# BELMONT LAKES COMMUNITY DEVELOPMENT DISTRICT



## **MEETING AGENDA**

APRIL 17, 2025

### PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2301 NORTHEAST 37<sup>th</sup> STREET, FORT LAUDERDALE, FL 33308

T: 954-658-4900 E: JimWard@JPWardAssociates.com

### **BELMONT LAKES COMMUNITY DEVELOPMENT DISTRICT**

**April 10, 2025** 

**Board of Supervisors** 

Belmont Lakes Community Development District

**Dear Board Members:** 

The regular meeting of the Board of Supervisors of the Belmont Lakes Community Development District will be held on Thursday, April 17, 2025, at 6:30 P.M. in the Community Room at Shenandoah Park, 14452 Shenandoah Parkway, Davie, Florida 33325.

The following Webex link and telephone number are provided to join/watch the meeting remotely: https://districts.webex.com/districts/j.php?MTID=m066816b423df180b1caa65c01a32ba5a

Access Code: 2334 747 0807, Event Password: Jpward

Or phone: 408-418-9388 enter the access code 2334 747 0807, password: Jpward to join the meeting.

The Public is provided two opportunities to speak during the meeting. The first time is on each agenda item, and the second time is at the end of the agenda, on any other matter not on the agenda. These are limited to three (3) minutes and individuals are permitted to speak on items not included in the agenda.

### **Agenda**

- 1. Call to Order & Roll Call.
- 2. Consideration of Minutes:
  - I. January 16, 2025
- Consideration of Resolution 2025-7, a Resolution of the Board of Supervisors approving the Fiscal Year 2026 Proposed Budget for and setting a Public Hearing for Wednesday, June 18, 2025, at 6:30 p.m., Community Room at Shenandoah Park, 14452 Shenandoah Parkway, Davie Florida 33325.
- 4. Staff Reports.
  - District Manager.
    - a) Important Board Meeting Dates for Balance of Fiscal Year 2025.
      - 1. Public Hearings: Proposed Fiscal Year 2026 Budget Wednesday, June 18, 2025.

- Financial Statement for the period ending January 31, 2025 (unaudited).
- Financial Statement for the period ending February 28, 2025 (unaudited). c)
- Financial Statement for the period ending March 31, 2025 (unaudited).
- 5. Supervisor's Requests.
- 6. Public Comments: -

Public comment period is for items NOT listed on the agenda, and comments are limited to three (3) minutes per person and assignment of speaking time is not permitted; however, the Presiding Officer may extend or reduce the time for the public comment period consistent with Section 286.0114, Florida Statutes.

### Adjournment

### Staff Review

The first order of business is the call to order and roll call.

The second order of business is the consideration of the minutes of the Belmont Lakes CDD Board of Supervisors Regular Meeting held on January 16, 2025.

The third order of business is the consideration of Resolution 2025-7, a Resolution of Board of Supervisors, approving the Fiscal Year 2026 Proposed Budget and sets a Public Hearing for Wednesday, June 18, 2025, at 6:30 p.m., Community Room at Shenandoah Park, 14452 Shenandoah Parkway, Davie Florida 33325.

The District's enabling legislation requires the District Manager to submit a Proposed Budget to the Board by June 15th of each year for your review and approval. The approval of the budget is only intended to permit the District to move through the process towards adopting the budget at a Public Hearing scheduled for Wednesday, June 18, 2025, at 6:30 p.m., Community Room at Shenandoah Park, 14452 Shenandoah Parkway, Davie Florida 33325.

The fourth order of business are staff reports, the District Manager will report on (I) the remainder of the Fiscal Year 2025 meeting schedule, (II) Financial Statements (unaudited) for the period ending January 31, 2025, February 28, 2025, and March 31, 2025.

### 3 | Page

### **Belmont Lakes Community Development District**

If you have any questions and/or comments before the meeting, please do not hesitate to contact me directly by phoning (954) 658-4900.

Sincerely yours,

**Belmont Lakes Community Development District** 

James P. Ward **District Manager** 

tomes & Word

### The remaining Fiscal Year 2025 schedule is as follows:

| April 17, 2025  | May 15, 2025       |
|-----------------|--------------------|
| June 19, 2025   | July 17, 2025      |
| August 21, 2025 | September 18, 2025 |

| 1                    |  | MINUTES OF MEETING   |  |  |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|--|--|--|--|
| 2                    | BELMONT LAKES COMMUNITY DEVELOPMENT DISTRICT |  |  |  |  |  |  |  |  |  |  |
| 3<br>4               | COMIN  | UNITY DEVELOPMENT DISTRICT   |  |  |  |  |  |  |  |  |  |
| 5<br>6<br>7<br>8     |  | upervisors of the Belmont Lakes Community Development District 025, at 6:30 P.M. in the Community Room at Shenandoah Park, orida 33325.  |  |  |  |  |  |  |  |  |  |
| 9                    | Present:                                     |  |  |  |  |  |  |  |  |  |  |
| 10                   | Dominic Madeo                                | Chairperson  |  |  |  |  |  |  |  |  |  |
| 11                   | Carlos Benhamu                               | Vice Chairperson   |  |  |  |  |  |  |  |  |  |
| 12                   | Joseph Capuozzo                              | Assistant Secretary  |  |  |  |  |  |  |  |  |  |
| 13                   | Thomas Pacchioli                             | Assistant Secretary  |  |  |  |  |  |  |  |  |  |
| 14                   | Fabiola Bigio Elibrahimi                     | Assistant Secretary  |  |  |  |  |  |  |  |  |  |
| 15                   |  |  |  |  |  |  |  |  |  |  |  |
| 16                   | Also present were:                           |  |  |  |  |  |  |  |  |  |  |
| 17                   | James P. Ward                                | District Manager   |  |  |  |  |  |  |  |  |  |
| 18                   | Ben Steets                                   | Grau and Associates  |  |  |  |  |  |  |  |  |  |
| 19                   |  |  |  |  |  |  |  |  |  |  |  |
| 20                   | Audience:                                    |  |  |  |  |  |  |  |  |  |  |
| 21                   | All 11                                       |  |  |  |  |  |  |  |  |  |  |
| 22                   |  | not included with the minutes. If a resident did not identify  |  |  |  |  |  |  |  |  |  |
| 23<br>24             | minutes.                                     | did not pick up the name, the name was not recorded in these   |  |  |  |  |  |  |  |  |  |
| 2 <del>4</del><br>25 | minutes.                                     |  |  |  |  |  |  |  |  |  |  |
| 26                   |  |  |  |  |  |  |  |  |  |  |  |
| 27                   | PORTIONS OF THIS MEETIN                      | NG WERE TRANSCRIBED VERBATIM. ALL VERBATIM PORTIONS  |  |  |  |  |  |  |  |  |  |
| 28                   |  | ERE TRANSCRIBED IN ITALICS.  |  |  |  |  |  |  |  |  |  |
| 29                   |  |  |  |  |  |  |  |  |  |  |  |
| 30                   |  |  |  |  |  |  |  |  |  |  |  |
| 31                   | FIRST ORDER OF BUSINESS                      | Call to Order  |  |  |  |  |  |  |  |  |  |
| 32                   |  |  |  |  |  |  |  |  |  |  |  |
| 33                   | Mr. James Ward called the meeting            | to order at approximately 6:30 p.m. He conducted roll call; all  |  |  |  |  |  |  |  |  |  |
| 34                   | Members of the Board were present, o         | constituting a quorum.   |  |  |  |  |  |  |  |  |  |
| 35                   |  |  |  |  |  |  |  |  |  |  |  |
| 36                   |  |  |  |  |  |  |  |  |  |  |  |
| 37                   | SECOND ORDER OF BUSINESS                     | Administration of Oath   |  |  |  |  |  |  |  |  |  |
| 38                   |  |  |  |  |  |  |  |  |  |  |  |
| 39                   |  | r the Board of Supervisors of the Belmont Lakes Community  |  |  |  |  |  |  |  |  |  |
| 40                   | Development District                         |  |  |  |  |  |  |  |  |  |  |
| 41                   | ) a 11 c a 60                                |  |  |  |  |  |  |  |  |  |  |
| 42                   | a) Oath of Office                            | at and Cada of Fibia   |  |  |  |  |  |  |  |  |  |
| 43                   | b) Guide to the Sunshine Amendmen            |  |  |  |  |  |  |  |  |  |  |
| 44<br>45             | c) Form 1 – Statement of Financial II        | iterests   |  |  |  |  |  |  |  |  |  |
| 45<br>46<br>47       |  | ninistered the Oath of Office to Fabiola Bigio Elibrahimi. He asked in the Oath of Office to himself for inclusion in the record. He   |  |  |  |  |  |  |  |  |  |
|                      | 2 2.0 22 2.0                                 | The second secon |  |  |  |  |  |  |  |  |  |

indicated Ms. Elibrahimi would receive a link to fill out and submit Form 1; this needed to be completed within 30 days.

#### THIRD ORDER OF BUSINESS

Consideration of Resolution 2025-3

Consideration of Resolution 2025-3, a Resolution of the Board of Supervisors canvassing and certifying the results of the Landowners' Election of Supervisors held pursuant to Section 190.006(2), Florida Statutes

Mr. Ward: In Seat 3 we have Carlos with 24 votes, Annette with 7 votes, Fabiola with 24 votes, Amanda with 7 votes, Tom with 24 votes, and Richard at 7 votes. The results simply mean that Carlos, Fabiola and Tom will fill the 3 seats, which are Seats 3, 4 and 5. The way in which the Statute works is, the two people who received the highest number of votes will serve a 4-year term and the third individual will serve a 2-year term. So, since we have the same number of votes for all three of you, you get to determine who wants the 4 year terms and who wants the 2 year term.

Mr. Carlos Benhamu made a motion to give Ms. Fabiola Elibrahimi the two year term.

On MOTION made by Carlos Benhamu, seconded by Dominick Madeo, and with all in favor, Resolution 2025-3 was adopted, and the Chair was authorized to sign.

### **FOURTH ORDER OF BUSINESS**

**Consideration of Resolution 2025-4** 

Consideration of Resolution 2025-4, a Resolution of the Board of Supervisors Re-Designating Certain Officers of the Belmont Lakes Community Development District following the Landowners' Election

Mr. Ward stated Dominick Madeo served as Chairperson; Carlos Benhamu served as Vice Chairperson while the remaining Board Members served as Assistant Secretaries. He asked if the Board wished to add Ms. Elibrahimi as an Assistant Secretary. He noted he (Jim Ward) served the Secretary and Treasurer.

The Board agreed to add Ms. Elibrahimi as an Assistant Secretary.

On MOTION made by Dominick Madeo, seconded by Carlos Benhamu, and with all in favor, Resolution 2025-4 was adopted, and the Chair was authorized to sign.

### FIFTH ORDER OF BUSINESS

**Consideration of Resolution 2025-5** 

Consideration of Resolution 2025-5, a Resolution reducing the terms of Office of the Supervisors in Seat 1 and Seat 2 to coincide with the General Election Pursuant to Section 190.006 of the Florida Statutes; providing for severability; and providing an effective date

 Mr. Ward explained Resolution 2025-5 reduced the terms of Seats 1 and 2 to coincide with the General Elections. Your last election before I became Supervisor was 6 months or so behind schedule, so seats 1 and 2, which are Dominick and Joe, your seats are supposed to be on the November schedule of the even number years. This resolution simply reduces your terms back to the November time schedule with terms ending 2026.

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Mr. Madeo asked if the terms could end in November 2027.

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Mr. Ward explained statute required terms to end in even number years and the terms could not be extended, only reduced, so the terms were required to end in November 2026.

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Discussion ensued regarding term lengths and end dates.

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Mr. Ward asked if there were any additional questions; hearing none, he called for a motion.

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On MOTION made by Carlos Benhamu, seconded by Dominick Madeo, and with all in favor, Resolution 2025-5 was adopted, and the Chair was authorized to sign.

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### **SIXTH ORDER OF BUSINESS**

### **Consideration of Minutes**

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October 8, 2024 – Public Hearing and Regular Meeting Minutes December 19, 2024 – Landowners Meeting Minutes

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Mr. Ward asked if there were any additions or corrections to the Minutes; hearing none, he called for a motion.

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On MOTION made by Carlos Benhamu, seconded by Thomas Pacchioli, and with all in favor, the October 8, 2024 Public Hearing and Regular Meeting Minutes, and the December 19, 2024 Landowners Meeting Minutes were approved.

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### **SEVENTH ORDER OF BUSINESS**

### **Consideration of Resolution 2025-6**

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Consideration of Resolution 2025-6, a Resolution of the Board of Supervisors, Amending the Fiscal Year 2025 Budget which began on October 1, 2024, and ends on September 30, 2025; Providing a severability clause; Providing for conflict and providing an effective date.

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Mr. Ward: Your 2025 budget was done by your prior manager. It had all of these wonky numbers all over the place, so I did an amendment to coincide with what we have done to date, so it moves monies around to fund the pickleball courts and all of the landscaping improvements that we have done in the last couple of months. That's the good news. The bad news is you don't have any leftover money anymore, so we are going to be on cruise control for a couple of months until we do our budget.

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Mr. Madeo: How broke are we?

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Mr. Ward: We are going to be down to about \$24,000 dollars by year end this year. I anticipate by year end, September 30 this year, our cash balance will be around \$24,000 dollars.

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146 Mr. Madeo: So, we already spent the money that came in from when we had the bond and all that money came in?

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149 Mr. Ward: That went to the pickleball courts and the –

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151 Mr. Pacchioli: We have nothing left for 14<sup>th</sup> or Shotgun?

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153 Mr. Ward: No, they were done. 14<sup>th</sup>, Shotgun, the front entrance, everything was done.

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155 Mr. Pacchioli: And we satisfied the City?

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157 Mr. Ward: I didn't ask that question.

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159 Mr. Madeo: Are they going to replace everything that died on Shotgun?

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Mr. Ward: I did talk to him, and he is going to replace it. But the City wasn't involved in the process. I did not involve them.

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164 Mr. Madeo: There are some patches on Shotgun that need to be filled. But we can't use the \$24,000 dollars. You can spot certain areas. Like, behind her house is bad.

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167 Ms. Elibrahimi: It's been like that for years.

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Discussion ensued regarding how the City would react to the changes; having a list and a layout of what improvements would be made prepared and ready for the City; and the need to fix the area behind Ms. Elibrahimi's home.

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Mr. Ward: All we did on Shotgun and 14<sup>th</sup> was fill in all the holes. So, all the existing landscaping, which is tall stuff, is there and hasn't been touched. It's just adding new plants to it. The plants are small and should fill out. The fence is fixed.

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Discussion continued about what work was done and what work needed to be done; whether work was needed on 17<sup>th</sup> Street; and the fact that the CDD had a new landscaper.

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180 Mr. Capuozzo asked how high the landscaping would be allowed to grow before it was trimmed back on 17th Street.

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Mr. Madeo responded the landscaping would be allowed to grow to a height of 8 feet before it was trimmed back. Some of it is 8 feet, some of it is 4 feet. We are going to let it grow until most of it is high enough to trim.

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Discussion continued regarding 17<sup>th</sup> Street and the need to trim the landscaping; which residents were selling their homes; and the poor condition of one of the homes which was being sold which was once a model home.

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Mr. Madeo stated something needed to be put together for the City.

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Mr. Ward indicated he would ensure this was done. He asked if there were any more questions about the Resolution; hearing none, he called for a motion.

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On MOTION made by Thomas Pacchioli, seconded by Fabiola Bigio Elibrahimi, and with all in favor, Resolution 2025-6 was adopted, and the Chair was authorized to sign.

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**EIGHTH ORDER OF BUSINESS** 

**Consideration of Audited Financial Statements** 

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Consideration of the Acceptance of the Audited Financial Statements for the Fiscal Year ended September 30, 2024

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Mr. Ward reported the Fiscal Year 2024 Audit was finished. I don't know what your old manager did, but I always bring the audit before the Board and have the Auditor go over it with you. Ben Steets with Grau and Associates is the firm who did your audit. They are a good company who do the audits for all of my clients.

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Mr. Ben Steets with Grau and Associates indicated the auditor's opinion was clean, which meant Grau and Associates believed the financial statements were fairly presented in accordance with generally accepted accounting principles (GAP) in the United States of America. He stated pages 3 through 6 were the Management's Discussion and Analysis which provided an overview summary of the financial position and activities of the District. He indicated pages 7 through 12 were the basic financial statements. He noted the governmental fund level financial statements were the most informative and were found on page 9, showing assets, liabilities, and ending fund balance as of September 30, 2024. He reported page 11 was the statement of revenues, expenditures, and changes in fund balance (income statement). He stated pages 13 through 18 were the notes to the financial statements and were pretty standard notes. He indicated page 18 showed capital assets and infrastructure improvements the District owned and maintained. He stated page 19 was a schedule comparing the general fund actual activity to the budget. He indicated page 21 included information newly required by the State of Florida. He stated page 22 and 23 was the report on internal controls over financial reporting. He stated there were no deficiencies noted. He stated page 24 had to do with any invested funds; the District did not have any investments and was therefore in compliance by default. He reported page 25 and 26 contained the Management Letter. He stated there were no findings and no recommendations; this was a clean audit with a clean opinion. He asked if there were any questions.

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Mr. Benhamu said since the audit was clean and easy it should be less expensive.

231 232 233 Mr. Steets noted the price did go down from the previous year thanks to the RFP done by Mr. Ward.

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Mr. Ward asked if there were any questions; hearing none, he called for a motion.

On MOTION made by Dominick Madeo, seconded by Carlos Benhamu, and with all in favor, the Audited Financial Statements for the Fiscal Year ended September 30, 2024 were accepted for purposes of inclusion in the record.

### **NINTH ORDER OF BUSINESS**

**Staff Reports** 

- I. District Manager
- a) Important Board Meeting Dates for Balance of Fiscal Year 2025
  - 1) Next Meeting February 20, 2025
- b) Financial Statement for period ending October 31, 2024 (unaudited)
- c) Financial Statement for period ending November 30, 2024 (unaudited)
- d) Financial Statement for period ending December 31, 2024 (unaudited)

Mr. Ward: We got a new landscaper. When I came on board we tried to work with the old vendor. It was difficult at best. It was absolutely terrible. I terminated his services. I also terminated the services of the lake guy who sprayed your lake internally. We added the service to the back canal, and I am using the same company that did the back canal now to do your internal lake. The new landscaper, Two Seasons, has been onboard since December 9, 2024. He is amazing to work with.

Mr. Madeo: Originally when I moved in, Terry did the landscaping. Terry got the contract through the builder. He had him and a few other guys who did most of the houses in the community. One of the residents didn't like the guy, made a big stink, and wanted him out. So, before he outed himself, he sold the company to Fab. We were putting a bid out for the community for like six months because management at the time dragged his feet, so Fab was doing the community. Then when we were trying to put the bid out, we were told that we needed to have certain standards which turned out to be not true. We went out and got Right View, who in the beginning were very good, they did the job, then this guy Barry quit and the guy they put in his place was an absolute horror. We put it up for bid and BMM, or whatever they are, came in because they were recommended and they put a bid in which beat the other guys by \$500 bucks, so we hired them. From the first, when the guy put the plants in, he was short by at least 200 or 300. Then the last time he put the wrong plants in, and he kept saying he was going to change them and never did. So, then when we put the bid out for the new landscaping, he thought he was going to get the deal, and he didn't.

Mr. Ward: He quit. I fired him. Either way.

Ms. Elibrahimi: So, he didn't finish his contract?

Mr. Madeo: He did. But now, you see the flowers that are in now? The red and white ones? That's what's supposed to be there for this season. In the summer it's a different kind of plant, but he never got it right.

 282 Discussion ensued regarding the poor performance of Fab, and the good performance of the new 283 landscaping company; and how easy it was to communicate with the new landscaping company, 284 especially compared to the old company. 285 Mr. Ward: The new landscaping company gets paid \$91,000 dollars as a fixed fee for the year. I 286 287 just pay him on a monthly basis. He does everything and because he knows everybody, he kind of 288 does more than everything. The old landscaping company was paid \$88,000 dollars for the year. 289 290 Discussion continued regarding the excellent performance of the new landscaping company and 291 the poor performance of the old landscaping company. 292 293 294 **TENTH ORDER OF BUSINESS Supervisor's Requests** 295 296 Mr. Ward asked if there were any Supervisor's requests; there were none. 297 298 **Public Comments** 299 **ELEVENTH ORDER OF BUSINESS** 300 Public comment period is for items NOT listed on the agenda, and comments are limited to three (3) 301 302 minutes per person and assignment of speaking time is not permitted; however, the Presiding Officer may extend or reduce the time for the public comment period consistent with Section 286.0114, 303 304 Florida Statutes 305 306 Mr. Ward asked if there were any public comments; there were none. 307 308 309 TWELFTH ORDER OF BUSINESS Adjournment 310 311 Mr. Ward adjourned the meeting at approximately 7:04 p.m. 312 On MOTION made by Dominick Madeo, seconded by Carlos Benhamu, 313 and with all in favor, the Meeting was adjourned. 314 315 316 Belmont Lakes Community Development District 317 318 319 320 321 James P. Ward, Secretary Dominick Madeo, Chairperson

#### **RESOLUTION 2025-7**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF BELMONT LAKES COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FISCAL YEAR 2026 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors of the Belmont Lakes Community Development District (the "Board"), a proposed Budget for Fiscal Year 2026; and

**WHEREAS**, the Board has considered the proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF BELMONT LAKES COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. INCORPORATION OF WHEREAS CLAUSES**. That the foregoing "Whereas" clauses are true and correct and incorporated herein as if written into this Section.

**SECTION 2. APPROVAL OF THE PROPOSED BUDGET.** The proposed Budgets submitted by the District Manager for Fiscal Year 2026 and attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said budget.

**SECTION 3.** A public hearing on said approved budget is hereby declared and set for the following date, hour, and location:

DATE: Wednesday, June 18, 2025

HOUR: 6:30 P.M.

LOCATION: Shenandoah Park, Community Room

14452 Shenandoah Parkway

Davie, Florida 33325

**SECTION 4. SUBMITTAL OF BUDGET TO BROWARD COUNTY**. The District Manager has previously sent the proposed budget to Broward County at least 60 days prior to the hearing set above. In accordance with Section 189.016, Florida Statutes, the District's Secretary is further directed to post the proposed budget on the District's website at least two days before the budget hearing date.

**SECTION 5. NOTICE OF PUBLIC HEARING**. Notice of this public hearing on the budget shall be published in a newspaper of general circulation in the area of the district once a week for two (2) consecutive weeks, except that the first publication shall not be fewer than 15 days prior to the date of the hearing. The notice shall further contain a designation of the day, time, and place of the public hearing. At the time and place designated in the notice, the Board shall hear all objections to the budget as proposed and may make such changes as the board deems necessary.

**SECTION 6. SEVERABILITY AND INVALID PROVISIONS**. If any one of the covenants, agreements or provisions herein contained shall be held contrary to any express provision of law or contract to the policy of express law, but not expressly prohibited or against public policy, or shall for any reason whatsoever be held invalid, then such covenants, agreements or provisions shall be null and void and shall be deemed separable from the remaining covenants, agreements or provisions and shall in no way effect the validity of the other provisions hereof.

**SECTION 7.** That all Sections or parts of Sections of any Resolutions, Agreements or actions of the Board of Supervisors in conflict are hereby repealed to the extent of such conflict.

**SECTION 8. EFFECTIVE DATE**. This Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED** by the Board of Supervisors of the Belmont Lakes Community Development District, Broward County, Florida, this 17<sup>th</sup> day of April 2025.

| ATTEST:                  | BELMONT LAKESCOMMUNITY DEVELOPMENT DISTRICT |
|--------------------------|---|
| James P. Ward, Secretary | Dominick Madeo, Chairperson                 |
|                          |   |

Exhibit A: Fiscal Year 2026 Proposed Budget

# BELMONT LAKES COMMUNITY DEVELOPMENT DISTRICT



## PROPOSED BUDGET

FISCAL YEAR 2026

### PREPARED BY:

## Belmont Lakes Community Development District General Fund - Budget Fiscal Year 2025

|                                      |          | iscal Year |    | Actual at |          | nticipated<br>iscal Year |    | iscal Year | Notes  |
|--------------------------------------|----------|------------|----|-----------|----------|--------------------------|----|------------|--|
| Description                          | 20       | 25 Budget  | 03 | /27/2025  |          | /30/2025                 | 20 | 26 Budget  | Hotes  |
| Revenues and Other Sources           |          |            |    |           |          |                          |    |            |  |
| Carryforward                         | \$       | 93,423     | \$ | -         | \$       | -                        | \$ | -          | Funds from FY 2024 for Landscaping               |
| Interest Income - General Account    | \$       | -          | \$ | _         | \$       | -                        | \$ | -          | N/A  |
| Assessment Revenue                   |          |            |    |           |          |                          |    |            | ·  |
| Assessments - On-Roll                | \$       | 227,651    | Ś  | 185,118   | \$       | 227,651                  | Ś  | 366.927    | Assessments from Propery Owners                  |
| Miscellaneous Revenue                | ·        | ,          |    | ,         |          | ,                        | •  | ,-         | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |
| Envera Sticker's/Interest Income     | \$       | 700        | \$ | _         | \$       | 700                      | \$ | 500        |  |
| Total Revenue & Other Sources        | \$       |            | _  | 185,118   | \$       | 228,351                  |    | 367,427    |  |
|                                      | <u> </u> |            | 7  |           | <u> </u> |                          | T  |            | •  |
| Appropriations                       |          |            |    |           |          |                          |    |            |  |
| Legislative                          |          |            |    |           |          |                          |    |            |  |
| Board of Supervisor's Fees           | \$       | -          | \$ | -         | \$       | -                        | \$ | -          | Statutory Required Fees (Waived)                 |
| Executive                            |          |            |    |           |          |                          |    |            |  |
| Professional - Management            | \$       | 12,500     | \$ | 6,250     | \$       | 12,500                   | \$ | 12,500     | District Manager                                 |
| Financial and Administrative         |          |            | -  | •         | •        | -                        | -  |            | -  |
| Audit Services                       | \$       | 4,000      | \$ | 4,000     | \$       | 4,000                    | \$ | 4,100      | Statutory required audit - Yearly                |
| Other Contractual Services           |          | ,          | •  | ,         |          | ,                        |    | ,          | ,          |
| Recording and Transcription          | \$       | _          | \$ | _         | \$       | _                        | \$ | _          | Transcription of Board Meetings (Incl in Mgt,)   |
| Legal Advertising                    | \$       | 1,450      |    |           | \$       | 1,271                    |    |            | Statutory Required Legal Advertising             |
| Property Appraiser Fees              | \$       | 4,300      |    | 400       |          | 4,500                    |    |            | Fees to place assessments on tax bills           |
| Bank Service Fees                    | \$       | 4,300      | \$ | 140       | \$       | 140                      | \$ | 4,300      | •  |
| Travel and Per Diem                  | \$       | -          |    | 140       |          | 140                      |    | -          | Bank Monthly Servce Fees                         |
|                                      | Ş        | -          | \$ | -         | \$       | -                        | Ş  | -          | N/A  |
| Communications and Freight Services  |          |            |    |           | _        |                          |    |            |  |
| Telephone                            | \$       | -          | \$ | -         | \$       |                          | \$ |            | N/A  |
| Postage, Freight & Messenger         | \$       | 200        | \$ | -         | \$       | -                        | \$ | -          | Agenda Mailings and other Misc Mailings          |
| Rentals and Leases                   |          |            |    |           |          |                          |    |            |  |
| Meeting Room Rental                  | \$       | 100        | \$ | 103       | \$       | 180                      | \$ | 156        | \$26.00/Meeting Charge (Estimated 6/year)        |
| Computer Services (Web Site)         | \$       | -          | \$ | -         | \$       | -                        | \$ | -          | Statutory Maintenance of District Web Site       |
| Insurance                            | \$       | 12,985     | \$ | 12,985    | \$       | 12,985                   | \$ | 13,335     | General Liability and D&O Liability Insurance    |
| Subscriptions and Memberships        | \$       | 175        | \$ | 175       | \$       | 175                      | \$ | 175        | Department of Economic Opportunity Fee           |
| Printing and Binding                 | \$       | -          | \$ | 247       | \$       | 247                      | \$ | -          | Agenda books and copies (PDF only to Board)      |
| Office Supplies                      | \$       | -          | \$ | -         | \$       | -                        | \$ | -          |  |
| Legal Services                       |          |            |    |           |          |                          |    |            |  |
| General Counsel                      | \$       | -          | \$ | -         | \$       | -                        | \$ | -          | Counsel not on Retainer                          |
| Other General Government Services    |          |            |    |           |          |                          |    |            |  |
| Engineering Services                 | \$       | -          | \$ | _         | \$       | _                        | \$ | _          | Engineer not on Retainer                         |
| Contingencies                        | \$       | -          | \$ | -         | \$       | -                        | \$ | -          | Not Applicable for FY 2026                       |
| Capital Outlay                       | \$       | _          | \$ | -         | \$       | _                        | \$ | -          | Not Applicable for FY 2026                       |
| Sub-Total                            | \$       | 35,710     | \$ | 24,935    | \$       | 35,998                   | \$ | 36,041     | , pp   |
|                                      |          |            |    |           |          |                          |    |            |  |
| Public Safety (Guardhouse & Gates)   |          |            |    |           |          |                          |    |            |  |
| Utility Services                     | _        |            | _  |           |          | 7.5.5                    |    |            | Hillian Complete Consult                         |
| Electric                             | \$       | 7,777      |    | 2,924     |          | 7,018                    |    |            | Utility Services Guardhouse                      |
| Telephone/Internet                   | \$       | 1,740      | \$ | 656       | \$       | 1,574                    | \$ | 1,606      | Internet Services for Gates                      |
| Entrance Gates                       |          |            |    |           |          |                          |    |            |  |
| Monitoring                           | \$       | 22,727     |    | 10,551    |          | 21,012                   |    |            | Envera Monitoring Contract                       |
| Repairs - Gates/Poles                | \$       | 2,500      | \$ | 1,011     |          | 2,011                    | \$ | 2,000      | Periodic Repairs                                 |
| Gate - Capital Outlay                | \$       | -          |    |           | \$       | -                        | \$ | -          |  |
| Guardhouse                           |          |            |    |           |          |                          |    |            |  |
| Cleaning                             | \$       | 1,950      | \$ | -         | \$       | 1,000                    | \$ | 1,000      | Periodic Maintenance                             |
| Repairs                              | \$       | 6,581      | \$ | 1,699     | \$       | 3,200                    | \$ | 2,000      |  |
| Roadway                              |          |            |    |           |          |                          |    |            |  |
| Curbs/Gutters - Pressure Cleaning    | \$       | 6,425      | \$ | 2,570     | \$       | 6,425                    | \$ | 6,425      | Periodic Service (Nov, Jan, April, July & Sept.) |
| Miscellaneous                        | \$       | 500        |    | 876       |          | 500                      |    | 500        |  |
| Capital Outlay                       |          |            | •  |           |          |                          | -  |            |  |
| Guardhouse Painting                  | \$       | -          | \$ | 4,882     | \$       | 4,882                    | Ś  | _          | Exterior - Not Included in FY 2026               |
| Road from 114th though the Community | \$       |            | \$ | -         | \$       |                          | \$ |            | Seal Coating                                     |
| Hom 11-th though the community       | Y        | _          | Y  | _         | 7        | _                        | Y  | 23,000     | 300. 300dilb                                     |

## Belmont Lakes Community Development District General Fund - Budget Fiscal Year 2025

| Description   |                 | Fiscal Year<br>125 Budget |                 | Actual at<br>/27/2025 | F               | Inticipated<br>Fiscal Year<br>0/30/2025 |                 | Fiscal Year<br>026 Budget | Notes   |
|---|-----------------|---------------------------|-----------------|-----------------------|-----------------|---|-----------------|---------------------------|---|
|   | ċ               | -                         | Ļ               | _                     |                 | <u> </u>                                | ċ               | 6,000                     | Standard Signago (Not Decorative) (\$200 (sign) pales??   |
| Directional Signage Sub-Total   | \$<br><b>\$</b> | 50,200                    | \$<br><b>\$</b> | 25,169                | \$<br><b>\$</b> | 47,623                                  | \$<br><b>\$</b> | <b>73,153</b>             | Standard Signage (Not Decorative) (\$200/sign) poles??  |
| Lake, Lake Bank and Littoral Shelf Maintenance  |                 |                           |                 |                       |                 |   |                 |                           |   |
| Repairs and Maintenance   |                 |                           |                 |                       |                 |   |                 |                           |   |
| Aquatic Weed Control - Community  | \$              | 4,153                     | Ś               | 1,878                 | Ś               | 4,153                                   | Ś               | 4.200                     | Monthly Maintenance (\$325.00/Mo)   |
| Aquatic Weed Control - 14th St  | \$              | -                         | \$              | 1,700                 |                 |   | \$              |                           | Monthly Maintenance (\$225.00/Mo)   |
| Lake Bank Maintenance   | \$              |                           | \$              |                       | \$              | _                                       | \$              |                           | N/A   |
| Structures, Catch Basins & Outfalls   | \$              | -                         | \$              | -                     | \$              | -                                       | \$              |                           | N/A   |
| Gate Replacement - 14th St.   | \$              | 2,900                     | \$              | 2,900                 |                 | 2,900                                   |                 |                           | Replace Broken Gates  |
| Miscellaneous   | \$              | -                         | \$              | · -                   | \$              | · -                                     | \$              | -                         | •   |
| <b>Sub-Total</b>  | \$              | 9,753                     | \$              | 6,478                 | _               | 10,328                                  | \$              | 6,900                     |   |
| Tennis Courts/Pickel Ball Courts  |                 |                           |                 |                       |                 |   |                 |                           |   |
| Repairs & Maintenance   |                 |                           |                 |                       |                 |   |                 |                           |   |
| Pressure Washing  | \$              | 2,500                     | Ś               | _                     | \$              | _                                       | \$              | 2.500                     | Periodic Maintenance  |
| Capital Outlay  | ,               | _,                        | •               |                       | •               |   | ,               | _,                        |   |
| Resurrfacing Tennis to Pickel Ball Cts  | \$              | 26,692                    | \$              | 26,760                | \$              | 26,760                                  | \$              | _                         | Resurfacing - One Tennis Court to two (2) Pickelball  |
| Sub-Total   | \$              | 29,192                    | \$              | 26,760                |                 | 26,760                                  | _               | 2,500                     |   |
| Landscaping & Hardscape Maintenance Utility Services Electric Repairs and Maintenance | \$              | 1,200                     | \$              | 733                   | \$              | 1,465                                   | \$              | 1,539                     |   |
| Landscaping   |                 |                           |                 |                       |                 |   |                 |                           |   |
| Landscape Maintenance   | \$              | 75,113                    | \$              | 24,750                | \$              | 84,750                                  | \$              | 92,500                    | Periodic Maintenance  |
| Annuals   | \$              | -                         | \$              | -                     | \$              | 6,300                                   | \$              | 7,650                     | Three (3) Times per year rotation (Qty 750 @ \$3.40/plant)  |
| Irrigation System   | \$              | 4,200                     | \$              | 4,285                 | \$              | 5,285                                   | \$              | 5,000                     | Periodic Repairs/Maintenance  |
| Annual Holiday Lights   | \$              | 5,200                     | \$              | 2,765                 | \$              | 5,200                                   | \$              | 6,200                     | Annual Holiday Lights   |
| General Operating Repairs   | \$              | -                         | \$              | -                     | \$              | -                                       | \$              | 7,500                     | General Repairs   |
| Capital Outlay  |                 |                           |                 |                       |                 |   |                 |                           |   |
| Landscaping Renovations   | \$              | 102,100                   | \$              | 102,100               | \$              | 102,100                                 | \$              | 30,000                    | Shot Gun Rd & SW 14th St.   |
| Fencing Renovations   | \$              | -                         | \$              | -                     | \$              | -                                       | \$              | -                         | Line item moved to Landscaping Renovations  |
| Sub-Total   | \$              | 187,813                   | \$              | 134,632               | \$              | 205,100                                 | \$              | 150,389                   |   |
| Reserves  |                 |                           |                 |                       |                 |   |                 |                           |   |
| Cash Required to Cover Three (3) months   | \$              | -                         | \$              | -                     | \$              | -                                       | \$              | 75,000                    | Assessments come in late January  |
| Other Fees and Charges  |                 |                           |                 |                       |                 |   |                 |                           |   |
| Discounts, Tax Collector Fee and Property Appraiser Fee                               | \$              | 9,106                     |                 |                       | \$              | 9,106                                   | \$              | 23,444                    | Discount is 4% for November payment, plus TC/PA charge of 3% for fees to include assessments on Tax Bills |
| Total Appropriations  | \$              | 321,774                   | \$              | 217,975               | \$              | 334,914                                 | \$              | 367,427                   |   |
|   |                 |                           |                 |                       |                 |   |                 |                           | -   |
| Fund Balances: Change from Current Year Operations                                    | \$              | 0                         | \$              | (32,856)              | \$              | (106,563)                               | \$              | -                         | Cash Over (Short) at Fiscal Year End  |
| Fund Balance - Beginning  | \$              | 113,942                   |                 |                       | \$              | 113,942                                 | \$              | 7,379                     |   |
| Current Year Reserve Allocation   | \$              | -                         | _               |                       | \$              | -                                       | \$              |                           | Budgeted Funds for Long Term Capital Planning - N/A   |
| Total Fund Balance  | \$              | 113,942                   |                 |                       | \$              | 7,379                                   | \$              | 82,379                    | Total Cash Position   |
|   |                 | EV 2025                   |                 |                       |                 |   | EV 2026         |                           |   |
| Assessment Rate (Current and Proposed)  | \$              | FY 2025<br>5,420.27       |                 |                       |                 |   | \$              | FY 2026<br>8,736.35       | -   |
| Units Subject to Assessment   | *               | 42                        |                 |                       |                 |   | ,               | 42                        |   |

# BELMONT LAKES COMMUNITY DEVELOPMENT DISTRICT



### FINANCIAL STATEMENTS - JANUARY 2025

FISCAL YEAR 2025

\_\_\_\_\_

#### PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2301 NORTHEAST 37<sup>TH</sup> STREET, FORT LAUDERDALE, FL 33308

T: 954-658-4900 E: JimWard@JPWardAssociates.com

### JPWard and Associates, LLC

**Community Development District Advisors** 

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JPWard & Associates, LLC
2301 NORTHEAST 37 STREET
FORT LAUDERDALE,
FLORIDA 33308

## Belmont Lakes Community Develoment District Balance Sheet

### for the Period Ending January 31, 2025

|  |                       | Funds      | Acco                    | ount Groups |          |                          |
|--|-----------------------|------------|-------------------------|-------------|----------|--------------------------|
|  | Ge                    | neral Fund | General Fixed<br>Assets |             | (Mei     | Totals<br>morandum Only) |
| Assets   |                       |            |                         |             |          |                          |
| Cash and Investments                             |                       |            |                         |             |          |                          |
| General Fund - Invested Cash                     | \$                    | 110,807    | \$                      | -           | \$       | 110,807                  |
| Due from Other Funds                             |                       |            |                         |             |          |                          |
| Accrued Interest Receivable                      |                       | -          |                         | -           |          | -                        |
| Accounts Receivable                              |                       | -          |                         | -           |          | -                        |
| Prepaid Expenses/Deposits                        |                       | -          |                         | -           |          | -                        |
| Investment in General Fixed Assets (net of       |                       |            |                         |             |          |                          |
| depreciation)                                    |                       |            |                         | 279,448     |          | 279,448                  |
| Total Assets                                     | \$                    | 110,807    | \$                      | 279,448     | \$       | 390,255                  |
| Liabilities                                      |                       |            |                         |             |          |                          |
| Accounts Payable                                 | \$                    | -          | \$                      | -           | \$       | -                        |
| Due to Other Funds                               |                       |            |                         |             |          |                          |
| Total Liabilities                                | \$                    | -          | \$                      | -           | \$       | -                        |
| Fund Equity and Other Credits                    |                       |            |                         |             |          |                          |
| Investment in General Fixed Assets               |                       | -          |                         | 279,448     |          | 279,448                  |
| Fund Balance                                     |                       |            |                         |             |          |                          |
| Reserved   |                       |            |                         |             |          |                          |
| Beginning: October 1, 2024 (Unaudited)           |                       | -          |                         | -           |          | -                        |
| <b>Results from Current Operations</b>           |                       | -          |                         | -           |          | -                        |
| Unreserved                                       |                       |            |                         |             |          |                          |
| Beginning: October 1, 2024 (Unaudited)           |                       | 113,942    |                         | -           |          | 113,942                  |
| Results from Current Operations                  |                       | (3,136)    |                         | -           |          | (3,136)                  |
| Total Fund Equity and Other Credits              | \$                    | 110,807    | \$                      | 279,448     | \$       | 390,255                  |
| Total Liabilities, Fund Equity and Other Credits | \$                    | 110,807    | \$                      | 279,448     | \$       | 390,255                  |
| 1,   | $\stackrel{\cdot}{=}$ | - /        |                         | -, -        | <u> </u> | ,                        |

## Statement of Revenues, Expenditures and Changes in Fund Balance Through January 31, 2025

| Description                             | October | N        | November | D  | ecember | ļ  | January | Total      | То | tal Annual<br>Budget | % of<br>Budget |
|---|---------|----------|----------|----|---------|----|---------|------------|----|----------------------|----------------|
| Revenue and Other Sources               |         |          |          |    |         |    |         |            |    |                      |                |
| Carryforward                            | \$      | - \$     | -        | \$ | -       | \$ | -       | \$ -       | \$ | 67,108               | 0%             |
| Interest                                |         |          |          |    |         |    |         |            |    |                      |                |
| Interest - General Checking             |         | -        | -        |    | -       |    | -       | -          |    | -                    | N/A            |
| Special Assessment Revenue              |         |          |          |    |         |    |         |            |    |                      |                |
| Special Assessments - Uniform Method    | 6:      | L        | 53,343   |    | 108,392 |    | 22,017  | 183,813    |    | 227,651              | 81%            |
| Other Income                            |         | -        | -        |    | -       |    | -       | -          |    | 700                  | 0%             |
| <b>Total Revenue and Other Sources:</b> | \$ 63   | L \$     | 53,343   | \$ | 108,392 | \$ | 22,017  | \$ 183,813 | \$ | 295,459              | 62%            |
| Expenditures and Other Uses             |         |          |          |    |         |    |         |            |    |                      |                |
| Legislative                             |         |          |          |    |         |    |         |            |    |                      |                |
| Board of Supervisors' Fees              |         | -        | -        |    | -       |    | -       | -          | \$ | -                    | N/A            |
| Executive                               |         |          |          |    |         |    |         |            |    |                      |                |
| Professional Management                 | 1,042   | <u> </u> | 1,042    |    | 1,042   |    | 1,042   | 4,167      | \$ | 12,500               | 33%            |
| Financial and Administrative            |         |          |          |    |         |    |         |            |    |                      |                |
| Audit Services                          |         | -        | -        |    | 1,000   |    | 3,000   | 4,000      |    | 4,000                | 100%           |
| Other Contractual Services              |         |          |          |    |         |    |         |            |    |                      |                |
| Legal Advertising                       |         | -        | -        |    | 635     |    | -       | 635        |    | 1,450                | 44%            |
| Property Appraiser & Tax Collector Fees |         | -        | -        |    | 400     |    | -       | 400        |    | 4,300                | 9%             |
| Bank Service Fees                       | 140     | )        | -        |    | -       |    | -       | 140        |    | -                    | N/A            |
| Communications & Freight Services       |         |          |          |    |         |    |         |            |    |                      |                |
| Postage, Freight & Messenger            |         | -        | _        |    | _       |    | -       | -          |    | 200                  | 0%             |
| Rentals and Leases                      |         |          |          |    |         |    |         |            |    |                      |                |
| Meeting Room Rental                     |         | -        | _        |    | -       |    | -       | -          |    | 100                  | 0%             |
| Computer Services (Web Site)            |         | -        | _        |    | _       |    | -       | _          |    | _                    | N/A            |
| Insurance                               | 12,98   | 5        | _        |    | _       |    | -       | 12,985     |    | 12,985               | 100%           |

Prepared by:

## Belmont Lakes Community Develoment District General Fund Statement of Revenues, Expenditures and Changes in Fund Balance Through January 31, 2025

| Description                         | October | November | December | January | Total | Total Annual<br>Budget | % of<br>Budget |
|-------------------------------------|---------|----------|----------|---------|-------|------------------------|----------------|
| Subscription and Memberships        | -       | 175      | -        | -       | 175   | 175                    | 100%           |
| Printing and Binding                | -       | -        | 247      | -       | 247   | -                      | N/A            |
| Legal Services                      |         |          |          |         |       |                        |                |
| Legal - General Counsel             | -       | -        | -        | -       | -     | -                      | N/A            |
| Other General Government Services   |         |          |          |         |       |                        |                |
| Engineering Services - General Fund | -       | -        | -        | -       | -     | -                      | N/A            |
| Public Safety (Guardhouse & Gates)  |         |          |          |         |       |                        |                |
| Utility Services                    |         |          |          |         |       |                        |                |
| Electric                            |         |          |          |         |       |                        |                |
| Electric - Guardhouse               | 56      | 50       | 48       | 76      | 230   | 631                    | 36%            |
| Electric - Street Lights            | 457     | -        | 914      | 483     | 1,854 | 5,522                  | 34%            |
| Electric - Gate                     | 32      | 32       | 32       | 35      | 131   | 369                    | 35%            |
| Telephone/Internet                  | -       | -        | 253      | 133     | 385   | 1,740                  | 22%            |
| Entrance Gates                      |         |          |          |         |       |                        |                |
| Monitoring                          | 1,744   | 1,744    | 1,744    | 1,744   | 6,974 | 22,727                 | 31%            |
| Repairs - Gates/Poles               | 90      | -        | 405      | 90      | 585   | 2,500                  | 23%            |
| Gate - Capital Outlay               | -       | -        | -        | -       | -     | -                      | N/A            |
| Guardhouse                          |         |          |          |         |       |                        |                |
| Cleaning                            | -       | -        | -        | -       | -     | 1,950                  | 0%             |
| Repairs                             | 461     | -        | 1,238    | -       | 1,699 | 5,700                  | 30%            |
| Roadway                             |         |          |          |         |       |                        |                |
| Curbs/Gutters-Pressure Cleaning     | -       | -        | -        | 1,285   | 1,285 | 5,625                  | 23%            |
| Miscellaneous                       | -       | -        | -        | -       | -     | 500                    | 0%             |
| Capital Outlay                      |         |          |          |         |       |                        |                |
| Guardhouse Painting                 | -       | 4,882    | -        | -       | 4,882 | -                      | N/A            |

Prepared by: JPWARD and Associates, LLC

## Belmont Lakes Community Develoment District General Fund Statement of Revenues, Expenditures and Changes in Fund Balance Through January 31, 2025

| Description                                    | October | November | December | January | Total  | Total Annual<br>Budget | % of<br>Budget |
|--|---------|----------|----------|---------|--------|------------------------|----------------|
| Lake, Lake Bank and Littoral Shelf Maintenance |         |          |          |         |        |                        |                |
| Repairs and Maintenance                        |         |          |          |         |        |                        |                |
| Aquatic Weed Control - Community               | -       | 602      | 301      | -       | 903    | 3,588                  | 25%            |
| Aquatic Weed Control - 14th Street             | -       | -        | -        | -       | -      | 2,700                  | 0%             |
| Lake Bank Maintenance                          | -       | -        | -        | -       | -      | -                      | N/A            |
| Structures, Catch Basins & Outfalls            | -       | -        | -        | -       | -      | -                      | N/A            |
| Gate Replacement - 14th Street                 | 2,900   | -        | -        | -       | 2,900  | 2,900                  | 100%           |
| Miscellaneous                                  | -       | -        | -        | -       | -      | -                      | N/A            |
| Tennis Courts/Pickelball Courts                |         |          |          |         |        |                        |                |
| Repairs and Maintenance                        |         |          |          |         |        |                        |                |
| Pressure Washing                               | -       | 1,285    | -        | -       | 1,285  | 2,500                  | 51%            |
| Capital Outlay                                 |         |          |          |         |        |                        |                |
| Resurfacing Tennis to Pickelball Courts        | 18,750  | -        | 7,942    | -       | 26,692 | 25,000                 | 107%           |
| Landscaping and Hardscape Maintenance          |         |          |          |         |        |                        |                |
| Utility Services                               |         |          |          |         |        |                        |                |
| Electric                                       |         |          |          |         |        |                        |                |
| Electric - Pumps                               | 143     | 83       | 68       | 104     | 398    | 1,255                  | 32%            |
| Repairs and Maintenance                        |         |          |          |         |        |                        |                |
| Landscaping                                    |         |          |          |         |        |                        |                |
| Landscape Maintenance                          | 2,475   | -        | 1,650    | -       | 4,125  | 26,000                 | 16%            |
| Landscape Trimming                             | 1,000   | -        | 1,000    | -       | 2,000  | 12,000                 | 17%            |
| Tree Trimming                                  | -       | -        | -        | -       | -      | 20,000                 | 0%             |
| Landscape Replacements                         | -       | -        | -        | -       | -      | -                      | N/A            |
| Mulch Installation                             | -       | -        | -        | -       | -      | 13,680                 | 0%             |
| Annuals  | 625     | -        | -        | -       | 625    | 1,250                  | 50%            |

Prepared by:

## Statement of Revenues, Expenditures and Changes in Fund Balance Through January 31, 2025

| Description                                  | October   | No | ovember | D  | ecember  | اِ | January | Total      | al Annual<br>Budget | % of<br>Budget |
|--|-----------|----|---------|----|----------|----|---------|------------|---------------------|----------------|
| Irrigation System                            | -         |    | -       |    | 3,350    |    | 935     | 4,285      | 1,200               | 357%           |
| Annual Holiday Lights                        | -         |    | -       |    | -        |    | -       | -          | 4,500               | 0%             |
| Fertilization                                | 863       |    | -       |    | -        |    | -       | 863        | 3,450               | 25%            |
| Capital Outlay                               |           |    |         |    |          |    |         |            |                     |                |
| Landscaping Renovations                      | -         |    | -       |    | 100,400  |    | -       | 100,400    | 63,356              | 158%           |
| Fencing Renovations                          | -         |    | -       |    | 1,700    |    | -       | 1,700      | 20,000              | 9%             |
| Other Fees and Charges                       |           |    |         |    |          |    |         |            |                     |                |
| Discounts, Tax Coll Fee & Prop Appraiser Fee |           |    | -       |    | -        |    | -       | -          | 9,106               | 0%             |
| Total Expenditures and Other Uses:           | \$ 43,761 | \$ | 9,894   | \$ | 124,367  | \$ | 8,926   | \$ 186,949 | \$<br>295,459       | 63%            |
| Net Increase/ (Decrease) in Fund Balance     | (43,700)  |    | 43,449  |    | (15,975) |    | 13,090  | (3,136)    |                     |                |
| Fund Balance - Beginning                     | 113,942   |    | 70,242  |    | 113,691  |    | 97,716  | 113,942    |                     |                |
| Fund Balance - Ending                        | \$ 70,242 | \$ | 113,691 | \$ | 97,716   | \$ | 110,807 | \$ 110,807 | \$<br>-             |                |

# BELMONT LAKES COMMUNITY DEVELOPMENT DISTRICT

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### FINANCIAL STATEMENTS - FEBRUARY 2025

FISCAL YEAR 2025

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#### PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2301 NORTHEAST 37<sup>TH</sup> STREET, FORT LAUDERDALE, FL 33308

T: 954-658-4900 E: JimWard@JPWardAssociates.com

### JPWard and Associates, LLC

**Community Development District Advisors** 

## Belmont Lakes Community Development District Table of Contents

| Balance Sheet – All Funds                                      | 1 |
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| Statement of Revenue, Expenditures and Changes in Fund Balance |   |
| General Fund   | 2 |

JPWard & Associates, LLC
2301 NORTHEAST 37 STREET
FORT LAUDERDALE,
FLORIDA 33308

## Belmont Lakes Community Develoment District Balance Sheet for the Period Ending February 28, 2025

|  |     | Funds      | Acco | unt Groups            |      |                         |
|--|-----|------------|------|-----------------------|------|-------------------------|
|  | Ger | neral Fund |      | neral Fixed<br>Assets | (Mem | Totals<br>orandum Only) |
| Assets   |     |            |      |                       |      |                         |
| Cash and Investments                             |     |            |      |                       |      |                         |
| General Fund - Invested Cash                     | \$  | 94,056     | \$   | -                     | \$   | 94,056                  |
| Due from Other Funds                             |     |            |      |                       |      |                         |
| Accrued Interest Receivable                      |     | -          |      | -                     |      | -                       |
| Accounts Receivable                              |     | -          |      | -                     |      | -                       |
| Prepaid Expenses/Deposits                        |     | -          |      | -                     |      | -                       |
| Investment in General Fixed Assets (net of       |     |            |      |                       |      |                         |
| depreciation)                                    |     | -          |      | 279,448               |      | 279,448                 |
| Total Assets                                     | \$  | 94,056     | \$   | 279,448               | \$   | 373,504                 |
| Liabilities                                      |     |            |      |                       |      |                         |
| Accounts Payable                                 | \$  | -          | \$   | -                     | \$   | -                       |
| Due to Other Funds                               |     |            |      |                       |      |                         |
| Total Liabilities                                | \$  | -          | \$   | -                     | \$   | -                       |
| Fund Equity and Other Credits                    |     |            |      |                       |      |                         |
| Investment in General Fixed Assets               |     | -          |      | 279,448               |      | 279,448                 |
| Fund Balance                                     |     |            |      |                       |      |                         |
| Reserved   |     |            |      |                       |      |                         |
| Beginning: October 1, 2024 (Unaudited)           |     | -          |      | -                     |      | -                       |
| Results from Current Operations                  |     | -          |      | -                     |      | -                       |
| Unreserved                                       |     |            |      |                       |      |                         |
| Beginning: October 1, 2024 (Unaudited)           |     | 113,942    |      | -                     |      | 113,942                 |
| Results from Current Operations                  |     | (19,886)   |      | -                     |      | (19,886)                |
| Total Fund Equity and Other Credits              | \$  | 94,056     | \$   | 279,448               | \$   | 373,504                 |
| Total Liabilities, Fund Equity and Other Credits | \$  | 94,056     | \$   | 279,448               | \$   | 373,504                 |

## Statement of Revenues, Expenditures and Changes in Fund Balance Through February 28, 2025

| Description                             | October | Novembe  | ſ    | December   |    | January |    | ebruary | Total      | Total Annual<br>Budget |         | % of<br>Budget |
|---|---------|----------|------|------------|----|---------|----|---------|------------|------------------------|---------|----------------|
| Revenue and Other Sources               |         |          |      |            |    |         |    |         |            |                        |         |                |
| Carryforward                            | \$ -    | \$       | - \$ | \$ -       | \$ | -       | \$ | -       | \$ -       | \$                     | 67,108  | 0%             |
| Interest                                |         |          |      |            |    |         |    |         |            |                        |         |                |
| Interest - General Checking             | -       |          | -    | -          |    | -       |    | -       | -          |                        | -       | 0%             |
| Special Assessment Revenue              |         |          |      |            |    |         |    |         |            |                        |         |                |
| Special Assessments - Uniform Method    | 61      | 53,34    | 3    | 108,392    |    | 22,017  |    | 1,305   | 185,118    |                        | 227,651 | 81%            |
| Other Income                            |         |          | -    | -          |    | -       |    | -       | -          |                        | 700     | 0%             |
| <b>Total Revenue and Other Sources:</b> | \$ 61   | \$ 53,34 | 3 \$ | \$ 108,392 | \$ | 22,017  | \$ | 1,305   | \$ 185,118 | \$                     | 295,459 | 63%            |
| Expenditures and Other Uses             |         |          |      |            |    |         |    |         |            |                        |         |                |
| Legislative                             |         |          |      |            |    |         |    |         |            |                        |         |                |
| Board of Supervisors' Fees              | -       |          | -    | -          |    | -       |    | -       | -          | \$                     | -       | 0%             |
| Executive                               |         |          |      |            |    |         |    |         |            |                        |         |                |
| Professional Management                 | 1,042   | 1,04     | 2    | 1,042      |    | 1,042   |    | 1,042   | 5,208      | \$                     | 12,500  | 42%            |
| Financial and Administrative            |         |          |      |            |    |         |    |         |            |                        |         |                |
| Audit Services                          | -       |          | -    | 1,000      |    | 3,000   |    | -       | 4,000      |                        | 4,000   | 100%           |
| Other Contractual Services              |         |          |      |            |    |         |    |         |            |                        |         |                |
| Legal Advertising                       | -       |          | -    | 635        |    | -       |    | -       | 635        |                        | 1,450   | 44%            |
| Property Appraiser & Tax Collector Fees | -       |          | -    | 400        |    | -       |    | -       | 400        |                        | 4,300   | 9%             |
| Bank Service Fees                       | 140     |          | -    | -          |    | -       |    | -       | 140        |                        | -       | 0%             |
| Communications & Freight Services       |         |          |      |            |    |         |    |         |            |                        |         |                |
| Postage, Freight & Messenger            | -       |          | -    | -          |    | -       |    | -       | -          |                        | 200     | 0%             |
| Rentals and Leases                      |         |          |      |            |    |         |    |         |            |                        |         |                |
| Meeting Room Rental                     | -       |          | -    | -          |    | -       |    | 103     | 103        |                        | 100     | 103%           |
| Computer Services (Web Site)            | -       |          | -    | -          |    | -       |    | -       | -          |                        | -       | 0%             |
| Insurance                               | 12,985  |          | -    | -          |    | -       |    | -       | 12,985     |                        | 12,985  | 100%           |
| Subscription and Memberships            | -       | 17       | 5    | -          |    | -       |    | -       | 175        |                        | 175     | 100%           |
| Printing and Binding                    | -       |          | -    | 247        |    | -       |    | -       | 247        |                        | -       | 0%             |

## Statement of Revenues, Expenditures and Changes in Fund Balance Through February 28, 2025

| Description                                    | October | November | December | January | February | Total | Total Annual<br>Budget | % of<br>Budget |
|--|---------|----------|----------|---------|----------|-------|------------------------|----------------|
| Legal Services                                 |         |          |          |         |          |       |                        |                |
| Legal - General Counsel                        | -       | -        | -        | -       | -        | -     | -                      | 0%             |
| Other General Government Services              |         |          |          |         |          |       |                        |                |
| <b>Engineering Services - General Fund</b>     | -       | -        | -        | -       | -        | -     | -                      | 0%             |
| Public Safety (Guardhouse & Gates)             |         |          |          |         |          |       |                        |                |
| Utility Services                               |         |          |          |         |          |       |                        |                |
| Electric                                       |         |          |          |         |          |       |                        |                |
| Electric - Guardhouse                          | 56      | 50       | 48       | 76      | 83       | 313   | 631                    | 50%            |
| Electric - Street Lights                       | 457     | -        | 914      | 483     | -        | 1,854 | 5,522                  | 34%            |
| Electric - Gate                                | 32      | 32       | 32       | 35      | 38       | 168   | 369                    | 46%            |
| Telephone/Internet                             | -       | -        | 253      | 133     | 143      | 528   | 1,740                  | 30%            |
| Entrance Gates                                 |         |          |          |         |          |       |                        |                |
| Monitoring                                     | 1,744   | 1,744    | 1,744    | 1,744   | 1,834    | 8,808 | 22,727                 | 39%            |
| Repairs - Gates/Poles                          | 90      | -        | 405      | 90      | 246      | 831   | 2,500                  | 33%            |
| Gate - Capital Outlay                          | -       | -        | -        | -       | -        | -     | -                      | 0%             |
| Guardhouse                                     |         |          |          |         |          |       |                        |                |
| Cleaning                                       | -       | -        | -        | -       | -        | -     | 1,950                  | 0%             |
| Repairs  | 461     | -        | 1,238    | -       | -        | 1,699 | 5,700                  | 30%            |
| Roadway  |         |          |          |         |          |       |                        |                |
| Curbs/Gutters-Pressure Cleaning                | -       | -        | -        | 1,285   | -        | 1,285 | 5,625                  | 23%            |
| Miscellaneous                                  | -       | -        | -        | -       | -        | -     | 500                    | 0%             |
| Capital Outlay                                 |         |          |          |         |          |       |                        |                |
| Guardhouse Painting                            | -       | 4,882    | -        | -       | -        | 4,882 | -                      | 0%             |
| Lake, Lake Bank and Littoral Shelf Maintenance |         |          |          |         |          |       |                        |                |
| Repairs and Maintenance                        |         |          |          |         |          |       |                        |                |
| Aquatic Weed Control - Community               | -       | 602      | 301      | -       | 650      | 1,553 | 3,588                  | 43%            |
| Aquatic Weed Control - 14th Street             | -       | -        | -        | -       | 1,475    | 1,475 | 2,700                  | 55%            |

Prepared by:

## Statement of Revenues, Expenditures and Changes in Fund Balance Through February 28, 2025

|   |         |          |          |         |          |         | Total Annual | % of   |
|---|---------|----------|----------|---------|----------|---------|--------------|--------|
| Description                             | October | November | December | January | February | Total   | Budget       | Budget |
| Lake Bank Maintenance                   | -       | -        | -        | -       | -        | -       | -            | 0%     |
| Structures, Catch Basins & Outfalls     | -       | -        | -        | -       | -        | -       | -            | 0%     |
| Gate Replacement - 14th Street          | 2,900   | -        | -        | -       | -        | 2,900   | 2,900        | 100%   |
| Miscellaneous                           | -       | -        | -        | -       | -        | -       | -            | 0%     |
| Tennis Courts/Pickelball Courts         |         |          |          |         |          |         |              |        |
| Repairs and Maintenance                 |         |          |          |         |          |         |              |        |
| Pressure Washing                        | -       | 1,285    | -        | -       | -        | 1,285   | 2,500        | 51%    |
| Capital Outlay                          |         |          |          |         |          |         |              |        |
| Resurfacing Tennis to Pickelball Courts | 18,750  | -        | 7,942    | -       | 68       | 26,760  | 25,000       | 107%   |
| Landscaping and Hardscape Maintenance   |         |          |          |         |          |         |              |        |
| Utility Services                        |         |          |          |         |          |         |              |        |
| Electric                                |         |          |          |         |          |         |              |        |
| Electric - Pumps                        | 143     | 83       | 68       | 104     | 160      | 558     | 1,255        | 44%    |
| Repairs and Maintenance                 |         |          |          |         |          |         |              |        |
| Landscaping                             |         |          |          |         |          |         |              |        |
| Landscape Maintenance                   | 2,475   | -        | 1,650    | -       | 9,450    | 13,575  | 26,000       | 52%    |
| Landscape Trimming                      | 1,000   | -        | 1,000    | -       | -        | 2,000   | 12,000       | 17%    |
| Tree Trimming                           | -       | -        | -        | -       | -        | -       | 20,000       | 0%     |
| Landscape Replacements                  | -       | -        | -        | -       | -        | -       | -            | 0%     |
| Mulch Installation                      | -       | -        | -        | -       | -        | -       | 13,680       | 0%     |
| Annuals                                 | 625     | -        | -        | -       | -        | 625     | 1,250        | 50%    |
| Irrigation System                       | -       | -        | 3,350    | 935     | -        | 4,285   | 1,200        | 357%   |
| Annual Holiday Lights                   | -       | -        | -        | -       | 2,765    | 2,765   | 4,500        | 61%    |
| Fertilization                           | 863     | -        | -        | -       | -        | 863     | 3,450        | 25%    |
| Capital Outlay                          |         |          |          |         |          |         |              |        |
| Landscaping Renovations                 | -       | -        | 100,400  | -       | -        | 100,400 | 63,356       | 158%   |
| Fencing Renovations                     | -       | -        | 1,700    | -       | -        | 1,700   | 20,000       | 9%     |
| Other Fees and Charges                  |         |          |          |         |          |         |              |        |

Prepared by:

Unaudited

## Statement of Revenues, Expenditures and Changes in Fund Balance Through February 28, 2025

| Description                                  | October   | No | vember  | D  | ecember  | j  | January | February     | Total      | <br>tal Annual<br>Budget | % of<br>Budget |
|--|-----------|----|---------|----|----------|----|---------|--------------|------------|--------------------------|----------------|
| Discounts, Tax Coll Fee & Prop Appraiser Fee |           |    | -       |    | -        |    | -       | -            | -          | 9,106                    | 0%             |
| <b>Total Expenditures and Other Uses:</b>    | \$ 43,761 | \$ | 9,894   | \$ | 124,367  | \$ | 8,926   | \$<br>18,056 | \$ 205,005 | \$<br>295,459            | 69%            |
| Net Increase/ (Decrease) in Fund Balance     | (43,700)  |    | 43,449  |    | (15,975) |    | 13,090  | (16,751)     | (19,886)   |                          |                |
| Fund Balance - Beginning                     | 113,942   |    | 70,242  |    | 113,691  |    | 97,716  | 110,807      | 113,942    |                          |                |
| Fund Balance - Ending                        | \$ 70,242 | \$ | 113,691 | \$ | 97,716   | \$ | 110,807 | \$<br>94,056 | \$ 94,056  | \$<br>-                  |                |

# BELMONT LAKES COMMUNITY DEVELOPMENT DISTRICT



### FINANCIAL STATEMENTS - MARCH 2025

FISCAL YEAR 2025

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#### PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2301 NORTHEAST 37<sup>TH</sup> STREET, FORT LAUDERDALE, FL 33308

T: 954-658-4900 E: JimWard@JPWardAssociates.com

### JPWard and Associates, LLC

**Community Development District Advisors** 

## Belmont Lakes Community Development District Table of Contents

| Balance Sheet – All Funds                                      | 1 |
|--|---|
| Statement of Revenue, Expenditures and Changes in Fund Balance |   |
| General Fund   | 2 |

JPWard & Associates, LLC
2301 NORTHEAST 37 STREET
FORT LAUDERDALE,
FLORIDA 33308

## Belmont Lakes Community Develoment District Balance Sheet for the Period Ending March 31, 2025

|  |     | Funds      | Acco | ount Groups           |      |                         |
|--|-----|------------|------|-----------------------|------|-------------------------|
|  | Ger | neral Fund | Ger  | neral Fixed<br>Assets | (Mem | Totals<br>orandum Only) |
| Assets   |     |            |      |                       |      |                         |
| Cash and Investments                             |     |            |      |                       |      |                         |
| General Fund - Invested Cash                     | \$  | 91,603     | \$   | -                     | \$   | 91,603                  |
| Due from Other Funds                             |     |            |      |                       |      |                         |
| Accrued Interest Receivable                      |     | -          |      | -                     |      | -                       |
| Accounts Receivable                              |     | -          |      | -                     |      | -                       |
| Prepaid Expenses/Deposits                        |     | -          |      | -                     |      | -                       |
| Investment in General Fixed Assets (net of       |     |            |      |                       |      |                         |
| depreciation)                                    |     |            |      | 279,448               |      | 279,448                 |
| Total Assets                                     | Ş   | 91,603     | \$   | 279,448               | \$   | 371,051                 |
| Liabilities                                      |     |            |      |                       |      |                         |
| Accounts Payable                                 | \$  | -          | \$   | -                     | \$   | -                       |
| Due to Other Funds                               |     |            |      |                       |      |                         |
| Total Liabilities                                | \$  |            | \$   |                       | \$   |                         |
| Fund Equity and Other Credits                    |     |            |      |                       |      |                         |
| Investment in General Fixed Assets               |     | -          |      | 279,448               |      | 279,448                 |
| Fund Balance                                     |     |            |      |                       |      |                         |
| Reserved   |     |            |      |                       |      |                         |
| Beginning: October 1, 2024 (Unaudited)           |     | -          |      | -                     |      | -                       |
| Results from Current Operations                  |     | -          |      | -                     |      | -                       |
| Unreserved                                       |     |            |      |                       |      |                         |
| Beginning: October 1, 2024 (Unaudited)           |     | 113,942    |      | -                     |      | 113,942                 |
| Results from Current Operations                  |     | (22,340)   |      | -                     |      | (22,340)                |
| Total Fund Equity and Other Credits              | \$  | 91,603     | \$   | 279,448               | \$   | 371,051                 |
| Total Liabilities, Fund Equity and Other Credits | \$  | 91,603     | \$   | 279,448               | \$   | 371,051                 |

### Statement of Revenues, Expenditures and Changes in Fund Balance Through March 31, 2025

| Description                             | October | November  | December   | January   | February | March     | Total      |    | al Annual<br>Budget | % of<br>Budget |
|---|---------|-----------|------------|-----------|----------|-----------|------------|----|---------------------|----------------|
| Revenue and Other Sources               |         |           |            |           |          |           |            |    |                     | _ Duaget       |
| Carryforward                            | \$ -    | \$ -      | \$ -       | \$ -      | \$ -     | \$ -      | \$ -       | \$ | 67,108              | 0%             |
| Interest                                | •       |           | ·          | ·         | ·        |           | •          | •  | ,                   |                |
| Interest - General Checking             | -       | -         | -          | -         | _        | _         | _          |    | _                   | 0%             |
| Special Assessment Revenue              |         |           |            |           |          |           |            |    |                     |                |
| Special Assessments - Uniform Method    | 61      | 53,343    | 108,392    | 22,017    | 1,305    | 10,517    | 195,636    |    | 227,651             | 86%            |
| Other Income                            | -       | -         | -          | -         | -        | _         | _          |    | 700                 | 0%             |
| <b>Total Revenue and Other Sources:</b> | \$ 61   | \$ 53,343 | \$ 108,392 | \$ 22,017 | \$ 1,305 | \$ 10,517 | \$ 195,636 | \$ | 295,459             | 66%            |
| Expenditures and Other Uses             |         |           |            |           |          |           |            |    |                     |                |
| Legislative                             |         |           |            |           |          |           |            |    |                     |                |
| Board of Supervisors' Fees              | -       | -         | -          | -         | _        | _         | _          | \$ | _                   | 09             |
| Executive                               |         |           |            |           |          |           |            |    |                     |                |
| Professional Management                 | 1,042   | 1,042     | 1,042      | 1,042     | 1,042    | 1,042     | 6,250      | \$ | 12,500              | 509            |
| Financial and Administrative            |         |           |            |           |          |           |            |    |                     |                |
| Audit Services                          | -       | -         | 1,000      | 3,000     | -        | -         | 4,000      |    | 4,000               | 1009           |
| Other Contractual Services              |         |           |            |           |          |           |            |    |                     |                |
| Legal Advertising                       | -       | -         | 635        | -         | -        | -         | 635        |    | 1,450               | 449            |
| Property Appraiser & Tax Collector Fees | -       | -         | 400        | -         | -        | -         | 400        |    | 4,300               | 99             |
| Bank Service Fees                       | 140     | -         | -          | -         | -        | -         | 140        |    | -                   | 0%             |
| Communications & Freight Services       |         |           |            |           |          |           |            |    |                     |                |
| Postage, Freight & Messenger            | -       | -         | -          | -         | -        | -         | -          |    | 200                 | 0%             |
| Rentals and Leases                      |         |           |            |           |          |           |            |    |                     |                |
| Meeting Room Rental                     | -       | -         | -          | -         | 103      | -         | 103        |    | 100                 | 1039           |
| Computer Services (Web Site)            | -       | -         | -          | -         | -        | -         | -          |    | -                   | 0%             |
| Insurance                               | 12,985  | -         | -          | -         | -        | -         | 12,985     |    | 12,985              | 100%           |
| Subscription and Memberships            | -       | 175       | -          | -         | -        | -         | 175        |    | 175                 | 100%           |
| Printing and Binding                    | -       | -         | 247        | -         | -        | -         | 247        |    | -                   | 09             |
| Legal Services                          |         |           |            |           |          |           |            |    |                     |                |
| Legal - General Counsel                 | -       | -         | -          | -         | -        | -         | -          |    | -                   | 0%             |
| Other General Government Services       |         |           |            |           |          |           |            |    |                     |                |

### Statement of Revenues, Expenditures and Changes in Fund Balance Through March 31, 2025

| Description                                    | October | November | December | January | February | March | Total  | Total Annual<br>Budget | % of<br>Budget |
|--|---------|----------|----------|---------|----------|-------|--------|------------------------|----------------|
| Engineering Services - General Fund            | -       | -        | -        | -       | -        | -     | -      | -                      | 0%             |
| Public Safety (Guardhouse & Gates)             |         |          |          |         |          |       |        |                        |                |
| Utility Services                               |         |          |          |         |          |       |        |                        |                |
| Electric                                       |         |          |          |         |          |       |        |                        |                |
| Electric - Guardhouse                          | 56      | 50       | 48       | 76      | 83       | 70    | 383    | 631                    | 61%            |
| Electric - Street Lights                       | 457     | -        | 914      | 483     | -        | 486   | 2,339  | 5,522                  | 42%            |
| Electric - Gate                                | 32      | 32       | 32       | 35      | 38       | 34    | 202    | 369                    | 55%            |
| Telephone/Internet                             | -       | -        | 253      | 133     | 143      | 129   | 657    | 1,740                  | 38%            |
| Entrance Gates                                 |         |          |          |         |          |       |        |                        |                |
| Monitoring                                     | 1,744   | 1,744    | 1,744    | 1,744   | 1,834    | 1,744 | 10,551 | 22,727                 | 46%            |
| Repairs - Gates/Poles                          | 90      | -        | 405      | 90      | 246      | 180   | 1,011  | 2,500                  | 40%            |
| Gate - Capital Outlay                          | -       | -        | -        | -       | -        | -     | -      | -                      | 0%             |
| Guardhouse                                     |         |          |          |         |          |       |        |                        |                |
| Cleaning                                       | -       | -        | -        | -       | -        | -     | -      | 1,950                  | 0%             |
| Repairs  | 461     | -        | 1,238    | -       | -        | -     | 1,699  | 5,700                  | 30%            |
| Roadway  |         |          |          |         |          |       |        |                        |                |
| Curbs/Gutters-Pressure Cleaning                | -       | -        | -        | 1,285   | -        | -     | 1,285  | 5,625                  | 23%            |
| Miscellaneous                                  | -       | -        | -        | -       | -        | 876   | 876    | 500                    | 175%           |
| Capital Outlay                                 |         |          |          |         |          |       |        |                        |                |
| Guardhouse Painting                            | -       | 4,882    | -        | -       | -        | -     | 4,882  | -                      | 0%             |
| Lake, Lake Bank and Littoral Shelf Maintenance |         |          |          |         |          |       |        |                        |                |
| Repairs and Maintenance                        |         |          |          |         |          |       |        |                        |                |
| Aquatic Weed Control - Community               | -       | 602      | 301      | -       | 650      | 325   | 1,878  | 3,588                  | 52%            |
| Aquatic Weed Control - 14th Street             | -       | -        | -        | -       | 1,475    | 225   | 1,700  | 2,700                  | 63%            |
| Lake Bank Maintenance                          | -       | -        | -        | -       | -        | -     | -      | -                      | 0%             |
| Structures, Catch Basins & Outfalls            | -       | -        | -        | -       | -        | -     | -      | -                      | 0%             |
| Gate Replacement - 14th Street                 | 2,900   | -        | -        | -       | -        | -     | 2,900  | 2,900                  | 100%           |
| Miscellaneous                                  | -       | -        | -        | -       | -        | -     | -      | -                      | 0%             |
| Tennis Courts/Pickelball Courts                |         |          |          |         |          |       |        |                        |                |

**Tennis Courts/Pickelball Courts** 

Repairs and Maintenance

### Statement of Revenues, Expenditures and Changes in Fund Balance Through March 31, 2025

|  | <b>.</b>  |            |            |           |        |          |         |            |    | Annual  | % of   |
|--|-----------|------------|------------|-----------|--------|----------|---------|------------|----|---------|--------|
| Description                                  | October   | November   | December   | January   | Febr   | uary     | March   | Total      | Ві | dget    | Budget |
| Pressure Washing                             | -         | 1,285      | -          |           | -      | -        | -       | 1,285      |    | 2,500   | 51%    |
| Capital Outlay                               |           |            |            |           |        |          |         |            |    |         |        |
| Resurfacing Tennis to Pickelball Courts      | 18,750    | -          | 7,942      |           | -      | 68       | -       | 26,760     |    | 25,000  | 107%   |
| Landscaping and Hardscape Maintenance        |           |            |            |           |        |          |         |            |    |         |        |
| Utility Services                             |           |            |            |           |        |          |         |            |    |         |        |
| Electric                                     |           |            |            |           |        |          |         |            |    |         |        |
| Electric - Pumps                             | 143       | 83         | 68         | 104       | 1      | 160      | 175     | 733        |    | 1,255   | 58%    |
| Repairs and Maintenance                      |           |            |            |           |        |          |         |            |    |         |        |
| Landscaping                                  |           |            |            |           |        |          |         |            |    |         |        |
| Landscape Maintenance                        | 2,475     | -          | 1,650      |           | - !    | 9,450    | 7,687   | 21,262     |    | 26,000  | 82%    |
| Landscape Trimming                           | 1,000     | -          | 1,000      |           | -      | -        | -       | 2,000      |    | 12,000  | 17%    |
| Tree Trimming                                | -         | -          | -          |           | -      | -        | -       | -          |    | 20,000  | 0%     |
| Landscape Replacements                       | -         | -          | -          |           | -      | -        | -       | -          |    | -       | 0%     |
| Mulch Installation                           | -         | -          | -          |           | -      | -        | -       | -          |    | 13,680  | 0%     |
| Annuals                                      | 625       | -          | -          |           | -      | -        | -       | 625        |    | 1,250   | 50%    |
| Irrigation System                            | -         | -          | 3,350      | 93        | 5      | -        | -       | 4,285      |    | 1,200   | 357%   |
| Annual Holiday Lights                        | -         | -          | -          |           | - :    | 2,765    | -       | 2,765      |    | 4,500   | 61%    |
| Fertilization                                | 863       | -          | -          |           | -      | -        | -       | 863        |    | 3,450   | 25%    |
| Capital Outlay                               |           |            |            |           |        |          |         |            |    |         |        |
| Landscaping Renovations                      | -         | -          | 100,400    |           | -      | -        | -       | 100,400    |    | 63,356  | 158%   |
| Fencing Renovations                          | -         | -          | 1,700      |           | -      | -        | -       | 1,700      |    | 20,000  | 9%     |
| Other Fees and Charges                       |           |            |            |           |        |          |         |            |    |         |        |
| Discounts, Tax Coll Fee & Prop Appraiser Fee | -         | -          | -          |           | -      | -        | -       | -          |    | 9,106   | 0%     |
| Total Expenditures and Other Uses:           | \$ 43,761 | \$ 9,894   | \$ 124,367 | \$ 8,920  | 5 \$ 1 | 8,056 \$ | 12,971  | \$ 217,975 | \$ | 295,459 | 74%    |
| Net Increase/ (Decrease) in Fund Balance     | (43,700)  | 43,449     | (15,975)   | 13,090    | ) (1   | 6,751)   | (2,453) | (22,340)   |    |         |        |
| Fund Balance - Beginning                     | 113,942   | 70,242     | 113,691    | 97,71     | 5 11   | 0,807    | 94,056  | 113,942    |    |         |        |
| Fund Balance - Ending                        | \$ 70,242 | \$ 113,691 | \$ 97,716  | \$ 110,80 | 7 \$ 9 | 4,056 \$ | 91,603  | \$ 91,603  | \$ |         |        |