## Flow Way

**Community Development District** 

Meeting Agenda November 20, 2025

JPWard and Associates, LLC 2301 N.E. 37<sup>th</sup> Street Fort Lauderdale, Florida 33308

Phone: (954) 658-4900

### FLOW WAY Community Development District

LOCATION: Esplanade Golf and Country Club

8910 Torre Vista Lane Naples, Florida 34119

DATE: November 20, 2025

TIME: 1:00 PM

### **MEETING AGENDA**

Board of Supervisors
Zack Stamp, Chairman
Ronald Miller, Vice Chairman
Tom Kleck, Assistant Secretary
Bart Bhatla, Assistant Secretary
Mark Scimio, Assistant Secretary

James P. Ward, District Manager 2301 N.E. 37<sup>th</sup> Street Fort Lauderdale, Florida 33308 JimWard@JPWardAssociates.com Phone: (954) 658-4900

The Public is provided with two opportunities to speak during the meeting. The first time is on each agenda item, and the second time is at the end of the agenda, on any other matter not on the agenda. These are limited to three (3) minutes unless further time is granted by the Presiding Officer. All remarks shall be addressed to the Board as a body and not to any member of the Board or staff. Please state your name and the name of the entity represented (if applicable) and the item on the agenda to be addressed.

Pursuant to Florida Statutes 286.0105, if a person decided to appeal any decision made by the body with respect to any matter considered at such meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is to be based.

Meeting Link: <a href="https://districts.webex.com/districts/j.php?MTID=m7f7660d6f23879f7d94f273895792876">https://districts.webex.com/districts/j.php?MTID=m7f7660d6f23879f7d94f273895792876</a>
✓ Phone: (408) 444-9388 Code: 2340 946 4242 Event Password Jpward

### NOVEMBER, 2025

| Μ  | Т  | W  | Т  | F  | S  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

### **AGENDA**

- 1. Call to Order & Roll Call
- 2. Minutes:
  - I. October 23, 2025 Regular Meeting.

**Pages 5-14** 

Consideration of Resolution 2026-2, a Resolution of the Board of Supervisors of the Flow Way
Community Development District Redesignating the Registered Agent; Designating the Office
and Location of the Registered Office; and Providing for Conflicts and Invalid Provisions and
Providing for an Effective Date.

Pages 15-16

4. Consideration of **Resolution 2026-3**, a Resolution of the Flow Way Community Development District (the "District") amending and restating the Fiscal Year 2025 Budget which began on October 1, 2024, and ended on September 30, 2025; amending Resolution 2025-5 related to the annual appropriation and adopting the budget for Fiscal Year 2026 beginning October 1, 2025 and ending September 30, 2026: providing a severability clause; providing for conflict and providing an effective date.

Pages 17-23

- 5. Staff Reports.
  - I. District General Counsel Billing, Cochran, Lyles, Mauro & Ramsey, P.A.
    - a) Litigation Updates.
  - II. District Engineer Calvin, Giordano & Associates
    - a) Engineer's Report
      - I. Purpose.
      - II. Current Asset Updates.
        - 1. Landscaping.
        - 2. Entrance Maintenance.
        - 3. Lake Maintenance.
        - 4. Irrigation Pump House.
        - 5. External Preserves Compliance.
      - III. Location Map.
    - b) Water Quality Report October 2025.
  - III. District Manager
    - a) Reminder: Ethics Training due by December 31, 2025.
    - b) December 18, 2025, Meeting Canceled.
    - c) Financial Report for the period ending October 31, 2025 (unaudited).

Pages 24-100

- 6. Supervisors Requests.
- 7. Public Comments
- 8. Adjournment

### **AGENDA**

| Meeting Schedule - FY 2026 | Thursday, October 23, 2025  | Thursday, November 20, 2025  |
|----------------------------|-----------------------------|------------------------------|
|                            | Thursday, December 18, 2025 | Thursday, January 15, 2026   |
|                            | Thursday, February 19, 2026 | Thursday, March 19, 2026     |
|                            | Thursday, April 16, 2026    | Thursday, May 21, 2026       |
|                            | Thursday, June 18, 2026     | Thursday, July 16, 2026      |
|                            | Thursday, August 20, 2026   | Thursday, September 17, 2026 |
| Σ                          |                             |                              |

This portion of the agenda is provided for a more comprehensive explanation of the items for consideration by the Board of Supervisors during the meeting.

- Item 2: Minutes October 23, 2025 Regular Meeting.
- Item 3: **Resolution 2026-2**, a Resolution of the Board of Supervisors of the Flow Way Community Development District Designating the Registered Agent; Designating the Office and Location of the Registered Office; and Providing for Conflicts and Invalid Provisions and Providing for an Effective Date.
- Item 4: **Resolution 2026-3**, a Resolution of the Flow Way Community Development District (the "District") amending and restating the Fiscal Year 2025 Budget which began on October 1, 2024, and ended on September 30, 2025; amending Resolution 2025-5 related to the annual appropriation and adopting the budget for Fiscal Year 2026 beginning October 1, 2025 and ending September 30, 2026: providing a severability clause; providing for conflict and providing an effective date.
- Item 5: Staff Reports: Staff Reports are an opportunity to communicate to the Board of Supervisors on matters that did not require Board action or that did not appear on the Agenda and the Professional Staff deemed this to be of a matter that was to be brought to the attention for action or informational purposes of the Board of Supervisors before the ensuing Board of Supervisors Meeting.

## MINUTES OF MEETING FLOW WAY COMMUNITY DEVELOPMENT DISTRICT

The Regular Meeting of the Board of Supervisors of the Flow Way Community Development District was held on Thursday, October 23, 2025 at the Esplanade Golf and Country Club, 8910 Torre Vista Lane, Naples, FL 34119. It began at 1:00 p.m. and was presided over by Mr. Zack Stamp, Chairperson, and James P. Ward as Secretary.

### Present and constituting a quorum:

| Zack Stamp  | Chairperson         |
|-------------|---------------------|
| Bart Bhatla | Assistant Secretary |
| Tom Kleck   | Assistant Secretary |
| Ron Miller  | Vice Chairperson    |
| Mark Scimio | Assistant Secretary |

### Also present were:

| James P. Ward     | District Manager  |
|-------------------|-------------------|
| Jimmy Messick     | District Engineer |
| Michael Pawelczyk | District Counsel  |

### **Audience:**

Dean Britt

Chairperson, Quarry CDD

All residents' names were not included with the minutes. If a resident did not identify themselves or the audio file did not pick up the name, the name was not recorded in these minutes. Portions of these minutes may be transcribed in verbatim.

### FIRST ORDER OF BUSINESS

#### Call to Order/Roll Call

Chairperson Stamp called the meeting to order at approximately 1:00 p.m. Roll call was conducted, and all Members of the Board were present, constituting a quorum. He welcomed Mr. Dean Britt, the Chairperson of Quarry CDD.

Mr. Dean Britt stated he looked forward to expanding the relationship between CDD's including Heritage Bay.

### SECOND ORDER OF BUSINESS Consideration of Minutes

### June 19, 2025 - Regular Meeting Minutes

Chairperson Stamp asked if there were any additions, corrections, or deletions to the Minutes; hearing none, he called for a motion.

 On MOTION made by Bart Bhatla, seconded by Tom Kleck, and with all in favor, the June 19, 2025 Regular Meeting Minutes were approved.

### \_

#### THIRD ORDER OF BUSINESS

### **Consideration of Resolution 2026-1**

 Consideration of Resolution 2026-1, a Resolution of the Board of Supervisors of the Flow Way Community Development District amending the existing Agreement with Calvin, Giordano & Associates, Inc., with a revised Agreement for Asset Management Services by and between the District and Calvin, Giordano & Associates, Inc., to provide for an hourly rate basis for services; providing for conflict; providing for severability and providing an effective date

 Mr. Ward: Resolution 2026-1 is a resolution that amends the agreement we have for our Asset Management Services with Calvin, Giordano & Associates. The agreement in and of itself is essentially the same agreement we have had in place for a number of years. The only change I have requested from Calvin, Giordano, is to change the way we pay them from a fixed fee contract to an hourly rate contract based on the services they provide for us. This agreement has attached to it a professional fee schedule which identifies all their fees. It's basically the same way we have them retained as our general District Engineer. We will now be paying them on an hourly basis which will allow me to better understand the services being provided to the CDD on an asset management side on a daily, weekly, monthly basis. I'll be able to track those costs within the context of our budget whether it's landscaping activities, water management services, etc., and allow me to budget better on a going forward basis.

Discussion ensued regarding Calvin, Giordano & Associates; how much Calvin, Giordano charged previously; how much Calvin, Giordano & Associates would end up charging in the new fiscal year; this new method of charging for services enabling the CDD to better track services provided; and the possibility of setting a not to exceed rate.

Mr. Ward indicated a not to exceed number was not necessary as he would be tracking the hours and services provided by Calvin, Giordano & Associates monthly and would know whether it was appropriate or needed to change.

Mr. Bart Bhatla asked why Mr. Ward wished to make this change.

Mr. Ward: I think the change allows me to better identify the services on an ongoing basis. I didn't know whether everything that needed to be done was getting done or not getting done as the case may be. I think Jimmy actually goes above and beyond his duties, but I need to know that, and I want us to know that on a going forward basis. That's the purpose of the change.

Chairperson Stamp: I assume you can provide us with that number on a monthly basis so we can track it.

 Mr. Ward: It will be in your financial statements every single month. I honestly think we are paying less than we should be paying for the services that are being provided, but I need to know the information.

Mr. Mark Scimio: Don't you think they would have been complaining if they were being underpaid?

 Mr. Ward: I find in CDDs in general, these fixed fee field management contracts, over the last 8 or 10 years, have been changing, and they need to change, because services are being provided differently than the way we used to do them 8 or 10 years ago.

Mr. Bhatla: Are you using the same approach with your other CDDs?

Mr. Ward: Yes. I am switching all my CDDs over to this hourly rate contract.

On MOTION made by Tom Kleck, seconded by Mark Scimio, and with all in favor, Resolution 2026-1 was adopted, and the Chair was authorized to sign.

### **FOURTH ORDER OF BUSINESS**

#### Staff Items

- I. District General Counsel Billing, Cochran, Lyles, Mauro & Ramsey, P.A.
- a. Legislative updates Memorandum dated June 30, 2025
- b. Litigation updates

Mr. Michael Pawelczyk: From the legislative session there are some additional notice requirements. But that's really it. If you have some questions about the report let me know. As we follow the next legislative session which has just started we will provide reports to the Board as needed and will summarize the session in memorandum form sometime in June or July next year. The other update I wanted to give is the litigation involving Colosi. As I think you know, the special counsel was successful in having the prior litigation dismissed. Mr. Colosi appealed that and has filed his initial brief. We received a copy of that initial brief on October 17. Our special counsel that was retained through the insurance company will prepare a response brief within the time frame set forth in the appellate rules. Then the appellate court will rule on that eventually. I would prefer not to discuss pending litigation in a public meeting, but if there are any questions about the procedure I can try to answer those. Otherwise, feel free to contact me or special counsel outside of this meeting for an update.

Chairperson Stamp asked about the letter from the County to Mr. Colosi.

Mr. Pawelczyk: Mr. Colosi, some time ago, sent a letter requesting the use of the right-of-way. The right-of-way is the Collier County right-of-way that lies in between the Quarry and Flow Way CDDs, the unimproved right-of-way. Collier County still has right-of-way land between the two CDDs, unimproved, meaning there is no pavement there. He asked if he could use it and Collier County seemed to come back and say, sure, you can use the right-of-way. But for Mr. Colosi to use the right-of-way he's going to have to clear

Flow Way Community Development District some land. The response from Collier County was cryptic in my view. It didn't really tell 143 him how he could use it, but it did say he could use it. Whatever that means. To me that 144 means he doesn't need the CDD land. 145 146 Chairperson Stamp: So, it's your opinion, and mine as well, that we are not landlocking 147 148 him. He has access without going over Flow Way property. 149 Mr. Pawelczyk: Without going over Flow Way CDD or Esplanade property. Correct. 150 151 Mr. Mark Scimio: What is he asking for, total access? 152 153 Chairperson Stamp: We have asked him for a legal description of what he wants. We 154 don't have it. All we have is a general request to cross over the parcel somewhere. 155 156 Mr. Pawelczyk: It's important to state that he needs access to multiple properties to get to 157 his. 158 159 Chairperson Stamp: Yes, and we don't know where he wants to go, and I'm guessing he's 160 hoping we will take the whole piece of land and say go ahead but we are not. There is a 161 negative conservation easement from South Florida that says nobody can go back there 162 163 which needs to be exempted or dealt with. 164 165 166 167

Discussion continued regarding Mr. Colosi, the County, and the CDD's land; what Mr. Colosi was asking for; Mr. Colosi suing Chairperson Stamp; Mr. Colosi not needing CDD land as the County was granting Mr. Colosi access to County land; Mr. Colosi wanting to build a house; the number of acres Mr. Colosi owned; and the CDD not having a specific proposal from Mr. Colosi.

II. District Engineer - Calvin, Giordano & Associates

- a. Waterway Inspection Report: May 2025
- b. Engineer's Report

168

169 170

171

172

173

174 175

176

177

178 179

180

181 182

183 184

185 186

187

188

189

- 1) Current Operations:
  - 1. Landscaping
  - 2. Entrance Maintenance
  - 3. Lake Maintenance
  - 4. Cane Toad Program
  - 5. Irrigation Pump House
  - **6. External Preserves Compliance update**
  - 7. Fire Management Plan
- 2) Capital Projects
  - 1. Lake Bank Restoration 2025
- 3) Future Asset Maintenance Items
  - 1. Corrective Actions

Mr. Jimmy Messick discussed operations: landscaping continued; holiday lighting had begun and would be complete in several weeks; trees were being trimmed; landscaping installed along lake 11 was completed in collaboration with the HOA to

4 | Page

222 223

224

225 226

227

228 229

230 231

232 233

234

235

236

help screen the lake; existing irrigation was adjusted to water the new plantings; and the HOA would maintain the lake 11 landscaping.

Mr. Tom Kleck indicated the landscaping around lake 11 was beautiful.

Mr. Ron Miller agreed but noted there were holes in the landscaping and the lake

Mr. Ward stated the CDD worked with the HOA and the landscaping was installed based upon the amount of money the CDD had. He stated if the CDD wished to install additional plant materials more funds would be needed. He noted he felt the HOA should be the ones to install any additional plant materials around lake 11 if

Mr. Miller said this was the CDD's project, not the HOA's project, and the CDD should fill the holes. He said if the CDD needed to spend an additional \$5,000 dollars to fill in the remaining holes, it should. He noted the project was about 80% complete and the CDD should do the last 20%.

Mr. Ward stated he would ask the HOA if they would be willing to pay for the balance of the materials, and if not, the CDD could discuss the matter further.

Mr. Messick noted the CDD should also keep in mind that the residents who lived near the lake appreciated the view over the lake of the golf course and roadway and did not wish it to be fully blocked. He noted there also needed to be accessibility for

Mr. Kleck noted the gaps were not noticeable when driving by and he felt for what the CDD wanted to do, it was done, and it looked great.

Discussion continued regarding the landscaping around lake 11.

Mr. Ward stated he felt it looked very nice.

Mr. Messick continued his report: the annuals would be removed sometime in October and new plants would be installed a could of weeks later to allow the soil to rest; the walking path at the front entrance was scheduled for seal coating the first week of October; the monument signs and columns at the front entrance were pressure washed; lakeshore maintenance was ongoing; littoral plantings were done in lake 9, lake 10 and lake 3.

Mr. Messick discussed the ongoing cane toad program: there was an increase in tadpole and adult toad capture. He discussed where the cane toads and tadpoles were collected. He discussed the water use permits, the modification of the permit to allow installation of a third emergency bypass only well. He stated the permit modification was approved and the well was successfully drilled. He noted the casing was installed and the electrical work and meters were scheduled to be

completed in October. He noted the well was drilled 140 feet deep and would supply a flow at 400 gallons per minute.

Discussion ensued regarding the well; it being only a backup well; the permitting; well maintenance; the different well depths; and when to run the well.

Mr. Ward: This is a backup well only. It can only be used if one of the other two wells goes down. It can't be used just because we are running low in water in one of the wells and we want to turn it off and we want to turn this on. It is only a backup well in the event that we lose one of the other pumps in one of the other two existing wells. If we have a resident ask, the answer is, sorry, we cannot turn on the third well just because we want more water in a dry season.

Discussion continued regarding the backup well; what constituted an emergency to use the backup well; pump failure being the only emergency in which the backup well could be used; and running the backup well periodically through the maintenance plan to ensure the backup well remained operational.

Mr. Ward: This was a very difficult permitting process with the SFWMD, and they are very strict on the ability to use this well. I am trying to be very conservative in how we operate it on a day to day basis, or monthly basis, and this should not be turned on for any reason whatsoever, including without my personal approval. We have to be really careful about that because SFWMD is really watching us closely because of this third well. They were very good to give us the permit to construct this, and we need to be very careful with how we do this.

Discussion ensued regarding educating the residents about the use of the third well to ensure there would be no confusion regarding when the backup well could be used; the CDD having control over the use of the wells; and the CDD working cooperatively with the HOA regarding irrigation.

Mr. Ward noted he gave a presentation last year to the HOA regarding the roles and responsibilities of the CDD, the levels of the aquifers, the drought, what could and could not be done regarding the water levels and irrigation, etc. He agreed it was important to make it clear that the backup well was only to be used if one of the other wells went down and not used to improve things during a drought.

Mr. Messick stated preserve maintenance for 2025 was complete; there was one more year left of preserve maintenance. He noted this was scheduled to begin in March or April 2026 once the wet season was over.

Mr. Bhatla noted the HOA was contributing 50 percent of the cost of the preserve maintenance.

Mr. Ward concurred.

Mr. Messick reported the external preserve environmentalist prepared a fire management plan. He noted the proposal included preparation of the preserve fire

 management plan, a preserve habitat assessment, a wildfire prevention assessment and lastly an emergency response procedure. He indicated this could be used by a contractor to maintain and remove debris to help prevent wildfire from spreading.

Chairperson Stamp noted this plan was not an action item but was something the CDD would need to discuss in the future.

Mr. Tom Kleck noted the problem of erosion next to the golf cart paths on the lake banks was solved with large boulders and it looked excellent; however, he noticed there were new areas of erosion. He asked if this would be an ongoing problem.

Mr. Messick responded in the affirmative; there would always be an ongoing issue with erosion. He noted rip rap could be installed but that would be very expensive and the area was being watched and maintained.

Mr. Kleck asked if the County had a limit on the amount of riprap which could be installed along the lake shores.

Mr. Ward responded in the negative; Collier County had no such limitation.

Mr. Messick indicated lake bank restoration would continue in February or March 2026. He noted additional future maintenance items were included in the report.

Chairperson Stamp asked Mr. Messick if he knew where the permit modification was for lake 7 and the planned changes at the golf course.

Mr. Messick responded in the negative.

Discussion regarding lake 7 and the golf course changes; the yard drain which collapsed and was being repaired; the alligator removal program which was in place; potential Burmese python problems; and how to best communicate with the residents.

### III. District Manager - JPWard & Associates, LLC

- a. Discussion of December 18, 2025, Meeting
- b. Future Series Bonds Issuance Refinancings Series 2015 Bonds (11/2025)
- c. Special District Reporting: Goals and Objectives for Fiscal Year 2026
- d. Reminder: Ethics Training Due by December 31, 2025
- e. Fiscal Year 2027 Budget Process
- f. Financial Statements for the period ending July 31, 2025 (unaudited)
- g. Financial Statements for the period ending August 31, 2025 (unaudited)
- h. Financial Statements for the period ending September 30, 2025 (unaudited)

Mr. Ward: December 18, 2025 is your scheduled board meeting for the end of this fiscal year. We can always cancel that meeting.

Chairperson Stamp: We have always cancelled the December meeting.

Mr. Ron Miller: We will have the November meeting and cancel the December meeting, right?

Mr. Ward: Right. The meeting will be on November 20, 2025. Okay, just as an update, the next bond issue was your 2015 bonds. The earliest to refinance would have been November this year. We haven't been able to do a refinancing simply because interest rates are not low enough for us to do it. The 2015 bonds have coupons in the range of 4.25 and a little over 5, so the average is in the 5 range. That's what the market is right now. I don't know where the market is going. I keep hearing we may see some changes in rates next year February or March. But for right now we are watching it, and I will keep you up to speed as we go forward. We can refinance at any time now that we have reached the 10 year mark. Also, as I mentioned before, legislature has established a requirement for Districts to have performance measures in place; it is not required to be reported externally. All we have to do is report it internally on the District's website. I provided the same goals and measures we had last year; they are very simple: did we have our public meetings, did we meet our meeting notice requirements, etc. If you are okay with doing that we will do it for fiscal year 2026 and I will ask for a motion to approve those goals and objectives for fiscal year 2026.

On MOTION made by Mark Scimio, seconded by Bart Bhatla, and with all in favor, the goals and objectives for fiscal year 2026 were approved.

Mr. Ward reminded the Board to complete the ethics training requirements before the end of the calendar year. He noted staff would send out the links for the free training videos.

Discussion ensued regarding the ethics training, the ethics training box on Form 1, and who had completed the training.

Mr. Ward indicated he would begin the budget process soon and would present a draft budget in February 2026. He noted Mr. Messick created a report valuing all the CDD's assets, life spans, and associated costs. He stated this report would be incorporated into the fiscal year 2027 budget process which would allow the CDD to better identify what the reserves needed to be going into fiscal year 2027. He reported the end of year financial statements were preliminarily completed via the September 30, 2025 financial statements. He noted final adjustments had not been made and he anticipated the audit would be done before the end of the calendar year for presentation in the January meeting. He stated preliminarily the CDD had \$976,000 in total cash at the end of September 30, 2025; out of this the CDD needed 3 months of operating cash which was \$420,000 dollars, leaving \$550,000 dollars at the end of this year. He noted this was the capital reserves and it was woefully underfunded; the CDD had always said it needed to have about \$1 million dollars in reserves. He stated the reserves could be contemplated in the fiscal year 2027 budget after the new asset maintenance plan was incorporated. He said the \$1 million dollar number might be a little low, but again, this could be discussed during the budget process for fiscal year 2027.

Chairperson Stamp: I tend to think of this as a checking account and a savings account. We know we are going to burn through the checking account and the rest of it is sitting there. I assume we have invested the remainder of the leftover cash and the other is held basically in cash.

Mr. Ward: Correct.

380 381

382 383

384

385 386 387

388 389

390

391

392

393

394 395

396

397

398

399 400 401

402

403

404

405

406

407

408

421 422

423

424 425 Chairperson Stamp: It might be good to reflect that in the budget somehow because some people are conflating that we are already almost to \$1 million dollars and we are not. It doesn't change the numbers; it just changes the presentation.

Mr. Ward: I think that's a great idea and I think for the 2027 budget we are going to take the \$1 million dollars and we will allocate it into two separate accounts so you know what we need to operate the district and then what you have left over and what you have left over will feed into the reserve allocations as we move forward into 2027.

Chairperson Stamp: It is my thought at this point to take the \$200,000 dollars that we put into reserves, put that into reserves and next year we will have \$125,000 dollars that will not be going into the preserve maintenance, so we may be talking about putting almost \$300,000 dollars into reserves.

### FIFTH ORDER OF BUSINESS

### **Supervisor's Requests**

Chairperson Stamp stated he felt the Board needed to begin thinking about putting aside money to install rip rap around all the lakes, to install bubblers in the lakes, and to possibly build a 6 to 8 foot tall wall along Immokalee to reduce the noise from the road. He noted the Board should also think about what needs to be done to improve the community, which could be reducing the assessment rate; it did not always have to be a new project.

| 409 |   |
|-----|---|
| 410 | Mr asked about the water levels since the dry season.   |
| 411 |   |
| 412 | Mr. Messick: They have picked up significantly in the last couple of months and are at a normal |
| 413 | level now.  |
| 414 |   |
| 415 | Mr: Our per year average is almost 58 inches, but it is still not there yet. Last year we       |
| 416 | went down to 2 feet high.   |
| 417 |   |
| 418 | Mr asked about the fountain and the lighting at the entrance.                                   |
| 419 |   |
| 420 | Chairperson Stamp: The fountain is an HOA project, and the lighting is Christmas lighting.      |

### SIXTH ORDER OF BUSINESS

### **Public Comments**

Chairperson Stamp asked if there were any public comments; there were none.

426 427

|  | Adjournment                             |
|--|---|
|  |   |
| The meeting was adjourned at approximation | ately 2:02 p.m.                         |
|  |   |
| On MOTION made by Tom                      | Kleck, seconded by Mark Scimio,         |
| and with all in favor, the N               | Meeting was adjourned.                  |
|  | _                                       |
|  |   |
|  | Flow Way Community Development District |
|  |   |
|  |   |
|  |   |
|  |   |
| James P. Ward, Secretary                   | Zack Stamp, Chairperson                 |
|  | and with all in favor, the I            |

#### **RESOLUTION 2026-2**

A RESOLUTION DESIGNATING THE REGISTERED AGENT; DESIGNATING THE OFFICE AND LOCATION OF THE REGISTERED OFFICE; AND PROVIDING FOR CONFLICTS AND INVALID PROVISIONS AND PROVIDING FOR AN EFFECTIVE DATE.

#### **RECITALS**

**WHEREAS**, Flow Way Community Development District ("**District**") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within Collier County, Florida; and

**WHEREAS**, the District is statutorily required to designate a registered agent and a registered office location for the purposes of accepting any process, notice, or demand required or permitting by law to be served upon the District in accordance with Section 189.014(1), *Florida Statutes*; and

**WHEREAS**, the Board of Supervisors of the Flow Way Community Development District desire to appoint James P. Ward as the Registered Agent and designate the offices of JPWard & Associates, LLC, 2301 NE 37<sup>th</sup> Street, Fort Lauderdale, Florida 33308, as the Registered Office.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE FLOW WAY COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. DESIGNATION OF REGISTERED AGENT**: James P. Ward is hereby appointed as the Registered Agent.

**SECTION 2. DESIGNATION OF REGISTERED OFFICE.** The office of JPWard & Associates, LLC, 2301 NE 37<sup>th</sup> Street, Fort Lauderdale, Florida, 33308, is hereby designated as the Registered Office.

**SECTION 3. SEVERABILITY AND INVALID PROVISIONS**. If any one of the covenants, agreements or provisions herein contained shall be held contrary to any express provision of law or contract to the policy of express law, but not expressly prohibited or against public policy, or shall for any reason whatsoever be held invalid, then such covenants, agreements or provisions shall be null and void and shall be deemed separable from the remaining covenants, agreements or provisions and shall in no way effect the validity of the other provisions hereof.

**SECTION 4. CONFLICT:** That all Sections or parts of Sections of any Resolutions, Agreements, or actions of the Board of Supervisors in conflict are hereby repealed to the extent of such conflict.

**SECTION 5. PROVIDING FOR AN EFFECTIVE DATE.** This Resolution shall become effective immediately upon passage.

**SECTION 6. PASSED AND ADOPTED** by the Board of Supervisors of the Flow Way Community Development District, Collier County, Florida, this 20<sup>th</sup> day of November 2025.

| FLOW WAY COMMUNITY DEVELOPMENT DISTRICT |
|---|
|   |
|   |
|   |

### **RESOLUTION 2026-3**

THE RESOLUTION OF THE FLOW WAY COMMUNITY DEVELOPMENT DISTRICT (THE "DISTRICT") AMENDING AND RESTATING THE FISCAL YEAR 2025 BUDGET WHICH BEGAN ON OCTOBER 1, 2024, AND ENDED ON SEPTEMBER 30, 2025; AMENDING RESOLUTION 2025-5 RELATED TO THE ANNUAL APPROPRIATION AND ADOPTING THE BUDGET FOR FISCAL YEAR 2026 BEGINNING OCTOBER 1, 2025 AND ENDING SEPTEMBER 30, 2026: PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR CONFLICT AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the District previously adopted the Fiscal Year 2025 Budget on July 18, 2024; and

**WHEREAS**, the District desires to amend and restate the adopted Fiscal Year 2025 Budget to conform to actual expenditures in accordance with Exhibit A attached hereto; and

**WHEREAS**, the District previously adopted the Fiscal Year 2026 budget on June 19, 2025; and

**WHEREAS**, the District desires to amend and restate Section 3(b) of Resolution 2025-5 to the following:

"The District Manager or Treasurer may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund as long as the total appropriations of the funds are not exceeded, or such expenditure is authorized by separate disbursement or spending resolution of the Board of Supervisors."

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE FLOW WAY COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. INCORPORATION OF RECITALS.** That the foregoing recitals are true and correct and incorporated herein as if written into this Section.

# **SECTION 2. AMENDMENT AND RESTATEMENT OF FISCAL YEAR 2025 BUDGET**. The previously adopted Budget of the District is hereby amended to conform to actual expenditures in accordance with Exhibit A attached hereto and incorporated herein as if written into this Section.

**SECTON 3. AMENDMENT TO RESOULTION 2025-5**. The previously adopted Resolution 2025-5, Section 3 (b) is hereby amended to read:

"The District Manager or Treasure may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund as long as the total appropriations of the funds are not exceeded, or such expenditure is authorized by separate disbursement or spending resolution of the Board of Supervisors."

### Flow Way Community Development District Resolution 2026-3

**November 20, 2025** 

**SECTION 4. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

**SECTION 5. CONFLICT.** That all Sections or parts of Sections of any Resolutions, Agreements, or actions of the Board of Supervisors in conflict are hereby repealed to the extent of such conflict.

**SECTION 6. EFFECTIVE DATE.** This Resolution shall take effect upon the passage and adoption of this Resolution by the Board of Supervisors of the Flow Way Community Development District.

**PASSED AND ADOPTED** by the Board of Supervisors of the Flow Way Community Development District, Collier County, Florida on this 20th day of November 2025.

| ATTEST:                  | FLOW WAY COMMUNITY DEVELOPMENT DISTRICT |
|--------------------------|---|
|                          |   |
| James P. Ward, Secretary | Zack Stamp, Chairperson                 |

**Exhibit A: Amended and Restated Adoption FY2025 Budget** 

### **Exhibit A**

# FLOW WAY COMMUNITY DEVELOPMENT DISTRICT



### **BUDGET - AMENDMENT #1**

FISCAL YEAR 2025

### PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2301 NORTHEAST 37 STREET, FT. LAUDERDALE, FL. 33308

T: 954-658-4900 E: JimWard@JPWardAssociates.com

| Description  | A      | dopted FY 2025<br>Budget | Ar | mendment #1 | An | nended FY 2025<br>Budget | Notes  |
|--|--------|--------------------------|----|-------------|----|--------------------------|--|
| Revenues and Other Sources                         |        |                          |    |             |    |                          |  |
| Interest Income - General Account                  | \$     | -                        | \$ | 7,404       | \$ | 7,404                    | Interest on General Bank Account   |
| Assessment Revenue                                 | •      |                          | ·  | ,           | •  | ,                        |  |
| Assessments - On-Roll                              | \$     | 2,184,477                | \$ | 17,286      | \$ | 2,201,764                | Assessments from Property Owner's  |
| Assessments - Off-Roll                             |        |                          |    | ,           |    |                          |  |
| Miscellaneous Revenue                              |        |                          |    |             |    |                          |  |
| Preserve Contribution - Esplanade Master HOA       | \$     | 122,450                  | \$ | (6,464)     | \$ | 115,986                  | Master HOA Contribution (50% of Actual Costs)  |
| Total Revenue & Other Source                       | s \$   | 2,306,927                | \$ | 18,226      | \$ | 2,325,153                | ·<br>•   |
| Appropriations                                     |        |                          |    |             |    |                          |  |
| Legislative  |        |                          |    |             |    |                          |  |
| Board of Supervisor's Fees                         | \$     | 12,000                   | \$ | (6,000)     | \$ | 6,000                    | Statutory Required Fees  |
| Executive  |        |                          |    |             |    |                          |  |
| Professional - Management                          | \$     | 45,200                   | \$ | -           | \$ | 45,200                   | District Manager   |
| Financial and Administrative                       |        |                          |    |             |    |                          |  |
| Audit Services                                     | \$     | 5,800                    | \$ | (600)       | \$ | 5,200                    | Statutory required audit yearly  |
| Accounting Services                                | \$     | 17,500                   | \$ | -           | \$ | 17,500                   | All Funds  |
| Assessment Roll Preparation                        | \$     | 17,500                   | \$ | -           | \$ | 17,500                   | Par Outstanding and yearly work with Property Appraiser  |
| Arbitrage Rebate Fees                              | \$     | 3,000                    | \$ | 500         | \$ | 3,500                    | IRS Required Calculation to insure interest on bond funds does not exceed interest paid on bonds |
| Other Contractual Services                         |        |                          |    |             |    |                          |  |
| Legal Advertising                                  | \$     | 3,500                    | \$ | (1,090)     | \$ | 2,410                    | Statutory Required Legal Advertising   |
| Trustee Services                                   | \$     | 26,665                   |    | (785)       |    | 25,880                   | Trust Fees for Bonds   |
| Dissemination Agent Services                       | \$     | 5,500                    |    | (5,250)     |    | 250                      | Required Reporting for Bonds   |
| Property Appraiser & Tax Coll. Fees                | \$     | 15,500                   | \$ | (6,224)     |    | 9,276                    | Fees to place assessments on the tax bills   |
| Bank Service Fees                                  | \$     | 300                      | \$ | (300)       | \$ | -                        | Bank Fees - Governmental Bank Account  |
| Postage, Freight & Messenger                       | \$     | 250                      | \$ | (147)       | \$ | 103                      | Agenda Mailings and other misc mail  |
| Computer Services (Web Site)                       | \$     | 2,000                    | \$ | (700)       | \$ |                          | Statutory Maintenance of District Web site   |
| Insurance  | \$     | 59,912                   | \$ | (38,004)    | \$ | 21,908                   | General Liability and D&O Liability Insurance  |
| Subscriptions and Memberships                      | \$     | 175                      | \$ | -           | \$ | 175                      | Department of Economic Opportunity Fee   |
| Printing and Binding                               | \$     | 200                      | \$ | 238         | \$ | 438                      | Agenda books and copies  |
| Legal Services                                     |        |                          |    |             |    |                          |  |
| General Counsel                                    | \$     | 40,000                   | \$ | (12,106)    | \$ | 27,894                   | District Attorney  |
| Special Counsel - Litigation                       | \$     | -                        | \$ | 9,180       | \$ | 9,180                    | Special Counsel  |
| Special Counsel - Preserves Regulatory             | \$     | 3,000                    | \$ | 1,410       | \$ | 4,410                    | Special Counsel - SFWMD Preserve Compliance  |
| Sub-Tota   | al: \$ | 258,002                  | \$ | (59,878)    | \$ | 198,124                  |  |
| Other General Government Services                  |        |                          |    |             |    |                          |  |
| Engineering  |        |                          |    |             |    |                          |  |
| General Engineering                                | \$     | 57,000                   | \$ | (11,915)    | \$ | 45,085                   | Engineer   |
| Bonita Springs - Stormwater Discharge to Preserves | \$     | 1,500                    | \$ | (1,500)     | \$ | -                        | On-going project to evaluate Bonita Springs Plan for stormwater discharge                        |
| Sub-Tota   | al: \$ | 58,500                   | \$ | (13,415)    |    | 45,085                   |  |

| Description  | ŀ             | Adopted FY 2025<br>Budget | A  | mendment #1 | An | nended FY 2025<br>Budget | Notes   |
|--|---------------|---------------------------|----|-------------|----|--------------------------|---|
| Emergency & Disaster Relief Services - Huricane Milton | \$            | -                         | \$ | 234         | \$ | 234                      |   |
| Community Wide Irrigation System                       |               |                           |    |             |    |                          |   |
| Professional Services                                  |               |                           |    |             |    |                          |   |
| Asset Management                                       | \$            |                           |    | -           | \$ | •                        | Field Operations Manager                                      |
| Consumptive Use Permit Monitoring                      | \$            | 16,000                    | \$ | -           | \$ | 16,000                   | SFWMD Permit Compliance Requirments                           |
| Utility Services                                       |               |                           |    |             |    |                          |   |
| Electric - Pump Station                                | \$            | 36,000                    | \$ | 7,685       | \$ | 43,685                   | Pumps Station Electric  |
| Electric - Recharge Pumps                              | \$            | 42,000                    | \$ | (33,330)    | \$ | 8,670                    | Two pumps; for water withdrawal from aquifer/irrigation lake  |
| Wireless - Pump Station                                | \$            | 1,350                     | \$ | (1,310)     | \$ | 40                       |   |
| Repairs and Maintenance                                |               |                           |    |             |    |                          |   |
| Pump Station and Wells                                 | \$            | 30,000                    | \$ | 50,570      | \$ | 80,570                   | Preventative Maint./wet well water treatment and pump repairs |
| Recharge Pumps   | \$            | 8,500                     | \$ | (5,505)     | \$ | 2,995                    | Pump and Meter Repairs  |
| Main Line Irrigation System                            | \$            | 7,500                     | \$ | (7,500)     | \$ | -                        | Irrigaion Main line Repairs                                   |
| Contingencies  | \$            | 6,900                     | \$ | (6,900)     | \$ | -                        | 8% of Repairs and Maintenance                                 |
| Capital Outlay   |               |                           |    |             |    |                          | ·   |
| Irrigation Pump Station                                | \$            | 155,000                   | \$ | (155,000)   | \$ | -                        | See CIP for Detail (Backup Well moved to FY 25)               |
|  | Sub-Total: \$ | 323,250                   | \$ | (151,290)   | \$ | 171,960                  | •   |
| Stormwater Management Services                         |               |                           |    |             |    |                          |   |
| Preserve Area Maintenance                              |               |                           |    |             |    |                          |   |
| <b>Enviromental Engineering Consultant</b>             |               |                           |    |             |    |                          |   |
| Task 1 - Bid Documents                                 | \$            | -                         | \$ | -           | \$ | -                        | Task Completed in FY 2024                                     |
| Task 2 - Monthly site visits                           | \$            | 18,000                    | \$ | -           | \$ | 18,000                   | On-going - anticipated completion in FY 27                    |
| Taxk 3 - Reporting to Regulatory Agencies              | \$            | 7,500                     | \$ | (5,375)     | \$ | 2,125                    | On-going - anticipated completion in FY 27                    |
| Repairs and Maintenance                                |               |                           |    |             |    |                          |   |
| Wading Bird Foraging Areas                             | \$            | 6,300                     | \$ | (77)        | \$ | 6,223                    | Permit Requirments Completed                                  |
| Internal Preserves                                     | \$            | 7,000                     | \$ | (5,125)     | \$ | 1,875                    | Routine Maintenance of Internal Preserves                     |
| Western Preserve                                       | \$            | 36,000                    |    | (413)       | \$ | 35,587                   | External Preserves  |
| Northern Preserve Area 1                               | \$            | 63,800                    |    | (29)        |    | 63,771                   | External Preserves  |
| Northern Preserve Area 2                               | \$            | 106,300                   |    | (35)        |    | 106,265                  | External Preserves  |
| Contingencies  | \$            | 4,900                     |    | (1,829)     |    | 3,071                    |   |
| Capital Outlay   |               | •                         | ,  | , , ,       |    | •                        |   |
| Internal and External                                  | \$            | 9,000                     | \$ | (8,513)     | \$ | 488                      | See CIP for Detail  |
|  | Sub-Total: \$ | 258,800                   |    | (21,395)    |    | 237,405                  |   |

| Description  |             | dopted FY 2025<br>Budget | Amendment #1 |            | Amended FY 2025<br>Budget | Notes  |
|--|-------------|--------------------------|--------------|------------|---------------------------|--|
| Lake, Lake Bank and Littoral Shelf Maintenance     |             |                          |              |            |                           |  |
| Professional Services                              |             |                          |              |            |                           |  |
| Asset Management                                   | \$          | 40,000                   | \$           | - :        | \$ 40,000                 | Field Operations Manager   |
| NPDES Monitoring                                   | \$          | 1,800                    | \$ (1,80     | 0)         | \$ -                      |  |
| Repairs & Maintenance                              |             |                          |              |            |                           |  |
| Aquatic Weed Control                               | \$          | 186,104                  | \$ (27,92    | 27)        | \$ 158,177                | Weekly spraying Lakes  |
| Littoral Shelf - Invasive Plant Control/Monitoring | \$          | 55,000                   | \$ (17,10    | )5)        | \$ 37,895                 | Monthly control of Invasives, maintain littoral areas, Qtr Reporting |
| Lake Bank Maintenance                              | \$          | 30,000                   | \$ 8,64      | 5          | \$ 38,645                 | Periodic maintenance of lake banks                                   |
| Water Quality Testing                              | \$          | 15,000                   | \$ (3,15     | (0)        | \$ 11,850                 | Three times/year   |
| Littoral Shelf Maintenance                         | \$          | 25,000                   | \$ 11,67     | 7 :        |                           | Maint. of Littorals (New Littorals in Capital for FY 2025)           |
| Control Structures, Catch basins & Outfalls        | \$          | 70,000                   | \$ (5,59     | 0)         | \$ 64,410                 | Rotating Three Year Program (50% silt Cleaned)                       |
| Contingencies/Cane Toad Removal                    | \$          | 19,055                   | \$ 32,06     | 51         |                           | 5% of Repairs and Maintenance  |
| Capital Outlay                                     |             |                          | \$           | -          |                           | ·  |
| Improvement to Water Quality/sign replacements     | \$          | 22,725                   | \$ 3         | 0          | \$ 22,755                 | See CIP for Detail   |
| Littoral Shelf Planting                            | \$          | 40,000                   | \$ (15,00    | 0)         | \$ 25,000                 | See CIP for Detail   |
| Lake Bank Restorations                             | \$          | 90,982                   | \$ 5,15      | 2          | \$ 96,134                 | See CIP for Detail   |
| Contingencies & CEI                                | \$          | 26,130                   | \$ (15,44    | 10)        | \$ 10,690                 | See CIP for Detail   |
| Sul  | b-Total: \$ | 621,796                  |              |            |                           | -  |
| Landscaping Services                               |             |                          |              |            |                           |  |
| Professional Services                              |             |                          |              |            |                           |  |
| Asset Management                                   | \$          | 30,000                   | \$           | - :        | \$ 30,000                 | Field Operations Manager   |
| Utility Services                                   |             |                          |              |            |                           |  |
| Potable Water - Fountains                          | \$          | 3,700                    | \$ (1,12     | 24)        | \$ 2,576                  | Two (2 Fountains)  |
| Community Entrance (Landscaping)                   |             |                          |              |            |                           |  |
| Repairs & Maintenance                              |             |                          |              |            |                           |  |
| Landscaping Maintenance                            | \$          | 174,000                  | \$ (17,56    | 52)        | \$ 156,438                | Turf, Hedges, groundcover, trees, fertilizer, etc.                   |
| Tree Trimming                                      | \$          | 25,000                   | \$ 9,94      | 1          | \$ 34,941                 | Yearly Trimming of oak branches                                      |
| Landscape Replacements                             | \$          | 38,000                   | \$ 6,76      | 55         | \$ 44,765                 | Yearly Replacements as needed  |
| Mulch Installation                                 | \$          | 33,000                   | \$ (9,30     | )4)        | \$ 23,696                 | Two (2) times/year replacement with touchup                          |
| Annuals  | \$          | 60,000                   | \$ 24,07     | 1 :        | \$ 84,071                 | Two (2) times/year consistent with Master HOA                        |
| Annual Holiday Decorations                         | \$          | 22,000                   | \$ 5,77      | <b>'</b> 5 | \$ 27,775                 | Lighting, wreaths, etc. at bridge and entrance sign                  |
| Landscape Lighting                                 | \$          | 4,000                    | \$ (1,95     | (0)        | \$ 2,050                  | Periodic repair of decorative lighting fixtures                      |
| Landscape Monuments                                | \$          | 10,000                   | \$ (10,00    | 0)         | \$ -                      | Periodic Pressure Washing/Repairs                                    |
| Fountains  | \$          | 20,000                   | \$ (8,89     | 1)         | \$ 11,109                 | Weekly Service and pump repairs (as needed)                          |
| Bridge & Roadway - Main Entrance                   | \$          | 18,000                   | \$ (10,84    | 10)        | \$ 7,160                  | Periodic Pressure Washing of concrete and brick paver repairs        |
| Irrigation System                                  | \$          | 6,000                    | -            |            |                           | Added to Budget  |
| Fertilizations - Palms                             | \$          | 4,000                    |              | 3          |                           | Palm Tree Fertilizer Program   |
| Lawn - Rye Seeding                                 | \$          | 5,000                    | \$ (1,68     | 35)        | \$ 3,315                  | Periodic Rye Seeing of Entrance Sod                                  |
| Bike/Walkway - Sealcoating/Misc Repairs            | \$          | 2,000                    | • •          | -          |                           | Miscellanous Repairs/Sealcoating of Walkway                          |
| Miscellaneous Repairs                              | \$          | 6,000                    | • •          |            |                           | Other Miscellaneous items not accounted for separately               |

| Description  |       | Adopted FY 2025<br>Budget |    | mendment #1 | Amended FY 2025<br>Budget |          | Notes  |  |
|--|-------|---------------------------|----|-------------|---------------------------|----------|--|--|
|  |       |                           | 4  | (22.22.)    |                           |          | E0/  |  |
| Contingencies  | \$    | 21,350                    | Ş  | (20,225)    | \$                        | 1,125    | 5% of Repairs and Maintenance  |  |
| Capital Outlay   |       |                           |    |             |                           |          |  |  |
| Mounments (Fountains Pumps/Motor Replacement)              | \$    | 120,000                   |    | 23,721      |                           | ,        | See CIP for Detail   |  |
| Landscaping  | \$    | -                         | \$ | 150         | •                         |          | See CIP for Detail   |  |
| Contingencies & CEI  | Ş     | 20,400                    |    | (16,380)    |                           |          | See CIP for Detail   |  |
| Sub-Total:   | \$    | 622,450                   | \$ | (25,024)    | \$                        | 597,426  |  |  |
| Reserves & Overall Contingencies:                          |       |                           |    |             |                           |          |  |  |
|  |       |                           |    |             |                           |          | Long Term Capital Planning Tool - in FY 2025 a complete analysis is    |  |
| Long Term Capital Planning/Hurricane Cleanup/Restoration   | \$    | 76,750                    | \$ | -           | \$                        | 76,750   | needed to establish a reserve/capital improvement program for the long |  |
|  | ·     | ·                         | •  |             | •                         | •        | term stability of District   |  |
|  |       |                           |    |             |                           |          |  |  |
| Other Fees and Charges                                     |       |                           |    |             |                           |          |  |  |
| Discounts on Early Payments                                | \$    | 87,379                    | \$ | (0)         | \$                        | 87,379   | Discout on assessments for November early payment - 4%                 |  |
|  | \$ 2, | 306,927                   | \$ | (299,216)   |                           | ,007,712 |  |  |
|  |       |                           |    |             |                           |          |  |  |
| Net Increase/(Decrease) in Fund Balance                    | \$    | -                         | \$ | 317,442     | \$                        | 317,442  |  |  |
| Fund Balance   | •     |                           | •  | •           | •                         | •        |  |  |
| Beginning - Projected Ending Fund Balance                  | \$    | 348,925                   |    |             | \$                        | 348,925  |  |  |
| Current Year Reserve Allocations                           | \$    | 76,750                    |    |             | \$                        |          | Current Year Reserve Allocations                                       |  |
| Total Fund Balance   | \$    | 425,675                   |    |             | \$                        | 743,117  |  |  |
| Components of Fund Balance                                 |       |                           |    |             |                           |          |  |  |
| Reserved for Operations (2 Months)                         | \$    | 371,696                   | ς  | (37,078)    | \$                        | 334 619  | Reserved for Operations (2 Months)                                     |  |
| Storm Event's/Unforseen Capital/Reserves/Future Operations | ς .   | 53,979                    |    | 354,520     | •                         | ,        | Long Term Asset Restoration/Hurricane (Est. Balance at 09/30/2025)     |  |
| Total Fund Balance   | \$    | 425,675                   |    | 317,442     | •                         | 743,117  | - Long Term / Boet Neotoration/ Harmoune (Est. Balance at 65/56/2025)  |  |
|  | ·     |                           |    | <u> </u>    | · ·                       |          | •  |  |
| Assessment Rate:   | \$ 1  | L,845.00                  |    |             | \$                        | 1,845.00 |  |  |
| CAP Rate - Adopted by Resolution 2022-6                    |       | L,679.78                  |    |             |                           | -        | Current Maximum Rate without sending mailed notices                    |  |
| CAP Rate - New Cap Rate For Fiscal 2026 on                 |       | 2,214.00                  |    |             |                           |          | New Cap Rate after Adoption of FY 2025 Budget                          |  |
| Total Units Subject to Assessment: (Includes Hatcher)      | 118   | •                         |    |             | 118                       | -        | The trace direct Adoption of the 2020 budget                           |  |
| . Stat. State Subject to rescontinue (illelance flatelle)  | 110   | • •                       |    |             | -10                       |          |  |  |

## FLOW WAY COMMUNITY DEVELOPMENT DISTRICT

ENGINEER'S REPORT November 2025

**Board Meeting** 

November 20th, 2025

Prepared For:

**Board of Supervisors** 

Prepared By:



Calvin, Giordano & Associates, Inc.

A SAFEbuilt COMPANY

CGA Project No. 21-4271 November 20, 2025

## FLOW WAY COMMUNITY DEVELOPMENT DISTRICT

### **TABLE OF CONTENTS**

| I.   | PURPOSE   |    |
|------|---|----|
|      | CURRENT OPERATIONS  |    |
|      | 1. Landscaping  |    |
|      | 2. Entrance Maintenance   | 6  |
|      | 3. Lake Maintenance   |    |
|      | 4. Irrigation Pump House  | 11 |
|      | <ol> <li>External Preserves Compliance (formally SFWMD Env. Resources Permit No.<br/>11-02031-P Compliance Status)</li> </ol> | 12 |
| III. | CAPITAL PROJECTS  | 14 |
| IV.  | FUTURE ASSET MAINTENANCE ITEMS  | 15 |
| V.   | ENGINEER'S REPORT COMPLETE  | 18 |

### I. PURPOSE

The purpose of this report is to provide the Board of Supervisors with an update on recent engineering-related activities. We will continue to provide updated monthly reports on the status of ongoing activities.

### II. CURRENT OPERATIONS

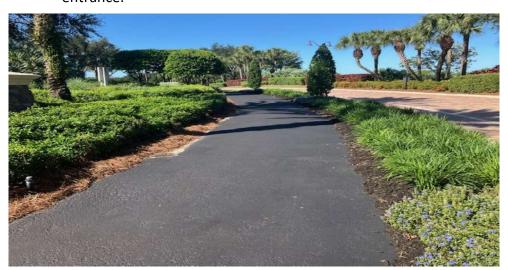
The following list of assets which are currently being managed by the CDD:

- 1. Landscaping
- 2. Entrance Maintenance
- 3. Lake Maintenance
- 4. Irrigation Pump House
- 5. External Preserves Compliance (subconsultant)

### I. <u>Current Operations</u>

### 1. Landscaping

- All pine straw and black mulch installations were completed during the last week of October.
- Cord grasses along the canal on Immokalee Road were trimmed in the first week of October.
- Annual flower installations are scheduled for the first week of November, including new topsoil and various seasonal varieties throughout the front entrance.



(1) New Mulch Installation



(2) Newly Planted Littorals and Grasses







(4) Newly Installed Mulch

### 2. Entrance Maintenance

- The HOA and CDD jointly pressure cleaned, sanded, and sealed the pavers. This eight-day project was successfully completed, including required MOT (Maintenance of Traffic) compliance.
- Holiday decorations are scheduled for installation in the second week of November, with lighting anticipated in the third week of November.

#### 3. Lake Maintenance

- Lakes Treated for Shoreline Weeds: All CDD lakes received treatment for torpedo grass, umbrella sedge, primrose willow, small cattails, and other invasive shoreline vegetation.
- The entire flow way was treated for torpedo grass and shoreline weeds.
- Limnophilia was manually raked and removed from Lake 26.
- Lake dye was applied to all lakes per contract for algae control and improved aesthetics.
- Trash and debris were removed from all lakes.
- Preserves and wetlands are scheduled for herbicide treatment during the week of October 27.
- Surface algae was treated in multiple lakes.
- Submerged algae (Chara) was treated in Lakes 2, 12, 13, 20, 21, 25, and the Flow way.
- Spatterdock was treated in Lake 5B, and additional growth was treated throughout the Flow way.
- Newly installed littoral plantings in Lake 11 are establishing well and show signs of healthy growth.
- CDD staff continues to monitor littoral plantings in Lakes 3, 9, and 10, with plans for additional lake bank improvements once the growing season returns in March–April 2026.
- Several washouts near the Aqua Range are scheduled for repair during the first week of November.

- Activity remained widespread across the property, with consistent tadpole concentrations in Lakes 5A, 9, and 12.
- New tadpole strand growth was noted in Lakes 15A and 18/19 during late-October inspections.
- Evening captures were productive along Montelanico Loop, Cavano's golf course edges, Bellano Ct, and Esplanade Blvd, where calling males and mating pairs were observed in the second half of the month.
- Daytime trap rotations continued around active lakes to intercept emerging juveniles.
- Breeding activity remains present but is beginning to taper as cooler conditions arrive.
- Preserve fencing repairs along the east end of the property are scheduled for mid-November.



(5) Newly Installed Littorals on Lake 9



(6) Recent Washout on Lake 7 to be Repaired



(7) Newly Installed Littorals on Lake 10

### Esplanade Golf & Country Club – Driving Range Project (Lake 7)

 No official change to the previously permitted plans have been submitted to CDD or pemitting agnecies. Engineer understands resubmittal/ approval to CDD for any changes to the plan.

### Flow Way CDD Water Quality Monitoring Report – October 2025

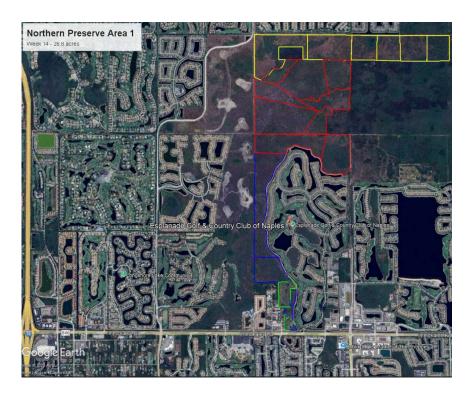
- Water Quality sampling conducted for ongoing monitoring at the select five (5) locations within the community. No algae present or observed at any sampling location. Attached is monitoring report with results showing no water quality concerns and recommends continued visual investigations by lake maintenance for algal growth during the summer months, particularly at FW-Flow Way. Environmentalists do not belive there are water quality concerns at this time.
- Next tri-annual sampling is scheduled for February 2026.

### 4. Irrigation Pump House

- The third emergency well remains pending installation as several equipment components are still on order. Once received, installation will proceed.
- As the district prepares for the upcoming dry season, staff routinely inspect the
  wells for efficiency and exercise the pumps to ensure proper operation. During
  one of these inspections, it was noted that the gallons-per-minute output from
  one of the wells was significantly lower than expected. Upon pulling the well for
  inspection, it was determined that the pump and motor were not producing the
  correct amperage and voltage, indicating failure.
- The issue was likely caused by last year's drought conditions, which placed additional stress on the pump as it cycled on and off and experienced cavitation at times. CDD staff has since approved a proposal for replacement of the well pump. The new pump installation is scheduled for the end of November and will include removal of the existing equipment. This work will help ensure adequate irrigation water supply during the dry season.

## 5. External Preserves Compliance (formally SFWMD Env. Resources Permit No. 11-02031-P Compliance Status)

2025 Preserve Maintenance completed. 2026 Preserve Maintainance (last year) scheduled for March or April.



Google Earth Image 2025 Completion



Flow Way CDD - Engineer's Report Asset Map

#### III. CAPITAL PROJECTS

- i. 2026 Lake Bank Restoration (February March start date)
  - Lake 14
  - Lake 22
  - Lake 23



Updated Map to be prepared for 2026 Capital Improvements Program – Lake Bank Restoration.

#### IV. FUTURE ASSET MAINTENANCE ITEMS

#### 1. Corrective Actions

- Well and Water Use Permit Monitoring: Ongoing monitoring of the perimeter well and the associated water use permit remains in place.
- Emergency Well Permit Modification: Has been received and the third well was drilled additional work still needs to take place before completion this is scheduled for middle of November.
- Several Washout Repairs: were completed will inspect work regularly.
- Front Entrance Line-of-Sight Improvements: Has been completed and ongoing inspection will take place to ensure the height of the plantings.
- Wetland Monitoring Adjacent Parcel: Continued monitoring of the adjacent parcel for Littoral zone growth within the wetland area to ensure compliance and natural development.
- Coordinated with the holiday vendor regarding the outstanding holiday lighting, which is scheduled to be installed in mid-November.
- Monitor new annual flowers for irrigation coverage.
- Work with well vendor on new well pump for well 2 near the left station.

#### 2. LOOK AHEAD

**5384650** · Lake, Lake Bank & Littoral Shel: - Annual lake dye program with distribution to the lakes, there should be a good decline in submersed vegeation and the overall appearance should see an incline.

**5793102** · **Asset Management:** Perimeter preserve fence is scheduled to be inspected the last week of every month.

**5793122** · Landscaping Maintenance: Estate Landscaping to mow the lake bank on lake 7 once every month. Continous turf maintenace is key and will be maintained throughout the year.

• Gator removal program was put into place.

#### 3. PERMITTING

We are continuing our ongoing work of identifying permits that have been obtained for the development of the District's infrastructure. The list below is not complete, and will be updated periodically:

| Permit Agency / Project Name  | Permit Number                      | Date<br>Received | Date<br>Expires | Permitee-<br>Constructed<br>by                 | Current Status                               |
|---|------------------------------------|------------------|-----------------|--|--|
| Collier County Latest Flow Way CDD County PUD Modification              | Ordinance 20-<br>30                | 10/13/21         | Current         | Flow Way<br>CDD                                | Operation Phase                              |
| South Florida Water Management District (SFWMD) ERP Permit Modification | 11-02031-P                         | 9/13/07          | 9/13/12         | I. M. Collier<br>Joint<br>Venture<br>(Mirasol) | Operation Phase:<br>Active                   |
| SFWMD<br>Water Use  | 11-02032-W                         | 2/24/25          | 5/15/25         | Flow Way<br>CDD                                | Operation Phase:<br>Active                   |
| SFWMD ROW<br>Occupation<br>Permit                                       | 11652<br>(App. No: 12-<br>1113-2M) | 6/13/13          | 6/30/14         | Taylor<br>Morrison<br>Esplanade<br>Naples, LLC | Closed                                       |
| Army Corps of<br>Engineers<br>(ACOE)                                    | SAJ-2000-<br>01926 (IP-HWB)        | 12/7/12          | 11/5/17         | IM Collier<br>Joint<br>Venture                 | Operation Phase;<br>Issued<br>(06/08/2016)   |
| Esplanade Golf and Country Club of Naples - Amenity Campus (SDPA)       | PL20210000129                      | 01/19/21         | 11/23/26        | TAYLOR<br>MORRISON<br>ESPLANADE<br>NAPLES LLC  | Site Inspection –<br>Add Application<br>Type |

| Permit Agency / Project Name                                     | Permit Number | Date<br>Received | Date<br>Expires | Permitee-<br>Constructed<br>by                          | Current Status                               |
|--|---------------|------------------|-----------------|---|--|
| Esplanade Golf & Country Club of Naples - Culinary Center (SDPA) | PL20170002663 | 07/20/17         | 07/04/21        | TAYLOR<br>MORRISON<br>ESPLANADE<br>NAPLES LLC           | Site Inspection –<br>Add Application<br>Type |
| Esplanade Golf & Country Club – Driving Range Improvements       | PL20230001832 | 02/02/2023       |                 | ESPLANADE<br>GOLF &<br>COUNTRY<br>CLUB OF<br>NAPLES INC | Pre Construction -<br>Opened for<br>Uploads  |

<sup>\*</sup>Additional Collier County permits completed, available upon request.

#### V. ENGINEER'S REPORT COMPLETE

| Ву:                     |  |
|-------------------------|--|
| By: James Messick, P.E. |  |
| District Engineer       |  |

State of Florida Registration No. 70870

2675 Winkler Ave #180 Fort Myers, Florida 33901 www.ghd.com



Our ref: 11225022-21

November 5, 2025

Mr. Richard Freeman Calvin, Giordano & Associates, Inc. 1800 Eller Drive, Suite 600 Fort Lauderdale, FL 33316

Flow Way CDD Water Quality Monitoring Report - October 2025

Dear Mr. Freeman:

GHD Services Inc. (GHD) is pleased to present the results of the October 2025 water quality sampling services for the Flow Way and Lakes 7, 9, 12, and 18/19 - Flow Way CDD within the Esplanade Golf and Country Club.

#### 1. Water Quality Sampling – October 2025

The October 2025 sampling event consisted of the collection of five (5) surface water samples at five (5) sample locations (FW - Flow Way, FW - Lake 9, FW - Lake 7, FW - Lake 12, and FW - Lake 18/19) within the Esplanade Golf and Country Club as identified on Figure 1.

Samples were collected using direct-dip sampling methods. Samples were collected at half the total depth per sampling location to minimize sediment disruption (except for FW - Flow Way, which was collected at a depth of 1.5 feet). See Figure 1 for sampling locations.

Conductivity, dissolved oxygen (DO), pH, and temperature were measured in the field with a calibrated YSI Model 556 multi-parameter water quality meter. Turbidity was also measured at each location. Surface Water Field Sheets are attached.

The collected samples were capped, labeled, packed on ice, and transported to Benchmark EnviroAnalytical, Inc., in North Port, Florida. Benchmark EnviroAnalytical, Inc. is certified by the State of Florida and NELAP (National Environmental Laboratory Accreditation Conference). Laboratory analyses were conducted for 5-day biochemical oxygen demand (BOD), total suspended solids (TSS), total nitrogen, nitrogen speciation (ammonia, total Kjeldahl nitrogen [TKN], and nitrate + nitrite), total phosphorus, ortho phosphorus (field filtered) and chlorophyll-α.

All samples collected during the October 2025 sampling event were prepared and analyzed within the method-required holding times. The laboratory data has been reviewed with respect to authenticity, precision, limits of detection, and accuracy of the data. The laboratory analytical results are summarized in the attached Table 1. The laboratory report is also attached. Trend graphs have been prepared for each monitor location for laboratory analytical results and select field measurements.

#### 2. Analytical Summary

The October 2025 sampling event represents third and final analysis for 2025 for the select five (5) WQ Locations for Flow Way. Laboratory results are displayed visually in the trend graphs enclosed.

All sampling locations had relatively high water levels during the October 2025 sampling event, except for FW-Lake 9, which had a normal water level. No visual evidence of algae was observed at any sampling location.

It appears that between the prior sampling event in June 2025 and the recent sampling event conducted on October 17, 2025:

- BOD5 levels remain consistent and low. The results at all locations were either undetected (results are below the method detection limit [MDL], noted by a "U" following the result) or detected below the practical quantitation limit ([PQL], noted by an "I" following the result).
- The average chlorophyll-a concentration decreased (from 14.38 mg/m3 to 6.80 mg/m3).
- The average concentration of dissolved oxygen (%) decreased (from 74.72% to 65.48%).
- The average concentration of total nitrogen decreased (from 1.35 mg/L 0.898 mg/L).
- The average concentration of total phosphorus slightly decreased (from 0.018 mg/L to 0.012 mg/L).
- The average turbidity decreased (from 6.57 NTU to 3.34 NTU).
- The average concentration of total suspended solids (TSS) decreased (from 6.64 mg/L to 4.96 mg/L).
- The average conductivity decreased (from 464.80 umhos/cm to 404.60 umhos/cm).
- The average pH slightly decreased (from 8.41 SU to 8.16 SU).
- The average temperature decreased (from 31.78°C to 27.80°C).

The pH at every location decreased since the previous sampling event, except for at FW-Flow Way, where it increased. Results are within the range of historical levels. The highest pH was displayed at FW-Lake 7 at 8.40 SU, which is consistent with historical events. The lowest pH was displayed at FW-Lake 18/19 at 8.01 SU. The temperature at all sampling locations decreased. The highest temperature was displayed at FW-Lake 7 (28.15°C), and the lowest was displayed at FW-Flow Way (26.95°C).

No sampling location during the October 2025 sampling event resulted in BOD5 concentrations in exceedance of the PQL. All results are consistent with historical results at all locations. BOD is a measure of oxygen content consumed by bacteria that decomposes organic material. Higher BOD levels generally infer more biological activity and, thus, higher algae levels. In general, BOD levels below 5.0 mg/L are ideal for freshwater lakes to support a healthy dissolved oxygen level within the water and, therefore, a healthy aquatic ecosystem. No sampling location exceeded this standard.

No evidence of algal growth or blooms was observed at the time of the sampling event. Chlorophyll-a levels decreased at all sampling locations except for FW-Lake 18/19, where it increased. The highest concentration of chlorophyll-a was detected at FW-Flow Way (9.82 mg/m3), and the lowest was detected at FW-Lake 7 (4.46 mg/m3). In general, chlorophyll-a levels below 10.0 mg/m3 are ideal for freshwater lakes to support a healthy ecosystem. No sampling location displayed chlorophyll-a levels in excess of this standard. Chlorophyll-a levels are expected to display a cyclic trend, with increasing chlorophyll-a levels during the warmer months of the year and decreasing levels in the cooler months. GHD expects chlorophyll-a levels to slightly increase or remain stable by the next sampling event in February 2025.

The dissolved oxygen content at the water quality locations is anticipated to fluctuate throughout the year given the temperature of the water and biological activity. The action level for dissolved oxygen (%) is defined by the Florida Department of Environmental Protection (FDEP) for the Peninsula and Everglades bioregions as 38%. All sampling locations displayed DO concentrations far above this standard. The lowest concentration of DO was observed at FW-Lake 18/19 (57.8%), and the highest was observed at FW-Lake 9 (71.9%). Since June, the concentration of DO has remained relatively consistent at all sampling locations except for at FW-Lake 12, where it decreased. DO is expected to fluctuate throughout the year, with the lakes displaying a higher, more abundant concentration of DO in the fall and winter, and a lower, more scarce concentration of DO in the spring and summer. Given this, GHD expects the concentration of DO to slightly decrease or remain stable before the next sampling event.

Sampling location FW-Lake 18/19 displayed the highest concentration of total nitrogen (1.13 mg/L) and TKN (1.12 mg/L). The concentration of total nitrogen and TKN decreased or remained stable at all sampling locations except for at FW-Lake 18/19, where they increased. All results are within historical ranges.

Sampling location FW-Flow Way displayed the highest concentration of total phosphorus (0.017 I mg/m3). When compared to the previous sampling event, all sampling locations displayed decreasing or stable concentrations of total phosphorus. All sampling locations are within historical ranges and are between the MDL and the PQL.

The concentration of ortho phosphorus has historically fluctuated. The highest concentration of ortho phosphorus was displayed at FW-Lake 12 (0.008 I mg/L). The concentration of ortho phosphorus has decreased or remain stable since the previous sampling event at all sampling locations.

The concentration of TSS decreased at the FW-Flow Way, FW-Lake 12, and FW-Lake 9 locations and increased at the FW-Lake 18/19 and FW-Lake 7 sampling locations. Sampling locations FW-Flow Way and FW-Lake 18/19 displayed the highest concentrations of TSS (6.0 mg/L), and FW-Lake 12 displayed the lowest (3.2 mg/L).

The concentration of turbidity decreased or remained stable at all sampling locations, except for at FW-Lake 18/19, where it increased. Turbidity concentrations remain relatively low across all locations. The highest concentration of turbidity was displayed at FW-Flow Way (4.35 NTU) and the lowest was displayed at FW-Lake 7 (2.56 NTU).

A Trophic State Index calculation (defined by FAC 62-303.200 and the Water Quality Assessment for the State of Florida 305(b) Report) was used to help classify the quality of water based on each water body's chlorophyll-α, total phosphorous, and total nitrogen concentration. A ratio of total nitrogen to total phosphorus was calculated for each water body to determine general conditions. For this sample event, the breakdown of the sample locations is:

- Nutrient Balanced (10<TN/TP<30) None</li>
- Nitrogen Limited (TN/TP<10) Flow Way, Lake 7, Lake 9, Lake 12, Lake 18/19</li>
- Phosphorus Limited (TN/TP>30) None

A TSI value was calculated based on the TN/TP ratio for each location. A TSI value for lakes of 0-59 is "good", a value of 60-69 is "fair", and a value of 70+ is "poor". Based on the results of this sampling event, each sampling location's calculated TSI value is:

| Flow Way | Lake 12 | Lake 18/19 | Lake 7 | Lake 9 |
|----------|---------|------------|--------|--------|
| 55.5     | 47.0    | 51.8       | 45.2   | 50.7   |

As can be seen above, all sampling locations resulted in "good" TSI values, indicating that the chemical composition within the water is balanced.

#### 3. Annual Summary

The table below displays the averages in parameters over the sampling events conducted in 2025 (February, June, and October 2025) compared to those conducted in 2024 (February, June, and October 2023).

| Parameter              | Unit     | 2025 Average | 2024 Average | Difference (2025-2024) |
|------------------------|----------|--------------|--------------|------------------------|
| BOD5                   | mg/L     | 1.43         | 1.86         | -0.435                 |
| Chlorophyll            | mg/m3    | 8.80         | 9.78         | -0.985                 |
| Dissolved oxygen       | %        | 74.85        | 60.51        | 14.34                  |
| Total nitrogen         | mg/L     | 1.05         | 0.810        | 0.240                  |
| Total phosphorus       | mg/L     | 0.014        | 0.031        | -0.017                 |
| Ortho phosphorus       | mg/L     | 0.007        | 0.020        | -0.013                 |
| Total suspended solids | mg/L     | 5.49         | 5.57         | -0.077                 |
| Conductivity           | umhos/cm | 434.60       | 443.06       | -8.46                  |
| рH                     | SU       | 8.31         | 7.98         | 0.332                  |
| Temperature            | Deg C    | 28.72        | 27.23        | 1.49                   |
| Turbidity              | NTU      | 4.45         | 5.80         | -1.35                  |

As seen in the table above, between 2024 and 2025, the average BOD5, chlorophyll-*a*, total phosphorus, ortho phosphorus, total suspended solids, and turbidity concentrations decreased. The concentration of dissolved oxygen and total nitrogen increased. Finally, the average pH and temperature increased between 2024 and 2025. Conductivity display a relatively consistent average between years.

Chlorophyll-a levels appear to display a cyclic trend, with increasing concentrations during the warmer months of the year, and decreasing concentrations in the cooler months, with lows recorded in January/February. Inversely, the concentration of DO is expected to display higher, more abundant concentrations in the colder months, and lower, more scarce concentrations in the warmer months (as DO and temperature are inversely related).

No evidence of algal growth was noted between February 2025 through October 2025. All lakes appear to be chemically balanced and in good health.

#### 4. Conclusions and Recommendations

The TN/TP ratio of each location is nitrogen-limited, consistent with historical sampling events. This infers that additional inputs of nitrogen will result in elevated chlorophyll-a concentrations and could potentially lead to algae growth within the water body. As noted above, no evidence of algal growth or blooms was observed at the time of the sampling event. Total nitrogen levels at sampling locations FW-Flow Way, FW-Lake 12, and FW-Lake 9 appear to have decreased and stabilized since the previous sampling event and water quality conditions appear to have improved.

Water quality conditions within FW-Lake 18/19 appear to have slightly degraded since the previous sampling event. This location displayed relatively elevated levels of total nitrogen and TKN, relatively low levels of DO, and an increasing trend in TSS, turbidity, and chlorophyll-a concentration. As stated above, the TSI calculation indicates that FW-Lake 18/19 is nitrogen-limited. It appears that the slight influx of additional nitrogen resulted in an increase in chlorophyll-a concentration. However, this concentration remains far below the defined standard of 10 mg/m3, the DO remains far above its defined standard of 38%, and there was no visual evidence of algal blooms at the time of the sampling event. Therefore, GHD does not believe there are water quality concerns at this location currently.

Due to the apparent cyclic trend identified above for DO and nutrients, GHD continues to recommend increased visual investigations by lake maintenance for algal growth during the summer months, particularly at FW-Flow Way. GHD does not believe there are water quality concerns at this time.

The next tri-annual sampling event is planned for February 2026. Please contact Jessica Walsh at the number/email below if you have questions or need additional information.

Sincerely,

GHD

Jessica Walsh, E.I. Environmental Engineer Jessica.Walsh@ghd.com (239) 944-0709

Jessim Walon

Encl: Figure

Table

Trend Graphs

Laboratory Analytical Reports

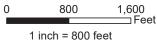
Surface Water Field Sheets

Figure

Property Boundary

Document Path: J:\Atlas\fl\_CollierCounty\Projects\2021\FlowWayCDD\_Lakes and Hole Numbers.mxd

19 Lake Numbers



**Data Table** 

Table 1

# Analytical Results Summary Surface Water Quality Monitoring Flow Way, Esplanade Lake Club, Naples, Florida October 2025

| Sample Location/Sample                 | ID:      |          | FW-Flow Way |            |           |          |           |            |          |            |           |           |            |          | FW-Lake 12 |            |           |          |           |          |          |            |           |           |            |
|--|----------|----------|-------------|------------|-----------|----------|-----------|------------|----------|------------|-----------|-----------|------------|----------|------------|------------|-----------|----------|-----------|----------|----------|------------|-----------|-----------|------------|
| Sample Date:                           |          | 3/9/2022 | 6/8/2022    | 10/10/2022 | 2/20/2023 | 6/5/2023 | 10/2/2023 | 2/6/2024   | 6/5/2024 | 10/17/2024 | 2/13/2025 | 6/17/2025 | 10/15/2025 | 3/9/2022 | 06/08/2022 | 10/10/2022 | 2/20/2023 | 6/5/2023 | 10/2/2023 | 2/6/2024 | 6/5/2024 | 10/17/2024 | 2/13/2025 | 6/17/2025 | 10/15/2025 |
| Field Parameters                       | Units    |          |             |            |           |          |           |            |          |            |           |           |            |          |            |            |           |          |           |          |          |            |           |           |            |
| Total Water Depth                      | Feet     | NM       | NM          | NM         | NM        | NM       | NM        | > 5 ft BWS | NM       | >5         | >5        | NM        | NM         | NM       | NM         | NM         | NM        | NM       | NM        | NM       | 5.0      | 3          | 4         | 3         | 4          |
| Sample Depth                           | Feet     | 1.5      | 1.5         | 1.5        | 1.5       | 1.5      | 1.5       | 2.5        | 1.5      | 2.5        | 3         | 1         | 2.5        | 1.5      | 1.5        | 1.5        | 1.5       | 1.5      | 1.5       | 1.5      | 2.5      | 1.5        | 2         | 1.5       | 2          |
| Conductivity, field                    | umhos/cm | 486      | 426         | 442.5      | 578       | 428.7    | 342.3     | 475.1      | 476      | 303        | 479       | 438       | 362        | 477.2    | 485        | 600        | 571       | 506      | 471       | 530.1    | 544      | 363        | 467       | 572       | 426        |
| Dissolved oxygen (DO), field           | mg/L     | 5.13     | 4.84        | 4.75       | 5.63      | 5.4      | 4.8       | 7.34       | 5.3      | 4.6        | 6.66      | 5.66      | 5.55       | 6.22     | 4.58       | 5.06       | 5.77      | 3.38     | 4.32      | 7.6      | 3.72     | 5.59       | 6.75      | 5.77      | 4.68       |
| Dissolved oxygen (DO), field           | %        | 62.3     | 63.1        | 57.5       | 67.1      | 69.2     | 62.3      | 78.9       | 71.5     | 54         | 83.7      | 75.8      | 69.6       | 76.1     | 60.9       | 62.6       | 68.9      | 50.2     | 55.1      | 83.8     | 51.1     | 68.7       | 85        | 78.8      | 59.7       |
| pH, field                              | s.u.     | 8.54     | 7.81        | 6.95       | 7.67      | 8        | 8.04      | 7.76       | 7.92     | 7.5        | 8.41      | 7.83      | 8.02       | 8.41     | 8.16       | 8.05       | 8.14      | 7.76     | 7.8       | 7.96     | 7.73     | 7.85       | 8.22      | 8.35      | 8.11       |
| Temperature, field                     | Deg C    | 25.3     | 29.1        | 26.5       | 24.3      | 28.6     | 28.6      | 18.8       | 30.6     | 23         | 27.1      | 30.64     | 26.95      | 25.7     | 29.8       | 27         | 24.5      | 28.8     | 28.3      | 19.9     | 32       | 25.6       | 26.96     | 31.72     | 27.91      |
| Turbidity, field                       | NTU      | 3.38     | 8           | 1.66       | 1.52      | 15.03    | 2.98      | 7.62       | 4.47     | 1.6        | 3.82      | 7.88      | 4.35       | 4.07     | 3.15       | 2.87       | 3.46      | 11.31    | 3.21      | 7.81     | 3.16     |            | 3.28      | 10.1      | 2.66       |
| Wet Parameters                         | Units    |          |             |            |           |          |           |            |          |            |           |           |            |          |            |            |           |          |           |          |          |            |           |           |            |
| Ammonia-N                              | mg/L     | 0.008 U  | 0.008 U     | 0.088      | 0.082     | 0.008 U  | 0.011 I   | 0.058      | 0.058    | 0.053      | 0.125     | 0.077     | 0.037      | 0.008 U  | 0.008 U    | 0.046      | 0.061     | 0.008 U  | 0.009 I   | 0.008 U  | 0.041    | 0.019 I    | 0.162     | 0.021 I   | 0.189      |
| Total kjeldahl nitrogen (TKN)          | mg/L     | 2.08     | 1.18        | 1.14       | 0.922     | 0.923    | 0.827     | 0.862      | 0.975    | 0.637      | 0.856     | 2.1       | 1.11       | 1.35     | 1.1        | 0.761      | 0.679     | 0.771    | 0.769     | 0.64     | 0.658    | 0.876      | 0.809     | 1.66      | 0.678      |
| Total nitrogen                         | mg/L     | 2.08     | 1.2         | 1.15       | 0.922     | 0.965    | 0.852     | 0.888      | 0.986    | 0.654      | 0.971     | 2.12      | 1.12       | 1.35     | 1.11       | 0.957      | 0.679     | 0.778    | 0.791     | 0.656    | 0.672    | 0.935      | 0.973     | 1.68      | 0.717      |
| Nitrite/Nitrate                        | mg/L     | 0.006 U  | 0.024       | 0.010 I    | 0.24 U    | 0.042    | 0.025     | 0.026      | 0.011 I  | 0.017 I    | 0.115     | 0.016 I   | 0.012 I    | 0.006 U  | 0.011 I    | 0.196      | 0.24 U    | 0.007 I  | 0.022 I   | 0.016 I  | 0.014 I  | 0.059      | 0.164     | 0.015 I   | 0.039      |
| Ortho phosphorus (Field Filtered)      | mg/L     | 0.004 I  | 0.004 I     | 0.015      | 0.013 U   | 0.012    | 0.002 I   | 0.002 U    | 0.002 U  | 0.006 I    | 0.007 I   | 0.024     | 0.003 I    | 0.022    | 0.017      | 0.013      | 0.013 U   | 0.047    | 0.01      | 0.005 I  | 0.002 U  | 0.005 I    | 0.006 I   | 0.015     | 0.008 I    |
| Total phosphorus                       | mg/L     | 0.024 I  | 0.064       | 0.039      | 0.016 I   | 0.028 I  | 0.010 I   | 0.048      | 0.022 I  | 0.016 I    | 0.011 I   | 0.024 I   | 0.017 I    | 0.026 I  | 0.062      | 0.044      | 0.013 I   | 0.068    | 0.011 I   | 0.008 I  | 0.021 I  | 0.027 I    | 0.013 I   | 0.022 I   | 0.011 I    |
| Chlorophyll                            | mg/m3    | 4.73     | 14          | 34.6       | 3.7       | 13.8     | 3.02      | 1.45       | 4.01     | 3.11       | 4.15      | 24.6      | 9.82       | 7.87     | 9.88       | 10.4       | 9.8       | 14.8     | 20.1      | 8.61     | 7.43     | 12.9       | 7.47      | 17.9      | 5.79       |
| Total suspended solids (TSS)           | mg/L     | 6.33     | 7.67        | 1.20 I     | 1.0 U     | 13.2     | 4.29      | 1.60 I     | 6.4      | 1.60 I     | 4.8       | 10.4      | 6          | 3.33     | 0.667 I    | 3.2        | 14        | 9.2      | 5         | 1.60 I   | 5.2      | 2.4        | 6         | 8         | 3.2        |
| Biochemical oxygen demand (total BOD5) | mg/L     | 1 U      | 1 U         | 1.08 I     | 2.0 U     | 1 U      | 1 U       | 1 U        | 1 U      | 1 U        | 1 U       | 2.26      | 1 U        | 1.39 I   | 1 U        | 1 U        | 2.0 U     | 1 U      | 1 U       | 1 U      | 1 U      | 1 U        | 1.04 I    | 2.25 I    | 1 U        |

| Sample Location/Sample                 | ID:      |          | FW-Lake 18/19 |            |           |          |           |          |          |            |           | FW-Lake 7 |            |          |            |            |           |          |           |          |          |            |           |           |            |
|--|----------|----------|---------------|------------|-----------|----------|-----------|----------|----------|------------|-----------|-----------|------------|----------|------------|------------|-----------|----------|-----------|----------|----------|------------|-----------|-----------|------------|
| Sample Date:                           |          | 3/9/2022 | 06/08/2022    | 10/10/2022 | 2/20/2023 | 6/5/2023 | 10/2/2023 | 2/6/2024 | 6/5/2024 | 10/17/2024 | 2/13/2025 | 6/17/2025 | 10/15/2025 | 3/9/2022 | 06/08/2022 | 10/10/2022 | 2/20/2023 | 6/5/2023 | 10/2/2023 | 2/6/2024 | 6/5/2024 | 10/17/2024 | 2/13/2025 | 6/17/2025 | 10/15/2025 |
| Field Parameters                       | Units    |          |               |            |           |          |           |          |          |            |           |           |            |          |            |            |           |          |           |          |          |            |           |           |            |
| Total Water Depth                      | Feet     | NM       | NM            | NM         | NM        | NM       | NM        | NM       | 4        | 3          | 4         | 4         | 5          | NM       | NM         | NM         | NM        | NM       | NM        | NM       | 3        | 4          | 3         | 3         | 3          |
| Sample Depth                           | Feet     | 1.5      | 1.5           | 1.5        | 1.5       | 1.5      | 1.5       | 1.5      | 2        | 1.5        | 2         | 2         | 2.5        | 1.5      | 1.5        | 1.5        | 1.5       | 1.5      | 1.5       | 1.5      | 1.5      | 2          | 1.5       | 1.5       | 1.5        |
| Conductivity, field                    | umhos/cm | 416.1    | 407           | 570        | 405       | 429.9    | 344.4     | 440.4    | 407.7    | 368        | 444       | 416       | 443        | 386      | 438        | 518        | 414       | 450.8    | 202       | 477.5    | 457      | 308        | 356       | 430       | 400        |
| Dissolved oxygen (DO), field           | mg/L     | 5.51     | 4.49          | 4.54       | 6.49      | 3.87     | 4.6       | 7        | 3.41     | 4.37       | 6.9       | 5.48      | 4.5        | 6.81     | 4.13       | 6.45       | 5.62      | 4.89     | 4.71      | 6.53     | 3.86     | 5.21       | 6.96      | 4.97      | 5.33       |
| Dissolved oxygen (DO), field           | %        | 66.8     | 57.9          | 57.5       | 77.3      | 50       | 61        | 77.2     | 47.3     | 54         | 85.8      | 75        | 57.8       | 82.5     | 54.4       | 84         | 67.1      | 65.2     | 61        | 72.4     | 51.7     | 63.5       | 86.2      | 69        | 68.4       |
| pH, field                              | s.u.     | 8.79     | 8.42          | 8.08       | 8.38      | 8.09     | 8.04      | 7.96     | 8.04     | 7.74       | 8.28      | 8.65      | 8.01       | 8.82     | 8.29       | 8.38       | 8.26      | 7.95     | 7.79      | 8.17     | 8.18     | 8.06       | 8.55      | 8.67      | 8.4        |
| Temperature, field                     | Deg C    | 25.7     | 29.9          | 29.1       | 24.1      | 28.9     | 29.2      | 20.2     | 32.4     | 25.8       | 26.13     | 31.95     | 28.04      | 25.2     | 29.7       | 27         | 24.2      | 29.1     | 29.3      | 19.9     | 30.6     | 25.2       | 26.17     | 32.42     | 28.15      |
| Turbidity, field                       | NTU      | 3.02     | 2.29          | 1.81       | 0.69      | 5.41     | 3.2       |          | 1.62     | 4.46       | 1.75      | 2.83      | 3.51       | 1.98     | 1.66       | 3.28       | 16.05     | 5.31     | 3.04      | 6.83     | 2.79     | 3.47       | 2.62      | 2.46      | 2.56       |
| Wet Parameters                         | Units    |          |               |            |           |          |           |          |          |            |           |           |            |          |            |            |           |          |           |          |          |            |           |           |            |
| Ammonia-N                              | mg/L     | 0.008 U  | 0.008 U       | 0.181      | 0.061     | 0.008 U  | 0.009 I   | 0.047    | 0.053    | 0.037      | 0.055     | 0.04      | 0.096      | 0.008 U  | 0.008 U    | 0.014 I    | 0.057     | 0.008 U  | 0.008 I   | 0.013 I  | 0.048    | 0.029 I    | 0.036     | 0.031 I   | 0.073      |
| Total kjeldahl nitrogen (TKN)          | mg/L     | 2.13     | 1.34          | 0.988      | 0.504     | 0.882    | 0.681     | 1.49     | 0.667    | 0.768      | 0.658     | 0.624     | 1.12       | 1.31     | 0.899      | 0.838      | 0.625     | 1.49     | 0.763     | 0.987    | 0.681    | 0.655      | 0.595     | 0.701     | 0.645      |
| Total nitrogen                         | mg/L     | 2.13     | 1.35          | 1          | 0.504     | 0.889    | 0.704     | 1.52     | 0.677    | 0.793      | 0.885     | 0.67      | 1.13       | 1.31     | 0.913      | 0.847      | 0.625     | 1.49     | 0.791     | 1        | 0.693    | 0.674      | 0.662     | 0.714     | 0.721      |
| Nitrite/Nitrate                        | mg/L     | 0.006 U  | 0.013 I       | 0.014 I    | 0.24 U    | 0.007 I  | 0.023 I   | 0.035    | 0.010 I  | 0.025      | 0.227     | 0.046     | 0.011 I    | 0.006 U  | 0.014 I    | 0.009 I    | 0.24 U    | 0.006 U  | 0.028     | 0.015 I  | 0.012 I  | 0.019 I    | 0.067     | 0.013 I   | 0.076      |
| Ortho phosphorus (Field Filtered)      | mg/L     | 0.014    | 0.014         | 0.014      | 0.013 U   | 0.046    | 0.002 U   | 0.003 I  | 0.002 U  | 0.004 I    | 0.007 I   | 0.002 I   | 0.003 I    | 0.006 I  | 0.013      | 0.016      | 0.013 U   | 0.04     | 0.002 U   | 0.004 I  | 0.002 U  | 0.009      | 0.003 I   | 0.004 I   | 0.003 U    |
| Total phosphorus                       | mg/L     | 0.027 I  | 0.059         | 0.038      | 0.0063 U  | 0.068    | 0.008 U   | 0.029 I  | 0.017 I  | 0.015 I    | 0.008 U   | 0.010 I   | 0.009 I    | 0.025 I  | 0.059      | 0.041      | 0.021     | 0.042    | 0.010 I   | 0.028 I  | 0.012 I  | 0.042      | 0.009 I   | 0.012 I   | 0.011 I    |
| Chlorophyll                            | mg/m3    | 5.8      | 4.86          | 5.39       | 11        | 5.58     | 9.3       | 2.46     | 11.5     | 9.8        | 2.94      | 3.05      | 5.68       | 3.27     | 4.88       | 7.65       | 3.7       | 9.33     | 9.01      | 11.6     | 2.04     | 7.8        | 3.43      | 5.04      | 4.46       |
| Total suspended solids (TSS)           | mg/L     | 3.67     | 1.67 I        | 2.4        | 1         | 5        | 3.23      | 2.8      | 3.6      | 2.4        | 2.8       | 3.6       | 6          | 0.667 I  | 0.570 U    | 3.6        | 1.0 U     | 4.07     | 7.58      | 3.6      | 2.4      | 4          | 5.2       | 3.2       | 4.8        |
| Biochemical oxygen demand (total BOD5) | mg/L     | 1.22 I   | 1 U           | 1 U        | 2.0 U     | 1 U      | 1 U       | 1 U      | 1 U      | 1 U        | 1 U       | 1 U       | 1.68 I     | 1.06 I   | 1 U        | 1 U        | 2.0 U     | 1 U      | 1 U       | 1 U      | 1 U      | 1 U        | 1 U       | 1.11      | 1.78 I     |

| Sample Location/Sample                 | ID:      |          |            |            |           |          | FW-L      | ake 9    |          |            |           |           |            |
|--|----------|----------|------------|------------|-----------|----------|-----------|----------|----------|------------|-----------|-----------|------------|
| Sample Date:                           |          | 3/9/2022 | 06/08/2022 | 10/10/2022 | 2/20/2023 | 6/5/2023 | 10/2/2023 | 2/6/2024 | 6/5/2024 | 10/17/2024 | 2/13/2025 | 6/17/2025 | 10/15/2025 |
| Field Parameters                       | Units    |          |            |            |           |          |           |          |          |            |           |           |            |
| Total Water Depth                      | Feet     | NM       | NM         | NM         | NM        | NM       | NM        | NM       | 4        | 3          | 3         | 3         | 3          |
| Sample Depth                           | Feet     | 1.5      | 1.5        | 1.5        | 1.5       | 1.5      | 1.5       | 1.5      | 2        | 1.5        | 1.5       | 1.5       | 1.5        |
| Conductivity, field                    | umhos/cm | 459      | 501        | 492        | 559       | 493      | 450.8     | 569      | 550      | 304        | 426       | 468       | 392        |
| Dissolved oxygen (DO), field           | mg/L     | 5.13     | 2.17       | 4.11       | 4.6       | 3.32     | 3.58      | 6.7      | 3.8      | 3.52       | 6.51      | 5.45      | 5.63       |
| Dissolved oxygen (DO), field           | %        | 61.7     | 28.4       | 52.3       | 64.8      | 42.9     | 45.5      | 74.2     | 50.7     | 63.7       | 81.1      | 75        | 71.9       |
| pH, field                              | s.u.     | 8.51     | 8.15       | 7.94       | 7.99      | 7.75     | 7.97      | 7.74     | 7.97     | 7.95       | 8.35      | 8.57      | 8.26       |
| Temperature, field                     | Deg C    | 24.9     | 29.2       | 27         | 24        | 28.1     | 28.4      | 19.3     | 30.3     | 24.4       | 26.5      | 32.19     | 27.93      |
| Turbidity, field                       | NTU      | 3.57     | 1.83       | 1.78       | 2.14      | 10.68    | 3.01      | 8.69     | 6.42     | 1.6        | 5.68      | 9.58      | 3.64       |
| Wet Parameters                         | Units    |          |            |            |           |          |           |          |          |            |           |           |            |
| Ammonia-N                              | mg/L     | 0.008 U  | 0.008 U    | 0.013 I    | 0.076     | 0.008 U  | 0.008 U   | 0.019 I  | 0.042    | 0.061      | 0.138     | 0.020 I   | 0.093      |
| Total kjeldahl nitrogen (TKN)          | mg/L     | 1.36     | 1.15       | 0.599      | 0.702     | 0.828    | 0.579     | 0.664    | 0.743    | 0.577      | 0.95      | 1.53      | 0.768      |
| Total nitrogen                         | mg/L     | 1.36     | 1.33       | 0.61       | 0.702     | 0.856    | 0.601     | 0.683    | 0.754    | 0.618      | 1.04      | 1.54      | 0.804      |
| Nitrite/Nitrate                        | mg/L     | 0.006 U  | 0.181      | 0.011 I    | 0.24 U    | 0.028    | 0.022 I   | 0.019 I  | 0.011 I  | 0.041      | 0.095     | 0.014 I   | 0.036      |
| Ortho phosphorus (Field Filtered)      | mg/L     | 0.021    | 0.002 U    | 0.007 I    | 0.013 U   | 0.054    | 0.002 I   | 0.008    | 0.002 U  | 0.003 I    | 0.004 I   | 0.015     | 0.003 U    |
| Total phosphorus                       | mg/L     | 0.024 I  | 0.036      | 0.013 I    | 0.019 I   | 0.134    | 0.010 I   | 0.008 U  | 0.013 I  | 0.018 I    | 0.013 I   | 0.024 I   | 0.013 I    |
| Chlorophyll                            | mg/m3    | 5.45     | 5.75       | 7.06       | 8.5       | 17.1     | 7.94      | 1.92     | 7.76     | 12.2       | 8.06      | 21.3      | 8.24       |
| Total suspended solids (TSS)           | mg/L     | 1.67 I   | 2.00 I     | 5.2        | 1         | 9.29     | 4.62      | 1.20 I   | 4.8      | 6          | 5.6       | 8         | 4.8        |
| Biochemical oxygen demand (total BOD5) | mg/L     | 1.08 I   | 1 U        | 1 U        | 9.9       | 1 U      | 1 U       | 1 U      | 1 U      | 1 U        | 1.02 I    | 2.26      | 1.97 I     |

#### Notes:

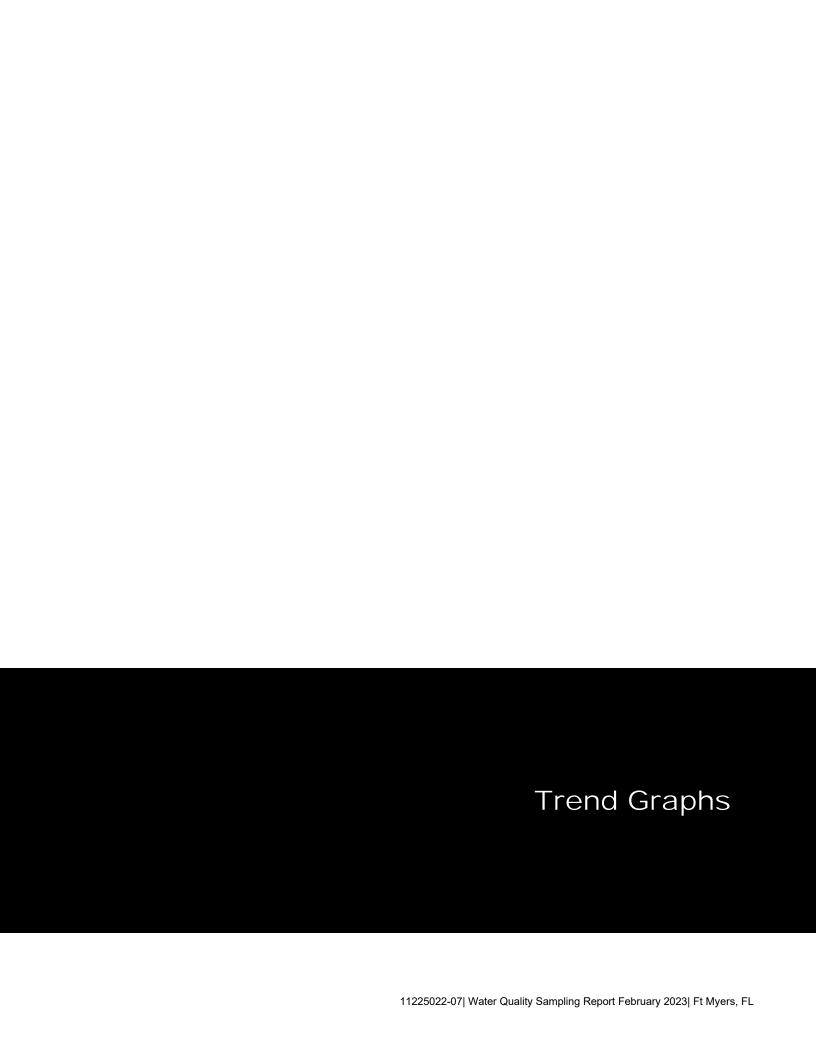
NM - Not Measured U

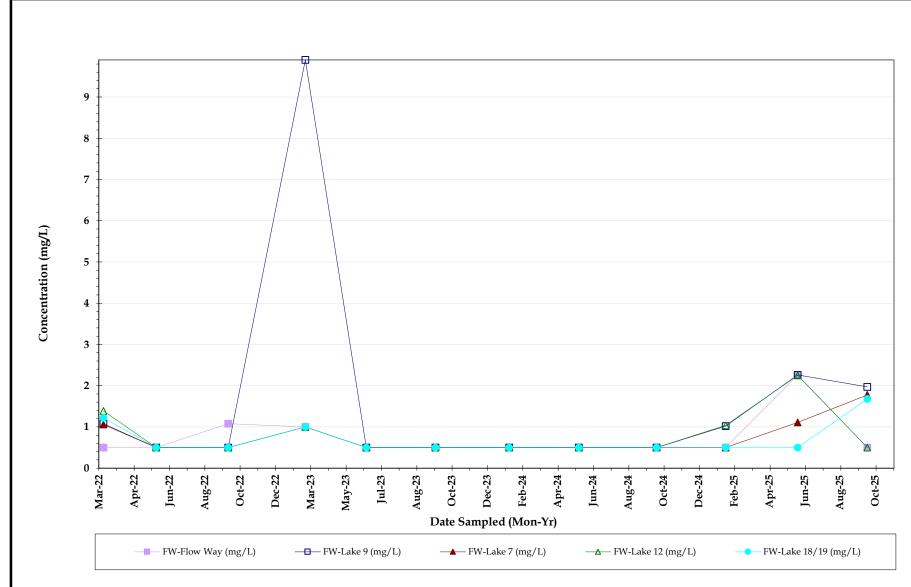
- Not detected at the associated reporting limit

- Reported value is between method detection limit and the practical quantitation limit NS

- Not sampled during noted event

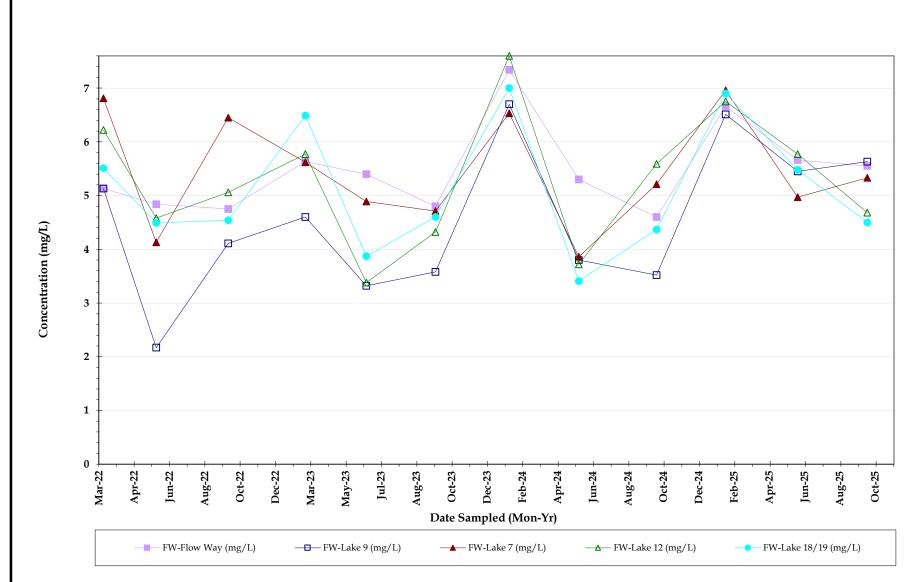
DO values at or above 100% are possible super-saturation conditions due to high water temperatures and/or high volume of algae.





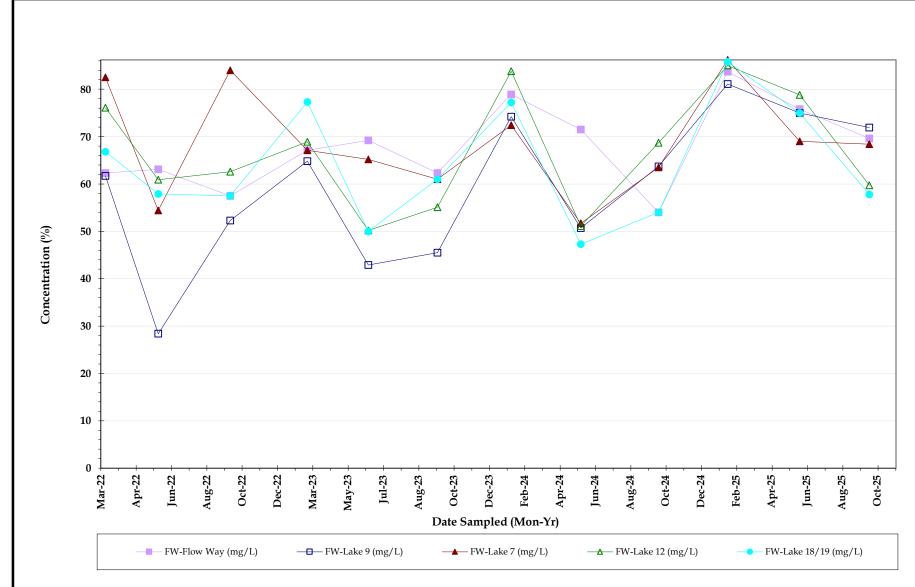


# **Biochemical Oxygen Demand**



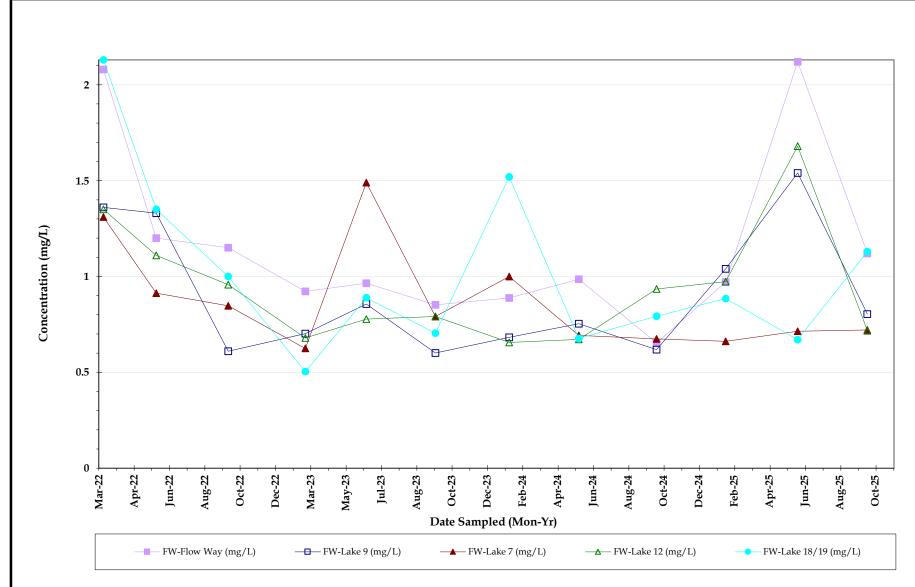


# Dissolved Oxygen (mg/L)



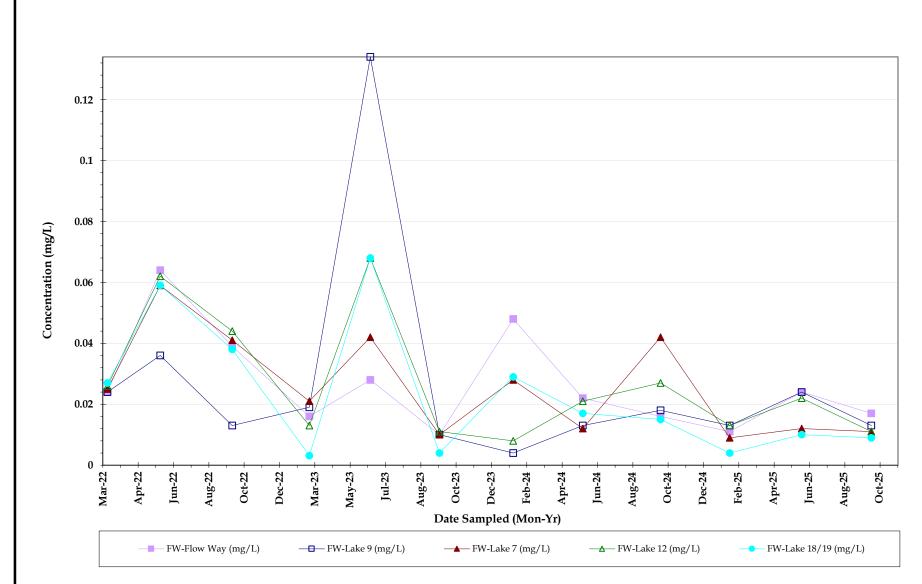


# Dissolved Oxygen (%)



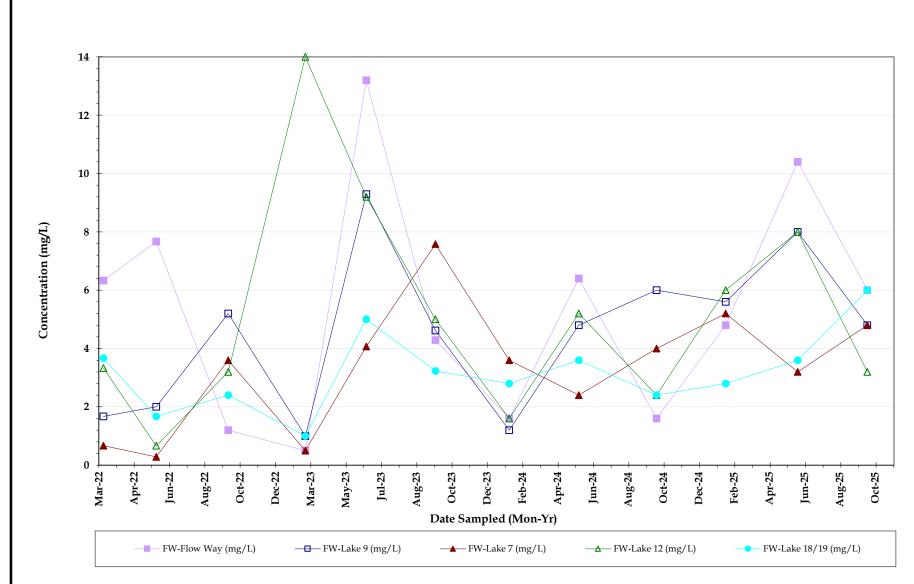


# **Total Nitrogen**



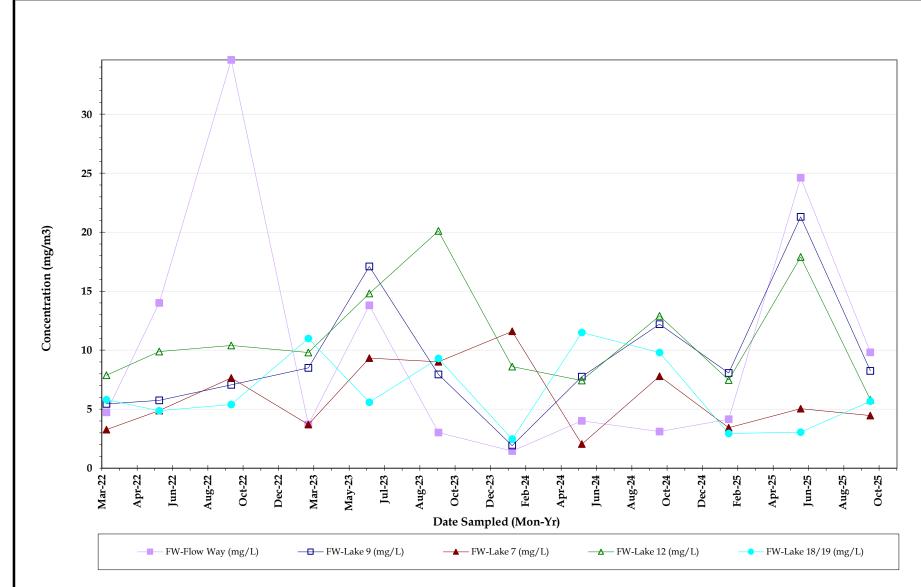


# **Total Phosphorus**



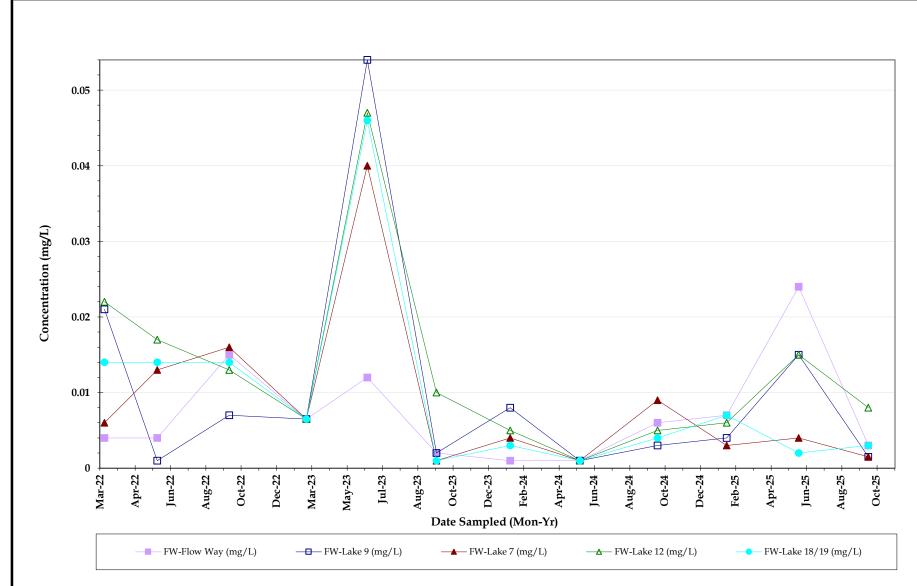


# **Total Suspended Solids**



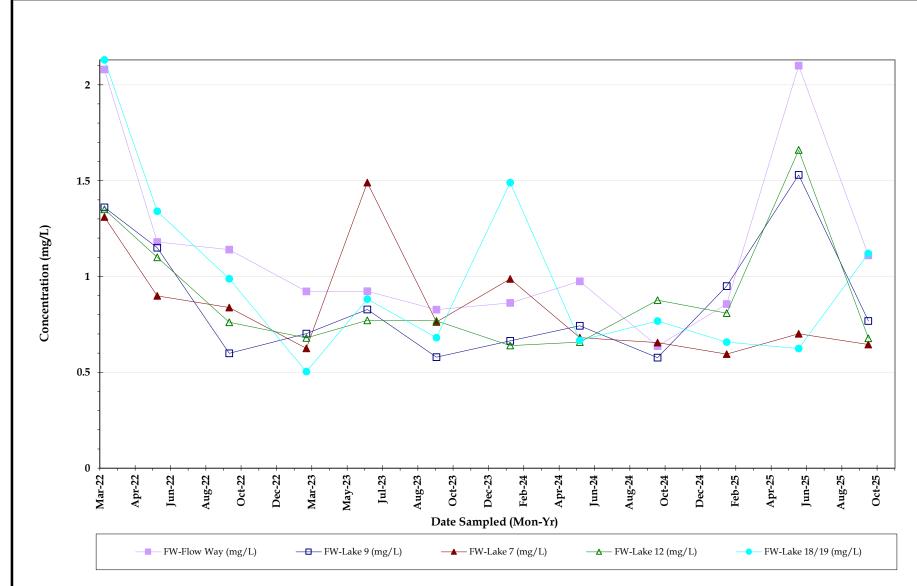


#### Chlorophyll a



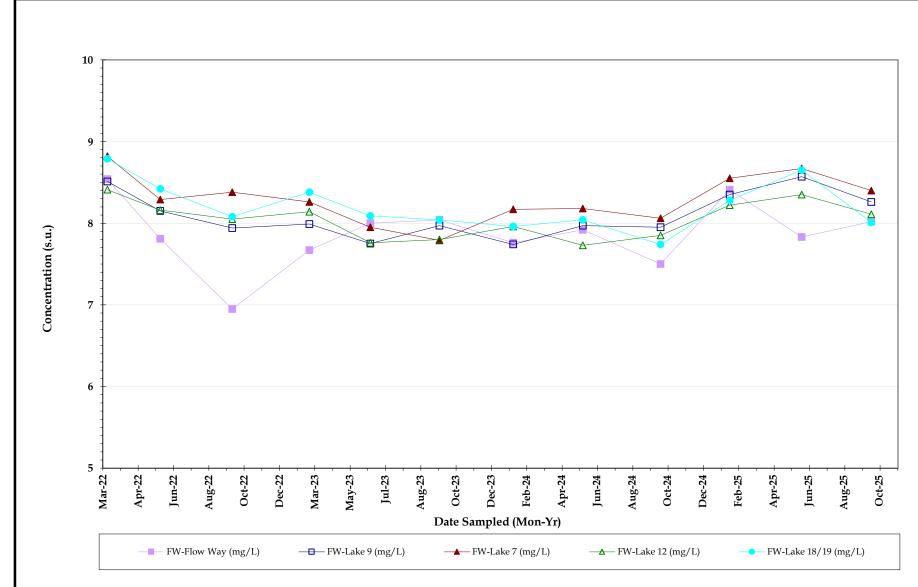


# Orthophosphate



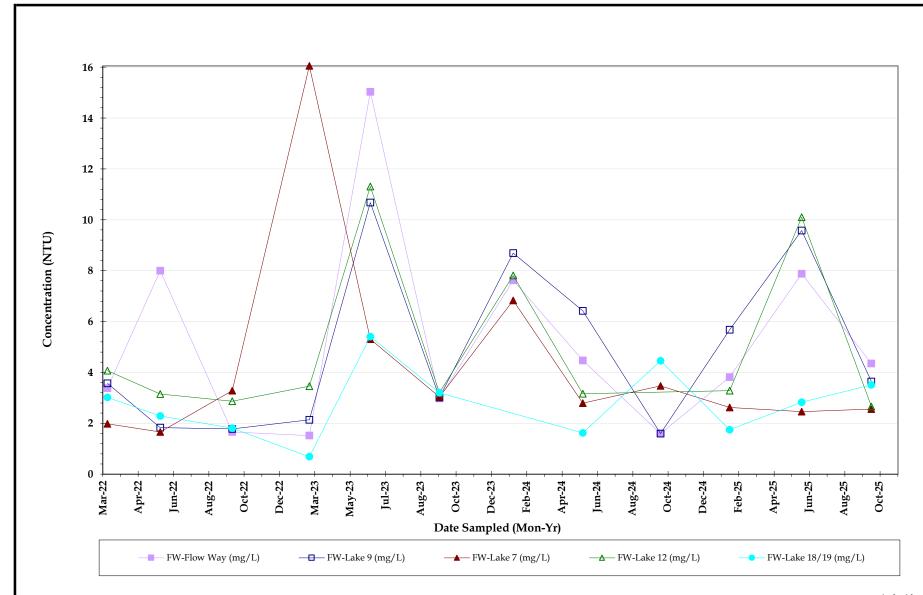


# Total kjeldahl nitrogen (TKN)



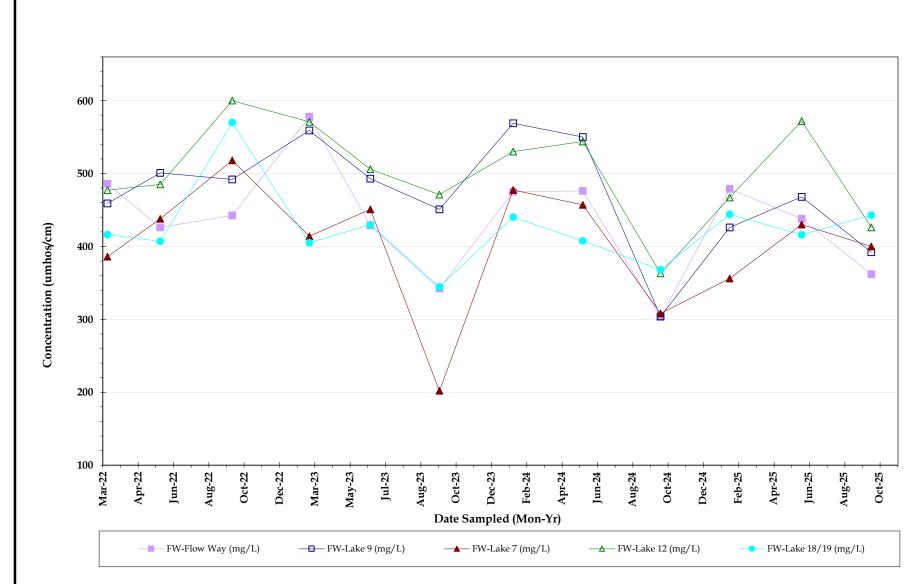


# pH, Field



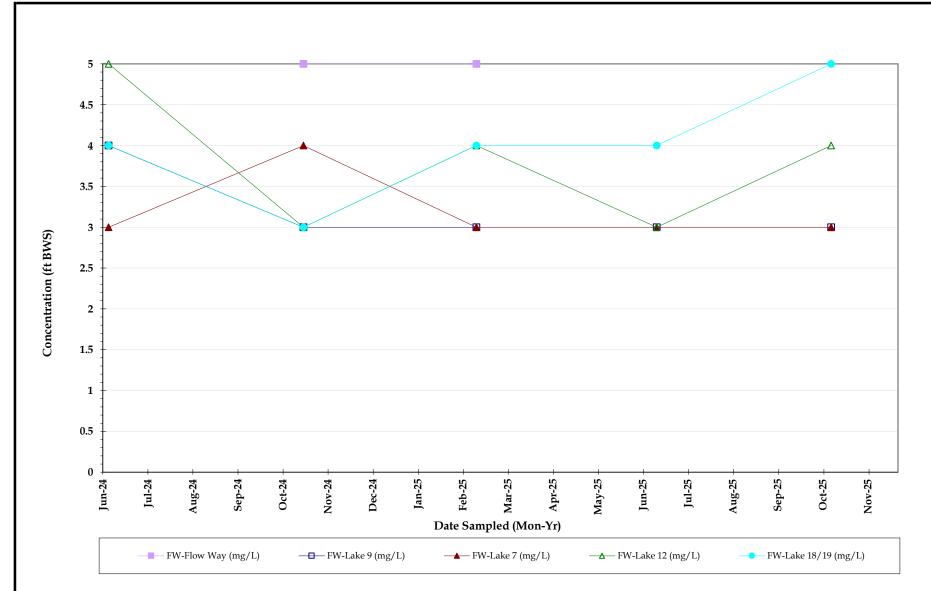


# Turbidity



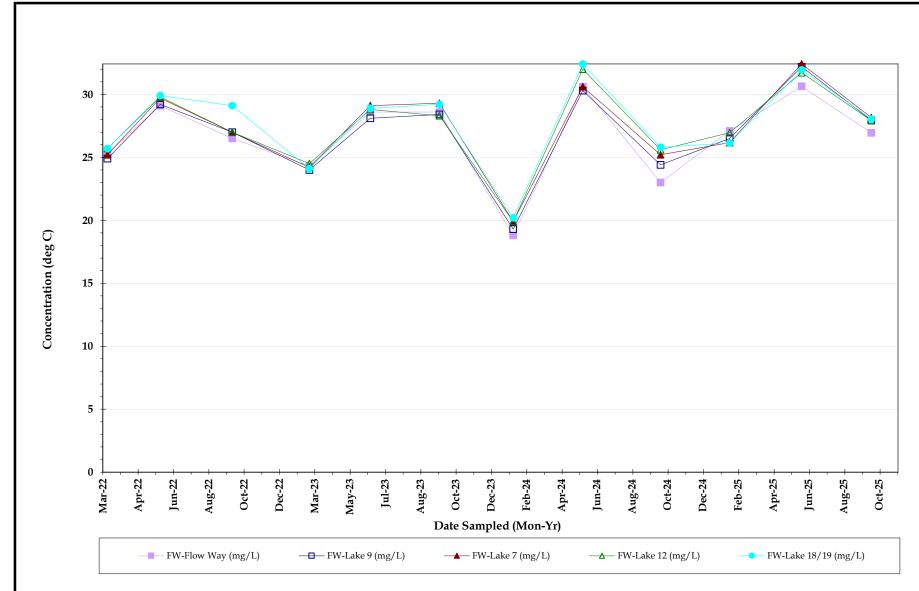


#### Conductivity





# Water Depth





# Temperature, sample



# ANALYTICAL TEST REPORT

#### THESE RESULTS MEET NELAC STANDARDS

Submission Number: 25100855

G H D Services, Inc.

2675 Winkler Ave., Ste.180

Fort Myers, FL 33901

Project Name:

FLOW WAY CDD WQM

Date Received:

10/16/2025

Time Received:

14:20

Submission Number:

25100855

Sample Number:

001

Sample Description:

FW-LAKE 9

Sample Date:

10/15/2025

Sample Time:

10:20

Sample Method:

Grab

| Parameter                 | Result  | Units | MDL   | PQL   | Procedure   | Analysis<br>Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-------------|-----------------------|---------|
| AMMONIA NITROGEN          | 0.093   | MG/L  | 0.008 | 0,032 | 350,1       | 10/23/2025 15:45      | KT/LM   |
| TOTAL KJELDAHL NITROGEN   | 0.768   | MG/L  | 0.05  | 0.20  | 351.2       | 10/22/2025 15:42      | JS      |
| ORTHO PHOSPHORUS AS P     | 0.003 U | MG/L  | 0.003 | 0.012 | 365.3       | 10/16/2025 18:22      | KT/LM   |
| TOTAL PHOSPHORUS AS P     | 0.013 I | MG/L  | 800,0 | 0.032 | 365,3       | 10/17/2025 16:45      | KT/LM   |
| CHLOROPHYLL A             | 8.24    | MG/M3 | 0.25  | 1.00  | 445.0       | 10/20/2025 12:30      | KG      |
| TOTAL SUSPENDED SOLIDS    | 4.80    | MG/L  | 0.570 | 2.280 | SM2540D     | 10/17/2025 09:51      | IR/CH   |
| BIOCHEMICAL OXYGEN DEMAND | 1.97 I  | MG/L  | 1     | 4     | SM5210B     | 10/16/2025 17:05      | LD/LD   |
| NITRATE+NITRITE AS N      | 0.036   | MG/L  | 0.006 | 0.024 | SYSTEA EASY | 10/20/2025 11:19      | SN      |
| TOTAL NITROGEN            | 0.804   | MG/L  | 0.05  | 0.20  | SYSTEA+351  | 10/22/2025 15:42      | JS/SN   |
|                           |         |       |       |       |             |                       |         |

Submission Number:

25100855

Sample Number:

002

Sample Description:

**FW-FLOW WAY** 

Sample Date:

10/15/2025

Sample Time:

10:00

Sample Method:

Grab

| Parameter                 | Result  | Units | MDL   | PQL   | Procedure   | Analysis<br>Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-------------|-----------------------|---------|
| AMMONIA NITROGEN          | 0.037   | MG/L  | 0.008 | 0,032 | 350.1       | 10/23/2025 15:47      | KT/LM   |
| TOTAL KJELDAHL NITROGEN   | 1.11    | MG/L  | 0.05  | 0.20  | 351.2       | 10/22/2025 15:43      | JS      |
| ORTHO PHOSPHORUS AS P     | 0.003 I | MG/L  | 0.003 | 0.012 | 365,3       | 10/16/2025 18:24      | KT/LM   |
| TOTAL PHOSPHORUS AS P     | 0.017 I | MG/L  | 0.008 | 0.032 | 365.3       | 10/17/2025 16:46      | KT/LM   |
| CHLOROPHYLL A             | 9.82    | MG/M3 | 0.25  | 1.00  | 445.0       | 10/20/2025 12:30      | KG      |
| TOTAL SUSPENDED SOLIDS    | 6,00    | MG/L  | 0.570 | 2.280 | SM2540D     | 10/17/2025 09:51      | IR/CH   |
| BIOCHEMICAL OXYGEN DEMAND | 1 U     | MG/L  | 1     | 4     | SM5210B     | 10/16/2025 17:05      | LD/LD   |
| NITRATE+NITRITE AS N      | 0.012   | MG/L  | 0.006 | 0.024 | SYSTEA EASY | 10/20/2025 12:11      | SN      |
| TOTAL NITROGEN            | 1.12    | MG/L  | 0.05  | 0,20  | SYSTEA+351  | 10/22/2025 15:43      | JS/SN   |
|                           |         |       |       |       |             |                       |         |



- EnviroAnalytical, Inc.

Submission Number:

25100855

Sample Number:

003

Sample Description:

FW-LAKE 7

Sample Date:

10/15/2025

Sample Time:

10:40

Sample Method:

Grab

| Parameter                 | Result         | Units | MDL   | PQL   | Procedure   | Analysis<br>Date/Time | Analyst |
|---------------------------|----------------|-------|-------|-------|-------------|-----------------------|---------|
| AMMONIA NITROGEN          | 0,073          | MG/L  | 800.0 | 0.032 | 350.1       | 10/23/2025 15:49      | KT/LM   |
| TOTAL KJELDAHL NITROGEN   | 0,645          | MG/L  | 0.05  | 0.20  | 351.2       | 10/22/2025 15:45      | JS      |
| ORTHO PHOSPHORUS AS P     | 0.003 <b>U</b> | MG/L  | 0.003 | 0.012 | 365.3       | 10/16/2025 18:25      | KT/LM   |
| TOTAL PHOSPHORUS AS P     | 0.011 I        | MG/L  | 800.0 | 0.032 | 365,3       | 10/17/2025 16;46      | KT/LM   |
| CHLOROPHYLL A             | 4.46           | MG/M3 | 0.25  | 1.00  | 445.0       | 10/20/2025 12:30      | KG      |
| TOTAL SUSPENDED SOLIDS    | 4.80           | MG/L  | 0.570 | 2.280 | SM2540D     | 10/17/2025 09:51      | IR/CH   |
| BIOCHEMICAL OXYGEN DEMAND | 1.78 I         | MG/L  | 1     | 4     | SM5210B     | 10/16/2025 17:05      | LD/LD   |
| NITRATE+NITRITE AS N      | 0.076          | MG/L  | 0.006 | 0.024 | SYSTEA EASY | 10/27/2025 12:57      | SN      |
| TOTAL NITROGEN            | 0,721          | MG/L  | 0.05  | 0.20  | SYSTEA+351  | 10/27/2025 12:57      | JS/SN   |

Submission Number:

25100855

Sample Number:

004

Sample Description:

FW-LAKE 12

Sample Date:

10/15/2025

Sample Time:

10:55

Sample Method:

Grab

| Parameter                 | Result  | Units | MDL   | PQL   | Procedure   | Analysis<br>Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-------------|-----------------------|---------|
| AMMONIA NITROGEN          | 0.189   | MG/L  | 0.008 | 0.032 | 350.1       | 10/23/2025 15:50      | KT/LM   |
| TOTAL KJELDAHL NITROGEN   | 0.678   | MG/L  | 0.05  | 0.20  | 351,2       | 10/22/2025 15:55      | JS      |
| ORTHO PHOSPHORUS AS P     | 1 800.0 | MG/L  | 0.003 | 0.012 | 365,3       | 10/16/2025 18:28      | KT/LM   |
| TOTAL PHOSPHORUS AS P     | 0.011 l | MG/L  | 0.008 | 0.032 | 365.3       | 10/17/2025 16:47      | KT/LM   |
| CHLOROPHYLL A             | 5.79    | MG/M3 | 0.25  | 1.00  | 445.0       | 10/20/2025 12:30      | KG      |
| TOTAL SUSPENDED SOLIDS    | 3.20    | MG/L  | 0.570 | 2.280 | SM2540D     | 10/17/2025 09:51      | IR/CH   |
| BIOCHEMICAL OXYGEN DEMAND | 1 U     | MG/L  | 1     | 4     | SM5210B     | 10/16/2025 17:05      | LD/LD   |
| NITRATE+NITRITE AS N      | 0.039   | MG/L  | 0.006 | 0.024 | SYSTEA EASY | 10/27/2025 12:57      | SN      |
| TOTAL NITROGEN            | 0.717   | MG/L  | 0.05  | 0,20  | SYSTEA+351  | 10/27/2025 12:57      | JS/SN   |

Submission Number:

25100855

Sample Number:

005

Sample Description:

FW-LAKE 18/19

Sample Date: Sample Time: 10/15/2025

Sample Method:

11:20 Grab

| Parameter                 | Result  | Units | MDL   | PQL   | Procedure | Analysis<br>Date/Time | Analyst |
|---------------------------|---------|-------|-------|-------|-----------|-----------------------|---------|
| AMMONIA NITROGEN          | 0.096   | MG/L  | 800.0 | 0.032 | 350.1     | 10/23/2025 16:00      | KT/LM   |
| TOTAL KJELDAHL NITROGEN   | 1.12    | MG/L  | 0.05  | 0.20  | 351.2     | 10/22/2025 15:56      | JS      |
| ORTHO PHOSPHORUS AS P     | 0.003 I | MG/L  | 0.003 | 0.012 | 365,3     | 10/16/2025 18:28      | KT/LM   |
| TOTAL PHOSPHORUS AS P     | 0.009 [ | MG/L  | 0.008 | 0.032 | 365.3     | 10/17/2025 16:48      | KT/LM   |
| CHLOROPHYLL A             | 5.68    | MG/M3 | 0.25  | 1.00  | 445.0     | 10/20/2025 12:30      | KG      |
| TOTAL SUSPENDED SOLIDS    | 6.00    | MG/L  | 0.570 | 2.280 | SM2540D   | 10/17/2025 09:51      | IR/CH   |
| BIOCHEMICAL OXYGEN DEMAND | 1.68 l  | MG/L  | 1     | 4     | SM5210B   | 10/16/2025 17:05      | LD/LD   |
|                           |         |       |       |       |           |                       |         |



FDOH Certification #E84167

- EnviroAnalytical, Inc.

NITRATE+NITRITE AS N

0.0111

MG/L 0.006

0.05

SYSTEA EASY

10/27/2025 12:58

TOTAL NITROGEN

1.13

MG/L

0.20 SYSTEA+351

10/27/2025 12:58

JS/SN

Laboratory Director

10/30/2025 Date

Dr. Dale D. Dixon Haley Richardson

QC Manager / Leah Lepore

QC Officer

#### **DATA QUALIFIERS THAT MAY APPLY:**

 $A = \mbox{Value reported is an average of two or more determinations.} \\ B = \mbox{Results based upon colony counts outside the ideal range.} \\$ 

H = Value based on field kit determination. Results may not be accurate.

I = Reported value is between the laboratory MDL and the PQL

J1 = Estimated value. Surrogate recovery limits exceeded.
J2 = Estimated value. No quality control criteria exists for component.

J3 = Estimated value. Quality control critaria for precision or accuracy not met.

J4 = Estimated value. Sample matrix interference suspected.

J5 = Estimated value. Data questionable due to improper lab or field protocols.

K = Off-scale low. Value is known to be < the value reported.

L = Off-scale high. Value is known to be > the value reported.

N = Presumptive evidence of presence of material. O = Sampled, but analysis lost or not performed.

Q = Sample held beyond accepted hold time.

T = Value reported is < MDL. Reported for informational purposes only and shall not be used in statistical analysis.

U = Analyte analyzed but not detected at the value indicated.

V = Analyte detected in semple and method blank. Results for this analyte in associated samples may be biased high. Standard, Duplicate and Spike values are within control limits. Reported data are usable.

Y = Analysis performed on an improperly preserved semple. Data may be inaccurate, Z = Too many colonies were present (TNTC). The numeric value represents the filtration volume.

! = Data deviate from historically established concentration ranges.
? = Data rejected and should not be used. Some or all of QC data were cutside criteria, and the presence or absence of the analyte cannot be determined from the data.

\* = Not reported due to interference

Oil & Grease - If client does not send sufficient sempte quentity for spike evaluation surface weter samples are supplied by the laboratory.

#### COMMENTS:

Chlorophyll a was lab filtered at E85086 on 10/15/25 at 15:57

#### NOTES:

MBAS calculated as LAS; molecular weight = 340.

PQL = 4xMDL

ND = Not detected at or above the adjusted reporting limit.
G1 = Accuracy standard does not meet method control limits, but does meet lab control limits that are in agreement with USEPA generated data. USEPA letter available upon request. G2 = Accuracy standard exceeds acceptable control limits. Duplicate and spike values are within control limits. Reported date are usable.

For questions or comments regarding these results, please contact us at (941) 723-9986.

Results relate only to the samples.

Laboratory Submission# \*Couldner Mayor's used to indicate whether the sumplis is bring discharged to darbiding varier (DW), groundwater (GW), surface warer (SW), sulface water (SSW), soil, actioned (SDMT), or studge (SDAC).

\*Couldner Mayor is used to indicate whether the water (DW), groundwater (GW), groundwater (GW), groundwater (SW), sulface whether (SW) is used to indicate whether (DW) or surface water (SW), groundwater (SW), surface water ( Kit Shipped to client via UPS Standard in I large cooler 15 July 18 5 1 **(^^** 9 Ппе Тіпе F. Lighton の の の の の で 分 Chlorophyll a (445.0) 1 x 500mL Opaque Plastic あら Unique bottle ID 1D 01525 6K Plain 25/20885 Date: Date: Laboratory Sample Acceptability: pH <2 : BEA Temperature: BEA = Tem Erik Isern (239) 215-3914 Shannon Tucker 239-210-8653 Email EDD Reports to: <u>Connor Haydon-(Gennor: Inydon@ghd.com)</u> Barr Parameters. Preservative\*. Container Tvpe³ / Total # of Containers Unique bottle ID 1C (Lab Filtered) 1 x 1/2 Pint Plastic Ortho-Phos Plain Laboratory Submission #: Jesarie Sample Type" is used to indicate whether the sample was a grab (G) or whether it was a composine (C).
Sample Marry' is used to indicate whether the sample is being discharged to christing water (DW), garriest water (SW), firsh surface water (FSW), saline surface water (SSW), soil, setlinent (SDMNT), or studge (SLDG). 0001 070/: これの GHD Services, Inc. (HSA ENG) BOD5 (SM5210B) 1 x 2 Quart Plastic 3 Unique bottle ID 1B TSS (SM2540D) Plain 2675 Winkler Ave. Suite 180 Received By & Affiliation: Received By & Affiliation: (Print & Sign) Received By & Affiliation: (Print & Sign) S S S Received By & Affiliation: (Print & Sign) 2023-PO# <del>Q1024</del> Ft. Myers Fi 33901 BEA with Temperature Gun ID #258 Post 340-033260 25 Profile: 840, QC Report Each bottle has a habt leteralying sample ID, preuseasurel preservative contained in the bottle, sample type, client ID, and parameters for analysis.
The following information about to safet for each bottle habt after callection, with percaraters the kind with percaraters the transparent black in the office of collection, campler's name or initials, and any field remainer of ID.
All bottles for constituing preservative may be inneed in agreement and any field remainer of ID.
All bottles for constituing preservative may be important places and appearance in preservative for the cample of the sampling over. Please and appearance in preservative form.
Sample kit has been created by BEA using new, certified torties unless otherwise noted. (KN (351.2) NH3 (350.1) 1.1mL 1:4 H<sub>2</sub>SO<sub>4</sub> pH<2 **a** Lot # 25-18 TP (365.3) T-N (Calc.) NO3-NO2 (Systea easy) Unique bottle ID 1A 1 x 1/2 Pint Plastic Time: 1339 Client:  $Q_{\perp}$ Time: Тіпе Time: Date/Time: Date/Time: Date/Time: Date/Time: Date/Time; Date/Time 10/15/28 Paimetto, FL 34221 (941) 723-9986 / (800) 736-9986 (941) 723-6061-fax Sample Temperature checked upon receipt at Date / 50/5/ Sample Matrix<sup>2</sup> SW SΨ SW SW SW SW Date: Sample Benchmark EA, Inc. Grab Grab Grab Grab Grab Grab Chain of Custody Form: Flow Way CDD WQM 1711 12<sup>th</sup> St. East PO# 340-023260 5 Ŋ (941) 625-3137 / (800) 736-9986 (941) 423-7336 fax Sample Temperature checked upon receipt at BEAS with Temperature Gun ID #7 Ø Station Collector & Affiliation: GLO 1001 Corporate Avenue, Suite 102 Project Number: 11225022-07 Benchmark EA South 201 Relinquished By & Affiliation: S Relinquished By & Affiliation: (Print & Sign) ReInquished By & Affiliation (Print & Sign) しつないよ North Port, FL 34289 プグー 131 (Print & Sign) Instructions

# BENCHMARK EnviroAnalytical, Inc.

NELAP Certification #E84167

| Submission Number:<br>Project Name: |        | 25100855<br>FLOW WAY CDD WQM | MO                        |                       |            |               | QC F             | QC REPORT    | R<br>T     |               |                 |
|-------------------------------------|--------|------------------------------|---------------------------|-----------------------|------------|---------------|------------------|--------------|------------|---------------|-----------------|
| SUBMISSION<br>NUMBER                | SAMPLE | МЕТНОВ                       | ANALYTE                   | ANALYSIS<br>DATE/TIME | QC<br>FLAG | QC<br>3 VALUE | SAMPLE<br>RESULT | LR<br>RESULT | LR<br>%RSD | SPK<br>RESULT | STD-SPK<br>%REC |
| 25100779 - 001                      | 824825 | 350.1                        | AMMONIA NITROGEN          | 10/23/2025 14         | 14:28 LR   |               | 0.129            | 0.130        | 0.60       |               |                 |
|                                     |        | 350.1                        | AMMONIA NITROGEN          | 10/23/2025 13         | 13:12 MB   |               | 0.000            |              |            |               |                 |
| 25100765 - 001                      | 824809 | 350.1                        | AMMONIA NITROGEN          | 10/23/2025 13         | 13:15 SPK  | 1.00          | 0.065            |              |            | 1.030         | 96.6            |
|                                     |        | 350.1                        | AMMONIA NITROGEN          | 10/23/2025 12         | 12:47 STD  | 1.00          | 1.030            |              |            |               | 103.0           |
| 25100798 - 001                      | 824854 | 351.2                        | TOTAL KJELDAHL NITROGEN   | 10/22/2025 14         | 14:11 LR   |               | 57.300           | 53.100       | 5.38       |               |                 |
|                                     |        | 351.2                        | TOTAL KJELDAHL NITROGEN   | 10/22/2025 13         | 13:26 MB   |               | 0.000            |              |            |               |                 |
| 25100725 - 012                      |        | 351.2                        | TOTAL KJELDAHL NITROGEN   | 10/22/2025 13         | 13:34 SPK  | 2.00          | 0.620            |              |            | 2.660         | 102.0           |
|                                     |        | 351.2                        | TOTAL KJELDAHL NITROGEN   | 10/22/2025 17         | 17:24 STD  | 2.50          | 2.500            |              |            |               | 96.8            |
| 25100860 - 001                      | 824987 | 365.3                        | ORTHO PHOSPHORUS AS P     | 10/16/2025 17         | 17:15 LR   |               | 0.531            | 0.539        | 66.0       |               |                 |
|                                     |        | 365.3                        | ORTHO PHOSPHORUS AS P     | 10/16/2025 18         | 18:11 MB   |               | 0.000            |              |            |               |                 |
| 25100891 - 001                      | 825007 | 365.3                        | ORTHO PHOSPHORUS AS P     | 10/16/2025 18         | 18:19 SPK  | 0.20          | 0.227            |              |            | 0.449         | 111.0           |
|                                     |        | 365.3                        | ORTHO PHOSPHORUS AS P     | 10/16/2025 18         | 18:14 STD  | 0.20          | 0.207            |              |            |               | 104.0           |
| 25100719 - 001                      | 824756 | 365.3                        | TOTAL PHOSPHORUS AS P     | 10/17/2025 14         | 14:21 LR   |               | 67.900           | 66.100       | 1.93       |               |                 |
|                                     |        | 365.3                        | TOTAL PHOSPHORUS AS P     | 10/17/2025 15         | 15:24 MB   |               | 0.000            |              |            |               |                 |
| 25100752 - 002                      | 824791 | 365.3                        | TOTAL PHOSPHORUS AS P     | 10/17/2025 15         | 15:29 SPK  | 0.20          | 0.000            |              |            | 0.210         | 105.0           |
|                                     |        | 365.3                        | TOTAL PHOSPHORUS AS P     | 10/17/2025 14         | 14:19 STD  | 0.20          | 0.203            |              |            |               | 101.0           |
| 25100722 - 005                      | 824764 | 445.0                        | CHLOROPHYLL A             | 10/20/2025 12         | 12:30 LR   |               | 12.200           | 13,500       | 6.78       |               |                 |
|                                     |        | 445.0                        | CHLOROPHYLL A             | 10/20/2025 12         | 12:30 MB   |               | 0.000            |              |            |               |                 |
|                                     |        | 445.0                        | CHLOROPHYLL A             | 10/20/2025 12         | 12:30 STD  | 56.76         | 58.700           |              |            |               | 103.4           |
| 25100644 - 001                      | 824624 | SM2540D                      | TOTAL SUSPENDED SOLIDS    | 10/17/2025 09         | 09:51 LR   |               | 8.400            | 7.600        | 7.07       |               |                 |
|                                     |        | SM2540D                      | TOTAL SUSPENDED SOLIDS    | 10/17/2025 09         | 09:51 MB   |               | 0.000            |              |            |               |                 |
|                                     |        | SM2540D                      | TOTAL SUSPENDED SOLIDS    | 10/17/2025 09         | 09:51 STD  | 825.00        | 772.000          |              |            |               | 93.6            |
| 25100898 - 001                      | 825019 | SM5210B                      | BIOCHEMICAL OXYGEN DEMAND | 10/16/2025 17         | 17:05 LR   |               | 726.200          | 878.200      | 13.40      |               |                 |
|                                     |        | SM5210B                      | BIOCHEMICAL OXYGEN DEMAND | 10/16/2025 17         | 17:05 MB   |               | 0.000            |              |            |               |                 |
|                                     |        | SM5210B                      | BIOCHEMICAL OXYGEN DEMAND | 10/16/2025 17         | 17:05 STD  | 198.00        | 190.100          |              |            |               | 0.96            |
|                                     |        |                              |                           |                       |            |               |                  |              |            |               |                 |

QC FLAGS: MB or BLK = METHOD BLANK LR = LAB REPLICATE MSD = MATRIX SPIKE DUPLICATE STD or LCS = STANDARD SPK or MS = MATRIX SPIKE

| SPK or MS = MATRIX SPIKE         |
|----------------------------------|
| or LCS = STANDARD                |
| MSD = MATRIX SPIKE DUPLICATE STD |
| LR = LAB REPLICATE               |
| ∴ MB or BLK = METHOD BLANK       |

STD-SPK %REC

SPK RESULT

LR %RSD

LR RESULT

SAMPLE RESULT

QC VALUE

OC FLAG

ANALYSIS DATE/TIME

4.86

0.244

0.228 0.000

4 ΜB

15:15

10/20/2025 10/20/2025 10/20/2025 10/20/2025

NITRATE+NITRITE AS N NITRATE+NITRITE AS N

ANALYTE

METHOD

SAMPLE NUMBER

SUBMISSION NUMBER

824975

25100855 - 001

95.7 27.7

0.228

0.236

SPK STD

11:18 11:16

SYSTEA EASY NITRATE+NITRITE AS N

824975

25100855 - 001

Comments:

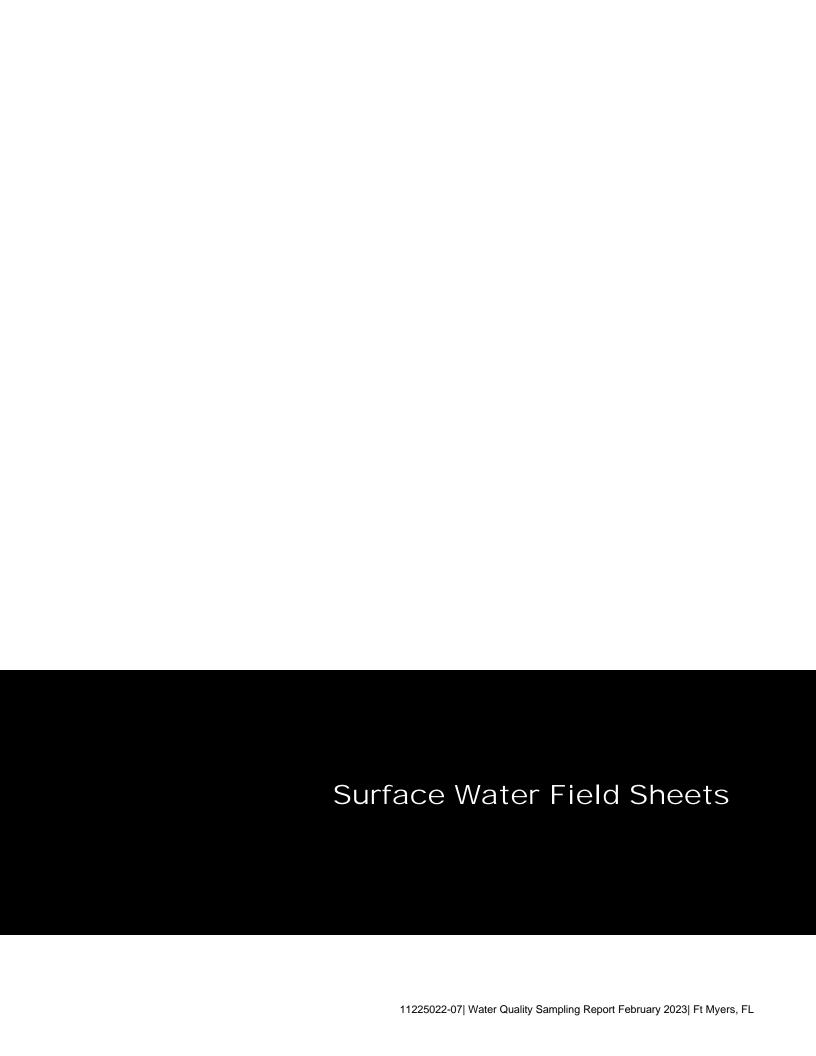
SYSTEA EASY SYSTEA EASY

SYSTEA EASY NITRATE+NITRITE AS N

11:17

0.244

0.25 0.20



|              |                             |  |                      | DEP-  | SOP-001/01: F                                      | orm FI           | 9000-8                  |                         |                     |
|--------------|-----------------------------|--|----------------------|---|--|------------------|-------------------------|-------------------------|---------------------|
|              | INSTRUME                    | NT (LA V   |                      | Field                                       | Instrument Cali                                    | hratian          | Dannels                 | 7                       | 1112 6              |
|              | INSTRUME!                   | NI (MAK  | E/MOD                | EL#) <u>YS</u>                              | I Pro Plus   | _                | INSTRUMENT              | #_5                     | 4160                |
|              | values, and th<br>Standard  | S: [Specify de date the second de date the second de | standard<br>S O      | pe(s) of stan<br>Is were pre                | ndards used for cal<br>pared or purchase           | libration,<br>d] | the origin of the s     | tandards, th<br>-<br>-  | ne standard         |
|              | Standard                    | c  |                      |   |  |                  |                         |                         | Telescon (1995)     |
| (W)          | DATE<br>(yy/mm/dd)          | TIME<br>(hr:min)   | (A,<br>B, C)         | STD<br>VALUE                                | INSTRUMENT<br>RESPONSE                             | %<br>DEV         | CALIBRATED<br>(YES, NO) | (INIT,<br>CONT)         | SAMPLER<br>INITIALS |
| 10/15/25     | 10/9/25                     | 945  | a                    | 4   | 4.04   |                  | ws                      | inet                    | 2w                  |
|              | 1                           | 947  | B                    | 7   | \$6.96   | 0.6              | gus                     | init                    |                     |
|              |                             | 1135   | a                    | 4   | 4,10   | 2.5              |                         | Cont                    |                     |
|              | •                           | 1137   | B                    | 7   | 6.98   | 0.3              | ne                      | cons                    | V                   |
|              |                             |  |                      | -   |  |                  |                         |                         |                     |
|              | values, and th<br>Standard  | e date the s<br>A  | itandard             | s were prep<br>1111 o                       | dards used for cali<br>cared or purchased<br>S (CM | bration, i       | ne origin of the sic    |                         | Startour            |
| <b>&amp;</b> | DATE<br>(yy/mm/dd)          | TIME (hr:min)  | STD<br>(A,<br>B, C)  | STD<br>VALUE                                | INSTRUMENT<br>RESPONSE                             | %<br>DEV         | CALIBRATED<br>(YES, NO) | TYPE<br>(INIT,<br>CONT) | SAMPLER<br>INITIALS |
| 10/15/25     | 10/9/25                     | 949  | a                    | 1413  | 1394   | 1.3              | ws                      | init                    | aw                  |
|              | Z.                          | 1139   | a                    | 1413  | 1399   | 1.0              | no                      | cont                    | 2w                  |
|              | values, and the<br>Standard | e date the si<br>A <u>Saturate</u><br>B  | tandards<br>ed Air C | e(s) of stand<br>s were prepo<br>hamber/100 |  | eration, th      | he origin of the stat   |                         | standard            |
| <b>@</b>     | DATE<br>(yy/mm/dd)          | TIME<br>(hr:min)   | STD<br>(A,<br>B, C)  | STD<br>VALUE                                | INSTRUMENT<br>RESPONSE                             | %<br>DEV         | CALIBRATED<br>(YES, NO) | TYPE<br>(INIT,<br>CONT) | SAMPLER<br>INITIALS |
| 1.11-12-     | 4 1 1                       | - 12 TO 1  |                      | 100   |  | 1 1              | 4 14 14 17 17           | 4                       | ~11                 |

10/15/25

| DATE<br>(yy/mm/dd) | TIME (hr:min) | STD<br>(A,<br>B, C) | STD<br>VALUE | INSTRUMENT<br>RESPONSE | %<br>DEV | CALIBRATED<br>(YES, NO) | (INIT,<br>CONT) | SAMPLER<br>INITIALS |
|--------------------|---------------|---------------------|--------------|------------------------|----------|-------------------------|-----------------|---------------------|
| 10/1/25            | 951           | a                   | 100          | 101.0                  | 1        | 400                     | ine             | de                  |
| V                  | 1141          | a                   | 100          | 104,2                  | 4.2      | ne                      | (ord            | an                  |
|                    |               |                     |              |                        |          |                         |                 |                     |
|                    |               |                     | -            |                        |          |                         |                 |                     |

DEP-SOP-001/01: Form FD 9000-8

|          |  | в <u>10</u> 6<br>С <u>80</u> 0                |                      |                              |   |            |                                | TYPE            |                           |
|----------|--|---|----------------------|------------------------------|---|------------|--------------------------------|-----------------|---------------------------|
|          | DATE<br>(yy/mm/dd)                                 | TIME<br>(hr:min)                              | STD<br>(A,<br>B, C)  | STD<br>VALUE                 | INSTRUMENT<br>RESPONSE                    | %<br>DEV   | CALIBRATED<br>(YES, NO)        | (INIT,<br>CONT) | SAMPLE<br>INITIAL:        |
| 10/15/25 | 40/9/05  | 945   | a                    | 20                           | 20.4                                      | 2          | ges                            | inst            | 3u                        |
|          |  | 947   | B                    | 100                          | 99.4                                      | 6.6        | gus                            | my              | no                        |
|          |  | 949   | C                    | 800                          | 790                                       | 1.3        | gus                            | init            | Sw                        |
|          |  | 1135  | a                    | 26                           | 18.8                                      | 11         | One                            | conf            | m                         |
|          |  | 1137  | B                    | \$00                         | 95.5                                      | 4.5        | 20                             | conf            | Au                        |
|          | V  | 1139  | C                    | 800                          | 805                                       | 0.3        | No                             | 1010            |                           |
|          |  |   |                      | T 110                        |   | NSTRU      | MENT #                         |                 |                           |
|          | values, and th                                     | NT (MAKE                                      | the type             | (s) of stand<br>were prepare | ards used for calib<br>ared or purchased] | ration, th | MENT #<br>ne origin of the sta |                 | standard                  |
|          | ORP STANDARD values, and the Standard Standard     | NT (MAKE S: [Specify te date the si A         | the type<br>tandards | (s) of stand<br>were prepa   | ards used for calib<br>ared or purchased] | ration, th |                                |                 | standard                  |
|          | STANDARD values, and th Standard Standard Standard | NT (MAKE S: [Specify e date the si A B C TIME | the type<br>tandards | (s) of stand<br>were prepa   | ards used for calib<br>ared or purchased] | ration, th |                                |                 | standard SAMPLER INITIALS |
|          | STANDARD values, and th Standard Standard Standard | NT (MAKE S: [Specify te date the si A B       | the type<br>tandards | (s) of stand<br>were prepo   | ards used for calibated or purchased]     | ration, th | calibrated                     | TYPE (INIT,     | SAMPLER                   |
|          | STANDARD values, and th Standard Standard Standard | NT (MAKE S: [Specify e date the si A B C TIME | the type<br>tandards | (s) of stand<br>were prepo   | ards used for calibated or purchased]     | ration, th | calibrated                     | TYPE (INIT,     | SAMPLER                   |
|          | STANDARD values, and th Standard Standard Standard | NT (MAKE S: [Specify e date the si A B C TIME | the type<br>tandards | (s) of stand<br>were prepo   | ards used for calibated or purchased]     | ration, th | calibrated                     | TYPE (INIT,     | SAMPLER                   |
|          | STANDARD values, and th Standard Standard Standard | NT (MAKE S: [Specify e date the si A B C TIME | the type<br>tandards | (s) of stand<br>were prepo   | ards used for calibated or purchased]     | ration, th | calibrated                     | TYPE (INIT,     | SAMPLER                   |
|          | STANDARD values, and th Standard Standard Standard | NT (MAKE S: [Specify e date the si A B C TIME | the type<br>tandards | (s) of stand<br>were prepo   | ards used for calibated or purchased]     | ration, th | calibrated                     | TYPE (INIT,     | SAMPLER                   |

|                                     | Y  | S       | tation Inform     | ation        | Flow                   | Way                        |                      |
|-------------------------------------|--|---------|-------------------|--------------|------------------------|----------------------------|----------------------|
|                                     |  |         | s                 | STATION ID   | : 4                    | For Flow                   | Way                  |
|                                     |  |         | ı                 | OCATION:     |                        | FF OF S                    | moge                 |
|                                     |  |         | C                 | OATE/TIME:   | ن ا                    | 10/18/25                   | 1000                 |
|                                     |  |         | 4                 | LL TIMES     |                        | ETZ or (circle             | 0                    |
| WATERBO<br>(Circle                  | o One) (collect  | Stream  | middle of oper    |              | Lama Diver             | es in representa           |                      |
| Water Chara                         | acteristics  |         |                   |              |                        | epth: 2 ·                  | 5                    |
| (Average of<br>STREAM F<br>WATER LE | 2 measurements)<br>(Circle One if<br>LOW: applicable)                                    | Low     | Norm              | within Banks | s Flood C              | onditions Other            | (feet)               |
|                                     |  |         | # 341             | 2.0          | Field Meas<br>Read By: | urements<br>(initials)     |                      |
| Tield Measure<br>Time (24 hr.)      | Surface Depth Collected (feet)   |         | D.O.(mg./L)       | D.O. (%)     | Temp (°C) 26.95        | Conductivity (µmhos/cm)    | Turbidity (NTU) 4.35 |
| ime (24 hr.)                        | Bottom Depth Collected (feet)  | pH (SU) | D.O.(mg./L)       |              | Temp (°C)              | Conductivity<br>(µmhos/cm) | Turbidity<br>(NTU)   |
| Sampl                               | preserved sample: number<br>les immediately placed on icon<br>NDITIONS: (circle) raining | e?      | sulfuric acid add |              | o achieve pH o         | of less than 2:            | No.                  |
| PERSONNEL (                         | 2-17   |         |                   |              |                        |                            |                      |

REMARKS:

SURFACE WATER FIELD SHEET

#### SURFACE WATER FIELD SHEET Station Information

STATION ID:

LOCATION:

DATE/TIME:

ALL TIMES ARE:

FW-Lake 9 OFF OF SE bank

> or (circle one)

CTZ

| 100 C 100 C 100 C 100 C    | ODY TYPE:<br>le One)  | Small L<br>(collect    | ake (≥4-ar<br>samples in | middle of ope    | n water)                             | Large Lake (><br>(collect samp                       | -10HA)<br>les at selected l | ocation point)     |  |  |  |
|----------------------------|---|------------------------|--------------------------|------------------|--------------------------------------|--|-----------------------------|--------------------|--|--|--|
|                            |   | Small St<br>(collect s |                          | representative   | area)                                | Large River (collect samples in representative area) |                             |                    |  |  |  |
| Water Chai                 | racteristics  |                        |                          |                  |                                      |  |                             | .=                 |  |  |  |
|                            | ATER DEPTH:   | )                      | 3                        | (fee             | t)                                   | Sample Do  | epth:/ •                    | (feet)             |  |  |  |
| STREAM F                   | (Circle<br>FLOW: applica  |                        | No                       | Flow Flow        |                                      |  | onditions                   |                    |  |  |  |
| WATER SA                   | AMPLE COLLECT   | ION DEVICE             | Low<br>Var               | Dom Direc        | al High<br>t Grab with<br>ble Bottle | ≥ Øfpper)  | Other                       |                    |  |  |  |
|                            | (Circle C   | леј                    |                          | # 3417           |                                      | Field Meas   |                             |                    |  |  |  |
| eld Measure<br>ne (24 hr.) | Surface Depth (   |                        | pH* (SU)                 | D.O.(mg./L)      | D.O. (%)                             | Read By: (<br>Temp (°C)<br>27.93                     | Conductivity<br>(µmhos/cm)  | Turbidity<br>(NTU) |  |  |  |
| ne (24 hr.)                | Bottom Depth C<br>(feet)  | ollected               | pH (SU)                  | D.O.(mg./L)      | D.O. (%)                             | Temp (°C)  | Conductivity<br>(µmhos/cm)  | Turbidity<br>(NTU) |  |  |  |
| Samp                       | f preserved sample<br>les immediately pla<br>INDITIONS: (circle | aced on ice?           |                          | ulfuric acid add |                                      | o achieve pH o                                       | fless than 2:               | (Fee No            |  |  |  |
| RSONNEL (                  | ON SITE:  | Ja                     | $\mathcal{L}$            |                  |                                      |  |                             |                    |  |  |  |
| MARKS:                     | Jú  | aner                   | you.                     | sal              | gae,                                 | wate   | v has                       |                    |  |  |  |

#### SURFACE WATER FIELD SHEET Station Information

|  |  |                                   |   |   |  |  | 7  |
|--|--|-----------------------------------|---|---|--|--|--|
|  |  |                                   |   | STATION ID                                    | · _  | For La   | se 1   |
|  |  |                                   | ı   | OCATION:                                      |  | SE ban   |  |
|  |  |                                   | ι   | DATE/TIME:                                    | 1  | FW La<br>OFF OF<br>0/15/25   | 1040   |
|  |  |                                   | ,   | ALL TIMES                                     | ARE:   | ETZ )or<br>(circle   | one)   |
| WATERBO<br>(Circle   | e One) (colle  | Stream                            | d <10HA) middle of oper   |   | Lame River   | -10HA)<br>les at selected l<br>es in representa                                      |  |
| Water Char   | acteristics  |                                   |   |   |  | 10   | _  |
| TOTAL WA   | TER DEPTH-   | 3                                 | (fee  | t)  | Sample D   | epth: _ /, 5   | (feet)   |
| (Average of STREAM F   | f 2 measurements)<br>(Circle One if  | No                                | Flow Flow   | within Banks                                  | )  | onditions  | (IBBL)   |
| STREAM F   | f 2 measurements)<br>(Circle One if<br>LOW: applicable)  | Low                               | Norm  |   | Flood C  |  | (liber)  |
| STREAM F<br>WATER LE   | f 2 measurements) (Circle One if LOW: applicable) EVEL: (Circle One) MPLE COLLECTION DEVI  | Low<br>CE Var                     | Norm Dorn Direct Samp   | al High<br>t Grab with<br>ble Bottle          | Field Meas   | Other  | (liber)  |
| STREAM F WATER LE WATER SA Id Measure ne (24 hr.)                            | f 2 measurements) (Circle One if LOW: applicable) EVEL: (Circle One) MPLE COLLECTION DEVI  | Low CE Var  Meter ID pH* (SU)     | Norm Dom Direct Samp  3417  D.O.(mg./L)   | High<br>t Grab with<br>ole Bottle             | Flood C Dipper Field Meas Read By: ( Temp (°C)   | Other  urements [initials]   Conductivity (µmhos/cm)                                 | Turbidity (NTU)                                  |
| STREAM F WATER LE WATER SA Id Measure ne (24 hr.)                            | f 2 measurements) (Circle One if LOW: applicable) EVEL: (Circle One) MPLE COLLECTION DEVI- (Circle One)  ments  Surface Depth Collected (feet)   | Meter ID pH* (SU) 8 -40           | Normal Dom Direct Samp  # 3417  D.O.(mg./L)  5.33   | High<br>t Grab with<br>ole Bottle<br>D.O. (%) | Flood Control of the  | Other  urements [initials] A  Conductivity (µmhos/cm)  400                           | Turbidity (NTU)  2.54 Turbidity                  |
| STREAM F WATER LE WATER SA Id Measure ie (24 hr.)                            | f 2 measurements) (Circle One if LOW: applicable) EVEL: (Circle One)  MPLE COLLECTION DEVI- (Circle One)  ments  Surface Depth Collected (feet)  | Low CE Var  Meter ID pH* (SU)     | Norm Dom Direct Samp  # 3417  D.O.(mg./L)  5.33   | High<br>t Grab with<br>ole Bottle<br>D.O. (%) | Flood C Dipper Field Meas Read By: ( Temp (°C)   | Other  urements [initials]   Conductivity (µmhos/cm)                                 | Turbidity (NTU)  2.54                            |
| STREAM F WATER LE WATER SA sid Measure ne (24 hr.) ne (24 hr.)               | f 2 measurements) (Circle One if LOW: applicable)  EVEL: (Circle One)  MPLE COLLECTION DEVI (Circle One)  ments  Surface Depth Collected (feet)    1,5   Bottom Depth Collected (feet)   | Meter ID PH* (SU) PH (SU)         | Dom Direct Samp  # 3417  D.O.(mg./L)  5.33  D.O.(mg./L)   | D.O. (%)                                      | Flood Continue of the continue | Other  urements (initials) W  Conductivity (µmhos/cm)  L/OO  Conductivity (µmhos/cm) | Turbidity (NTU)  2.54 Turbidity                  |
| STREAM F WATER LE WATER SA  eld Measure ne (24 hr.)  "pH of                  | f 2 measurements) (Circle One if LOW: applicable) EVEL: (Circle One) MPLE COLLECTION DEVIC (Circle One)  ments  Surface Depth Collected (feet)  L.5  Bottom Depth Collected  | Meter ID PH* (SU) PH (SU) PH (SU) | Dom Direct Samp  # 3417  D.O.(mg./L)  5.33  D.O.(mg./L)   | D.O. (%)                                      | Flood Continue of the continue | Other  urements (initials) W  Conductivity (µmhos/cm)  L/OO  Conductivity (µmhos/cm) | Turbidity<br>(NTU)<br>2.54<br>Turbidity<br>(NTU) |
| STREAM F WATER LE WATER SA eld Measure ne (24 hr.) ne (24 hr.) *pH of Samp   | f 2 measurements) (Circle One if LOW: applicable) EVEL: (Circle One)  MPLE COLLECTION DEVIC (Circle One)  ments  Surface Depth Collected (feet)  J. 5  Bottom Depth Collected (feet)   | Meter ID pH* (SU) pH (SU) pH (SU) | Dom Direct Samp  # 3417  D.O.(mg./L)  5.33  D.O.(mg./L)   | D.O. (%) D.O. (%) D.O. (%)                    | Flood Continue of the continue | Other  urements (initials) W  Conductivity (µmhos/cm)  L/OO  Conductivity (µmhos/cm) | Turbidity<br>(NTU)<br>2.54<br>Turbidity<br>(NTU) |
| STREAM F WATER LE WATER SA eld Measure ne (24 hr.) ne (24 hr.) *pH of Samp   | (Circle One if Course one if Course One if Course One if Course One)  WEL: (Circle One)  WPLE COLLECTION DEVICE (Circle One)  ments  Surface Depth Collected (feet)  Bottom Depth Collected (feet)  f preserved sample: number les immediately placed on ice | Meter ID pH* (SU) pH (SU) pH (SU) | Norm Dom Direct Samp  # 3417  D.O.(mg./L)  5.33  D.O.(mg./L)                                    | D.O. (%) D.O. (%) D.O. (%)                    | Flood Continue of the continue | Other  urements (initials) W  Conductivity (µmhos/cm)  L/OO  Conductivity (µmhos/cm) | Turbidity<br>(NTU)<br>2.54<br>Turbidity<br>(NTU) |
| STREAM F WATER LE WATER SA eld Measure me (24 hr.)  me (24 hr.)  *pH of Samp | (Circle One if Course one if Course One if Course One if Course One)  WEL: (Circle One)  WPLE COLLECTION DEVICE (Circle One)  ments  Surface Depth Collected (feet)  Bottom Depth Collected (feet)  f preserved sample: number les immediately placed on ice | Meter ID pH* (SU) pH (SU) pH (SU) | Norm Dom Direct Samp  # 3417  D.O.(mg./L)  5.33  D.O.(mg./L)                                    | D.O. (%) D.O. (%) D.O. (%)                    | Flood Continue of the continue | Other  urements (initials) W  Conductivity (µmhos/cm)  L/OO  Conductivity (µmhos/cm) | Turbidity<br>(NTU)<br>2.54<br>Turbidity<br>(NTU) |
| STREAM F WATER LE WATER SA eld Measure ne (24 hr.)  "pH of Samp              | (Circle One if Course one if Course One if Course One if Course One)  WEL: (Circle One)  WPLE COLLECTION DEVICE (Circle One)  ments  Surface Depth Collected (feet)  Bottom Depth Collected (feet)  f preserved sample: number les immediately placed on ice | Meter ID pH* (SU) pH (SU) pH (SU) | Norm Dom Direct Samp  # 3417  D.O.(mg./L)  5.33  D.O.(mg./L)  ullfuric acid add artty cloudy, v | D.O. (%) D.O. (%) D.O. (%)                    | Flood Continue of the continue | Other  urements (initials) W  Conductivity (µmhos/cm)  L/OO  Conductivity (µmhos/cm) | Turbidity<br>(NTU)<br>2.54<br>Turbidity<br>(NTU) |

### SURFACE WATER FIELD SHEET Station Information

STATION ID:

LOCATION:

DATE/TIME:

ALL TIMES ARE:

FW-Lake 12

OFF OF DE bank

10/5/25 1055

CTZ

or (circle one)

| STREAM FLO  | teristics  ER DEPTH: measurements) (Circle One if DW: applicable)                   | り<br>No F<br>Low |                  | 3)                     | Sample De                |                            | (feet)             |  |  |
|---|---|------------------|------------------|------------------------|--------------------------|----------------------------|--------------------|--|--|
| TOTAL WATE<br>(Average of 2<br>STREAM FLO<br>WATER LEVE | ER DEPTH: measurements) (Circle One if DW: applicable) EL: (Circle One)             | Low              | Flow Flow        |                        |                          |                            | (feet)             |  |  |
| (Average of 2<br>STREAM FLC<br>WATER LEVE               | measurements) (Circle One if DW: applicable) EL: (Circle One) PLE COLLECTION DEVICE | Low              | Flow Flow        |                        |                          |                            | (feet)             |  |  |
| (Average of 2<br>STREAM FLC<br>WATER LEVE               | measurements) (Circle One if DW: applicable) EL: (Circle One) PLE COLLECTION DEVICE | Low              | Flow Flow        |                        |                          |                            | (feet)             |  |  |
| STREAM FLO  | (Circle One if DW: applicable)  EL: (Circle One)  PLE COLLECTION DEVICE.            | Low              | 2                | within Banks           | 5 Flood Co               | anditions                  |                    |  |  |
| WATER LEVE  | EL: (Circle One)  | Low              | 2                | MUNIT Banks            |                          |                            |                    |  |  |
|   | PLE COLLECTION DEVI   |                  | Norma            |                        |                          |                            |                    |  |  |
| WATER SAM   |   | CE Van           |                  | 1                      |                          | `                          |                    |  |  |
|   |   |                  |                  | Grab with<br>le Bottle | Dipper                   | Other                      |                    |  |  |
| ld Measureme  | ente  | Meter ID         | # 3412           | 20                     | Field Meas<br>Read By: ( |                            | _                  |  |  |
| ne (24 hr.)   | Surface Depth Collected   |                  |                  | D.O. (%)               | Temp (°C)                | Conductivity               | Turbidity          |  |  |
|   | (feet)  | 8.11             | 4.68             | 59.7                   | 27,91                    | (µmhos/cm)<br>426          | 2.66               |  |  |
|   | Bottom Depth Collected (feet)   | pH (SU)          | D.O.(mg./L)      | D.O. (%)               | Temp (°C)                | Conductivity<br>(µmhos/cm) | Turbidity<br>(NTU) |  |  |
| *nU of a  | reserved sample: number   | of drops of s    | ulfuric acid add | ded in field t         | to achieve pH o          | of less than 2:            |                    |  |  |
| The second second                                       | s immediately placed on ic  |                  |                  |                        |                          |                            | Ves No             |  |  |
| Samples   | s intillediately placed on ic   |                  |                  |                        |                          |                            |                    |  |  |
|   | DITIONS: (circle) raining   | 400r P           | artiv cloudy v   | windy                  |                          | 130                        |                    |  |  |
| ATHER CON   | DITIONS: (CITCIO) TAIRINING   | Clear, Ja        | aruy cloudy,     | viilay                 | 75                       | 1101                       |                    |  |  |
| RSONNEL ON  | I SITE:   |                  | 100              |                        | - 1                      | 1/1/4                      |                    |  |  |
|   |   | 1                |                  | 1                      | 5 1                      | 100                        | 4/                 |  |  |
| MARKS:  | 1   |                  |                  | 1.                     | 1 1                      |                            | A                  |  |  |
| mmano.  |   |                  |                  | 4 - 1                  |                          | 7                          |                    |  |  |

#### SURFACE WATER FIELD SHEET Station Information

STATION ID:

LOCATION:

DATE/TIME:

|                    |  |          | A                       | ALL TIMES A                             | RE:          | ETZ or (circle                                 | CTZ<br>one)        |
|--------------------|--|----------|-------------------------|---|--------------|--|--------------------|
| WATERBO<br>(Circle | one) (collection) Small  | Stream   | d <10HA) middle of oper | water)                                  | Large River  | 10HA)<br>es at selected lo<br>es in representa |                    |
|                    | TER DEPTH:  2 measurements)  (Circle One if  | 5<br>No  | (fee                    | t)<br>within Bariks                     | Sample De    | opth: 2  | (feet)             |
| WATER LE           |  | Lov      | Norm                    |   | Dipper       | Other  |                    |
| eld Measure        | ments  | Meter ID | # 3412<br>D.O.(mg/L)    | .0                                      | Read By: (   |  |                    |
| me (24 hr.)        | Surface Depth Collected (feet)   |          | D.O.(mg/L)<br>4.50      | 100000000000000000000000000000000000000 | 78.04        | Conductivity<br>(µmhos/cm)<br>443              | Turbidity (NTU)    |
| me (24 hr.)        | Bottom Depth Collected (feet)  | pH (SU)  | D.O.(mg./L)             | D.O. (%)                                | Temp (°C)    | Conductivity<br>(µmhos/cm)                     | Turbidity<br>(NTU) |
| Sampl              | preserved sample: number<br>les immediately placed on ic<br>NDITIONS: (circle) raining | e?       | V. Yes                  |   | achieve pH o | fless than 2:                                  | Pes No             |
| ERSONNEL C         | 2.   | )        | uray cloudy,            | , in a y                                |              | 1.11   | Wheel              |
| EMARKS:            |  |          | 4                       | a Me                                    |              |  |                    |

S





### **Data Compliance Report**

#### November 5, 2025

| То           | Mr. Richard Freeman<br>Manager of Field Operations<br>Calvin, Giordano & Associates, Inc.<br>1800 Eller Drive, Suite 600<br>Fort Lauderdale, FL 33316 | Contact No. | 954-644-9630       |
|--------------|---|-------------|--------------------|
| Copy to      | File  | Email       | Sheri.Finn@ghd.com |
| From         | Sheri Finn/cs/54  | Project No. | 11225022           |
| Project Name | Flow Way Surface Water Sampling   |             |                    |
| Subject      | Analytical Results Compliance Report<br>Surface Water Quality Monitoring<br>Flow Way CDD<br>Fort Myers, Florida<br>October 2025                       |             |                    |

The services undertaken by GHD in connection with preparing this report were limited to those specifically detailed in the report and are subject to the scope limitations set out in the report.

#### 1. Compliance Review

Samples were collected in October 2025 in support of the Flow Way CDD sampling. The analytical results are summarized in Table 1. All samples were prepared and analyzed within the method required holding times. The method blank results were non-detect. All reported laboratory control sample (LCS) analyses demonstrated acceptable accuracy. Laboratory duplicate analyses were performed for some analytes. All results were acceptable, indicating good analytical precision. The matrix spike (MS) results were evaluated per the laboratory limits. The MS analyses performed were acceptable, demonstrating good analytical accuracy.

Based on this compliance review, the results in Table 1 are acceptable for use.

Regards,

**Sheri Finn** Analyst

Shill.

### FLOW WAY Community Development District

District Manager: James P. Ward 2301 NE 37 Street Fort Lauderdale, Florida 33308 954.658.4900

To: Board of Supervisors

From: James P. Ward Date: October 15, 2025

Re: Commission on Ethics required Annual Ethics Training

#### **Ethics Training Requirements:**

Pursuant to Section 112.3142, Florida Statutes, all Supervisors of a community development district organized and existing under the Uniform Community Development District Act of 1980, Chapter 190, Florida Statutes, are required to complete four (4) hours of ethics training each calendar year. The four (4) hours of Ethics Training shall be allocated amongst the following categories:

- two (2) hours of ethics law,
- one (1) hour of Sunshine Law; and
- one (1) hour of Public Records law

Supervisors will report their 2025 training when they fill out their Form 1 (Statements of Financial Interests) for the year 2026 by checking a box confirming that they have completed the annual Ethics Training.

Please note that the four (4) hours of the Ethics Training do not have to be completed all at once. ETHICS TRAINING IS REQUIRED TO BE COMPLETED BY DECEMBER 31, 2025 FOR THE FORM 1 THAT IS FILED IN 2026.

It is highly recommended that you keep a record of all ethics training used to satisfy the Ethics Training requirements. At present, there is no need to submit a certificate or letter of completion of the Ethics Training. However, the Florida Commission on Ethics ("COE") advises that Supervisors maintain a record in the event they are asked to provide proof of completion of all Ethics Training.

Additionally, you may be solicited by a private organization (Florida Association of Special Districts) - to take their Ethics Training Course on their platform for which there is a fee. **You are NOT required to use their services nor pay the fees they charge.** There are several free online resources and links to resources that Supervisors might find helpful, including free training for the two (2) hour ethics portion and links to outside training(s) which can be used to satisfy the other categories of the Ethics Training. **You may take training from any source you choose**.

1. General Resource: Florida Commission on Ethics - Training - Ethics (state.fl.us)

#### 2. Free Training Programs:

**Ethics law** - The COE provides several free training videos (audio/visual or audio only) covering specific ethics law topics. Please note that two (hours" in the category of ethics law are required annually. Pursuant to CEO 13-15, "hours" may be measured in fifty (50) minute increments so you should ensure you satisfactorily complete sufficient programs to satisfy the two-hour ethics requirement if choosing a combination of training videos listed below.

a. State Ethics Laws for Constitutional Officers & Elected Municipal Officers:
Note: Google Chrome web browser will not open - use another web browser.
Video Tutorial

b. Office of the Attorney General offers training on Sunshine Law and Public Records Law (22-page presentation - no audio):

23-page presentation - no audio

c. Office of the Attorney General 2-hour Audio-only Presentation regarding Public Meetings and Public Records Law:

Audio presentation - no video

d. Ethics law, Sunshine law, and Public Records law - The Florida League of Cities offers a free four-hour online course which satisfies the annual requirement to attend two hours of ethics law, one hour of Sunshine law, and one hour of Public Records law. The course is available online 24/7 and may be paused and resumed at your convenience. Registration is required for this class; however, there is no registration fee.

FLC Mandated Ethics Workshop

#### 3. Other Training Programs

- a. **Florida State University's Florida Institute of Government** offers a "4-Hour Ethics Course" which satisfies the annual requirement to attend two hours of ethics law, one hour of Sunshine law, and one hour of Public Records law. The course is available online 24/7 and may be paused and resumed at your convenience. The registration fee is \$79.00.
  - 4-Hour Ethics Course
- b. Florida Ethics Institute (FEI) offers a 4-hour Florida Ethics & Open Government Master Class satisfies the state's annual ethics training requirement mandated by the Code of Ethics for Public Officers and Employees and applicable to elected municipal officers, constitution officers, and others. In accordance with the legal mandate the training consists of two hours of Ethics Law (covering Florida's ethics laws and Art. II, s. 8, Fla. Const.), one hour of Sunshine Law (Ch. 286, F.S.), and one hour of Public Records Law (Ch. 119, F.S.) education. The cost is \$75.00.
  - www.floridaethics.org/courses/florida-ethics-law-4-hour-course

JAMES P. WARD PHONE: 954.658.4900 EMAIL: JIMWARD@JPWARDASSOCIATES.COM 2

# Flow Way

**Community Development District** 

Financial Statements October 31, 2025

JPWard and Associates, LLC 2301 N.E. 37<sup>th</sup> Street Fort Lauderdale, Florida 33308 Phone: (954) 658-4900

### **TABLE OF CONTENTS**

#### Flow Way Community Development District

#### **Monthly Financial Statements**

| Balance Sheet – All Funds                                      | 1-2 |
|--|-----|
| Statement of Revenue, Expenditures and Changes in Fund Balance |     |
| General Fund   | 3-5 |
| Debt Service Fund  |     |
| Series 2015 Bonds (Phase 3)                                    | 6   |
| Series 2015 Bonds (Phase 4)                                    | 7   |
| Series 2016 Bonds (Phase 5)                                    | 8   |
| Series 2017 Bonds (Phase 6)                                    | 9   |
| Series 2019 Bonds (Phase 7, Phase 8, Hatcher)                  | 10  |
| Series 2024  | 11  |
| Capital Project Fund   |     |
| Series 2024  | 12  |
| Income & Expense Graph – All Funds                             | 13  |

# Flow Way Community Development District Balance Sheet for the Period Ending October 31, 2025

|   | Governmental F | Funds                    |                          |                          |                          |                                       |             |                     |                           |                         |                                |
|---|----------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------------------|-------------|---------------------|---------------------------|-------------------------|--------------------------------|
|   |                |                          |                          | Debt Service Funds       | 5                        |                                       | :           | apital Projects Fun | d Accoun                  | t Groups                |                                |
|   | General Fund   | Series 2015<br>(Phase 3) | Series 2015<br>(Phase 4) | Series 2016<br>(Phase 5) | Series 2017<br>(Phase 6) | Series 2019<br>(Phase 7 8<br>Hatcher) | Series 2024 | Series 2024         | General Long<br>Term Debt | General Fixed<br>Assets | Totals<br>(Memorandum<br>Only) |
| Assets                                      |                |                          |                          |                          |                          |                                       |             |                     |                           |                         | _                              |
| Cash and Investments                        |                |                          |                          |                          |                          |                                       |             |                     |                           |                         |                                |
| General Fund                                |                |                          |                          |                          |                          |                                       |             |                     |                           |                         |                                |
| Truist - Checking Account                   | \$ 154,911     | . \$ -                   | \$ -                     | \$ -                     | \$ -                     | \$ -                                  | \$ -        | \$ -                | \$ -                      | \$ -                    | \$ 154,911                     |
| FMIT - Investment Account                   | 559,282        |                          | -                        | -                        | -                        | -                                     | -           | -                   | -                         | -                       | 559,282                        |
| Debt Service Fund                           |                |                          |                          |                          |                          |                                       |             |                     |                           |                         |                                |
| Interest Account                            | -              |                          | -                        | -                        | -                        | -                                     | 1           | -                   | -                         | -                       | 1                              |
| Sinking Account                             | -              |                          | -                        | -                        | -                        | -                                     | -           | -                   | -                         | -                       | -                              |
| Reserve Account                             | -              | 244,881                  | 160,448                  | 173,500                  | 118,375                  | 254,756                               | 10,000      | -                   | -                         | -                       | 961,961                        |
| Revenue                                     | -              | 394,167                  | 237,969                  | 349,588                  | 214,082                  | 502,980                               | 270,540     | -                   | -                         | -                       | 1,969,327                      |
| Prepayment Account                          | -              | 481                      | 192                      | 866                      | 1,615                    | 195                                   | -           | -                   | -                         | -                       | 3,349                          |
| General Redemption Account                  | -              |                          | 2,791                    | -                        | -                        | -                                     | -           | -                   | -                         | -                       | 2,791                          |
| Construction                                | -              |                          | -                        | -                        | -                        | -                                     | -           | -                   | -                         | -                       | -                              |
| Cost of Issuance                            | -              |                          | -                        | -                        | -                        | -                                     | -           | 3,219               | -                         | -                       | 3,219                          |
| Accounts Receivable                         |                |                          | -                        | -                        | -                        | -                                     | -           | -                   | -                         | -                       | -                              |
| Due from Other Funds                        |                |                          |                          |                          |                          |                                       |             |                     |                           |                         |                                |
| General Fund                                | -              | 2,951                    | 2,498                    | 4,040                    | 2,744                    | 5,949                                 | 4,761       | -                   | -                         | -                       | 22,943                         |
| Debt Service Fund(s)                        |                |                          | -                        | -                        | -                        | -                                     | -           | -                   | -                         | -                       | -                              |
| Deposits - FPL                              | 10,076         | ; -                      | -                        | -                        | -                        | -                                     | -           | -                   | -                         | -                       | 10,076                         |
| Amount Available in Debt Service Funds      |                |                          | -                        | -                        | -                        | -                                     | -           | -                   | 2,960,373                 | -                       | 2,960,373                      |
| Amount to be Provided by Debt Service Funds |                |                          | -                        | -                        | -                        | -                                     | -           | -                   | 23,324,627                | -                       | 23,324,627                     |
| Investment in General Fixed Assets (net of  |                |                          |                          |                          |                          |                                       |             |                     |                           |                         |                                |
| depreciation)                               |                |                          | -                        | -                        | -                        | -                                     | -           | -                   | -                         | 16,561,069              | 16,561,069                     |
| Total Assets                                | \$ 724,269     | \$ 642,481               | \$ 403,899               | \$ 527,994               | \$ 336,816               | \$ 763,881                            | \$ 285,303  | \$ 3,219            | \$ 26,285,000             | \$ 16,561,069           | \$ 46,533,929                  |

# Flow Way Community Development District Balance Sheet for the Period Ending October 31, 2025

|  | Governmental Fur | nds |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        |                              |
|--|------------------|-----|-----------------------|--------------------|--------|-----------------------|----|-----------------------|----|------------------------------------|------|----------|---------------------|---------------------------|--------|------------------------|--------|------------------------------|
|  |                  |     |                       |                    | ebt Se | ervice Fund           | 5  |                       |    | -i 2010                            |      | :a       | pital Projects Fund | Accoun                    | t Grou | ips                    | Totals |                              |
|  | General Fund     |     | ries 2015<br>Phase 3) | es 2015<br>nase 4) |        | ries 2016<br>Phase 5) |    | ries 2017<br>Phase 6) | (F | ries 2019<br>Phase 7 8<br>Hatcher) | Seri | ies 2024 | Series 2024         | General Long<br>Term Debt | Ge     | eneral Fixed<br>Assets | (M     | Totals<br>emorandun<br>Only) |
| iabilities                                       |                  |     |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        |                              |
| Accounts Payable                                 | \$ -             | \$  | -                     | \$<br>-            | \$     | -                     | \$ | -                     | \$ | -                                  | \$   | -        | \$ -                | \$ -                      | \$     | -                      | \$     |                              |
| Due to Other Funds                               |                  |     |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        |                              |
| General Fund                                     | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | -                         |        | -                      |        |                              |
| Debt Service Fund(s)                             | 22,943           |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | -                         |        | -                      |        | 22,94                        |
| Bonds Payable                                    |                  |     |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        |                              |
| Current Portion (Due Within 12 Months)           |                  |     |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        |                              |
| Series 2015 Ph 3                                 | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 85,000                    |        | -                      |        | 85,00                        |
| Series 2015 Ph 4                                 | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 70,000                    |        | -                      |        | 70,00                        |
| Series 2016 Ph 5                                 | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 120,000                   |        | -                      |        | 120,00                       |
| Series 2017 Ph6                                  | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 80,000                    |        | -                      |        | 80,00                        |
| Series 2019 Ph 7, 8                              | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 185,000                   |        | -                      |        | 185,00                       |
| Series 2024                                      | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 165,000                   |        | -                      |        | 165,00                       |
| Long Term  |                  |     |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        |                              |
| Series 2015 Ph 3                                 | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 2,945,000                 |        | -                      |        | 2,945,00                     |
| Series 2015 Ph 4                                 | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 2,640,000                 |        | -                      |        | 2,640,00                     |
| Series 2016 Ph 5                                 | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 4,430,000                 |        | -                      |        | 4,430,00                     |
| Series 2017 Ph6                                  | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 3,085,000                 |        | -                      |        | 3,085,00                     |
| Series 2019 Ph 7, 8                              | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 7,510,000                 |        | -                      |        | 7,510,00                     |
| Series 2024                                      | -                |     | -                     | -                  |        | -                     |    | -                     |    | -                                  |      | -        | -                   | 4,970,000                 |        | -                      |        | 4,970,00                     |
| Unamortized Prem/Disc on Bonds Payable           | -                |     | -                     | -                  |        | _                     |    | -                     |    | -                                  |      | -        | 152,054             | -                         |        | _                      |        | 152,05                       |
|  | \$ 22,943        | \$  | -                     | \$<br>-            | \$     | -                     | \$ | -                     | \$ | -                                  | \$   | -        | \$ 152,054          | \$ 26,285,000             | \$     | -                      | \$     | 26,459,99                    |
| Fund Equity and Other Credits                    |                  |     |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        |                              |
| Investment in General Fixed Assets               | -                |     | -                     | _                  |        | _                     |    | _                     |    | _                                  |      | _        | -                   | -                         |        | 16,561,069             |        | 16,561,06                    |
| Fund Balance                                     |                  |     |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        |                              |
| Restricted                                       |                  |     |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        |                              |
| Beginning: October 1, 2025 (Unaudited)           | -                |     | 637,377               | 400,050            |        | 521,795               |    | 333,352               |    | 755,381                            |      | 279,598  | (148,847)           | -                         |        | _                      |        | 2,778,70                     |
| Results from Current Operations                  | -                |     | 5,103                 | 3,849              |        | 6,199                 |    | 3,464                 |    | 8,500                              |      | 5,705    | 11                  | -                         |        | _                      |        | 32,83                        |
| Unassigned                                       |                  |     | ,                     | ,                  |        | ,                     |    | ,                     |    | ,                                  |      | ,        |                     |                           |        |                        |        | ,                            |
| Beginning: October 1, 2025 (Unaudited)           | 889,376          |     | -                     | _                  |        | -                     |    | _                     |    | _                                  |      | _        | _                   | _                         |        | -                      |        |                              |
| Allocation of Fund Balance                       | , , ,            |     |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        |                              |
| Reserved for Operations (2 Months)               | 366,550          |     |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        | 366,55                       |
| Extraordinary Capital/Operations                 | 540,383          |     |                       |                    |        |                       |    |                       |    |                                    |      |          |                     |                           |        |                        |        | 540,38                       |
| Results from Current Operations                  | (205,606)        |     | -                     | _                  |        | _                     |    | -                     |    | _                                  |      | _        | -                   | -                         |        | _                      |        | (205,60                      |
| Total Fund Equity and Other Credits              |                  | \$  | 642,481               | \$<br>403,899      | \$     | 527,994               | \$ | 336,816               | \$ | 763,881                            | \$   | 285,303  | \$ (148,836)        | \$ -                      | \$     | 16,561,069             | \$     | 20,073,93                    |
| Total Liabilities, Fund Equity and Other Credits | \$ 724,269       | \$  | 642,481               | \$<br>403,899      | \$     | 527,994               | \$ | 336,816               | \$ | 763,881                            | 5    | 285,303  | \$ 3,219            | \$ 26,285,000             | \$     | 16,561,069             | \$     | 46,533,92                    |

### Flow Way Community Development District General Fund

| Inrough                                 | 1 October 31, 2 | 2025         |              |        |
|---|-----------------|--------------|--------------|--------|
| Description                             | Octobou         | Vacuta Bata  | Total Annual | % of   |
| Description                             | October         | Year to Date | Budget       | Budget |
| Revenue and Other Sources               |                 |              |              |        |
| Carryforward                            | \$ -            | \$ -         | \$ -         | 0%     |
| Interest                                |                 |              |              |        |
| Interest - FMIT                         | 1,879           | 1,879        | -            | 0%     |
| Special Assessment Revenue              |                 |              |              |        |
| Special Assessments - On-Roll           | 24,197          | 24,197       | 2,184,483    | 1%     |
| Special Assessments - Off-Roll          | -               | -            | -            | 0%     |
| Other Fees and Charges                  |                 |              |              |        |
| Discounts/Collection Fees               | -               | -            | (87,379)     | 0%     |
| <b>Contributions Private Sources</b>    | -               | -            | -            | 0%     |
| Master HOA Preserve Cost Share          |                 | -            | 122,450      | 0%     |
| <b>Total Revenue and Other Sources:</b> | \$ 26,075       | \$ 26,075    | \$ 2,219,554 | 1%     |
| Expenditures and Other Uses             |                 |              |              |        |
| Legislative                             |                 |              |              |        |
| Board of Supervisor's Fees              | 1,000           | 1,000        | 12,000       | 8%     |
| Executive                               |                 |              |              |        |
| Professional Management                 | 3,767           | 3,767        | 45,200       | 8%     |
| Financial and Administrative            |                 |              |              |        |
| Audit Services                          | _               | _            | 5,300        | 0%     |
| Accounting Services                     | 1,458           | 1,458        | 17,500       | 8%     |
| Assessment Roll Services                | 1,458           | 1,458        | 17,500       | 8%     |
| Arbitrage Rebate Services               | -               | -            | 3,000        | 0%     |
| Other Contractual Services              |                 |              | 7,           |        |
| Legal Advertising                       | _               | _            | 3,500        | 0%     |
| Trustee Services                        | _               | _            | 25,993       | 0%     |
| Dissemination Agent Services            | _               | _            | 5,500        | 0%     |
| Bond Amortization Schedules             | _               | _            | 1,000        | 0%     |
| Property Appraiser Fees                 | 37,041          | 37,041       | 15,500       | 239%   |
| Bank Services                           | 37,041          | 37,041       | 250          | 0%     |
| Communications & Freight Services       |                 |              | 250          | 070    |
| Postage, Freight & Messenger            | _               | _            | 250          | 0%     |
| Computer Services - Website Development | _               | _            | 2,400        | 0%     |
| Insurance                               | 23,116          | 23,116       | 22,608       | 102%   |
| Printing & Binding                      | 23,110          | 23,110       | 1,600        | 0%     |
|   | -               | -            | -            |        |
| Subscription & Memberships              | -               | -            | 175          | 0%     |
| Legal Services  Legal - General Counsel |                 |              | 40,000       | 0%     |
| SFWMD - Permit Objection                | -               | -            | 2,000        | U/0    |
| Other General Government Services       |                 |              | 2,000        |        |
| Engineering Services - General Fund     | _               | _            | 57,000       | 0%     |
| Bonita Springs - Stormwater Discharge   | _               | _            | -            | 0%     |
| -                                       | renared hv      | _            | _            | 070    |

### Flow Way Community Development District General Fund

| iniough (  | october 51, 2 |              | T-1-1-1                | 0/-5           |
|--|---------------|--------------|------------------------|----------------|
| Description                                      | October       | Year to Date | Total Annual<br>Budget | % of<br>Budget |
| Community Wide Irrigation System                 | - Scrober     | real to Date | Buuget                 | Buuget         |
| Professional Services                            |               |              |                        |                |
| Asset Management                                 |               |              | 30,000                 | 0%             |
| Consumptive Use Permit Monitor                   | -             | -            | 15,000                 | 0%<br>0%       |
| Utility Services                                 | -             | -            | 15,000                 | U70            |
| •  | 2 020         | 2 020        | 46,000                 | 00/            |
| Electric - Pump Station                          | 3,830         | 3,830        | 46,000                 | 8%             |
| Electric - Recharge Pumps                        | 185           | 185          | 2,000                  | 9%             |
| Wireless - Pump Station                          | -             | -            | -                      | 0%             |
| Repairs and Maintenance                          | 40.000        | 40.000       | 20.000                 | 1630/          |
| Pump Station and Wells                           | 48,860        | 48,860       | 30,000                 | 163%           |
| Recharge Pumps                                   | -             | -            | 4,000                  | 0%             |
| Main Line Irrigation System                      | -             | -            | 5,000                  | 0%             |
| Contingencies                                    | -             | -            | 1,560                  | 0%             |
| Capital Outlay                                   |               |              |                        |                |
| Stormwater Management Services                   |               |              |                        |                |
| Preserve Area Maintenance                        |               |              |                        |                |
| Environmental Engineering Consultant             |               |              |                        | 00/            |
| Task 1 - Bid Documents                           | -             | -            | 10.000                 | 0%             |
| Task 2 - Monthly site visits                     | -             | -            | 18,000                 | 0%             |
| Task 3 - Reporting to Regulatory Agencies        | -             | -            | 7,500                  | 0%             |
| Repairs and Maintenance                          |               |              | 6.222                  | 001            |
| Wading Bird Foraging Areas                       | -             | -            | 6,300                  | 0%             |
| Internal Preserves                               | -             | -            | 7,000                  | 0%             |
| Western Preserve                                 | -             | -            | 36,000                 | 0%             |
| Northern Preserve Area 1                         | -             | -            | 63,800                 | 0%             |
| Northern Preserve Area 2                         | -             | -            | 106,300                | 0%             |
| Contingencies                                    | -             | -            | 4,900                  | 0%             |
| Capital Outlay                                   |               |              |                        |                |
| Internal and External                            | -             | -            | 9,000                  | 0%             |
| Lake, Lake Bank and Littoral Shelf Maintenance   |               |              |                        |                |
| Professional Services                            |               |              |                        |                |
| Asset Management                                 | -             | -            | 50,000                 | 0%             |
| NPDES Monitoring                                 | -             | -            | 1,800                  | 0%             |
| Repairs & Maintenance                            |               |              |                        |                |
| Aquatic Weed Control                             | 13,576        | 13,576       | 188,000                | 7%             |
| Littoral Shelf-Invasive Plant Control/Monitoring | 2,915         | 2,915        | 43,000                 | 7%             |
| Lake Bank Maintenance                            | 818           | 818          | 30,000                 | 3%             |
| Water Quality Testing                            | -             | -            | 15,000                 | 0%             |
| Cane Toad Removal Program                        | -             | -            | 35,000                 | 0%             |
| Littoral Shelf Maitenance                        | -             | -            | 25,000                 | 0%             |
| Control Structures, Catch Basins & Outfalls      | -             | -            | 60,000                 | 0%             |
| Contingencies                                    | manad b       | -            | 15,840                 | 0%             |
| Pre  | epared by:    |              |                        |                |

### Flow Way Community Development District General Fund

|   | 00000001 01) 2    |                          | Total Annual                | % of           |
|---|-------------------|--------------------------|-----------------------------|----------------|
| Description                               | October           | Year to Date             | Budget                      | % 01<br>Budget |
| Capital Outlay                            | — October         | real to bate             |                             | - Buuge        |
| Fountain Installations                    | _                 | _                        | 2,000                       | 0%             |
| Littoral Shelf Planting                   | _                 | _                        | 2,000                       | 0%             |
| Lake Bank Restorations                    | _                 | _                        | 187,000                     | 0%             |
| Contingencies                             | _                 | _                        | 32,470                      | 0%             |
| Landscaping Services                      |                   |                          | 32,470                      | 078            |
| Professional Services                     |                   |                          |                             |                |
| Asset Management                          | _                 | _                        | 40,000                      | 0%             |
| Utility Services                          |                   |                          | 40,000                      | 070            |
| Potable Water - Fountains                 | 72                | 72                       | 3,700                       | 2%             |
| Community Entrance (Landscaping)          | , _               | ,_                       | 3,700                       | 2/0            |
| Repairs and Maintenance                   |                   |                          |                             |                |
| Landscaping Maintenance                   | 13,138            | 13,138                   | 178,000                     | 7%             |
| Tree Trimming                             |                   |                          | 25,000                      | 0%             |
| Landscape Replacements                    | 925               | 925                      | 35,000                      | 3%             |
| Mulch Installation                        | -                 | -                        | 33,000                      | 0%             |
| Annuals                                   | _                 | _                        | 80,000                      | 0%             |
| Annual Holiday Decorations                | 16,750            | 16,750                   | 33,000                      | 51%            |
| Landscape Lighting                        | -                 | -                        | 2,000                       | 0%             |
| Landscape Monuments                       | _                 | _                        | 10,000                      | 0%             |
| Fountains                                 | _                 | _                        | 20,000                      | 0%             |
| Irrigation System                         | 420               | 420                      | 6,000                       | 7%             |
| Bridge & Roadway - Main Entrance          | -                 | -                        | 18,000                      | 0%             |
| Miscellaneous Repairs                     | _                 | _                        | 6,000                       | 0%             |
| Fertilizations - Palms                    | _                 | _                        | 4,200                       | 0%             |
| Bike/Walkway -Sealcoating/Misc Repair     | 1 200             | 1 200                    | •                           | 4%             |
|   | 1,200             | 1,200                    | 27,000                      | 0%             |
| Contingencies  Continue Outlow Manuscrip  | -                 | -                        | 19,089                      |                |
| Capital Outlay - Monuments                | 42 507            | - 42 507                 | -                           | 0%<br>70%      |
| Capital Outlay - Pressure Clean/Sand/Seal | 43,597            | 43,597                   | 55,000                      | 79%            |
| Capital Outlay - Landscaping              | -                 | -                        | 40,000                      | 0%             |
| Capital Outlay - Contingencies & CEI      | -                 | -                        | 16,150                      | 0%             |
| Reserve Allocations                       | 17 556            | 17 556                   | 210 670                     | 8%             |
| District Asset Restoration  Sub-Total     | 17,556<br>231,681 | 17,556<br><b>231,681</b> | 210,670<br><b>2,219,554</b> | 10%            |
|   |                   |                          |                             |                |
| Total Expenditures and Other Uses:        | \$ 231,681        | \$ 231,681               | \$ 2,219,554                | 10%            |
| Net Increase/ (Decrease) in Fund Balance  | (205,606)         | (205,606)                | _                           |                |
| Fund Balance - Beginning                  | 889,376           | 889,376                  | 889,376                     |                |
| Current Reserve Allocation                | 17,556            | 17,556                   | 210,670                     |                |
| Fund Balance - Ending                     | \$ 701,326        | \$ 701,326               | \$ 210,670                  |                |

#### Flow Way Community Development District Debt Service Fund - Series 2015 (Phase 3)

| Description                                | October |     |          | ear to<br>Pate | tal Annual<br>Budget | % of<br>Budget |
|--|---------|-----|----------|----------------|----------------------|----------------|
| Revenue and Other Sources                  |         |     |          |                |                      |                |
| Carryforward                               | \$      | -   | \$       | -              | \$<br>-              | 0%             |
| Interest Income                            |         |     |          |                |                      |                |
| Reserve Account                            | ;       | 827 |          | 827            | 10,405               | 8%             |
| Prepayment Account                         |         | 2   |          | 2              | -                    | 0%             |
| Revenue Account                            | 1,      | 323 |          | 1,323          | 15,089               | 9%             |
| Special Assessment Revenue                 |         |     |          |                |                      |                |
| Special Assessments - On-Roll              | 2,      | 951 |          | 2,951          | 273,784              | 1%             |
| Special Assessments - Off-Roll             |         | -   |          | -              | -                    | 0%             |
| Special Assessments - Prepayment           |         | -   |          | -              | -                    | 0%             |
| Other Fees and Charges                     |         |     |          |                |                      |                |
| Discounts for Early Payment                |         | -   |          | -              | (17,911)             | 0%             |
| Intragovernmental Transfers In             |         | -   |          | -              | -                    |                |
| Total Revenue and Other Sources:           | \$ 5,   | 103 | \$       | 5,103          | \$<br>281,367        | 2%             |
| Expenditures and Other Uses                |         |     |          |                |                      |                |
| Debt Service                               |         |     |          |                |                      |                |
| Principal Debt Service - Mandatory         |         |     |          |                |                      |                |
| Series 2015 Bonds (Phase 3)                |         | -   |          | -              | 85,000               | 0%             |
| Principal Debt Service - Early Redemptions |         |     |          |                |                      |                |
| Series 2015 Bonds (Phase 3)                |         | -   |          | -              | -                    | 0%             |
| Interest Expense                           |         |     |          |                |                      |                |
| Series 2015 Bonds (Phase 3)                |         | -   |          | -              | 155,938              | 0%             |
| Intragovernmental Transfers Out            |         | -   |          | -              | -                    | 0%             |
| Total Expenditures and Other Uses:         | \$      | -   | \$       | -              | \$<br>240,938        | 0%             |
| Net Increase/ (Decrease) in Fund Balance   | 5,103   |     | 03 5,103 |                | 40,429               |                |
| Fund Balance - Beginning                   | 637,    | 377 | 637,377  |                | 637,377              |                |
| Fund Balance - Ending                      | \$ 642, | 481 | \$ 6     | 42,481         | \$<br>677,806        |                |

#### Flow Way Community Development District Debt Service Fund - Series 2015 (Phase 4)

| Description                                | October    | Year to<br>Date | Total Annual<br>Budget | % of<br>Budget                          |
|--|------------|-----------------|------------------------|---|
| Revenue and Other Sources                  | 000000     | 5010            |                        | Dauget                                  |
| Carryforward                               | \$ -       | \$ -            | \$ -                   | 0%                                      |
| Interest Income                            |            | -               |                        |   |
| Interest Account                           | -          | -               | 123                    | 0%                                      |
| Reserve Account                            | 542        | 542             | 6,815                  | 8%                                      |
| Prepayment Account                         | 1          | 1               | -                      | 0%                                      |
| Revenue Account                            | 799        | 799             | 9,157                  | 9%                                      |
| General Redemption Account                 | 9          | 9               | -                      | 0%                                      |
| Special Assessment Revenue                 |            |                 |                        |   |
| Special Assessments - On-Roll              | 2,498      | 2,498           | 231,388                | 1%                                      |
| Special Assessments - Off-Roll             | -          | -               | -                      | 0%                                      |
| Special Assessments - Prepayments          | -          | -               | -                      | 0%                                      |
| Other Fees and Charges                     |            | -               |                        |   |
| Discounts for Early Payment                | -          | -               | (15,046)               | 0%                                      |
| Operating Transfers In (To Other Funds)    | -          | -               | -                      | 0%                                      |
| <b>Total Revenue and Other Sources:</b>    | \$ 3,849   | \$ 3,849        | \$ 232,437             | 2%                                      |
| Expenditures and Other Uses                |            |                 |                        |   |
| Debt Service                               |            |                 |                        |   |
| Principal Debt Service - Mandatory         |            |                 |                        |   |
| Series 2015 Bonds (Phase 4)                | _          | _               | 70,000                 | 0%                                      |
| Principal Debt Service - Early Redemptions |            | _               | , 0,000                | • |
| Series 2015 Bonds (Phase 4)                | _          | _               | _                      | 0%                                      |
| Interest Expense                           |            | _               |                        | 2,1                                     |
| Series 2015 Bonds (Phase 4)                | _          | _               | 141,094                | 0%                                      |
| Operating Transfers Out (To Other Funds)   | _          | _               |                        | 0%                                      |
| Total Expenditures and Other Uses:         | \$ -       | \$ -            | \$ 211,094             | 0%                                      |
|  |            |                 |                        |   |
| Net Increase/ (Decrease) in Fund Balance   | 3,849      | 3,849           | 21,343                 |   |
| Fund Balance - Beginning                   | 400,050    | 400,050         | 400,050                |   |
| Fund Balance - Ending                      | \$ 403,899 | \$ 403,899      | \$ 421,393             |   |

#### Flow Way Community Development District Debt Service Fund - Series 2016 (Phase 5)

| Description                                | October    | Year to<br>Date | Total Annual<br>Budget | % of<br>Budget |
|--|------------|-----------------|------------------------|----------------|
| Revenue and Other Sources                  | October    | Date            | Dauget                 | Duaget         |
| Carryforward                               | \$ -       | \$ -            | \$ -                   | 0%             |
| Interest Income                            |            |                 |                        |                |
| Reserve Account                            | 586        | 586             | 7,390                  | 8%             |
| Revenue Account                            | 1,173      | 1,173           | 13,263                 | 9%             |
| Special Assessment Revenue                 |            |                 |                        |                |
| Special Assessments - On-Roll              | 4,040      | 4,040           | 374,564                | 1%             |
| Special Assessments - Off-Roll             | -          | _               | -                      | 0%             |
| Special Assessments - Prepayments          | -          | _               | -                      | 0%             |
| Other Fees and Charges                     |            |                 |                        |                |
| Discounts for Early Payment                | -          | -               | (24,504)               | 0%             |
| Operating Transfers In (To Other Funds)    | 400        | 400             | -                      | 0%             |
| Total Revenue and Other Sources:           | \$ 6,199   | \$ 6,199        | \$ 370,713             | 2%             |
| Expenditures and Other Uses                |            |                 |                        |                |
| Debt Service                               |            |                 |                        |                |
| Principal Debt Service - Mandatory         |            |                 |                        |                |
| Series 2016 Bonds (Phase 5)                | -          | -               | 120,000                | 0%             |
| Principal Debt Service - Early Redemptions |            |                 |                        |                |
| Series 2016 Bonds (Phase 5)                | -          | -               | -                      | 0%             |
| Interest Expense                           |            |                 |                        |                |
| Series 2016 Bonds (Phase 5)                | -          | -               | 220,296                | 0%             |
| Operating Transfers Out (To Other Funds)   | -          | -               | -                      | 0%             |
| Total Expenditures and Other Uses:         | \$ -       | \$ -            | \$ 340,296             | 0%             |
| Net Increase/ (Decrease) in Fund Balance   | 6,199      | 6,199           | 30,417                 |                |
| Fund Balance - Beginning                   | 521,795    | 521,795         | 521,795                |                |
| Fund Balance - Ending                      | \$ 527,994 | \$ 527,994      | \$ 552,212             |                |

#### Flow Way Community Development District Debt Service Fund - Series 2017 (Phase 6)

|   |            | Year to    |        | Annual  | % of   |  |
|---|------------|------------|--------|---------|--------|--|
| Description                                       | October    | Date       | Budget |         | Budget |  |
| Revenue and Other Sources                         |            |            |        |         |        |  |
| Carryforward                                      | \$ -       | \$ -       | \$     | -       | 0%     |  |
| Interest Income                                   |            |            |        |         |        |  |
| Reserve Account                                   | 400        | 400        |        | 5,028   | 8%     |  |
| Revenue Account                                   | 721        | 721        |        | 8,380   | 9%     |  |
| Special Assessment Revenue                        |            |            |        |         |        |  |
| Special Assessments - On-Roll                     | 2,744      | 2,744      | 2      | 54,231  | 1%     |  |
| Special Assessments - Off-Roll                    | -          | -          |        | -       | 0%     |  |
| Other Fees and Charges                            |            |            |        |         |        |  |
| Discounts for Early Payment                       | -          | -          | (      | 16,632) | 0%     |  |
| Operating Transfers In (To Other Funds)           |            | -          |        | -       | 0%     |  |
| <b>Total Revenue and Other Sources:</b>           | \$ 3,864   | 3,864      | \$ 2   | 51,007  | 2%     |  |
|   |            |            |        |         |        |  |
| Expenditures and Other Uses                       |            |            |        |         |        |  |
| Debt Service                                      |            |            |        |         |        |  |
| Principal Debt Service - Mandatory                |            |            |        |         |        |  |
| Series 2017 Bonds (Phase 6)                       | -          | -          |        | 80,000  | 0%     |  |
| <b>Principal Debt Service - Early Redemptions</b> |            |            |        |         |        |  |
| Series 2017 Bonds (Phase 6)                       | -          | -          |        | -       | 0%     |  |
| Interest Expense                                  |            |            |        |         |        |  |
| Series 2017 Bonds (Phase 6)                       | -          | -          | 1      | 53,300  | 0%     |  |
| <b>Debt Service-Other Costs</b>                   |            |            |        |         |        |  |
| Operating Transfers Out (To Other Funds)          | 400        | 400        |        | -       | 0%     |  |
| <b>Total Expenditures and Other Uses:</b>         | \$ 400     | \$ 400     | \$ 2   | 33,300  | 0%     |  |
|   |            |            |        |         |        |  |
| Net Increase/ (Decrease) in Fund Balance          | 3,464      | 3,464      |        | 17,707  |        |  |
| Fund Balance - Beginning                          | 333,352    | 333,352    |        | 33,352  |        |  |
| Fund Balance - Ending                             | \$ 336,816 | \$ 336,816 | \$ 3   | 51,059  |        |  |

# Flow Way Community Development District Debt Service Fund - Series 2019 (Phase 7, Phase 8 and Hatcher) Statement of Revenues, Expenditures and Changes in Fund Balance Through October 31, 2025

|  |    |         |    |            | To     | tal Annual | % of   |
|--|----|---------|----|------------|--------|------------|--------|
| scription                                  |    | October |    | ar to Date | Budget |            | Budget |
| Revenue and Other Sources                  |    |         |    |            |        |            |        |
| Carryforward - Capitalized Interest        | \$ | -       | \$ | -          | \$     | -          | 0%     |
| Interest Income                            |    |         |    |            |        |            |        |
| Interest Account                           |    | -       |    | -          |        | 7          | 0%     |
| Reserve Account                            |    | 861     |    | 861        |        | 10,822     | 8%     |
| Prepayment Account                         |    | 1       |    | 1          |        | -          | 0%     |
| Revenue Account                            |    | 1,690   |    | 1,690      |        | 18,090     | 9%     |
| Special Assessment Revenue                 |    |         |    |            |        |            |        |
| Special Assessments - On-Roll              |    | 5,949   |    | 5,949      |        | 551,562    | 1%     |
| Special Assessments - Off-Roll             |    | -       |    | -          |        | -          | 0%     |
| Special Assessments - Prepayments          |    | -       |    | -          |        | -          | 0%     |
| Other Fees and Charges                     |    |         |    |            |        |            |        |
| Discounts for Early Payment                |    | -       |    | -          |        | (36,083)   | 0%     |
| Operating Transfers In (To Other Funds)    |    | -       |    | -          |        | -          | 0%     |
| Total Revenue and Other Sources:           | \$ | 8,500   |    | 8,500      | \$     | 544,398    | 2%     |
| Expenditures and Other Uses                |    |         |    |            |        |            |        |
| Property Appraiser & Tax Collection Fees   |    | _       |    | -          |        | -          | 0%     |
| Debt Service                               |    |         |    |            |        |            |        |
| Principal Debt Service - Mandatory         |    |         |    |            |        |            |        |
| Series 2019 Bonds (Phase 7,8,Hatcher)      |    | -       |    | -          |        | 185,000    | 0%     |
| Principal Debt Service - Early Redemptions |    |         |    |            |        |            |        |
| Series 2019 Bonds (Phase 7,8,Hatcher)      |    | -       |    | -          |        | -          | 0%     |
| Interest Expense                           |    |         |    |            |        |            |        |
| Series 2019 Bonds (Phase 7,8,Hatcher)      |    | -       |    | -          |        | 319,843    | 0%     |
| Operating Transfers Out (To Other Funds)   |    | -       |    | -          |        | -          | 0%     |
| Total Expenditures and Other Uses:         | \$ | -       | \$ | -          | \$     | 504,843    | 0%     |
| Net Increase/ (Decrease) in Fund Balance   |    | 8,500   |    | 8,500      |        | 39,555     |        |
| Fund Balance - Beginning                   |    | 755,381 |    | 755,381    |        | 755,381    |        |
| Fund Balance - Ending                      | \$ | 763,881 | \$ | 763,881    | \$     | 794,936    |        |

### Flow Way Community Development District Debt Service Fund - Series 2024

|  |    |         |    |            | To | tal Annual | % of   |
|--|----|---------|----|------------|----|------------|--------|
| Description                                | (  | October | Ye | ar to Date |    | Budget     | Budget |
| Revenue and Other Sources                  |    |         |    |            |    |            |        |
| Carryforward - Capitalized Interest        | \$ | -       | \$ | -          | \$ | -          | 0%     |
| Interest Income                            |    |         |    |            |    |            |        |
| Interest Account                           |    | -       |    | -          |    | -          | 0%     |
| Reserve Account                            |    | 34      |    | 34         |    | 300        | 11%    |
| Revenue Account                            |    | 910     |    | 910        |    | 5,000      | 18%    |
| Special Assessment Revenue                 |    |         |    |            |    |            |        |
| Special Assessments - On-Roll              |    | 4,761   |    | 4,761      |    | 450,337    | 1%     |
| Special Assessments - Off-Roll             |    | -       |    | -          |    | -          | 0%     |
| Other Fees and Charges                     |    |         |    |            |    |            |        |
| Discounts for Early Payment                |    | -       |    | -          |    | (29,461)   | 0%     |
| Operating Transfers In (To Other Funds)    |    | -       |    | -          |    | -          | 0%     |
| Total Revenue and Other Sources:           | \$ | 5,705   |    | 5,705      | \$ | 426,176    | 0%     |
| Expenditures and Other Uses                |    |         |    |            |    |            |        |
| Debt Service                               |    |         |    |            |    |            |        |
| Principal Debt Service - Mandatory         |    |         |    |            |    |            |        |
| Series 2024 Bonds (Refinanced 2013 Bonds)  |    | -       |    | -          |    | 165,000    | 0%     |
| Principal Debt Service - Early Redemptions |    |         |    |            |    |            |        |
| Series 2024 Bonds (Refinanced 2013 Bonds)  |    | -       |    | -          |    | -          | 0%     |
| Interest Expense                           |    |         |    |            |    |            |        |
| Series 2024 Bonds (Refinanced 2013 Bonds)  |    | -       |    | -          |    | 256,750    | 0%     |
| Operating Transfers Out (To Other Funds)   |    | -       |    | -          |    | -          | 0%     |
| Total Expenditures and Other Uses:         | \$ | -       | \$ | -          | \$ | 421,750    | 0%     |
| Net Increase/ (Decrease) in Fund Balance   |    | 5,705   |    | 5,705      |    | 4,426      |        |
| Fund Balance - Beginning                   |    | 279,598 |    | 279,598    |    | 279,598    |        |
| Fund Balance - Ending                      | Ś  | 285,303 | \$ | 285,303    | \$ | 284,024    |        |

#### Flow Way Community Development District Capital Project Fund - Series 2024

| Description                               | October |           | Year to Date |           | Total Annual<br>Budget |   |
|---|---------|-----------|--------------|-----------|------------------------|---|
| Revenue and Other Sources                 |         |           |              |           |                        |   |
| Carryforward                              | \$      | -         | \$           | -         | \$                     | - |
| Interest Income                           |         |           |              |           |                        |   |
| Construction Account                      |         | -         |              | -         |                        | - |
| Cost of Issuance                          |         | 11        |              | 11        |                        | - |
| Operating Transfers In (From Other Funds) |         | -         |              | -         |                        | - |
| Total Revenue and Other Sources:          | \$      | 11        | \$           | 11        | \$                     |   |
| Expenditures and Other Uses               |         |           |              |           |                        |   |
| Capital Outlay                            |         |           |              |           |                        |   |
| Operating Transfers Out (To Other Funds)  |         | -         |              | -         |                        | - |
| Total Expenditures and Other Uses:        | \$      | -         | \$           | -         | \$                     |   |
| Net Increase/ (Decrease) in Fund Balance  |         | 11        |              | 11        |                        | _ |
| Fund Balance - Beginning                  |         | (148,847) |              | (148,847) |                        | - |
| Fund Balance - Ending                     | \$      | (148,836) | \$           | (148,836) | \$                     | - |

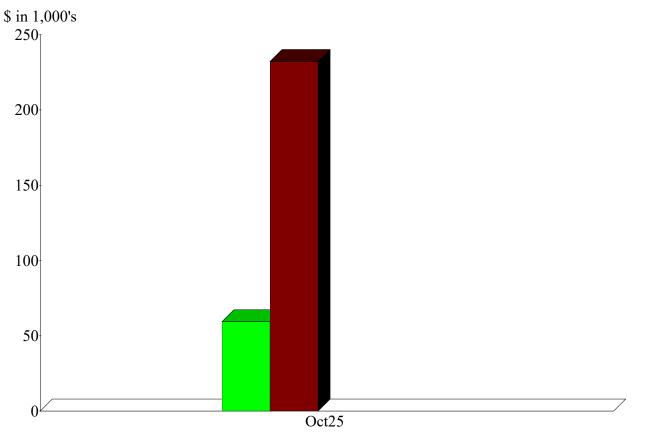
#### Flow Way Community Development District

Income and Expense by Month October 2025

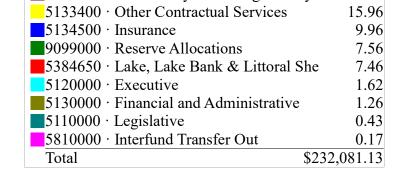


32.79%

22.78



| Expense Summa | ıry |
|---------------|-----|
| October 2025  |     |



5790000 · Landscaping Services

5370000 · Community Wide Irrigation Syst

