund Balance - Ending                            | \$ | 25,623 \$ | 27,517   | \$ 27,517 |          |       | 27,523 \$ | 27,550 \$ | 27,664 \$ | 29,663 \$ | 29,865 \$ | - \$        | 159    | \$ | 159        | \$                    |

# Flow Way Community Development District Capital Project Fund - Series 2017 (Phase 6) Statement of Revenues, Expenditures and Changes in Fund Balance Through August 31, 2023

| Description                               | O  | ctober No | ovember D | ecember   | January F | ebruary   | March     | April     | May       | June      | July        | August | Yea | to Date  | Total Annual<br>Budget |
|---|----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|--------|-----|----------|------------------------|
| Revenue and Other Sources                 |    |           |           |           |           |           |           |           |           |           |             |        |     |          |                        |
| Carryforward                              | \$ | - \$      | - \$      | - \$      | - \$      | - \$      | - \$      | - \$      | - \$      | - \$      | - \$        | -      |     | -        | \$ -                   |
| Interest Income                           |    |           |           |           |           |           |           |           |           |           |             |        |     |          |                        |
| Construction Account                      |    | 0         | 0         | 0         | 0         | 2         | 33        | 46        | 55        | 61        | 61          | 65     |     | 324      | -                      |
| Cost of Issuance                          |    | -         | -         | -         | -         | -         | -         | -         | -         | -         | -           | -      |     | -        | -                      |
| Debt Proceeds                             |    |           | -         | -         | -         | -         | -         | -         | -         | -         | -           | -      |     | -        | -                      |
| Operating Transfers In (From Other Funds) |    | 0         | 1,284     | 0         | 0         | 2         | 21        | 30        | 1,299     | 37        | 37          | 41     |     | 2,751    | -                      |
| Total Revenue and Other Sources:          | \$ | 0 \$      | 1,284 \$  | 0 \$      | 0 \$      | 4 \$      | 54 \$     | 76 \$     | 1,354 \$  | 99 \$     | 98 \$       | 106    | \$  | 3,075    | \$ -                   |
| Expenditures and Other Uses               |    |           |           |           |           |           |           |           |           |           |             |        |     |          |                        |
| Executive                                 |    |           |           |           |           |           |           |           |           |           |             |        |     |          |                        |
| Professional Management                   |    | -         | -         | -         | -         | -         | -         | -         | -         | -         | _           | -      | \$  | _        | \$ -                   |
| Other Contractual Services                |    |           |           |           |           |           |           |           |           |           |             |        |     |          |                        |
| Trustee Services                          |    | -         | _         | -         | _         | _         | _         | -         | -         | -         | _           | -      | \$  | _        | \$ -                   |
| Printing & Binding                        |    | -         | -         | -         | _         | _         | -         | -         | _         | -         | _           | _      | \$  | _        | \$ -                   |
| Legal Services                            |    |           |           |           |           |           |           |           |           |           |             |        | ·   |          | ·                      |
| Legal - Series 2016 Bonds (Phase 5)       |    | _         | _         | -         | _         | _         | _         | -         | _         | _         | _           | _      | Ś   | _        | _                      |
| Capital Outlay                            |    |           |           |           |           |           |           |           |           |           |             |        | •   |          |                        |
| Water-Sewer Combination-Construction      |    | -         | -         | -         | _         | _         | _         | -         | -         | _         | _           | -      | \$  | _        | \$ -                   |
| Stormwater Mgmt-Construction              |    | -         | _         | -         | _         | _         | -         | -         | _         | -         | 19,754      | _      | \$  | 19,754   | \$ -                   |
| Off-Site Improvements-CR 951 Extension    |    | -         | _         | -         | _         | _         | _         | -         | -         | _         | <u>-</u>    | _      | Ś   | -        | ,<br>\$ -              |
| Construction in Progress                  |    | -         | -         | -         | _         | _         | _         | -         | -         | -         | _           | -      | \$  | _        | -                      |
| Cost of Issuance                          |    |           |           |           |           |           |           |           |           |           |             |        | ·   |          |                        |
| Series 2017 Bonds (Phase 6)               |    | -         | -         | -         | _         | _         | _         | -         | -         | _         | _           | -      |     | -        | \$ -                   |
| Underwriter's Discount                    |    | -         | -         | _         | _         | _         | -         | -         | -         | _         | _           | _      | \$  | _        | -                      |
| Operating Transfers Out (To Other Funds)  | \$ | - \$      | -         | - \$      | - \$      | - \$      | - \$      | - \$      | - \$      | _         | _           | _      | \$  | _        | -                      |
| Total Expenditures and Other Uses:        | \$ | - \$      | - \$      | - \$      | - \$      | - \$      | - \$      | - \$      | - \$      | - \$      | 19,754 \$   | -      | \$  | 19,754   | \$ -                   |
| Net Increase/ (Decrease) in Fund Balance  |    | 0         | 1,284 \$  | 0 \$      | 0 \$      | 4 \$      | 54 \$     | 76 \$     | 1,354 \$  | 99 \$     | (19,655) \$ | 106    | \$  | (16,679) | _                      |
| Fund Balance - Beginning                  |    | 16,785    | 16,785 \$ | 18,069 \$ | 18,069 \$ | 18,069 \$ | 18,073 \$ | 18,127 \$ | 18,203 \$ | 19,557 \$ | 19,655 \$   | -      |     | 16,785   | _                      |
| Fund Balance - Ending                     | \$ | 16,785 \$ | 18,069 \$ | 18,069 \$ | 18,069 \$ | 18,073 \$ | 18,127 \$ | 18,203 \$ | 19,557 \$ | 19,655 \$ | - \$        | 106    | \$  | 106      | \$ -                   |

# Flow Way Community Development District Capital Project Fund - Series 2019 (Phase 7, Phase 8 and Hatcher) Statement of Revenues, Expenditures and Changes in Fund Balance Through August 31, 2023

|  |    |           |          |              |         |          |           |           |           |           |             |        |           |      | Total Annua |  |
|--|----|-----------|----------|--------------|---------|----------|-----------|-----------|-----------|-----------|-------------|--------|-----------|------|-------------|--|
| Description                                      | 0  | ctober I  | November | December     | January | February | March     | April     | May       | June      | July        | August | Year to D | ate  | Budget      |  |
| Revenue and Other Sources                        |    |           |          |              |         |          |           |           |           |           |             |        |           |      |             |  |
| Carryforward                                     | \$ | - \$      | - :      | - 5          | \$ - \$ | - \$     | - \$      | - \$      | - \$      | - \$      | - \$        | -      |           | -    | \$          |  |
| Interest Income                                  |    |           |          |              |         |          |           |           |           |           |             |        |           |      |             |  |
| Construction Account                             |    | 0         | 0        | 0            | 0       | 5        | 62        | 88        | 108       | 115       | 117         | 126    |           | 621  |             |  |
| Cost of Issuance                                 |    | -         | -        | -            | -       | -        | -         | -         | -         | -         | -           | -      |           | -    |             |  |
| Retainage Account                                |    | -         | -        | -            | -       | -        | -         | -         | -         | -         | -           | -      |           | -    |             |  |
| Debt Proceeds                                    |    |           | -        | -            | -       | -        | -         | -         | -         | -         | -           | -      |           | -    |             |  |
| Contributions from Private Sources               |    |           | -        | -            | -       | -        | -         | -         | -         | -         | -           | -      |           | -    |             |  |
| Operating Transfers In (From Other Funds)        |    | 1         | 1        | 1            | 1       | 34       | 462       | 649       | 778       | 806       | 799         | 881    | 4,        | 414  |             |  |
| Total Revenue and Other Sources:                 | \$ | 1 \$      | 1        | 1 :          | \$ 1 \$ | 39 \$    | 524 \$    | 737 \$    | 886 \$    | 920 \$    | 915 \$      | 1,007  | \$ 5,     | 035  | \$          |  |
| Expenditures and Other Uses                      |    |           |          |              |         |          |           |           |           |           |             |        |           |      |             |  |
| Executive  |    |           |          |              |         |          |           |           |           |           |             |        |           |      |             |  |
| Professional Management                          |    | _         | -        | -            | -       | -        | -         | -         | -         | _         | _           | _      | \$        | _    | \$          |  |
| Other Contractual Services                       |    |           |          |              |         |          |           |           |           |           |             |        | ·         |      |             |  |
| Trustee Services                                 |    | _         | _        | _            | _       | _        | _         | _         | _         | _         | _           | _      | \$        | _    | \$          |  |
| Printing & Binding                               |    | _         | _        | _            | _       | _        | _         | _         | _         | _         | _           | _      | ς .       | _    | \$          |  |
| Legal Services                                   |    |           |          |              |         |          |           |           |           |           | _           |        | Y         |      | Y           |  |
| Legal - Series 2019 Bonds (Ph 7, Ph 8 & Hatcher) |    |           |          |              |         |          |           |           |           |           |             |        | ċ         |      |             |  |
| Capital Outlay                                   |    | -         | -        | -            | -       | -        | -         | -         | -         | -         | -           | -      | \$        | -    |             |  |
| Water-Sewer Combination-Construction             |    | -         | -        | -            | -       | -        | -         | -         | -         | -         | -           | -      | \$        | -    | \$          |  |
| Stormwater Mgmt-Construction                     |    | -         | -        | -            | -       | -        | -         | -         | -         | -         | 38,323      | -      | \$ 38,    | 323  | \$          |  |
| Off-Site Improvements-CR 951 Extension           |    | -         | -        | -            | -       | -        | -         | -         | -         | -         | -           | -      | \$        | -    | \$          |  |
| Construction in Progress                         |    | -         | -        | -            | -       | -        | -         | -         | -         | -         | -           | -      | \$        | -    |             |  |
| Cost of Issuance                                 |    |           |          |              |         |          |           |           |           |           |             |        |           |      |             |  |
| Series 2016 Bonds (Phase 5)                      |    | -         | -        | -            | -       | -        | -         | -         | -         | -         | -           | -      |           | -    | \$          |  |
| Underwriter's Discount                           |    | -         | -        | -            | -       | -        | -         | -         | -         | -         | -           | -      | \$        | -    |             |  |
| Operating Transfers Out (To Other Funds)         | \$ | - \$      | - :      | - 5          | \$ - \$ | - \$     | - \$      | - \$      | - \$      | -         | -           | -      | \$        | -    |             |  |
| Total Expenditures and Other Uses:               | \$ | - \$      | - :      | <b>.</b> - : | \$ - \$ | - \$     | - \$      | - \$      | - \$      | - \$      | 38,323 \$   | -      | \$ 38,    | 323  | \$          |  |
| Net Increase/ (Decrease) in Fund Balance         | \$ | 1 \$      | 1        | 5 1 5        | \$ 1 \$ | 39 \$    | 524 \$    | 737 \$    | 886 \$    | 920 \$    | (37,407) \$ | 1,007  | \$ (33,   | 288) |             |  |
| Fund Balance - Beginning                         |    | 34,296    | 34,297   |              |         |          | 34,339 \$ | 34,863 \$ | 35,600 \$ | 36,487 \$ | 37,407 \$   | -      |           | 296  |             |  |
| Fund Balance - Ending                            | \$ | 34,297 \$ | 34,298   |              |         |          | 34,863 \$ | 35,600 \$ | 36,487 \$ | 37,407 \$ | - \$        | 1,007  |           | 007  | \$          |  |