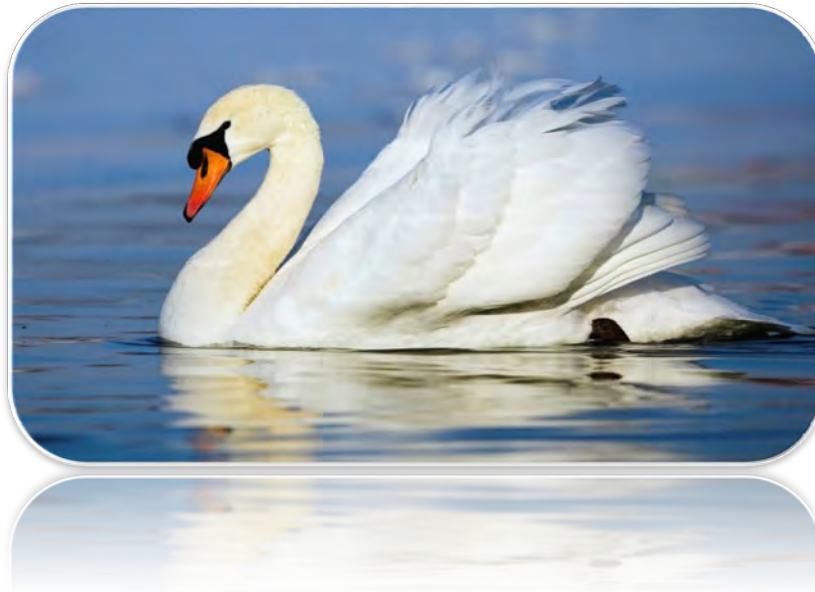


ARTISAN LAKES COMMUNITY DEVELOPMENT DISTRICT



MEETING AGENDA

JUNE 2, 2022

PREPARED BY:

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T: 954-658-4900 E: JimWard@JPWardAssociates.com

ARTISAN LAKES COMMUNITY DEVELOPMENT DISTRICT

May 26, 2022

Board of Supervisors

Artisan Lakes Community Development District

Dear Board Members:

The regular meeting of the Board of Supervisors of the Artisan Lakes Community Development District will be held on **Thursday, June 2, 2022, at 3:00 P.M.** at the **Artisan Lakes Clubhouse, 4725 Los Robles Court, Palmetto, Florida 34221.**

The following WebEx link and telephone number are provided to join/watch the meeting.

<https://districts.webex.com/districts/onstage/g.php?MTID=eb169176a39e81f72ae37f5fa10635fdc>

Access Code: **2335 620 7215**, Event password: **Jpward**

Or phone: **408-418-9388** and enter the access code **2335 620 7215** to join the meeting.

Agenda

1. Call to Order & Roll Call.
2. Consideration of Minutes:
 - I. April 7, 2022 – Regular Meeting Minutes.
3. Consideration of **Resolution 2022-11**, a resolution of the board of Supervisors ratifying, confirming, and approving the execution of the plat for Esplanade North at Artisan Lakes Subphases IA, IB, and II.
4. Staff Reports.
 - I. District Attorney.
 - a) Update - Project completion timeline.
 - II. District Engineer.
 - a) Stormwater 20-Year Needs Analysis Reporting Requirements – Completed.
 - III. District Manager.
 - a) Report on Number of Registered Voters as of April 15, 2022.
 - b) Notice of Qualified Elector Election – Seat 1, Travis Stagnitta, Seat 4, Peter Latessa, and Seat 5, Vincent Sciarabba. Qualifying period: Noon, June 13, 2022 – Noon, June 17, 2022. Election date: November 8, 2022.
 - c) Financial Statement for period ending March 31, 2022 (unaudited).
 - d) Financial Statement for period ending April 30, 2022 (unaudited).

5. Supervisor's Requests and Audience Comments.

6. Adjournment.

The first order of business is the call to order and roll call.

The second order of business is consideration of the Minutes from the Artisan Lakes Board of Supervisors Regular Meeting, held on April 7, 2022.

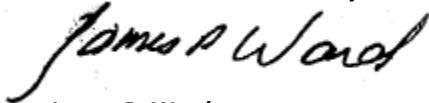
The third order of business is consideration of **Resolution 2022-11**, a resolution of the board of Supervisors ratifying confirming, and approving the execution of the plat for Esplanade North at Artisan Lakes Subphases IA, IB, and II.

The fourth order of business are staff reports by the District Attorney, District Engineer, and the District Manager. The District Manager will report on: (i) Notice of Qualified Elector Election – Seat 1, Travis Stagnitta, Seat 4, Peter Latessa, and Seat 5, Vincent Sciarabba. Qualifying period: Noon, June 13, 2022 – Noon, June 17, 2022. Election date: November 8, 2022; and (ii) Financial Statements (unaudited) for the periods ending March 31, 2022, and April 30, 2022.

The remainder of the agenda is standard in nature, and in the meantime, if you have any questions and/or comments before the meeting, please do not hesitate to contact me directly at (954) 658-4900.

Yours sincerely,

Artisan Lakes Community Development District



James P. Ward
District Manager

The Fiscal Year 2023 schedule is as follows:

October 6, 2022	November 3, 2022
December 1, 2022	January 5, 2023
February 2, 2023	March 2, 2023
April 6, 2023	May 4, 2023
June 1, 2023	July 6, 2023
August 3, 2023	September 7, 2023

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**MINUTES OF MEETING
ARTISAN LAKES
COMMUNITY DEVELOPMENT DISTRICT**

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The Regular Meeting of the Board of Supervisors of the Artisan Lakes Community Development District was held on Thursday, April 7, 2022, at 3:00 P.M., at the Artisan Lakes Clubhouse, 4725 Los Robles Court, Palmetto, Florida 34221.

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Present and constituting a quorum:

Travis Stagnitta	Chairperson
Vincent Sciarrabba	Vice Chairperson
Dee Zaenglein	Assistant Secretary
Peter Latessa	Assistant Secretary
Carol Sciarrabba	Assistant Secretary

23
24
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28

Also present were:

James P. Ward	District Manager
Jere Earlywine	District Counsel
Victor Barbosa	Waldrop Engineering
Tony Grau	Grau and Associates
Andrew Gill	

29
30
31
32
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36

Audience:

All resident's names were not included with the minutes. If a resident did not identify themselves or the audio file did not pick up the name, the name was not recorded in these minutes.

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43

PORTIONS OF THIS MEETING WERE TRANSCRIBED VERBATIM. ALL VERBATIM PORTIONS WERE TRANSCRIBED IN *ITALICS*.

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45
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47

FIRST ORDER OF BUSINESS

Call to Order/Roll Call

Mr. Andrew Gill called the meeting to order at approximately 3:07 p.m. He conducted roll call; all Members of the Board were present constituting a quorum.

SECOND ORDER OF BUSINESS

Notice of Public Hearing

Notice of advertisement of the Public Hearing

Mr. Gill noted enclosed in the Agenda Packet was an affidavit mailing showing the publication which went out for the public hearing.

THIRD ORDER OF BUSINESS

Consideration of Minutes

February 3, 2022 – Regular Meeting Minutes

48 Mr. Gill asked if there were any additions, corrections, or deletions to these Minutes; hearing none, he
49 called for a motion.
50

51 **On MOTION made by Ms. Carol Sciarrabba, seconded by Mr. Travis**
52 **Stagnitta, and with all in favor, the February 3, 2022, Regular Meeting**
53 **Minutes were approved.**

54
55 **FOURTH ORDER OF BUSINESS PUBLIC HEARING**

56
57 Mr. Gill explained the public hearing process including public comment, Board discussion and vote.
58

59 **a. PUBLIC HEARING – FISCAL YEAR 2023 BUDGET**

60
61 **I. Public Comment and Testimony**

62
63 Mr. Gill called for a motion to open the Public Hearing.
64

65 **On MOTION made by Mr. Peter Latessa, seconded by Ms. Dee**
66 **Zaenglein, and with all in favor, the Public Hearing was opened.**

67
68 Mr. Gill asked if there were any public comments or questions with respect to the Fiscal
69 Year 2023 Budget; hearing none, he called for a motion to close the public hearing.
70

71 **On MOTION made by Mr. Vincent Sciarrabba, seconded by Mr. Travis**
72 **Stagnitta, and with all in favor, the Public Hearing was closed.**

73
74 **II. Board Comment**

75
76 Mr. Gill asked if there were any Board comments or questions; there was none.
77

78 **III. Consideration of Resolution 2022-7 adopting the annual appropriation and Budget for Fiscal**
79 **Year 2023**

80
81 Mr. Gill called for a motion for Resolution 2022-7 relating to the annual appropriations, adopting
82 the Budget for the Fiscal Year beginning October 1, 2022 and ending September 30, 2023.
83

84 Mr. Ward noted the budget was the same as presented at the last meeting; the assessment rate
85 was \$101.22 for fiscal year 2023 and it was \$98.26 in the current year.
86

87 **On MOTION made by Mr. Vincent Sciarrabba, seconded by Mr. Peter**
88 **Latessa, and with all in favor, Resolution 2022-7 was adopted, and the**
89 **Chair was authorized to sign.**

90
91 **b. FISCAL YEAR 2023 IMPOSING SPECIAL ASSESSMENTS; ADOPTING AN ASSESSMENT ROLL AND**
92 **APPROVING THE GENERAL FUND SPECIAL ASSESSMENT METHODOLOGY**
93

94 Mr. Gill indicated this public hearing was related to the imposition of the special assessments for the
95 general fund, certification of an assessment roll, and approval of the special assessment
96 methodology for the District.

97

98 **I. Public Comment and Testimony**

99

100 Mr. Gill called for a motion to open the Public Hearing.

101

On MOTION made by Ms. Dee Zaenglein, seconded by Ms. Carol Sciarrabba, and with all in favor, the Public Hearing was opened.

102

103

104

105 Mr. Gill asked if there were any public comments or questions; hearing none, he called
106 for a motion to close the Public Hearing.

107

On MOTION made by Mr. Travis Stagnitta, seconded by Mr. Vincent Sciarrabba, and with all in favor, the Public Hearing was closed.

108

109

110

111

II. Board Comment

112

113 Mr. Ward asked if there were any questions; there were none.

114

115 **III. Consideration of Resolution 2022-8 imposing special assessments, adopting an assessment
116 roll, and approving the general fund special assessment methodology**

117

118 Mr. Ward indicated Resolution 2022-8 imposed the assessments, adopted the assessment roll,
119 provided a mechanism for the Manager to update the assessment roll with current owners'
120 information as it changed, and approved the methodology. He asked if there were any
121 questions; hearing none, he called for a motion.

122

On MOTION made by Ms. Carol Sciarrabba, seconded by Mr. Peter Latessa, and with all in favor, Resolution 2022-8 was adopted, and the Chair was authorized to sign.

123

124

125

126

127 **FIFTH ORDER OF BUSINESS**

Consideration of Resolution 2022-9

128

129 **Consideration of Resolution 2022-9, a resolution of the Board of Supervisors adopting designating
130 dates, time, and location for regular meeting of the Board of Supervisor's for Fiscal Year 2023**

131

132 Mr. Gill noted Statute required the CDD to publish the dates of its meetings. He indicated the Meetings
133 were scheduled for the first Thursday of every month at the Artisan Lakes Clubhouse, 4725 Los Robles
134 Court, Palmetto, Florida 34221. He asked if there were any questions; hearing none, he called for a
135 motion.

136

On MOTION made by Ms. Dee Zaenglein, seconded by Mr. Travis Stagnitta, and with all in favor, Resolution 2022-9 was adopted as amended, and the Chair was authorized to sign.

137

138

139

140 **SIXTH ORDER OF BUSINESS****Consideration of Audited Financial Statements**

141

142 **Consideration and acceptance of the Audited Financial Statements for the Fiscal Year ended**
143 **September 30, 2021**

144

145 Mr. Gill introduced Tony Grau with Grau and Associates.

146

147 Mr. Tony Grau with Grau and Associates reviewed the Audited Financial Statements for the Fiscal Year
148 ended September 30, 2021. He reported pages 1 and 2 reflected a clean opinion with respect to the
149 financial statements of the District. He stated page 3 was the management discussion and analysis
150 which was a recap of the financial activity during the Fiscal Year and included the condensed statement
151 of net position on page 4. He noted next was the income statement which showed revenues, expenses,
152 and the change in net position. He noted due to conveyance of infrastructure, over \$6 million dollars,
153 there was a decrease in the net position. He indicated the financial statements began on page 7 with
154 the government wide financial statements including capital assets, long term debt, accrued interest, etc.
155 He stated on page 9 was the balance sheet reflecting the general fund and debt service fund; the total
156 fund balance was approximately \$1,340,000 dollars; the majority of this was in the debt service fund
157 which was restricted for debt service. He stated the income statement was on page 11 and showed the
158 special assessments, expenditures, general fund, and debt service payments. He reported on page 13
159 were the footnotes to the financial statements which were consistent with the prior year. He indicated
160 on page 19 were the changes in the capital assets; there were some reductions related to the
161 conveyance of infrastructure and new assets were also placed in service. He stated page 20 showed the
162 long term debt which included the Series 2013 and Series 2018 bonds; the bonds were paid down
163 \$1,265,000 dollars leaving a balance of \$10,700,000 dollars. He noted on page 21 was the amortization
164 schedule for the debt service. He noted budget to actual was on page 23 and starting page 25 was the
165 new information item required by Florida Statute and the Auditor General. He stated the remainder of
166 the report contained the various reports required under government auditing standards and by the
167 Auditor General. He reported there were no findings and only clean opinions.

168

169 Mr. Gill asked if there were any questions; hearing none, he called for a motion.

170

171 Mr. Ward noted the bonds had ten year call dates; therefore, the 2013 bonds would be up for refinance
172 in 2023 if the Board wished. He noted sometime next year the Board would have the opportunity to
173 look at a refinance for the 2013 bonds and possibly lower the interest rate on this debt.

174

175 Mr. Jere Earlywine asked if an advance refinance had ever been considered, where the reserve fund was
176 set aside for the final payment.

177

178 Mr. Ward responded in the affirmative. He stated the 2013 bonds had an interest rate of 6.75% and
179 7.0% to 7.25% coupon rate; therefore, there could be a substantial reduction in the debt service
180 payment with a refinance. He stated there were two types of refinancing: current and advanced. He
181 explained advanced refunding: *depending upon the change in the interest rates, you call those 2013*
182 *bonds early and you escrow the funds in a separate bank account, and when the call date gets here, then*
183 *those bonds can be repaid off and you will have a new set of current bonds that replace the 2013 bonds*
184 *and you start with new interest payments in advance of the date that you actually do the call. The*
185 *downside of this is those advance refundings require you to pay the interest from the date you issue the*
186 *new bonds through the call date, so you have double interest going on there. Sometimes, depending on*

187 *the interest rate changes, it's a really good idea to do it. Sometimes you can do it 30 days in advance*
188 *where it's really cheap to do.*

189
190 *Mr. Earlywine: I was just wondering with this one coming up so close, and the chance for the rate to*
191 *increase, I wonder if we should just call Bret and see what he thinks about it. Maybe it doesn't work, but*
192 *I don't know.*

193
194 *Mr. Ward: I'll take a look at it. Personally, I think it's a little far out to do an advance refunding. Do you*
195 *remember when these bonds were issued?*

196
197 *Mr. Earlywine: I would have to look it up.*

198
199 *Mr. Ward: If the 2013 bonds were issued in the early part of 2023 maybe we could.*

200
201 *Mr. Earlywine: They were issued in December.*

202
203 *Mr. Ward: That's too long. He asked if there were any questions; hearing none, he called for a motion.*

204

205 **On MOTION made by Mr. Vincent Sciarabba, seconded by Mr. Peter**
206 **Latessa, and with all in favor, the Audited Financial Statements for the**
207 **Fiscal Year ended September 30, 2021, were accepted for purposes of**
208 **inclusion in the record.**

209

210 **SEVENTH ORDER OF BUSINESS** **Consideration of Resolution 2022-10**

211

212 **Consideration of Resolution 2022-10, a resolution of the Board of Supervisors approving the**
213 **assignment of the Engineering Services Agreement, dated June 13, 2017, from Waldrop, Inc. to Atwell,**
214 **LLC**

215

216 *Mr. Gill stated due to a corporate merger, Waldrop was now Atwell, LLC and Board consent was*
217 *required to assign the agreement to the new firm. He noted the Resolution facilitated this and included*
218 *the previous Engineering Services Agreement and the fee schedule which remained the same.*

219

220 *Mr. Victor Barbosa: Just for clarification, I think the rate code did change a little bit, but it is substantially*
221 *similar to what we had before.*

222

223 **On MOTION made by Ms. Dee Zaenglein, seconded by Mr. Travis**
224 **Stagnitta, and with all in favor, Resolution 2022-10 was adopted as**
225 **amended, and the Chair was authorized to sign.**

226

227 **EIGHTH ORDER OF BUSINESS** **Consideration of Agreement**

228

229 **Consideration and approval of an agreement between the District and the Artisan Lakes Master**
230 **Association, Inc., the Master Homeowners Association, for certain operation, maintenance, and repair**
231 **services**

232

233 *Mr. Earlywine: There has long been contemplated an agreement between the CDD and HOA where the*
234 *CDD, because we financed the drainage system, we have to own it and are obligated under the trust*
235 *indenture and bond documents to take care of it, but it doesn't mean we can't contract that work out to*
236 *the homeowner's association because the HOA has onsite staff and can look after the contractors a little*
237 *bit better. What this agreement does, it is a standard agreement, it obligates the homeowner's*
238 *association at its own expense to go out and maintain the improvements. You will see our engineering*
239 *team did a great job putting together a map showing where all the drainage improvements are, the*
240 *stormwater ponds, and whatnot, which would be subject to the maintenance. It has all your standard*
241 *provisions. It's something you can terminate if you're not happy with the services provided, but it does*
242 *require the HOA to provide certain reporting on an annual basis to make sure we are in compliance with*
243 *our permits and carry certain insurance and that sort of thing.*

244
245 *Mr. Latessa: He says there is staff on site to maintain these things?*

246
247 *Mr. Ward: The agreement provides that the Master Association will maintain the facilities of the District*
248 *pursuant to the terms of this agreement. How they do it, get their staff or contract it out or whatever, it*
249 *is what it is. They have an obligation to maintain the District's assets in accordance with the terms of*
250 *this agreement.*

251
252 *Mr. Earlywine: In accordance with our permits too.*

253
254 *Mr. Latessa: The last Master Association meeting that I went to, Matt and (indecipherable).*

255
256 *Mr. Ward: It's a relatively standard agreement for a District who's going to have its Master Association*
257 *maintain assets. For you I think it's more beneficial because there are two CDDs that overlay this*
258 *property. Some properties –*

259
260 *Mr. Latessa: I'm fine with that. I'm just trying to make sure everyone realizes this is on the Master. Did*
261 *something like this come up at the Master Association that you are aware of?*

262
263 *Mr. Ward: I have no idea whether the Master has taken this up as a Board matter or not. It's not*
264 *required under the law for them to do it, but I don't know if they have.*

265
266 *Mr. Earlywine: It was always the case that the Master Association would be doing all the maintenance.*
267 *And we do have a prior interlocal agreement between the two Districts that recognizes this as well.*

268
269 *Mr. Ward: We do have an exhibit in here that requires them to acknowledge that they did do all of this*
270 *work on a yearly basis. They have a reporting requirement under the terms of this agreement.*

271
272 *Mr. Gill called for a motion.*

273
274 **On MOTION made by Mr. Vincent Sciarabba, seconded by Mr. Peter**
275 **Latessa, and with all in favor, the agreement between the District and**
276 **the Artisan Lakes Master Association, Inc., the Master Homeowners**
277 **Association, for certain operation, maintenance, and repair services**
278 **was approved and the Chair was authorized to sign.**

279

280 **NINTH ORDER OF BUSINESS** **Staff Reports**

281

282 **I. District Attorney**

283

284 **a) Project completion timeline and discussion**

285

286 *Mr. Jere Earlywine: My paralegal has gotten the rest of the deeds and other resolutions and*
287 *things we need for project completion. I'm hopeful we will have that back to you for the next*
288 *meeting. That's the balance of my report.*

289

290 **II. District Engineer**

291

292 **a) Stormwater Reporting Requirements**

293

294 *Mr. Victor Barbosa: As previously discussed in other meetings, last year there was legislation*
295 *passed that requires governmental entities, such as CDDs, to provide stormwater reporting. We*
296 *are in the process of gathering the documentation, performing the necessary inspections and we*
297 *should have the report to the District Manager by the end of this month. The other report is one*
298 *of the items we have been working on for a while now, and we are trying to get it finalized. We*
299 *are working with a surveyor to provide legal descriptions and sketches for the ponds within the*
300 *District that currently are still in the name of the developer that need to be conveyed over to the*
301 *District. That's ongoing. We are very close to getting those description sketches finalized and*
302 *we will be providing that to the District Manager and District Counsel for review and ultimately*
303 *conveyance.*

304

305 **III. District Manager**

306

307 **a) General Election announcement (Supervisor Seats 1, 4 and 5)**308 **b) Financial Statement for period ending January 31, 2022 (unaudited)**309 **c) Financial Statement for period ending February 28, 2022 (unaudited)**

310

311 *Mr. Gill: This year, Seats 1, 4 and 5 come up for election. That's Travis Stagnitta, Peter Latessa,*
312 *and Vincent Sciarabba. That will be conducted by the Supervisor of Elections for Manatee*
313 *County.*

314

315 *Mr. Ward: This is Travis's last year on the Board. In June will be the qualifying period. As soon*
316 *as we find out, my office will get you the dates for those of you whose terms are up for election,*
317 *and then you will have to go down to the Supervisor's Office and qualify, fill out the forms. If you*
318 *have an election, you'll have to go campaigning. If not, then you're automatically elected and in*
319 *November you take your seats. The election is in November. The qualifying period is in July*
320 *sometime. I haven't gotten the dates yet. The statute says that you transition to qualified*
321 *electors after you meet 250 qualified electors and 6 years from the date of establishment. We*
322 *have met both of those thresholds. We have transitioned all seats except Travis's. This is the*
323 *last seat that gets transitioned. Now a new qualified elector will sit on the Board this coming*
324 *November. Cory just texted me, the qualifying dates are June 13 through June 17, 2022 and*
325 *early qualifying starts May 25.*

326

327

328 **TENTH ORDER OF BUSINESS**

Audience Comments and Supervisor’s Requests

329

330 Mr. Gill asked if there were any members of the audience present in person or by audio or video with
331 any questions or comments; there were none. He asked if there were any Supervisor’s requests; there
332 were none.

333

334 **ELEVENTH ORDER OF BUSINESS**

Adjournment

335

336 Mr. Gill adjourned the meeting at approximately 3:35 p.m.

337

On MOTION made by Mr. Travis Stagnitta, seconded by Mr. Vincent Sciarrabba, and with all in favor, the meeting was adjourned.

338

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Artisan Lakes Community Development District

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345

James P. Ward, Secretary

Travis Stagnitta, Chairperson

346

RESOLUTION 2022-11

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE ARTISAN LAKES COMMUNITY DEVELOPMENT DISTRICT RATIFYING, CONFIRMING AND APPROVING THE EXECUTION OF THE PLAT FOR ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB & II, AND PROVIDING FOR AN EFFECTIVE DATE.

RECITALS

WHEREAS, the Artisan Lakes Community Development District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes* ("Act"), being situated entirely within Manatee County, Florida; and

WHEREAS, in connection with the development of the property within the District's boundary, the developer records various plats including the plat for Esplanade North at Artisan Lakes Subphases IA, IB and II ("Plat"), attached hereto as **Exhibit A**; and

WHEREAS, pursuant to Resolution 2017-4, the Chairman and Vice Chairman are authorized to execute plats on the District's behalf; and

WHEREAS, the District desires to ratify, confirm, and approve the Chairman's execution of the Plat.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE ARTISAN LAKES COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. The execution of the Plat is hereby ratified, confirmed and approved.

SECTION 2. This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED this 2nd day of June 2022.

ATTEST:

**ARTISAN LAKES COMMUNITY DEVELOPMENT
DISTRICT**

Jim Ward, Secretary

Travis Stagnitta, Chairperson

Exhibit A: Esplanade North at Artisan Lakes Subphases IA, IB and II

ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB, & II

PLAT BOOK 73 PAGE 105
SHEET 1 OF 21 SHEETS

BEING A REPLAT OF A PORTION OF TRACTS "B-79" AND "B-85, ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C, AS RECORDED IN PLAT BOOK 70 PAGES 187-195, AND A REPLAT OF TRACT "F", ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1, A2, A3, A4 & A5, AS RECORDED IN PLAT BOOK 70, PAGES 67-76, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF SECTIONS 9 & 16, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA

202241051432

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

COMMUNITY RECORDINGS

THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARTISAN LAKES WAS RECORDED IN OFFICIAL RECORD BOOK 2535, PAGE 5469 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA, AS AMENDED AND/OR SUPPLEMENTED (THE "DECLARATION").

THE COMMUNITY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ESPLANADE AT ARTISAN LAKES (THE "COMMUNITY DECLARATION") WAS RECORDED IN OFFICIAL RECORD BOOK ~~2535~~ 2535 PAGE ~~5469~~ 5469 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA.

RESERVATION OF EASEMENTS

THERE ARE HEREBY EXPRESSLY RESERVED EASEMENTS OF FIVE (5) FEET IN WIDTH ALONG ALL SIDE LINES ARE FOR THE EXPRESSED PURPOSE OF ACCOMMODATING SURFACE AND UNDERGROUND DRAINAGE, AND FIVE (5) FEET IN WIDTH ALONG ALL REAR LINES ARE FOR THE EXPRESSED PURPOSE OF ACCOMMODATING SURFACE AND UNDERGROUND DRAINAGE AND WALL MAINTENANCE, AND A TEN (10) FEET IN WIDTH ALONG ALL FRONT LINES ARE FOR THE EXPRESSED PURPOSE OF ACCOMMODATING SURFACE AND UNDERGROUND DRAINAGE AND UNDERGROUND UTILITIES. WHERE MORE THAN ONE IS INTENDED AS A BUILDING SITE, THE OUTSIDE BOUNDARIES OF SAID BUILDING SITE SHALL CARRY SAID EASEMENTS AND THE INTERVENING LINE EASEMENT SHALL NOT EXIST. ALL OTHER EASEMENTS SHOWN ON THIS PLAT ARE HEREBY RESERVED IN PERPETUITY FOR THE PURPOSES NOTED.

THERE ARE HEREBY EXPRESSLY RESERVED FOR FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, TEN (10) FOOT WIDE NON-EXCLUSIVE UTILITY EASEMENTS LYING PARALLEL AND CONTIGUOUS WITH THE OUTSIDE PERIMETERS OF THE PUBLIC AND PRIVATE ROADS, FOR THE EXPRESS PURPOSES OF CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRICAL FACILITIES.

THERE ARE HEREBY EXPRESSLY RESERVED FOR TECO ENERGY, ITS SUCCESSORS AND/OR ASSIGNS AND OTHER PRIVATE UTILITY COMPANIES PROVIDING SERVICE TO THE SUBDIVISION, TEN (10) FOOT WIDE NON-EXCLUSIVE UTILITY EASEMENTS LYING PARALLEL AND CONTIGUOUS WITH THE OUTSIDE PERIMETERS OF THE PUBLIC AND PRIVATE ROADS, FOR THE EXPRESS PURPOSES OF CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF GAS FACILITIES.

THERE ARE HEREBY EXPRESSLY RESERVED FOR FRONTIER FLORIDA LLC, A FLORIDA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, TEN (10) FOOT WIDE NON-EXCLUSIVE UTILITY EASEMENTS LYING PARALLEL AND CONTIGUOUS WITH THE OUTSIDE PERIMETERS OF THE PUBLIC AND PRIVATE ROADS, FOR THE EXPRESS PURPOSES OF CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF COMMUNICATION FACILITIES.

THERE ARE HEREBY EXPRESSLY RESERVED FOR SPECTRUM, A FLORIDA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, TEN (10) FOOT WIDE NON-EXCLUSIVE UTILITY EASEMENTS LYING PARALLEL AND CONTIGUOUS WITH THE OUTSIDE PERIMETERS OF THE PUBLIC AND PRIVATE ROADS, FOR THE EXPRESS PURPOSES OF CABLE TV, CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF COMMUNICATION FACILITIES.

THERE ARE HEREBY EXPRESSLY RESERVED FOR THE ARTISAN LAKES MASTER ASSOCIATION, INC., A FLORIDA NON-PROFIT CORPORATION ("MASTER ASSOCIATION") AND THE ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION, INC., A FLORIDA NON-PROFIT CORPORATION ("COMMUNITY ASSOCIATION") EASEMENTS, RIGHTS AND OBLIGATIONS, AS APPLICABLE, RELATED TO USE, ACCESS AND MAINTENANCE OF CERTAIN TRACTS, AS SET FORTH IN THE MASTER DECLARATION, COMMUNITY DECLARATION OR ON THIS PLAT.

THERE ARE HEREBY EXPRESSLY RESERVED FOR MANATEE COUNTY, ITS SUCCESSORS AND/OR ASSIGNS, A NON-EXCLUSIVE VEHICULAR AND PEDESTRIAN ACCESS EASEMENT ACROSS THE PRIVATE ROAD RIGHT-OF-WAYS (TRACT "A-19"), TOGETHER WITH THE (10) FOOT WIDE NON-EXCLUSIVE UTILITY EASEMENTS LYING PARALLEL AND CONTIGUOUS WITH THE OUTSIDE PERIMETERS OF SUCH PRIVATE ROADS, FOR THE EXPRESS PURPOSE OF INSTALLATION, MAINTENANCE AND OPERATION OF POTABLE WATER AND SANITARY SEWER INFRASTRUCTURE FACILITIES AND WATER METER READING.

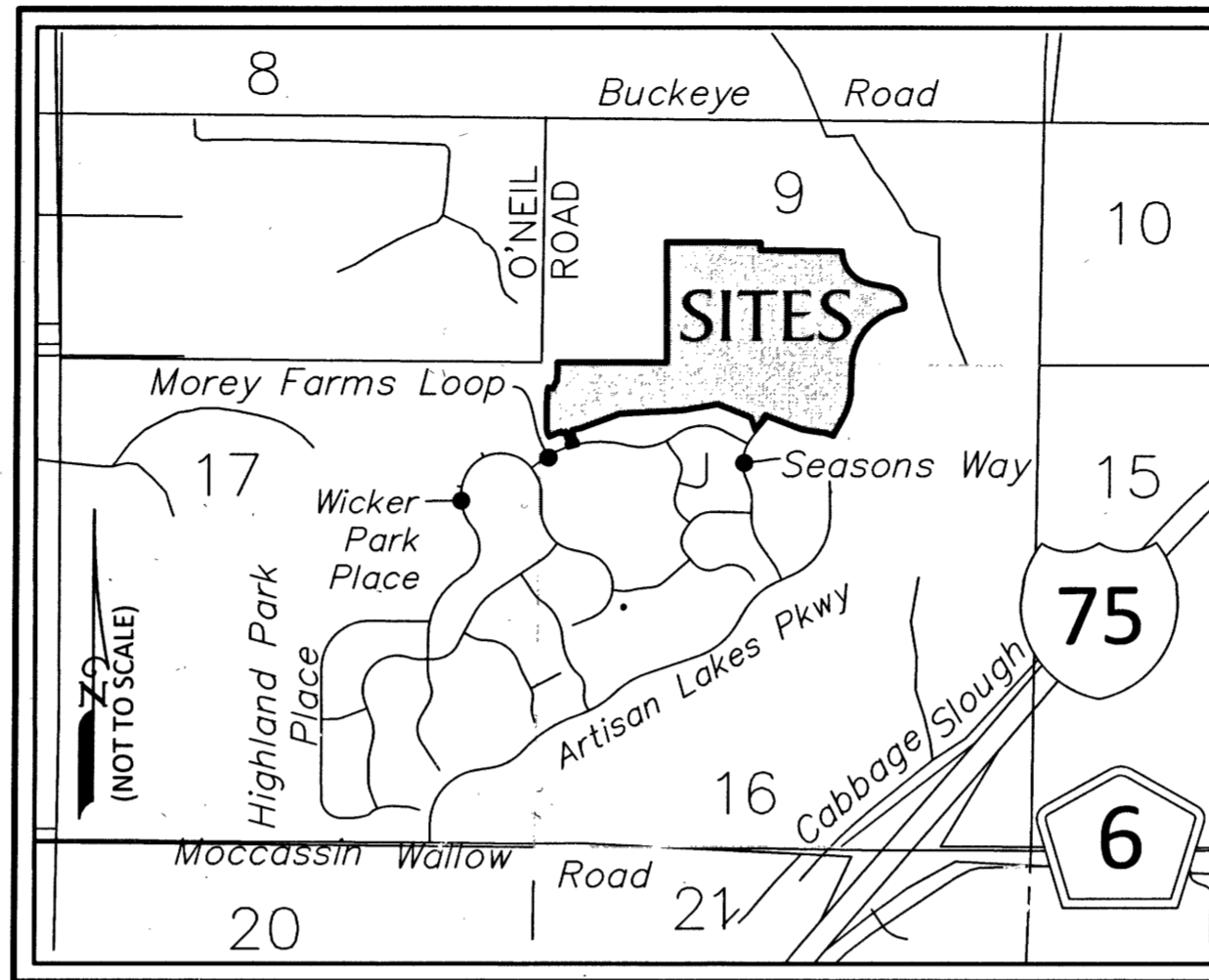
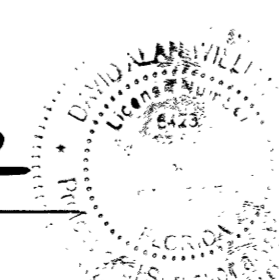
CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED LICENSED AND REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS BEING SUBDIVIDED; THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART I, OF THE FLORIDA STATUTES; AND THE PLATTING REQUIREMENTS OF MANATEE COUNTY'S LAND DEVELOPMENT CODE; AND THAT THE PERMANENT REFERENCE MONUMENTS (P.R.M.'S) WERE INSTALLED ON FEBRUARY 7th, 2022, AS SHOWN HEREON, AND THAT THE "P.C.P.'S" (PERMANENT CONTROL POINTS) AS SHOWN HEREON, BENCHMARKS AND ALL OTHER MONUMENTATION AND CORNERS, POINTS OF INTERSECTION AND CHANGES OF DIRECTION OF LINES WITHIN THE SUBDIVISION AS REQUIRED BY SAID CHAPTER 177 OF THE FLORIDA STATUTES WILL BE SET AND CERTIFIED BY AN OFFICIAL AFFIDAVIT WITHIN ONE (1) YEAR OF RECORDING, OR PRIOR TO THE RELEASE OF THE IMPROVEMENT BOND.

GEOPOINT SURVEYING, INC. (LICFNSD BUSINESS NUMBER LB7768)
213 HOBBS STREET
TAMPA, FLORIDA 33619

David Alan Williams, Jr.
DAVID ALAN WILLIAMS, JR.
PROFESSIONAL SURVEYOR AND MAPPER NO. LS8423

3/4/22
DATE:



LOCATION MAP
MANATEE COUNTY, FLORIDA

NOTES:

- 1) NORTHING AND EASTING COORDINATES (INDICATED IN FEET) AS SHOWN HEREON REFER TO THE FLORIDA STATE PLANE COORDINATE SYSTEM FOR THE WEST ZONE OF FLORIDA, NORTH AMERICAN DATUM OF 1983 (2011 - ADJUSTMENT), AS ESTABLISHED FROM NATIONAL GEODETIC SURVEY (NGS) HORIZONTAL CONTROL MONUMENTS DESIGNATED "GIS 009" (PID AG9114), SCALE FACTOR 0.99997103 AND "GILLETTE" (PID AG8529), SCALE FACTOR 0.99997463.
- 2) ALL EASEMENTS ARE PRIVATE UNLESS OTHERWISE DESIGNATED.
- 3) ALL UTILITIES ARE UNDERGROUND UNLESS OTHERWISE NOTED.
- 4) THIS PARCEL CONTAINS 113.208 ACRES, MORE OR LESS.
- 5) VISIBILITY TRIANGLES MUST BE MAINTAINED PER THE LAND DEVELOPMENT CODE OF MANATEE COUNTY, FLORIDA.
- 6) THIS PARCEL LIES IN FLOOD ZONES X, A AND AE PER TITLE FIRM PANEL 12081C0157E, EFFECTIVE DATE 3/17/2014.
- 7) ALL LINES THAT INTERSECT A CURVE THAT ARE NOT LABELED RADIAL ARE NON-RADIAL.
- 8) EXCEPT IN THE CASE OF AN IRREGULAR BOUNDARY OR WATER COURSE, NUMERICAL EXPRESSIONS SHOWN HEREON TO THE NEAREST FOOT OR TENTH OF A FOOT, ARE TO BE INTERPRETED AS HAVING A PRECISION TO THE NEAREST ONE HUNDREDTH OF A FOOT.

CERTIFICATE OF APPROVAL FOR PLAT CONFORMITY

STATE OF FLORIDA }
COUNTY OF MANATEE } SS

THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, UNDER CONTRACT TO THE BOARD OF COUNTY COMMISSIONERS OF MANATEE COUNTY, FLORIDA, HAS REVIEWED THIS PLAT FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177, PART 1, AND FOUND IT TO BE SUBSTANTIALLY IN COMPLIANCE WITH THE PROVISIONS OF SAID STATUTE AND THE LAND DEVELOPMENT CODE OF MANATEE COUNTY. THE GEOMETRIC DATA HAS NOT BEEN VERIFIED.

GARY L. ALLEN, P.L.S. DATE:
FLORIDA REGISTRATION NO. 4756
CIVILSURV DESIGN GROUP, INC.
FLORIDA REGISTRATION NO. LB 7805

DATE: 3-28-2022



CERTIFICATE OF ACCEPTANCE

STATE OF FLORIDA }
COUNTY OF MANATEE } SS

THE DEDICATIONS TO ARTISAN LAKES COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL-PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES AND LOCATED IN MANATEE COUNTY, FLORIDA (THE "DISTRICT"), WERE ACCEPTED AT AN OPEN MEETING OF THE DISTRICT.

IN WITNESS WHEREOF, DISTRICT HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER THIS 10th DAY OF March, 2022.

ARTISAN LAKES COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL-PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES AND LOCATED IN MANATEE COUNTY, FLORIDA

BY: *Travis Stagnitta*
TRAVIS STAGNITTA, CHAIRMAN

ATTEST:
BY: *Vincent Sciarrabba*
VINCENT SCIARRABBA, VICE CHAIRMAN

CERTIFICATE OF ACCEPTANCE

STATE OF FLORIDA }
COUNTY OF MANATEE } SS

THE DEDICATIONS TO ARTISAN LAKES EAST COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL-PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES AND LOCATED IN MANATEE COUNTY, FLORIDA (THE "DISTRICT"), WERE ACCEPTED AT AN OPEN MEETING OF THE DISTRICT.

IN WITNESS WHEREOF, DISTRICT HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER THIS 10th DAY OF March, 2022.

ARTISAN LAKES EAST COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL-PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES AND LOCATED IN MANATEE COUNTY, FLORIDA

BY: *Travis Stagnitta*
TRAVIS STAGNITTA, CHAIRMAN

ATTEST:
BY: *Robert Lee*
ROBERT LEE, SECRETARY

CERTIFICATE OF APPROVAL OF CLERK OF CIRCUIT COURT:

STATE OF FLORIDA }
COUNTY OF MANATEE } SS

I, ANGELINA COLONNESO, CLERK OF THE CIRCUIT COURT OF MANATEE COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK 73, PAGES 105 THROUGH 105 PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA, THIS 10th DAY OF April, 2022.



Angela Colonneso
ANGELINA COLONNESO
CLERK OF CIRCUIT COURT
MANATEE COUNTY, FLORIDA

CERTIFICATE OF APPROVAL OF BOARD OF COUNTY COMMISSIONERS:

STATE OF FLORIDA }
COUNTY OF MANATEE } SS

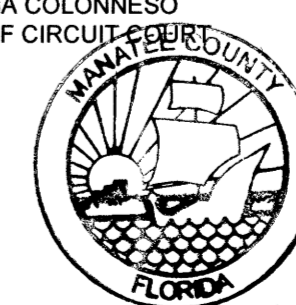
IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR RECORD AND ALL OFFERS OF DEDICATION ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF MANATEE COUNTY, FLORIDA.

THIS 10th DAY OF April, 2022.

BOARD OF COUNTY COMMISSIONERS
OF MANATEE COUNTY, FLORIDA

ATTEST:
Angela Colonneso
ANGELINA COLONNESO
CLERK OF CIRCUIT COURT

Kevin Van...
KEVIN VAN...
CHAIRMAN



GeoPoint
Surveying, Inc.

213 Hobbs Street Phone: (813) 248-8888
Tampa, Florida 33619 Fax: (813) 248-2266
www.geopointsurvey.com Licensed Business Number LB 7768

ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB, & II

BEING A REPLAT OF A PORTION OF TRACTS "B-79" AND "B-85, ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C, AS RECORDED IN PLAT BOOK 70 PAGES 187-195, AND A REPLAT OF TRACT "F", ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1, A2, A3, A4 & A5, AS RECORDED IN PLAT BOOK 70, PAGES 67-76, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF SECTIONS 9 & 16, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA

TRACT DESIGNATION TABLE

TRACT	USAGE	SQUARE FOOTAGE	LAND OWNERSHIP	MAINTAINED BY
TRACT "A-19"	PRIVATE ROADWAY, PUBLIC UTILITY EASEMENT & PRIVATE DRAINAGE EASEMENT	593,638	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION (UTILITIES TO BE TRANSFERRED TO MANATEE COUNTY BY ARTISAN LAKES CDD WITH A BILL OF SALE)	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION, MANATEE COUNTY (UTILITIES)
TRACT "B-94"	DRAINAGE AND LAKE	42,578	ARTISAN LAKES CDD	ARTISAN LAKES CDD
TRACT "B-95"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	69,243	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-96"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	14,040	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-97"	DRAINAGE AND LAKE	23,128	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD
TRACT "B-98"	DRAINAGE AND LAKE	19,888	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD
TRACT "B-99"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	529	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-100"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	13,673	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-101"	DRAINAGE AND LAKE	26,268	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD
TRACT "B-102"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	12,448	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-103"	DRAINAGE AND LAKE	67,881	ARTISAN LAKES CDD	ARTISAN LAKES CDD
TRACT "B-104"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	2,339	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-105"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	4,943	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-106"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	88,771	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-107"	DRAINAGE AND LAKE	33,573	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD
TRACT "B-108"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	10,663	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-109"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	7,886	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-110"	DRAINAGE AND LAKE	215,968	ARTISAN LAKES EAST CDD	ARTISAN LAKES CDD
TRACT "B-111"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	10,651	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-112"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	7,835	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-113"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	9,753	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-114"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	6,964	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-115"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	7,190	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-116"	DRAINAGE AND LAKE	83,805	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD
TRACT "B-117"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	5,232	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-118"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	9,324	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-120"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	1,545	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-121"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	107,049	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-122"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	6,302	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-123"	DRAINAGE AND LAKE	131,925	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD

TRACT DESIGNATION TABLE

TRACT	USAGE	SQUARE FOOTAGE	LAND OWNERSHIP	MAINTAINED BY
TRACT "B-124"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	8,921	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-125"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	12,220	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-126"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	8,684	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-127"	DRAINAGE AND LAKE	59,130	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD
TRACT "B-128"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	7,734	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-129"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	8,033	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-130"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	32,601	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-131"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	2,871	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-132"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	483	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-133"	LANDSCAPE, IRRIGATION, DRAINAGE AND COMMON AREA	2,133	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION
TRACT "B-134"	DRAINAGE AND LAKE	42,858	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD
TRACT "C-28"	WETLAND, WETLAND BUFFER AND DRAINAGE	145,165	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD
TRACT "C-29"	WETLAND, WETLAND BUFFER AND DRAINAGE	154,730	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD
TRACT "C-30"	WETLAND, WETLAND BUFFER AND DRAINAGE	163,103	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD
TRACT "C-31"	WETLAND, WETLAND BUFFER AND DRAINAGE	238,373	ARTISAN LAKES EAST CDD	ARTISAN LAKES EAST CDD
TRACT "D-1"	AMENITY CENTER	34,517	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION	ESPLANADE AT ARTISAN LAKES COMMUNITY ASSOCIATION



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ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB, & II

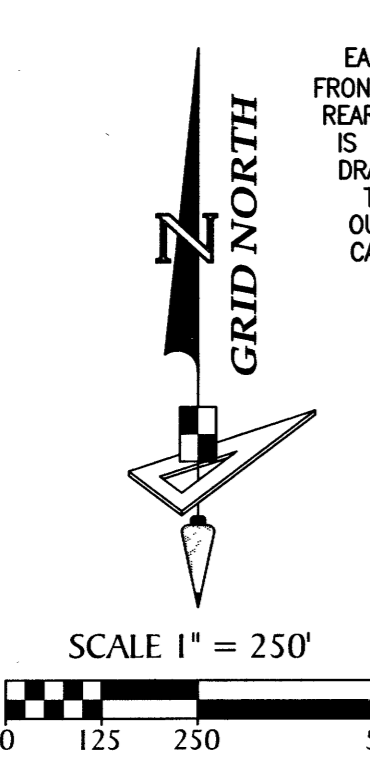
BEING A REPLAT OF A PORTION OF TRACTS "B-79" AND "B-85, ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C, AS RECORDED IN PLAT BOOK 70 PAGES 187-195, AND A REPLAT OF TRACT "F", ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1, A2, A3, A4 & A5, AS RECORDED IN PLAT BOOK 70, PAGES 67-76, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF SECTIONS 9 & 16, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA

BASIS OF BEARINGS

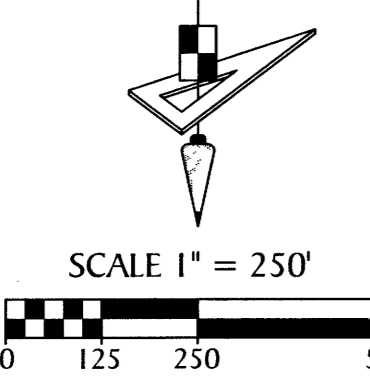
BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH BOUNDARY OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 33 SOUTH, RANGE 18 EAST, HAVING A GRID BEARING OF N.89°59'37"E. THE GRID BEARINGS AS SHOWN HEREON REFER TO THE STATE PLANE COORDINATE SYSTEM NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD 83-2011 ADJUSTMENT) FOR THE WEST ZONE OF FLORIDA, AS ESTABLISHED FROM A RTK GPS NETWORK.

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C1	375.00'	77°10'51"	505.15'	467.81'	S40°07'58"E
C2	225.00'	70°00'00"	274.89'	258.11'	S43°43'23"E
C3	35.00'	89°27'47"	54.65'	49.26'	S36°00'30"W
C4	660.00'	79°48'00"	919.23'	846.71'	S40°50'24"W
C5	740.00'	28°00'00"	361.63'	358.04'	S14°56'24"W
C6	1060.00'	4°11'14"	77.47'	77.45'	S26°50'47"W
C7	475.00'	16°42'20"	138.49'	138.00'	S31°21'27"W
C8	1265.00'	3°18'08"	72.91'	72.90'	S78°31'09"W
C9	1125.00'	5°01'32"	98.68'	98.65'	S74°21'19"W
C10	1265.00'	1°06'07"	24.33'	24.33'	S71°17'30"W
C11	274.00'	17°48'09"	85.14'	84.79'	N09°22'37"E
C12	463.00'	13°41'39"	110.66'	110.40'	N25°35'57"E

LINE DATA TABLE		
NO.	BEARING	LENGTH
L1	N 86°32'28" E	10.01'
L2	S 08°43'23" E	9.24'
L3	N 65°14'51" W	20.00'
L4	S 13°07'54" E	140.00'
L5	N 18°09'27" W	140.00'
L6	N 20°30'41" W	21.26'
L7	N 25°39'53" W	53.46'
L8	N 09°48'40" W	39.29'
L9	S 71°43'19" E	50.03'



TYPICAL LINE EASEMENT NOTE:
EASEMENTS OF TEN (10) FEET IN WIDTH, ALONG ALL FRONT AND FIVE (5) FEET IN WIDTH ALONG ALL SIDE AND REAR LINES. THE EXPRESS PURPOSE OF THIS EASEMENT IS FOR ACCOMMODATING SURFACE AND UNDERGROUND DRAINAGE AND UNDERGROUND UTILITIES. WHERE MORE THAN ONE IS INTENDED AS A BUILDING SITE, THE OUTSIDE BOUNDARIES OF SAID BUILDING SITE SHALL CARRY SAID EASEMENTS AND THE INTERVENING LINE EASEMENT SHALL NOT EXIST.



ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C
(PLAT BOOK 70, PAGES 187-195)

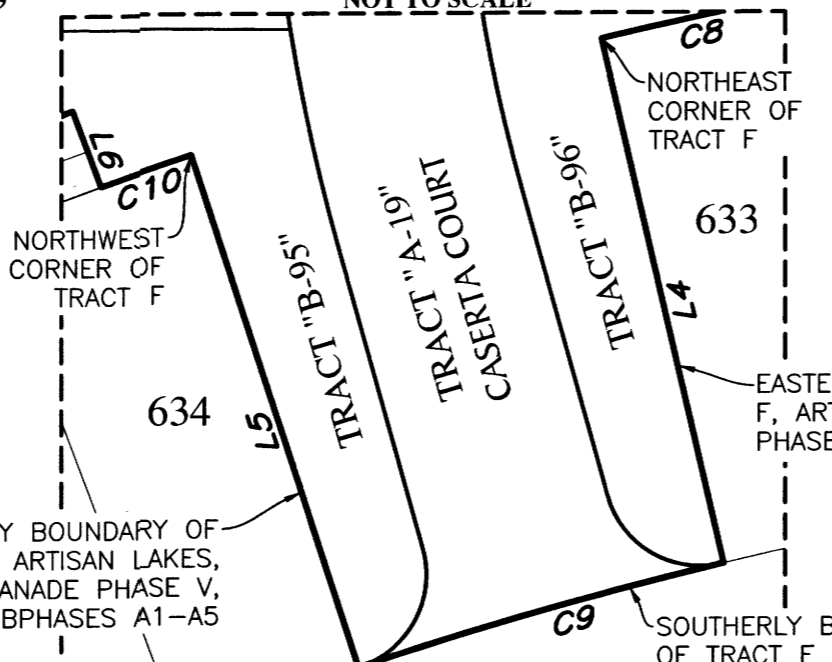
ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1-A5
(PLAT BOOK 70, PAGES 67-76)

ARTISAN LAKES, ESPLANADE, PHASE IV, SUBPHASES A-D
(PLAT BOOK 65, PAGES 111-127)

ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES D & E
(PLAT BOOK 71, PAGES 163-171)

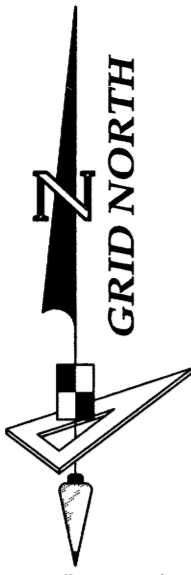
ARTISAN LAKES EAVES BEND, PHASE II, SUBPHASES A, B & C
(PLAT BOOK 69, PAGES 176-194)

- LEGEND:**
- ----- REFERENCED IRON ROD LB7768
 - ----- (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
 - ----- (P.R.M.) OFFSET PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT LB7768, UNLESS OTHERWISE NOTED
 - ----- (P.C.P.) PERMANENT CONTROL POINT, MAG NAIL & DISK LB7768
 - P.U.E. ----- PUBLIC UTILITY EASEMENT
 - P.D.E. ----- PRIVATE DRAINAGE EASEMENT
 - SF ----- SQUARE FEET
 - NR ----- NON RADIAL
 - O/A ----- OVERALL
 - TYP. ----- TYPICAL
 - CCR ----- CERTIFIED CORNER RECORD

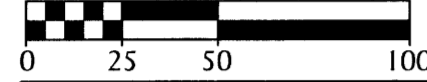


ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB, & II

BEING A REPLAT OF A PORTION OF TRACTS "B-79" AND "B-85, ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C, AS RECORDED IN PLAT BOOK 70 PAGES 187-195, AND A REPLAT OF TRACT "F", ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1, A2, A3, A4 & A5, AS RECORDED IN PLAT BOOK 70, PAGES 67-76, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF SECTIONS 9 & 16, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA



SCALE 1" = 50'



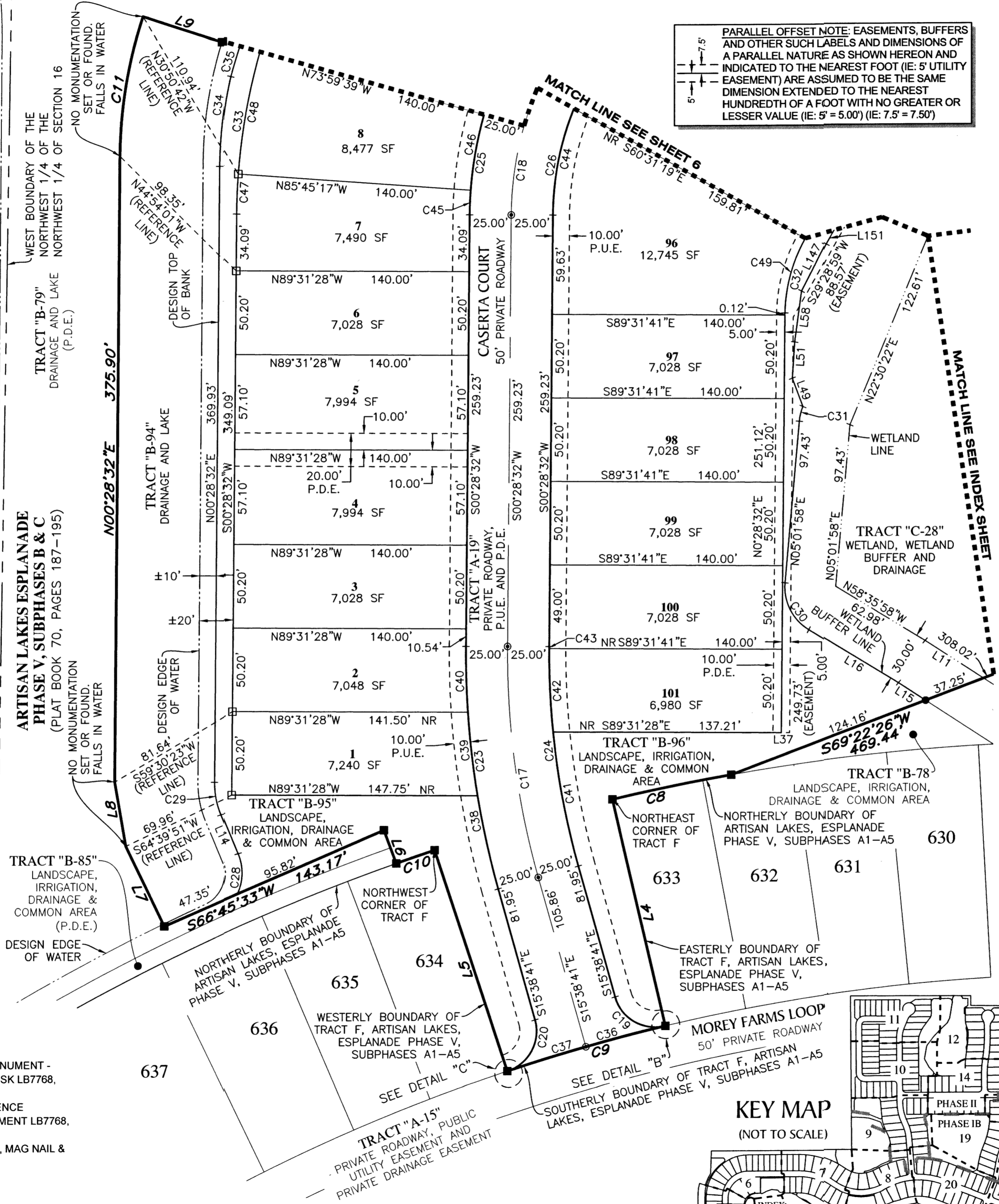
SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

LINE DATA TABLE

NO.	BEARING	LENGTH
L4	S 13°07'54" E	140.00'
L5	N 18°09'27" W	140.00'
L6	N 20°30'41" W	21.26'
L7	N 25°39'53" W	53.46'
L8	N 09°48'40" W	39.29'
L9	S 71°43'19" E	50.03'
L11	N 56°59'18" W	41.90'
L14	N 22°40'13" W	25.85'
L15	N 56°59'18" W	19.39'
L16	N 58°35'58" W	62.56'
L37	N 89°31'28" W	10.00'
L49	N 20°32'52" W	18.21'
L51	N 03°47'17" E	21.88'
L58	N 07°42'51" E	30.78'
L147	N 27°00'28" E	31.24'
L151	N 29°51'11" E	23.88'

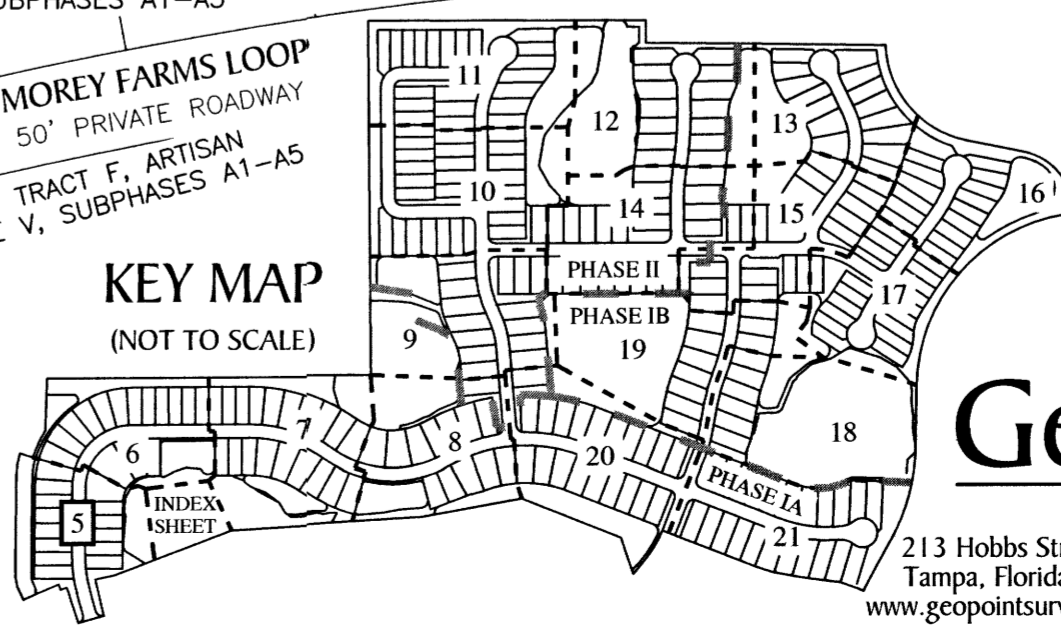


- LEGEND:**
- ----- REFERENCED IRON ROD LB7768
 - ----- (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
 - ----- (P.R.M.) OFFSET PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT LB7768, UNLESS OTHERWISE NOTED
 - ----- (P.C.P.) PERMANENT CONTROL POINT, MAG NAIL & DISK LB7768
 - P.U.E. ----- PUBLIC UTILITY EASEMENT
 - P.D.E. ----- PRIVATE DRAINAGE EASEMENT
 - SF ----- SQUARE FEET
 - NR ----- NON RADIAL
 - O/A ----- OVERALL
 - TYP. ----- TYPICAL
 - CCR ----- CERTIFIED CORNER RECORD



PARALLEL OFFSET NOTE: EASEMENTS, BUFFERS AND OTHER SUCH LABELS AND DIMENSIONS OF A PARALLEL NATURE AS SHOWN HEREON AND INDICATED TO THE NEAREST FOOT (IE: 5' UTILITY EASEMENT) ARE ASSUMED TO BE THE SAME DIMENSION EXTENDED TO THE NEAREST HUNDREDTH OF A FOOT WITH NO GREATER OR LESSER VALUE (IE: 5' = 5.00') (IE: 7.5' = 7.50')

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C8	1265.00'	3°18'08"	72.91'	72.90'	S78°31'09"W
C9	1125.00'	5°01'32"	98.68'	98.65'	S74°21'19"W
C10	1265.00'	1°06'07"	24.33'	24.33'	S71°17'30"W
C11	274.00'	17°48'09"	85.14'	84.79'	N09°22'37"E
C13	1125.00'	0°01'15"	0.41'	0.41'	S76°51'28"W
C14	1125.00'	0°01'15"	0.41'	0.41'	S71°51'11"W
C17	500.00'	16°07'13"	140.68'	140.21'	S07°35'04"E
C18	200.00'	89°30'51"	312.46'	281.64'	S45°13'58"W
C19	25.00'	87°30'29"	38.18'	34.58'	S59°23'55"E
C20	25.00'	87°30'29"	38.18'	34.58'	N28°06'34"E
C23	525.00'	16°07'13"	147.71'	147.22'	S07°35'04"E
C24	475.00'	16°07'13"	133.64'	133.20'	S07°35'04"E
C25	225.00'	89°30'51"	351.52'	316.85'	S45°13'58"W
C26	175.00'	89°30'51"	273.41'	246.44'	S45°13'58"W
C28	30.00'	47°32'28"	24.89'	24.18'	N01°06'02"E
C29	50.00'	23°08'45"	20.20'	20.06'	S11°05'50"E
C30	30.00'	63°37'56"	33.32'	31.63'	S26°47'00"E
C31	30.00'	17°28'23"	9.15'	9.11'	S13°46'10"W
C32	95.00'	89°30'51"	148.42'	133.78'	S45°13'58"W
C33	365.00'	89°30'51"	570.25'	514.00'	S45°13'58"W
C34	250.00'	12°20'22"	53.84'	53.74'	S06°38'43"W
C35	392.80'	40°01'09"	274.36'	268.82'	S35°35'33"W
C36	1125.00'	2°29'31"	48.93'	48.92'	S75°36'05"W
C37	1125.00'	2°29'31"	48.93'	48.92'	S73°06'34"W
C38	525.00'	6°15'52"	57.40'	57.37'	S12°30'44"E
C39	525.00'	5°31'23"	50.61'	50.59'	S06°37'07"E
C40	525.00'	4°19'58"	39.70'	39.69'	S01°41'27"E
C41	475.00'	9°54'32"	82.15'	82.05'	S10°41'24"E
C42	475.00'	6°03'59"	50.29'	50.27'	S02°42'09"E
C43	475.00'	0°08'41"	1.20'	1.20'	S00°24'12"W
C44	175.00'	21°28'10"	65.57'	65.19'	S11°12'37"W
C45	225.00'	3°46'11"	14.80'	14.80'	S02°21'38"W
C46	225.00'	11°45'38"	46.18'	46.10'	S10°07'32"W
C47	365.00'	3°46'11"	24.02'	24.01'	S02°21'38"W
C48	365.00'	11°45'38"	74.92'	74.79'	S10°07'32"W
C49	95.00'	29°00'08"	48.09'	47.58'	S14°58'36"W



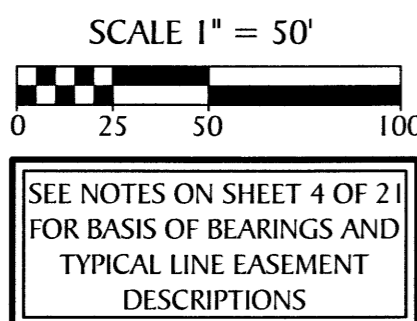
GeoPoint
Surveying, Inc.

213 Hobbs Street
Tampa, Florida 33619
www.geopointsurvey.com

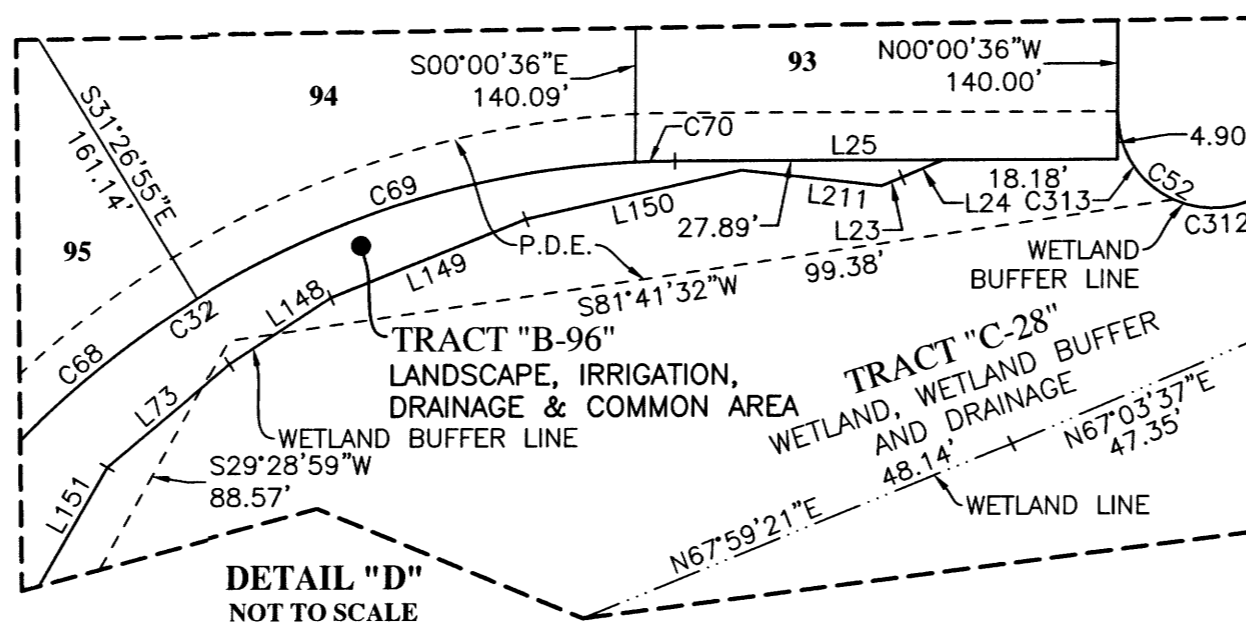
Phone: (813) 248-8888
Fax: (813) 248-2266
Licensed Business Number LB 7768

ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB, & II

BEING A REPLAT OF A PORTION OF TRACTS "B-79" AND "B-85, ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C, AS RECORDED IN PLAT BOOK 70 PAGES 187-195, AND A REPLAT OF TRACT "F", ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1, A2, A3, A4 & A5, AS RECORDED IN PLAT BOOK 70, PAGES 67-76, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF SECTIONS 9 & 16, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA

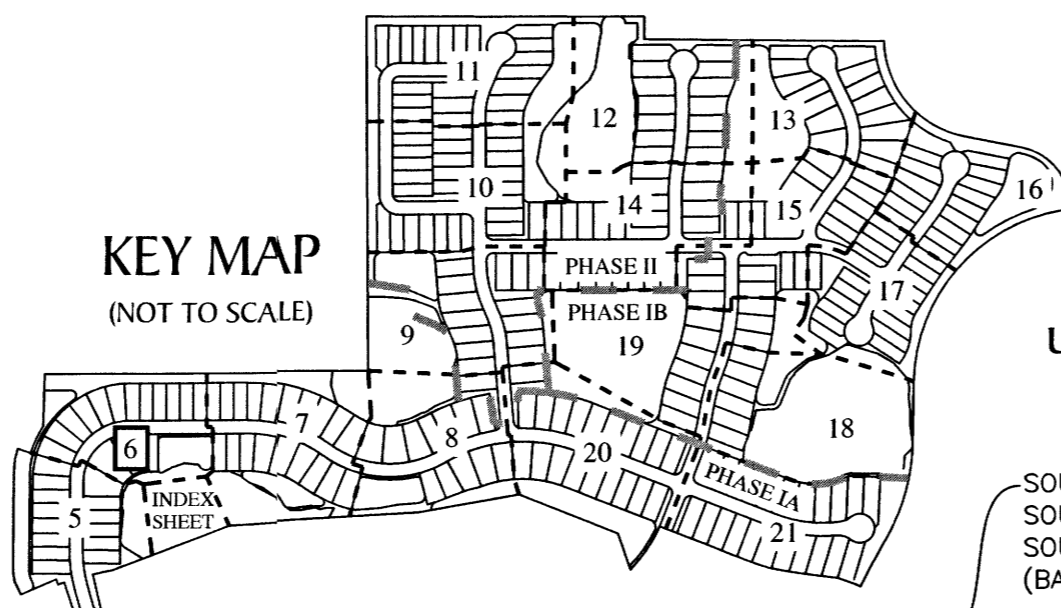


NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C81	19.20'	46°19'27"	15.52'	15.10'	N66°50'53"W
C82	19.20'	62°49'48"	21.05'	20.02'	N12°16'16"W
C83	19.20'	36°27'30"	12.22'	12.01'	N37°22'23"E
C312	10.00'	52°08'07"	9.10'	8.79'	N88°22'51"E
C313	10.00'	65°32'29"	11.44'	10.83'	S32°46'51"E



NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C12	463.00'	13°41'39"	110.66'	110.40'	N25°35'57"E
C18	200.00'	89°30'51"	312.46'	281.64'	S45°13'58"W
C25	225.00'	89°30'51"	351.52'	316.85'	S45°13'58"W
C26	175.00'	89°30'51"	273.41'	246.44'	S45°13'58"W
C32	95.00'	89°30'51"	148.42'	133.78'	S45°13'58"W
C33	365.00'	89°30'51"	570.25'	514.00'	S45°13'58"W
C35	392.80'	40°01'09"	274.36'	268.82'	S35°35'33"W
C50	19.20'	145°36'44"	48.80'	36.68'	N17°12'14"W
C52	10.00'	117°40'36"	20.54'	17.11'	S58°50'54"E
C53	8.00'	9°17'46"	1.30'	1.30'	S66°57'41"W
C54	8.00'	24°34'27"	3.43'	3.40'	S83°53'47"W
C55	8.00'	57°28'27"	8.02'	7.69'	N55°04'46"W
C56	26.00'	153°40'04"	69.73'	50.63'	N76°49'26"E
C57	15.00'	89°59'49"	23.56'	21.21'	N45°00'31"W
C58	15.00'	90°00'11"	23.56'	21.21'	S44°59'29"W
C59	175.00'	42°59'32"	131.31'	128.25'	S43°26'28"W
C60	175.00'	25°03'09"	76.52'	75.91'	S77°27'49"W
C61	225.00'	11°45'38"	46.18'	46.10'	S21°53'10"W

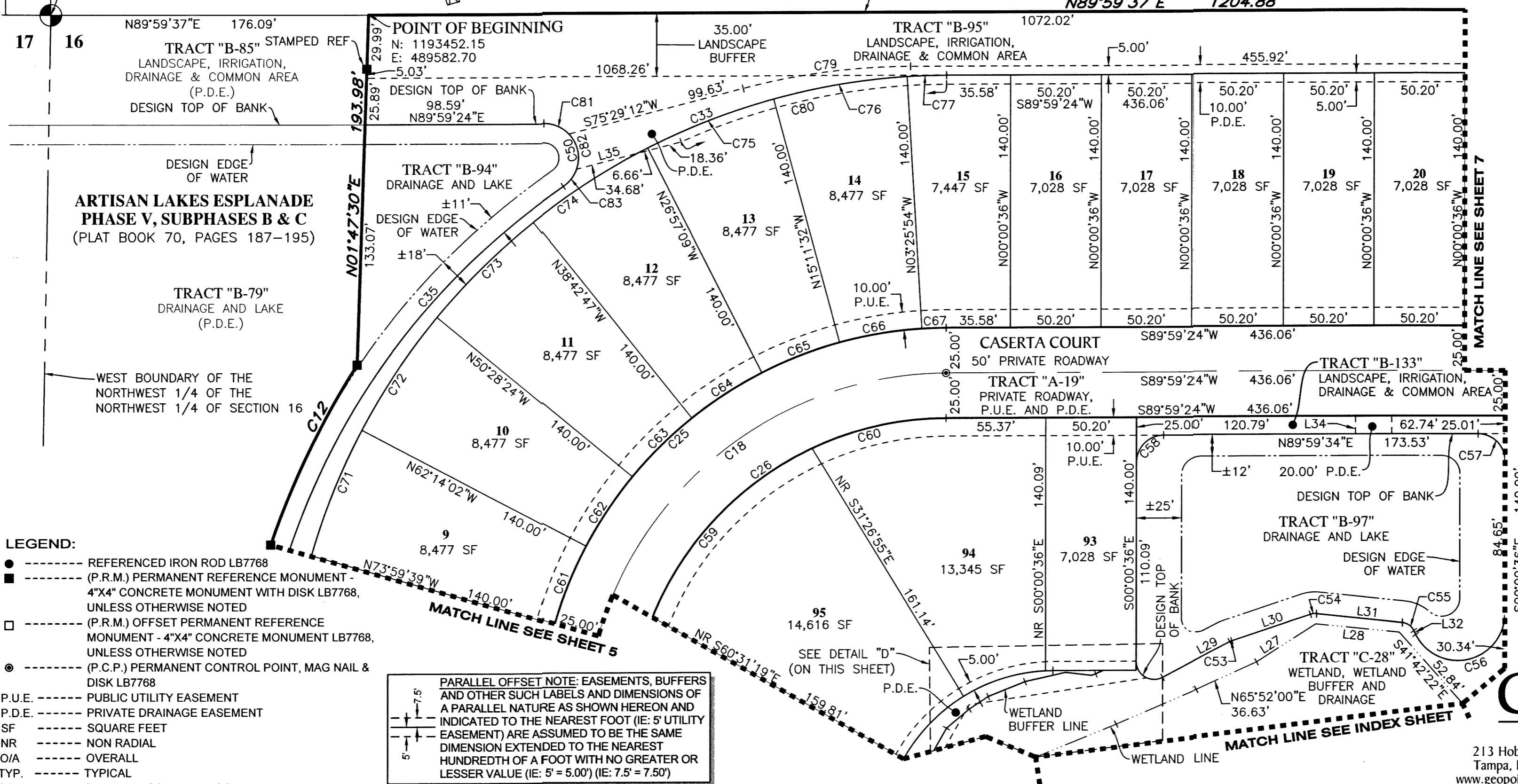
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C62	225.00'	11°45'38"	46.18'	46.10'	S33°38'47"W
C63	225.00'	11°45'38"	46.18'	46.10'	S45°24'25"W
C64	225.00'	11°45'38"	46.18'	46.10'	S57°10'02"W
C65	225.00'	11°45'38"	46.18'	46.10'	S68°55'40"W
C66	225.00'	11°45'38"	46.18'	46.10'	S80°41'17"W
C67	225.00'	3°25'18"	13.44'	13.43'	S88°16'45"W
C68	95.00'	29°04'24"	48.21'	47.69'	S44°00'52"W
C69	95.00'	28°56'56"	48.00'	47.49'	S73°01'33"W
C70	95.00'	2°29'23"	4.13'	4.13'	S88°44'42"W
C71	365.00'	11°45'38"	74.92'	74.79'	S21°53'10"W
C72	365.00'	11°45'38"	74.92'	74.79'	S33°38'47"W
C73	365.00'	11°45'38"	74.92'	74.79'	S45°24'25"W
C74	365.00'	11°45'38"	74.92'	74.79'	S57°10'02"W
C75	365.00'	11°45'38"	74.92'	74.79'	S68°55'40"W
C76	365.00'	11°45'38"	74.92'	74.79'	S80°41'17"W
C77	365.00'	3°25'18"	21.80'	21.79'	S88°16'45"W
C79	370.00'	14°30'12"	93.66'	93.41'	S82°44'18"W
C80	360.00'	24°05'17"	151.35'	150.24'	S77°56'45"W



O'NEIL ROAD
(MAINTAINED RIGHT OF WAY - WIDTH VARIES)
(ROAD PLAT BOOK 12, PAGE 132)

POINT OF COMMENCEMENT
SOUTHWEST CORNER OF SECTION 9-33S-18E
CCR# 88146
4"x4" CONCRETE MONUMENT WITH BRASS DISK PLS1876

SOUTH BOUNDARY OF THE
SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 9
(BASIS OF BEARING)



NO.	BEARING	LENGTH
L23	N 67°59'21" E	2.30'
L24	N 67°03'37" E	4.60'
L25	N 89°59'24" E	46.07'
L27	N 57°23'00" E	38.93'
L28	S 84°06'35" E	46.45'
L29	S 62°18'48" W	41.33'
L30	S 71°36'34" W	45.77'
L31	N 83°48'59" W	47.87'
L32	N 26°20'32" W	2.42'
L34	N 00°00'36" W	10.01'
L35	S 75°29'12" W	59.70'
L73	N 50°14'19" E	16.32'
L148	N 56°47'47" E	12.61'
L149	N 68°15'29" E	21.85'
L150	N 77°26'12" E	23.01'
L151	N 29°51'11" E	23.88'
L211	S 83°27'13" E	14.67'

- LEGEND:**
- --- REFERENCED IRON ROD LB7768
 - --- (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
 - --- (P.R.M.) OFFSET PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT LB7768, UNLESS OTHERWISE NOTED
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 - P.U.E. --- PUBLIC UTILITY EASEMENT
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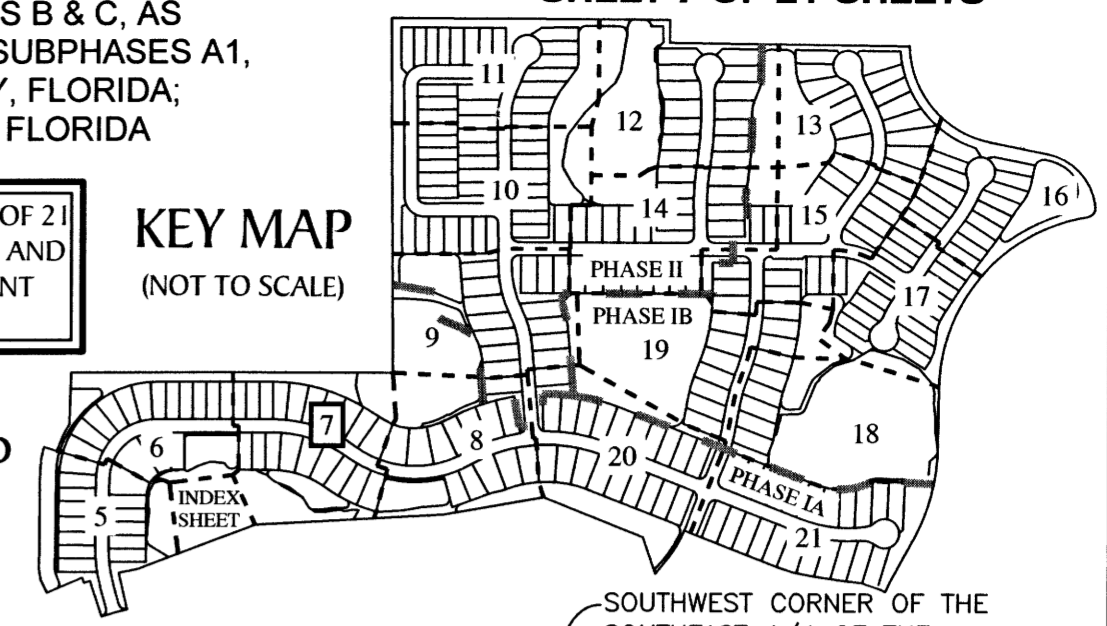
CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C84	500.00'	36°10'40"	315.71'	310.49'	N71°55'16"W
C85	475.00'	36°10'40"	299.93'	294.97'	N71°55'16"W
C86	525.00'	36°10'40"	331.50'	326.02'	N71°55'16"W
C87	400.00'	65°53'26"	460.00'	435.07'	S86°46'39"E
C88	375.00'	65°53'26"	431.25'	407.88'	S86°46'39"E
C89	425.00'	65°53'26"	488.75'	462.26'	S86°46'39"E
C90	335.00'	36°10'40"	211.53'	208.03'	N71°55'16"W
C91	565.00'	21°23'42"	210.98'	209.75'	S64°31'47"E
C92	665.00'	32°10'33"	373.45'	368.56'	N73°55'20"W
C94	15.00'	55°50'05"	14.62'	14.05'	S59°04'14"E
C95	25.00'	22°11'20"	9.68'	9.62'	N42°14'52"W
C96	30.00'	14°21'43"	7.52'	7.50'	S54°13'46"E
C97	30.00'	10°19'24"	5.41'	5.40'	S56°14'56"E
C98	25.00'	15°38'33"	6.83'	6.80'	N61°09'48"W
C99	15.00'	16°07'28"	4.22'	4.21'	S60°55'21"E
C100	15.00'	142°11'54"	37.23'	28.38'	S18°14'20"W
C101	15.00'	10°31'38"	2.76'	2.75'	N87°44'54"E
C102	25.00'	8°25'13"	3.67'	3.67'	S86°41'41"W
C103	15.00'	154°09'58"	40.36'	29.24'	N13°49'19"E
C104	475.00'	3°52'17"	32.09'	32.09'	N88°04'28"W
C105	475.00'	10°09'29"	84.21'	84.10'	N81°03'35"W
C106	475.00'	10°09'29"	84.21'	84.10'	N70°54'06"W
C107	475.00'	10°09'29"	84.21'	84.10'	N60°44'37"W
C108	475.00'	1°49'57"	15.19'	15.19'	N54°44'55"W
C109	425.00'	5°52'52"	43.62'	43.60'	S56°46'22"E
C110	425.00'	7°45'25"	57.54'	57.49'	S63°35'30"E
C111	425.00'	7°45'25"	57.54'	57.49'	S71°20'55"E
C112	525.00'	5°15'54"	48.24'	48.23'	N87°15'20"W
C113	525.00'	0°07'19"	1.12'	1.12'	N89°56'57"W
C114	525.00'	6°19'55"	58.02'	57.99'	N81°27'26"W
C115	525.00'	6°19'55"	58.02'	57.99'	N75°07'30"W
C116	525.00'	6°19'55"	58.02'	57.99'	N68°47'35"W
C117	525.00'	6°19'55"	58.02'	57.99'	N62°27'40"W
C118	525.00'	5°27'46"	50.05'	50.04'	N56°33'49"W
C119	375.00'	1°20'01"	8.73'	8.73'	S54°29'57"E
C120	375.00'	14°17'32"	93.54'	93.30'	S62°18'43"E
C121	665.00'	0°05'46"	1.12'	1.12'	N89°57'43"W
C122	665.00'	5°17'27"	61.41'	61.38'	N87°16'07"W
C123	665.00'	6°19'55"	73.49'	73.46'	N81°27'26"W
C124	665.00'	6°19'55"	73.49'	73.46'	N75°07'30"W
C125	665.00'	6°19'55"	73.49'	73.46'	N68°47'35"W
C126	665.00'	6°19'55"	73.49'	73.46'	N62°27'40"W
C127	665.00'	1°27'39"	16.95'	16.95'	N58°33'53"W
C128	335.00'	3°52'17"	22.64'	22.63'	N88°04'28"W
C129	335.00'	10°09'29"	59.39'	59.31'	N81°03'35"W
C130	335.00'	10°09'29"	59.39'	59.31'	N70°54'06"W
C131	335.00'	10°09'29"	59.39'	59.31'	N60°44'37"W
C132	335.00'	1°49'57"	10.71'	10.71'	N54°44'55"W
C133	565.00'	5°52'52"	57.99'	57.97'	S56°46'22"E
C134	565.00'	7°45'25"	76.49'	76.43'	S63°35'30"E
C135	565.00'	7°45'25"	76.49'	76.43'	S71°20'55"E
C136	565.00'	11°57'58"	118.00'	117.79'	S69°14'39"E

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C137	565.00'	9°25'44"	92.98'	92.87'	S58°32'48"E
C138	15.00'	32°18'20"	8.46'	8.35'	S36°42'27"E
C139	15.00'	109°53'34"	28.77'	24.56'	S34°23'30"W
C140	30.00'	24°23'24"	12.77'	12.67'	N04°18'05"W
C141	30.00'	17°44'27"	9.29'	9.25'	N25°22'00"W
C179	200.00'	35°09'17"	122.71'	120.80'	S75°36'31"E

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C22	665.00'	1°54'25"	22.13'	22.13'	N58°47'15"W
C27	25.00'	10°59'25"	4.80'	4.79'	N36°38'54"W
C180	200.00'	9°41'28"	33.83'	33.79'	S62°52'36"E
C304	665.00'	30°16'09"	351.32'	347.24'	N74°52'32"W
C309	15.00'	45°09'35"	11.82'	11.52'	S53°43'59"E
C310	15.00'	10°40'30"	2.79'	2.79'	S81°39'02"E

SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

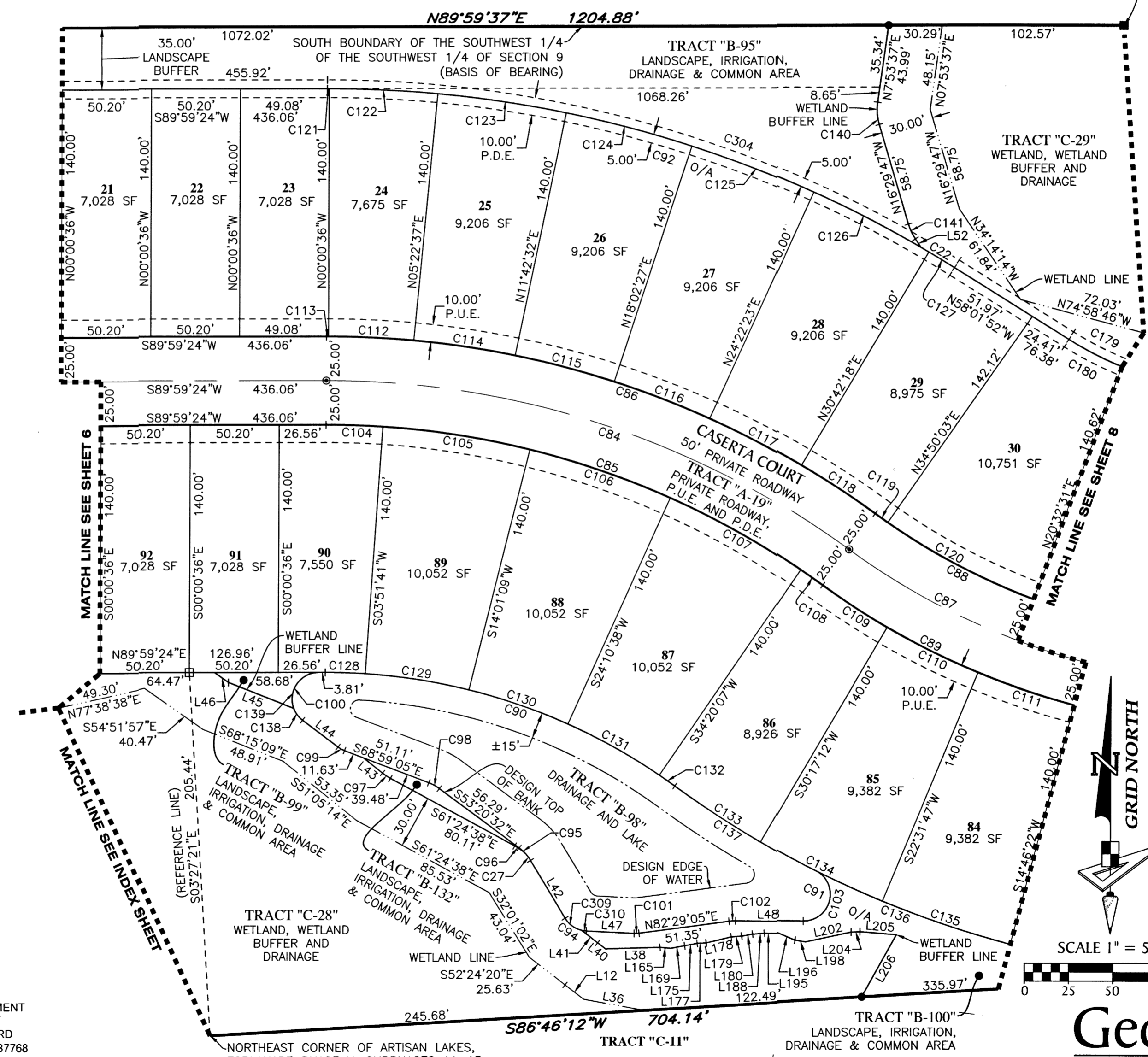
KEY MAP (NOT TO SCALE)



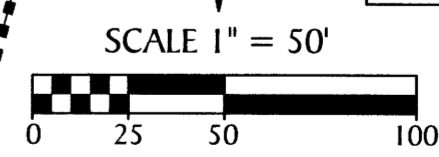
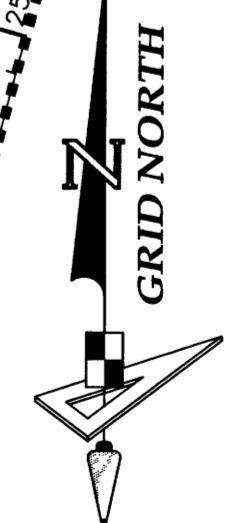
UNPLATTED

SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 (NO IDENTIFICATION)

PARALLEL OFFSET NOTE: EASEMENTS, BUFFERS AND OTHER SUCH LABELS AND DIMENSIONS OF A PARALLEL NATURE AS SHOWN HEREON AND INDICATED TO THE NEAREST FOOT (IE: 5' UTILITY EASEMENT) ARE ASSUMED TO BE THE SAME DIMENSION EXTENDED TO THE NEAREST HUNDREDTH OF A FOOT WITH NO GREATER OR LESSER VALUE (IE: 5' = 5.00") (IE: 7.5' = 7.50")



LINE DATA TABLE		
NO.	BEARING	LENGTH
L12	S 52°24'20" E	13.33'
L36	S 79°33'15" E	34.75'
L38	N 88°31'54" E	30.78'
L40	S 52°15'58" E	5.63'
L41	S 52°24'20" E	11.49'
L42	S 31°09'12" E	38.16'
L43	S 51°05'14" E	13.71'
L44	S 52°51'37" E	25.17'
L45	S 68°15'09" E	39.76'
L46	S 54°51'57" E	9.64'
L47	S 86°59'17" E	27.00'
L48	S 89°05'42" E	37.59'
L52	N 34°14'14" W	5.77'
L165	S 84°57'16" E	6.17'
L169	N 79°18'59" E	7.90'
L175	N 79°18'59" E	7.20'
L177	N 87°03'18" E	5.17'
L178	N 77°08'30" E	14.44'
L179	N 85°41'21" E	5.94'
L180	N 79°34'22" E	6.25'
L188	N 85°56'54" E	6.68'
L195	S 88°30'58" E	7.19'
L196	S 66°35'13" E	10.41'
L198	S 80°38'00" E	6.00'
L202	N 78°00'38" E	26.32'
L204	N 87°21'36" E	5.05'
L205	S 85°04'27" E	20.59'
L206	S 28°59'38" W	40.09'



LEGEND:
 SF ----- SQUARE FEET
 NR ----- NON RADIAL
 O/A ----- OVERALL
 TYP.----- TYPICAL
 (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
 (P.C.P.) PERMANENT CONTROL POINT, MAG NAIL & DISK LB7768
 (P.R.M.) OFFSET PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT LB7768, UNLESS OTHERWISE NOTED
 P.D.E.----- PRIVATE DRAINAGE EASEMENT
 P.U.E.----- PUBLIC UTILITY EASEMENT
 CCR ----- CERTIFIED CORNER RECORD
 REF.----- REFERENCED IRON ROD LB7768

NORTHEAST CORNER OF ARTISAN LAKES, ESPLANADE PHASE V, SUBPHASES A1-A5 (NO MONUMENTATION SET OR FOUND) FALLS IN WATER

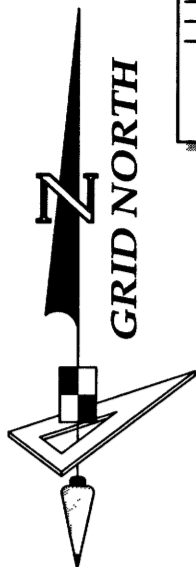
ARTISAN LAKES, ESPLANADE, PHASE IV, SUBPHASES A-D (PLAT BOOK 65, PAGES 111-127)

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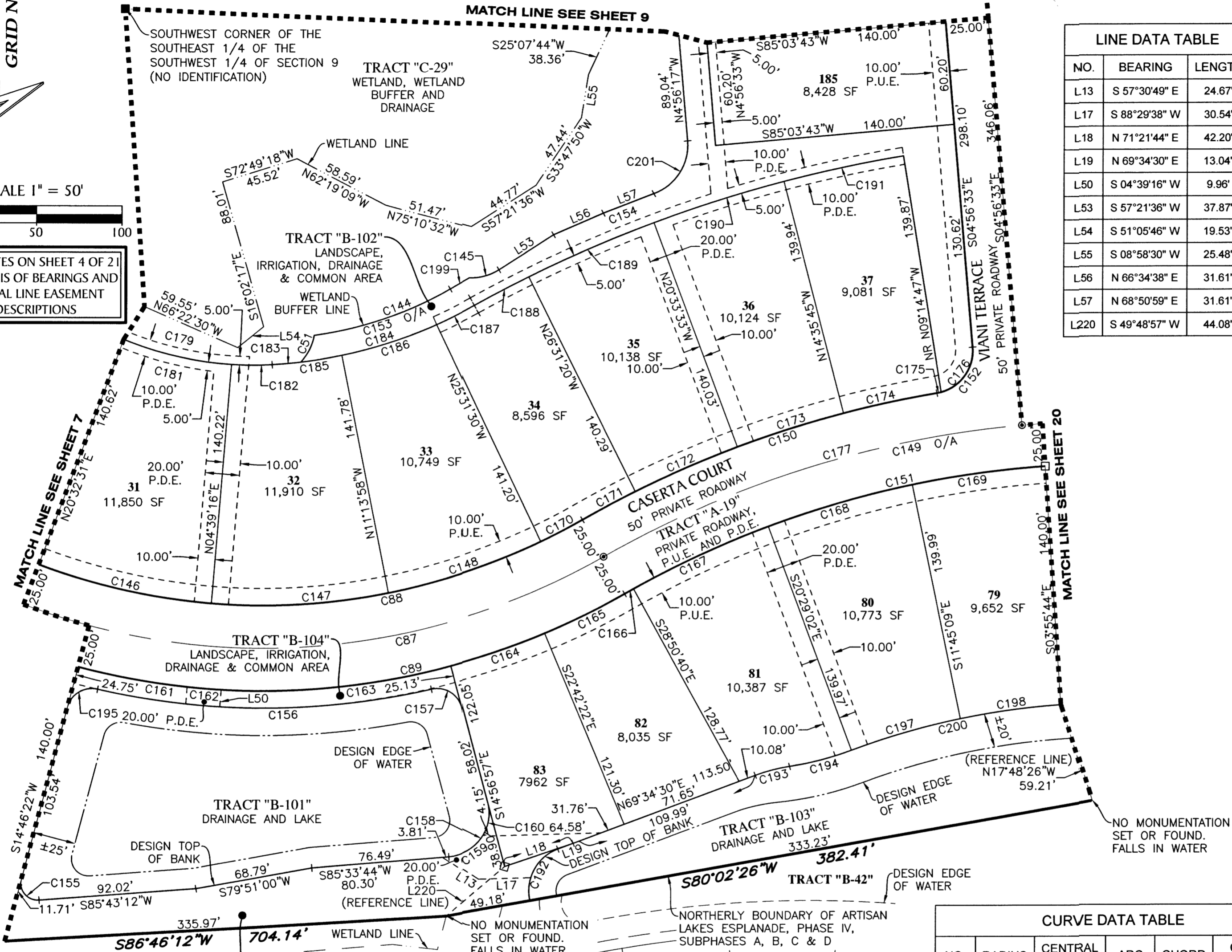
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SCALE 1" = 50'



SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

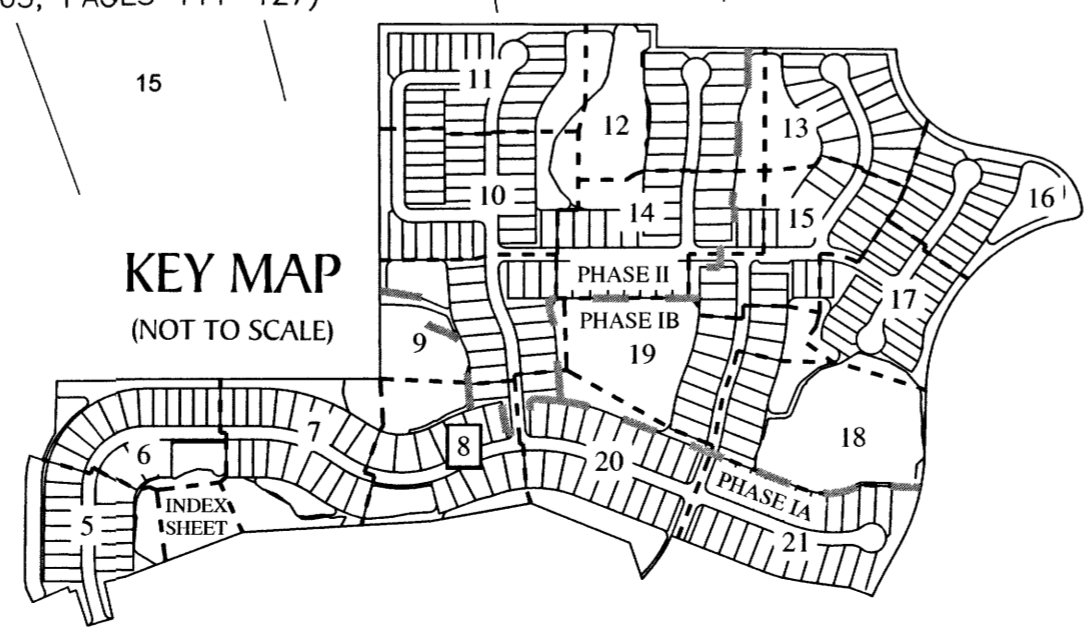


NO.	BEARING	LENGTH
L13	S 57°30'49" E	24.67'
L17	S 88°29'38" W	30.54'
L18	N 71°21'44" E	42.20'
L19	N 69°34'30" E	13.04'
L50	S 04°39'16" W	9.96'
L53	S 57°21'36" W	37.87'
L54	S 51°05'46" W	19.53'
L55	S 08°58'30" W	25.48'
L56	N 66°34'38" E	31.61'
L57	N 68°50'59" E	31.61'
L220	S 49°48'57" W	44.08'

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C51	30.00'	33°55'21"	17.76'	17.50'	S26°49'03"W
C87	400.00'	65°53'26"	460.00'	435.07'	S86°46'39"E
C88	375.00'	65°53'26"	431.25'	407.88'	S86°46'39"E
C89	425.00'	65°53'26"	488.75'	462.26'	S86°46'39"E
C144	219.00'	22°03'44"	84.33'	83.81'	N71°18'30"E
C145	30.00'	35°02'39"	18.35'	18.06'	N74°52'55"E
C146	375.00'	15°53'15"	103.98'	103.65'	S77°24'06"E
C147	375.00'	15°53'15"	103.98'	103.65'	N86°42'39"E
C148	375.00'	14°17'32"	93.54'	93.30'	N71°37'16"E
C149	600.00'	51°01'14"	534.29'	516.81'	S85°47'15"W
C150	625.00'	20°14'40"	220.83'	219.69'	S70°23'58"W
C151	575.00'	51°01'14"	512.02'	495.27'	S85°47'15"W
C152	25.00'	85°27'52"	37.29'	33.93'	N37°47'22"E
C153	275.00'	25°42'55"	123.43'	122.39'	N73°57'23"E
C154	781.06'	19°32'58"	266.50'	265.21'	N70°52'24"E
C155	10.00'	109°03'10"	19.03'	16.29'	S39°45'13"E
C156	443.02'	25°27'12"	196.81'	195.19'	S89°59'05"E
C157	15.00'	87°45'44"	22.98'	20.79'	N58°49'49"W
C158	25.00'	100°30'41"	43.86'	38.45'	N35°18'23"E
C159	25.00'	59°20'07"	25.89'	24.75'	N55°53'40"E
C160	25.00'	41°10'34"	17.97'	17.58'	N05°38'19"E
C161	425.00'	8°46'12"	65.05'	64.99'	S79°36'44"E
C162	425.00'	2°41'47"	20.00'	20.00'	S85°20'44"E
C163	425.00'	18°15'20"	135.41'	134.84'	N84°10'43"E
C164	425.00'	7°45'25"	57.54'	57.49'	N71°10'20"E
C165	425.00'	7°01'00"	52.05'	52.01'	N63°47'08"E
C166	575.00'	0°35'36"	5.95'	5.95'	S60°34'26"W
C167	575.00'	8°38'44"	86.76'	86.68'	S65°11'36"W
C168	575.00'	8°43'54"	87.63'	87.54'	S73°52'54"W
C169	575.00'	7°49'21"	78.50'	78.44'	S82°09'32"W
C170	375.00'	4°11'52"	27.47'	27.47'	N62°22'34"E
C171	625.00'	3°12'02"	34.91'	34.91'	S61°52'39"W
C172	625.00'	5°57'48"	65.05'	65.02'	S66°27'34"W
C173	625.00'	5°57'48"	65.05'	65.02'	S72°25'21"W
C174	625.00'	5°07'03"	55.82'	55.81'	S77°57'47"W
C175	25.00'	5°48'35"	2.54'	2.53'	N77°37'01"E
C176	25.00'	79°39'16"	34.76'	32.02'	N34°53'05"E
C177	600.00'	24°38'47"	258.10'	256.11'	S72°36'01"W
C179	200.00'	35°09'17"	122.71'	120.80'	S75°36'31"E
C181	200.00'	18°39'27"	65.13'	64.84'	S77°03'04"E
C182	200.00'	6°48'22"	23.76'	23.74'	S89°46'58"E
C183	275.00'	3°28'23"	16.67'	16.67'	N85°04'39"E
C184	275.00'	22°14'33"	106.76'	106.09'	N72°13'12"E
C185	275.00'	8°34'07"	41.13'	41.09'	N82°31'47"E
C186	275.00'	12°07'39"	58.21'	58.10'	N72°10'54"E
C187	275.00'	5°01'09"	24.09'	24.08'	N63°36'30"E

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C188	781.06'	2°37'41"	35.83'	35.82'	S62°24'46"W
C189	781.06'	5°50'30"	79.64'	79.60'	S66°38'52"W
C190	781.06'	5°50'25"	79.62'	79.58'	S72°29'19"W
C191	781.06'	5°14'21"	71.42'	71.40'	S78°01'43"W
C192	26.00'	82°18'10"	37.35'	34.22'	S28°25'25"W
C193	100.00'	11°50'27"	20.67'	20.63'	N75°29'44"E
C194	180.60'	11°51'38"	37.38'	37.32'	N75°27'58"E
C195	15.00'	87°58'08"	23.03'	20.83'	S58°45'26"W
C197	435.85'	8°42'54"	66.29'	66.23'	S73°54'19"W
C198	435.85'	7°48'25"	59.39'	59.34'	S82°09'59"W
C199	781.00'	0°53'33"	12.16'	12.16'	S60°43'24"W
C200	435.85'	40°38'47"	309.20'	302.75'	S89°52'15"W
C201	30.00'	74°55'27"	39.23'	36.49'	N32°31'26"E

- LEGEND:**
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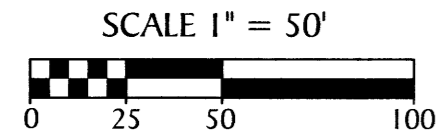
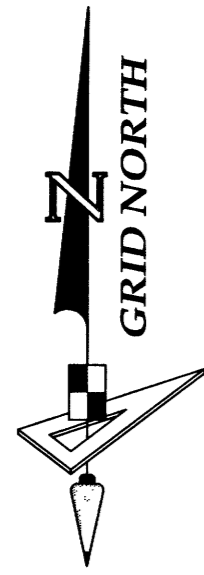
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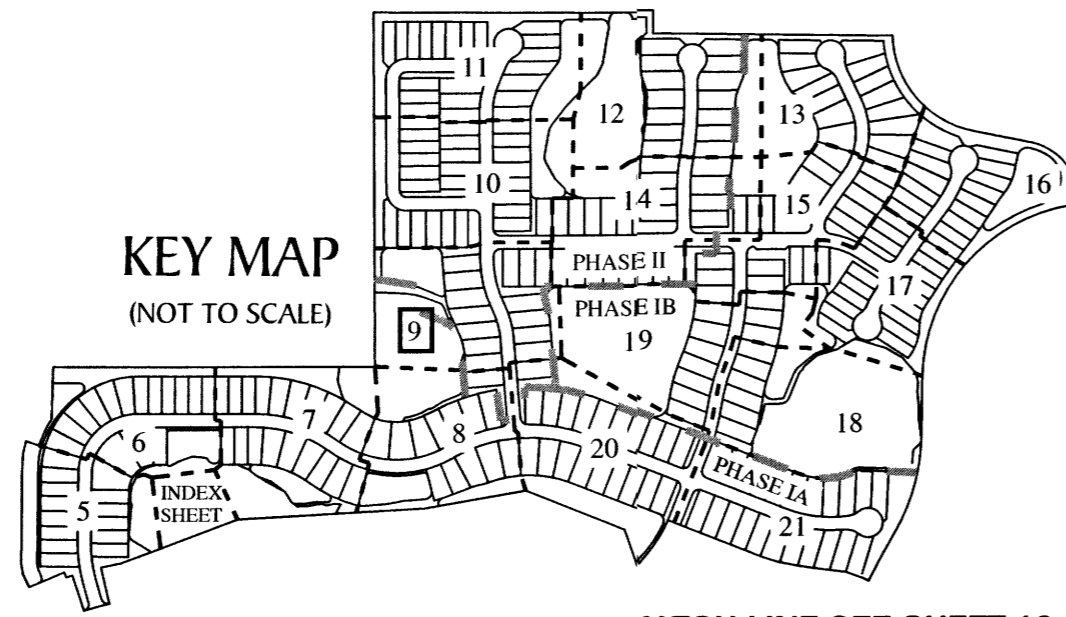
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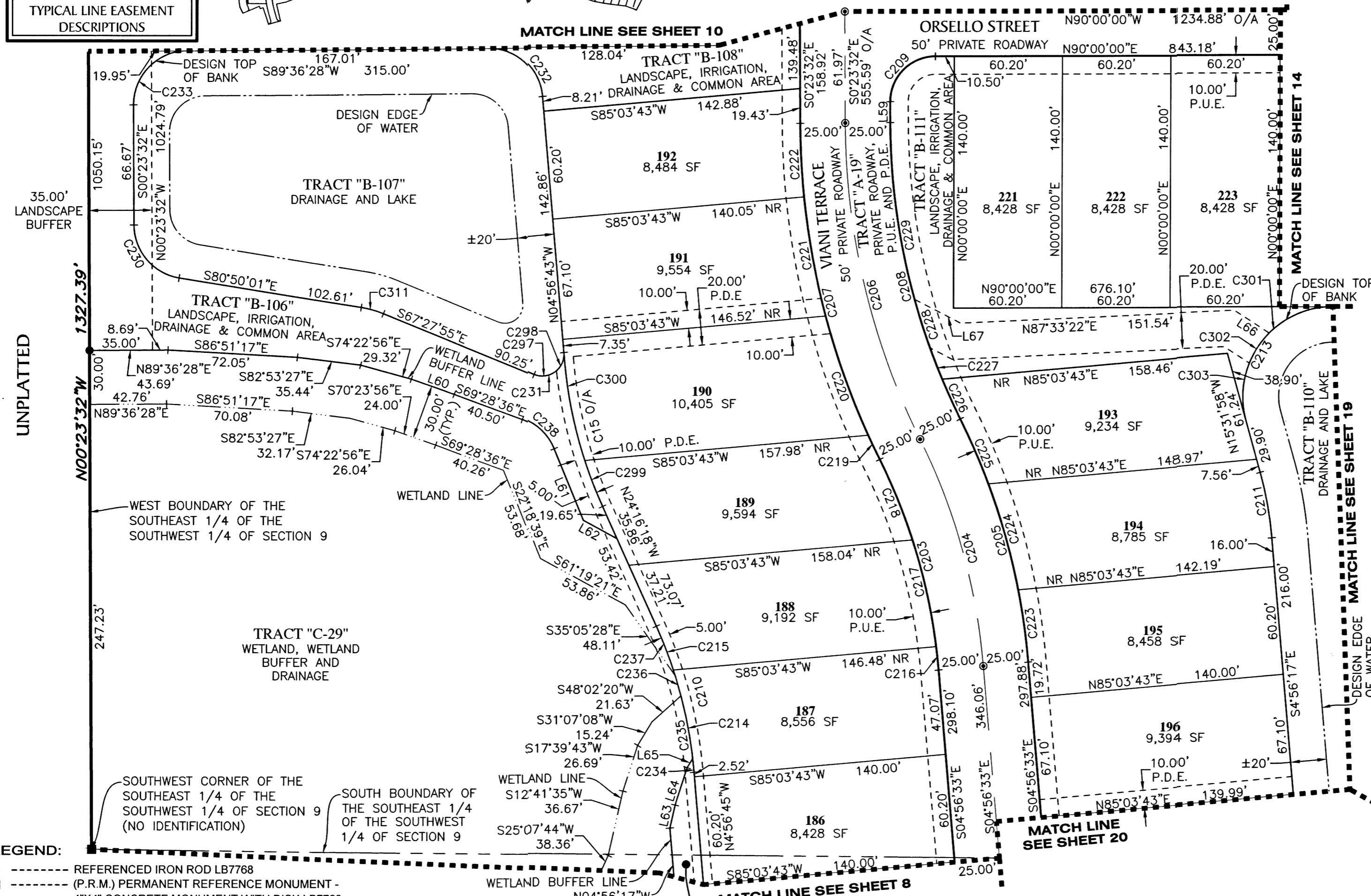
SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS



LINE DATA TABLE		
NO.	BEARING	LENGTH
L59	N 00°23'32" W	11.63'
L60	S 70°23'56" E	25.29'
L61	S 22°18'39" E	43.05'
L62	S 61°19'21" E	21.35'
L63	S 12°41'35" W	13.09'

LINE DATA TABLE		
NO.	BEARING	LENGTH
L64	S 17°39'43" W	21.85'
L65	S 31°07'08" W	5.98'
L66	S 56°42'59" E	23.28'
L67	S 62°37'00" E	28.90'

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C15	250.00'	20°20'38"	88.77'	88.30'	S14°14'58"E
C203	325.00'	21°35'04"	122.43'	121.71'	N15°43'49"W
C204	350.00'	21°35'04"	131.85'	131.07'	S15°43'49"E
C205	375.00'	21°35'04"	141.27'	140.44'	N15°43'49"W
C206	400.00'	26°07'49"	182.42'	180.85'	S13°27'26"E
C207	425.00'	26°07'49"	193.82'	192.15'	S13°27'26"E
C208	375.00'	26°07'49"	171.02'	169.54'	N13°27'26"W
C209	25.00'	90°23'32"	39.44'	35.48'	N44°48'14"E
C210	250.00'	19°20'01"	84.36'	83.96'	N14°36'17"W
C211	200.00'	10°35'41"	36.98'	36.93'	N10°14'08"W
C213	50.00'	105°31'58"	92.09'	79.62'	S37°14'01"W
C214	250.00'	13°20'21"	58.20'	58.07'	N11°36'27"W
C215	250.00'	5°59'40"	26.16'	26.14'	N21°16'28"W
C216	325.00'	2°18'55"	13.13'	13.13'	N06°05'44"W
C217	325.00'	10°43'29"	60.83'	60.74'	N12°36'56"W
C218	325.00'	8°32'41"	48.47'	48.42'	N22°15'00"W
C219	425.00'	2°00'43"	14.92'	14.92'	S25°30'59"E
C220	425.00'	9°30'42"	70.55'	70.47'	S19°45'17"E
C221	425.00'	9°05'51"	67.48'	67.41'	S10°27'00"E
C222	425.00'	5°30'32"	40.86'	40.85'	S03°08'48"E
C223	375.00'	6°11'49"	40.56'	40.54'	N08°02'12"W
C224	375.00'	9°22'37"	61.37'	61.30'	N15°49'25"W
C225	375.00'	6°00'38"	39.34'	39.32'	N23°31'02"W
C226	375.00'	3°43'20"	24.36'	24.36'	S24°39'41"E
C227	375.00'	2°51'46"	18.74'	18.74'	S21°22'07"E
C228	375.00'	4°20'03"	28.37'	28.36'	S17°46'13"E
C229	375.00'	15°12'39"	99.56'	99.26'	S07°59'52"E
C230	30.00'	80°26'29"	42.12'	38.74'	S40°36'46"E
C231	12.00'	117°28'22"	24.60'	20.51'	N53°47'54"E
C232	30.00'	85°27'15"	44.74'	40.71'	N47°39'54"W
C233	30.00'	90°00'00"	47.12'	42.43'	S44°36'28"W
C234	250.00'	1°45'56"	7.70'	7.70'	N05°49'15"W
C235	250.00'	8°08'33"	35.53'	35.50'	N10°46'29"W
C236	250.00'	2°40'46"	11.69'	11.69'	N16°11'08"W
C237	250.00'	6°44'46"	29.44'	29.42'	N20°53'55"W
C238	30.00'	47°09'57"	24.70'	24.00'	S45°53'37"E
C297	12.00'	64°35'38"	13.53'	12.82'	N80°14'16"E
C298	12.00'	52°52'45"	11.07'	10.69'	N21°30'05"E
C299	250.00'	6°17'54"	27.48'	27.47'	S21°16'20"E
C300	250.00'	14°02'43"	61.28'	61.13'	S11°06'01"E
C301	50.00'	45°05'50"	39.35'	38.35'	S67°27'05"W
C302	50.00'	23°04'26"	20.14'	20.00'	S33°21'57"W
C303	50.00'	37°21'42"	32.60'	32.03'	S03°08'53"W
C311	55.00'	13°22'06"	12.83'	12.80'	N74°08'58"W



- LEGEND:**
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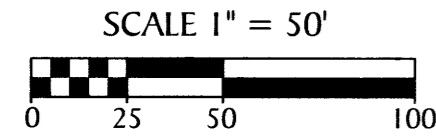
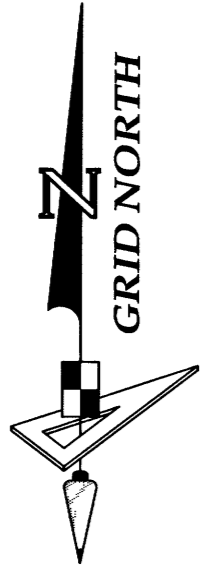
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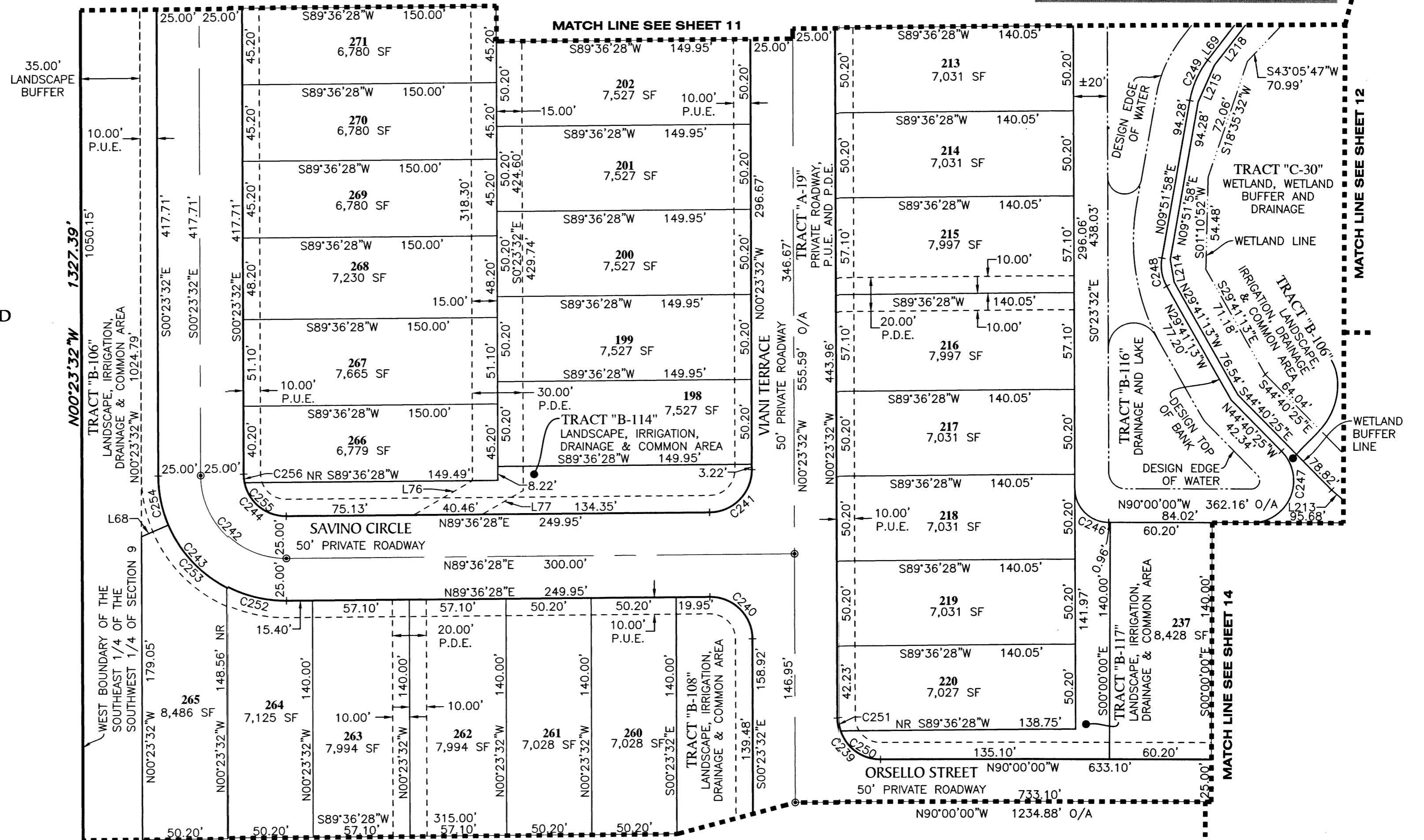
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SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

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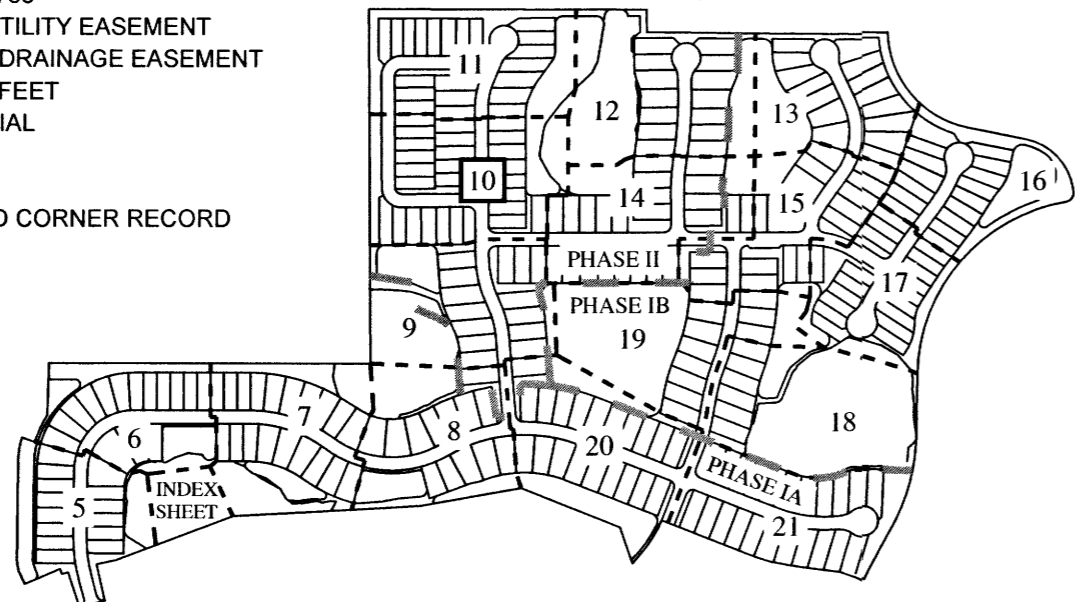
UNPLATTED



LEGEND:

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- NR ----- NON RADIAL
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- TYP. ----- TYPICAL
- CCR ----- CERTIFIED CORNER RECORD

KEY MAP
(NOT TO SCALE)



CURVE DATA TABLE

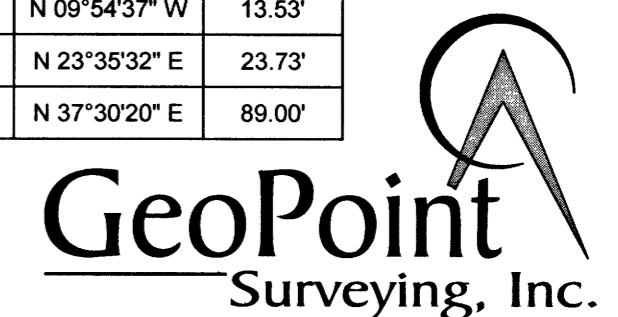
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C239	25.00'	89°36'28"	39.10'	35.23'	S45°11'46"E
C240	25.00'	90°00'00"	39.27'	35.36'	N45°23'32"W
C241	25.00'	90°00'00"	39.27'	35.36'	N44°36'28"E
C242	50.00'	90°00'00"	78.54'	70.71'	S45°23'32"E
C243	75.00'	90°00'00"	117.81'	106.07'	S45°23'32"E
C244	25.00'	90°00'00"	39.27'	35.36'	S45°23'32"E
C246	20.00'	89°22'38"	31.20'	28.13'	S45°18'49"E
C247	24.93'	134°57'13"	58.73'	46.06'	N22°42'08"E
C248	25.00'	39°33'12"	17.26'	16.92'	S09°54'37"E
C249	55.00'	27°27'07"	26.35'	26.10'	S23°35'32"W

CURVE DATA TABLE

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C250	25.00'	71°00'20"	30.98'	29.04'	S54°29'50"E
C251	25.00'	18°36'08"	8.12'	8.08'	S09°41'36"E
C252	75.00'	27°38'44"	36.19'	35.84'	S76°34'10"E
C253	75.00'	39°29'30"	51.69'	50.68'	S43°00'03"E
C254	75.00'	22°51'46"	29.93'	29.73'	S11°49'25"E
C255	25.00'	78°27'47"	34.24'	31.62'	S51°09'38"E
C256	25.00'	11°32'13"	5.03'	5.03'	S06°09'38"E

LINE DATA TABLE

NO.	BEARING	LENGTH
L68	N 66°23'57" E	17.29'
L69	N 37°19'06" E	83.62'
L76	N 59°46'04" E	40.19'
L77	N 59°58'58" E	28.08'
L213	S 49°29'32" E	11.09'
L214	N 09°54'37" W	13.53'
L215	N 23°35'32" E	23.73'
L218	N 37°30'20" E	89.00'

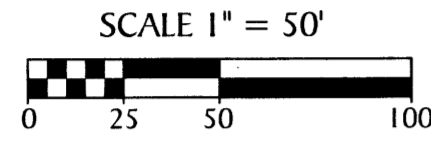


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ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB, & II

BEING A REPLAT OF A PORTION OF TRACTS "B-79" AND "B-85, ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C, AS RECORDED IN PLAT BOOK 70 PAGES 187-195, AND A REPLAT OF TRACT "F", ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1, A2, A3, A4 & A5, AS RECORDED IN PLAT BOOK 70, PAGES 67-76, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF SECTIONS 9 & 16, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA

UNPLATTED



SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

UNPLATTED

LINE DATA TABLE		
NO.	BEARING	LENGTH
L69	N 37°19'06" E	83.62'
L70	N 22°32'02" E	23.86'
L71	N 44°46'46" W	31.90'
L72	S 67°27'58" E	21.07'
L97	S 39°12'23" W	54.79'
L218	N 37°30'20" E	89.00'

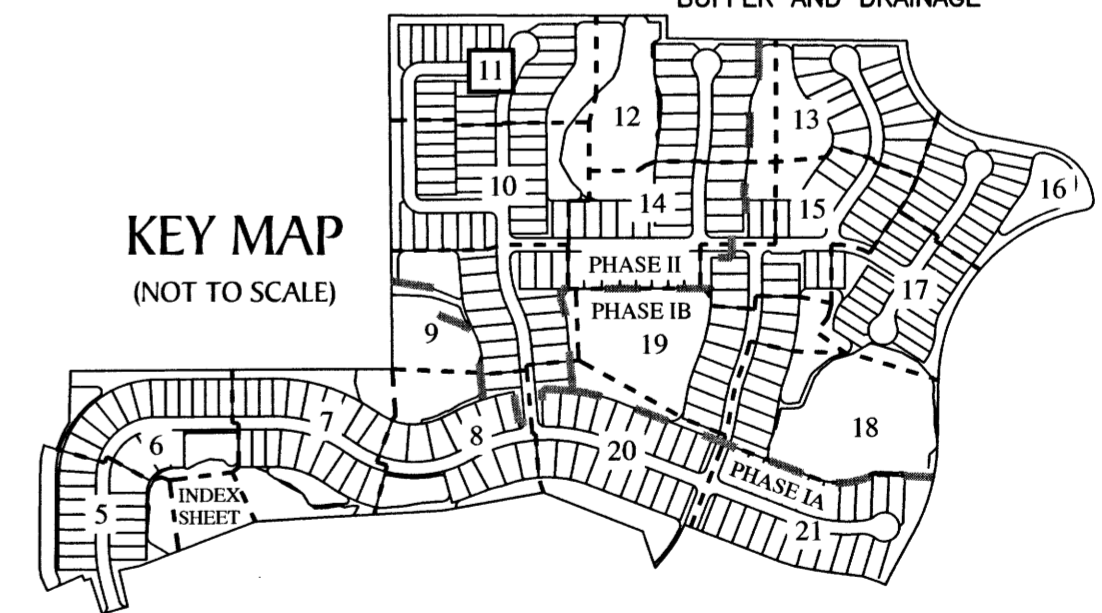
CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C294	100.00'	11°16'59"	19.69'	19.66'	S30°54'28"W
C295	65.00'	12°34'01"	14.26'	14.23'	N30°15'57"E
C296	65.00'	24°22'29"	27.65'	27.44'	N11°47'42"E
C306	55.00'	6°11'04"	5.94'	5.93'	S40°24'38"W
C307	55.00'	2°58'30"	2.86'	2.86'	S44°59'25"W

- LEGEND:**
- ----- REFERENCED IRON ROD LB7768
 - ----- (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
 - ----- (P.R.M.) OFFSET PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT LB7768, UNLESS OTHERWISE NOTED
 - ----- (P.C.P.) PERMANENT CONTROL POINT, MAG NAIL & DISK LB7768
 - P.U.E. ----- PUBLIC UTILITY EASEMENT
 - P.D.E. ----- PRIVATE DRAINAGE EASEMENT
 - SF ----- SQUARE FEET
 - NR ----- NON RADIAL
 - O/A ----- OVERALL
 - TYP. ----- TYPICAL
 - CCR ----- CERTIFIED CORNER RECORD

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C258	275.00'	22°55'34"	110.04'	109.30'	N11°04'15"E
C259	250.00'	22°55'34"	100.03'	99.37'	S11°04'15"W
C260	225.00'	22°55'34"	90.03'	89.43'	S11°04'15"W
C261	10.00'	112°20'19"	19.61'	16.61'	N33°38'08"W
C262	50.00'	22°20'19"	19.49'	19.37'	N78°38'08"W
C263	25.00'	95°19'41"	41.59'	36.96'	N42°31'52"E
C264	75.00'	39°42'54"	51.99'	50.95'	S42°23'29"W
C265	55.00'	259°25'49"	249.04'	84.62'	N67°27'58"W
C266	75.00'	12°02'54"	15.77'	15.74'	N11°09'25"W
C267	50.00'	90°35'15"	79.05'	71.07'	S44°54'05"W
C268	25.00'	90°35'15"	39.53'	35.54'	S44°54'05"W
C269	75.00'	90°35'15"	118.58'	106.61'	S44°54'05"W
C270	100.00'	23°19'51"	40.72'	40.44'	S11°16'24"W
C271	100.00'	13°36'38"	23.76'	23.70'	S29°44'38"W
C272	65.00'	36°56'29"	41.91'	41.19'	N18°04'43"E
C273	30.00'	90°35'15"	47.43'	42.64'	S44°54'05"W
C274	225.00'	3°28'57"	13.68'	13.67'	S01°20'56"W
C275	225.00'	15°31'17"	60.95'	60.77'	S10°51'03"W

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C276	225.00'	3°55'20"	15.40'	15.40'	S20°34'22"W
C277	275.00'	1°36'55"	7.75'	7.75'	S00°24'55"W
C278	275.00'	12°01'30"	57.72'	57.81'	S07°14'08"W
C279	275.00'	9°17'09"	44.57'	44.52'	S17°53'27"W
C280	75.00'	16°06'58"	21.10'	21.03'	S30°35'31"W
C281	75.00'	23°35'56"	30.89'	30.67'	S50°26'58"W
C282	55.00'	43°31'09"	41.78'	40.78'	N40°29'22"E
C283	55.00'	54°55'26"	52.72'	50.73'	N08°43'56"W
C284	55.00'	43°08'06"	41.41'	40.44'	N57°45'42"W
C285	55.00'	117°51'07"	113.13'	94.22'	S41°44'41"W
C286	75.00'	32°14'27"	42.20'	41.65'	S74°04'29"W
C287	75.00'	25°03'06"	32.79'	32.53'	S45°25'43"W
C288	75.00'	33°17'42"	43.58'	42.97'	S16°15'19"W
C289	25.00'	86°15'13"	37.64'	34.18'	S47°04'06"W
C290	25.00'	4°20'01"	1.89'	1.89'	S01°46'29"W
C291	100.00'	16°00'21"	27.94'	27.84'	S07°36'39"W
C292	100.00'	7°19'30"	12.78'	12.78'	S19°16'34"W
C293	100.00'	2°19'39"	4.06'	4.06'	S24°06'09"W

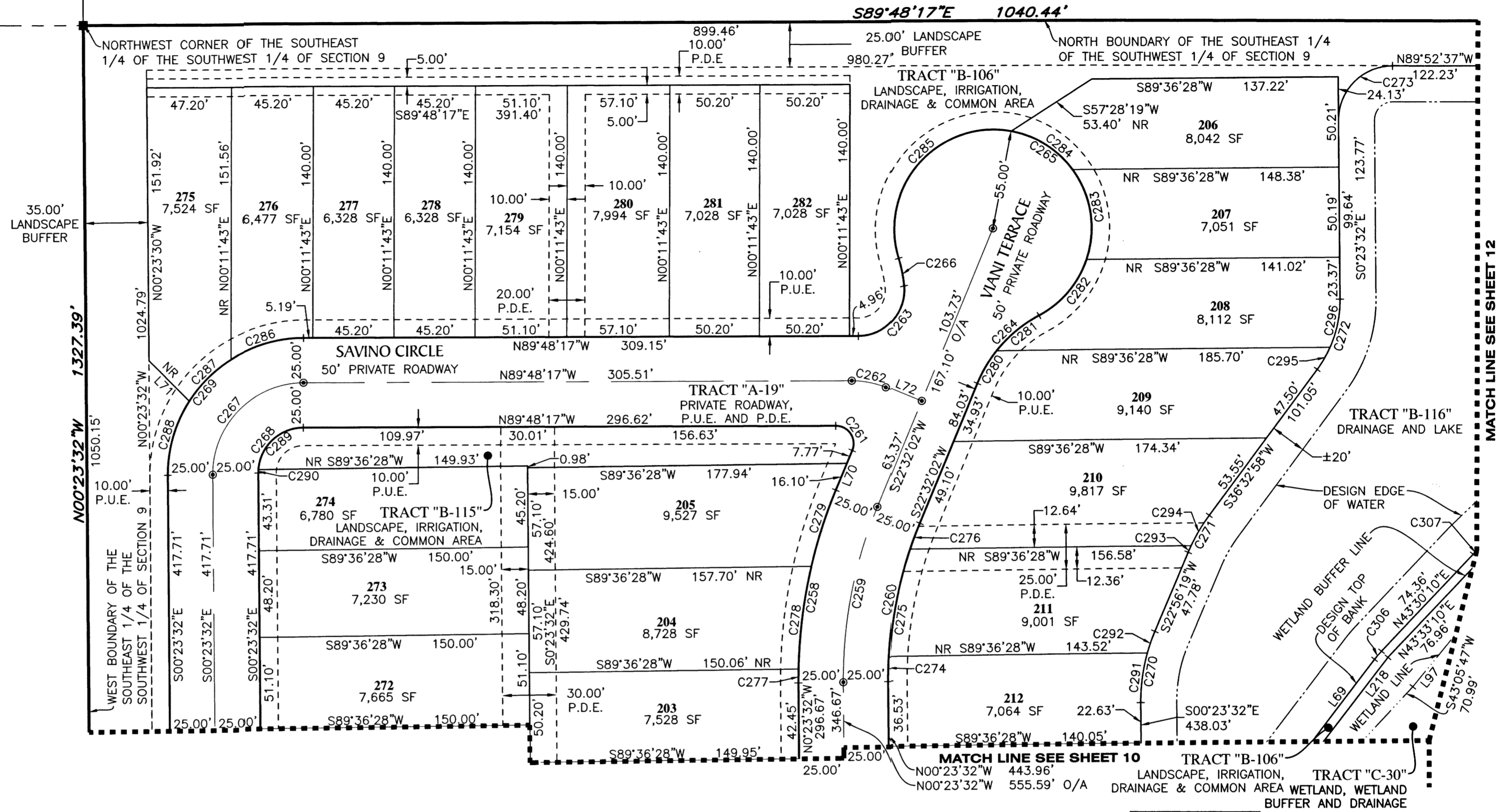
KEY MAP
(NOT TO SCALE)



PARALLEL OFFSET NOTE: EASEMENTS, BUFFERS AND OTHER SUCH LABELS AND DIMENSIONS OF A PARALLEL NATURE AS SHOWN HEREON AND INDICATED TO THE NEAREST FOOT (IE: 5' UTILITY EASEMENT) ARE ASSUMED TO BE THE SAME DIMENSION EXTENDED TO THE NEAREST HUNDREDTH OF A FOOT WITH NO GREATER OR LESSER VALUE (IE: 5' = 5.00') (IE: 7.5' = 7.50')



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MATCH LINE SEE SHEET 12

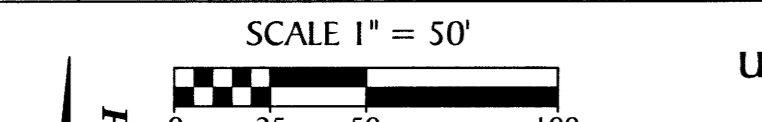
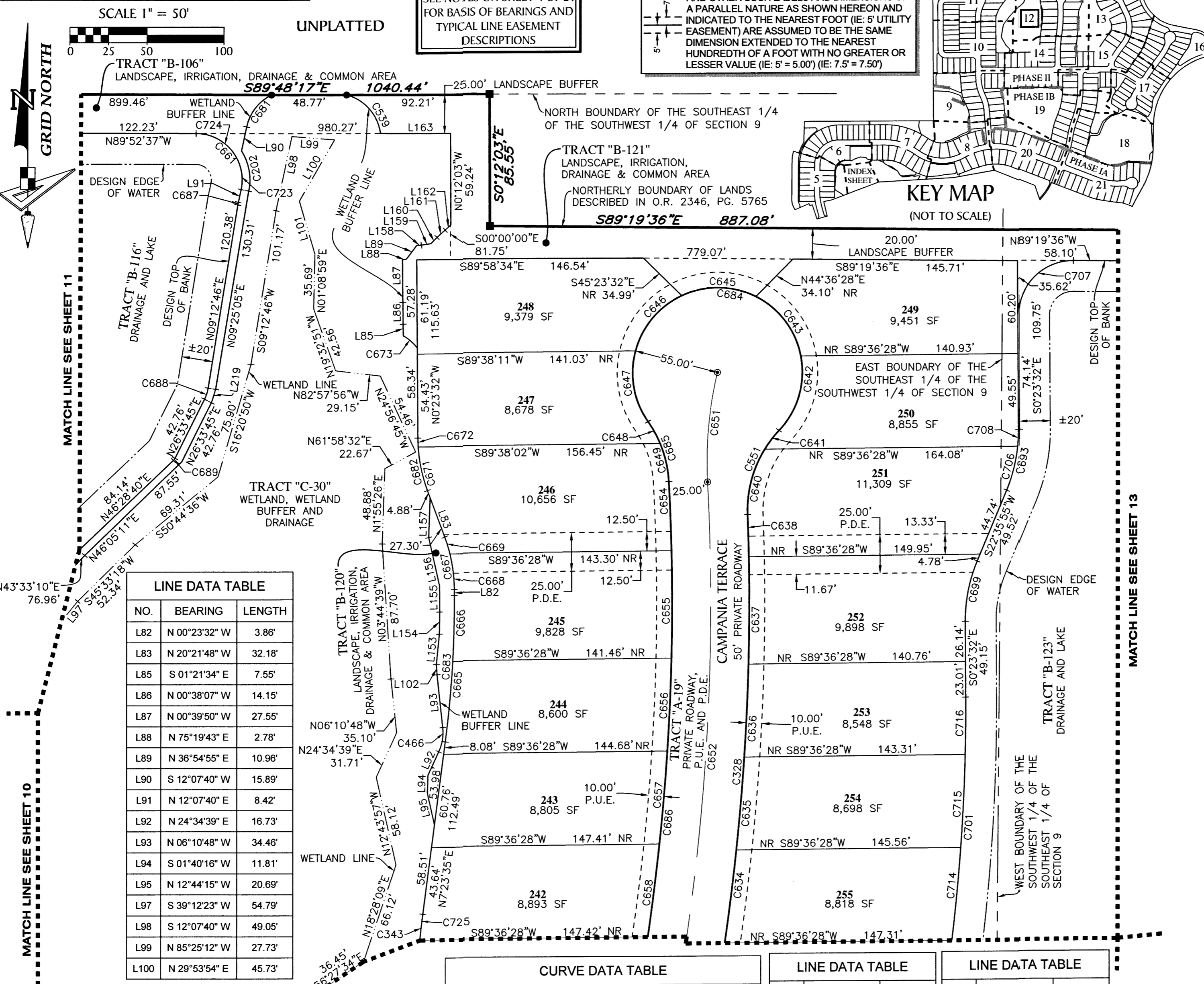
MATCH LINE SEE SHEET 10

ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB, & II

BEING A REPLAT OF A PORTION OF TRACTS "B-79" AND "B-85, ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C, AS RECORDED IN PLAT BOOK 70 PAGES 187-195, AND A REPLAT OF TRACT "F", ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1, A2, A3, A4 & A5, AS RECORDED IN PLAT BOOK 70, PAGES 67-76, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF SECTIONS 9 & 16, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA

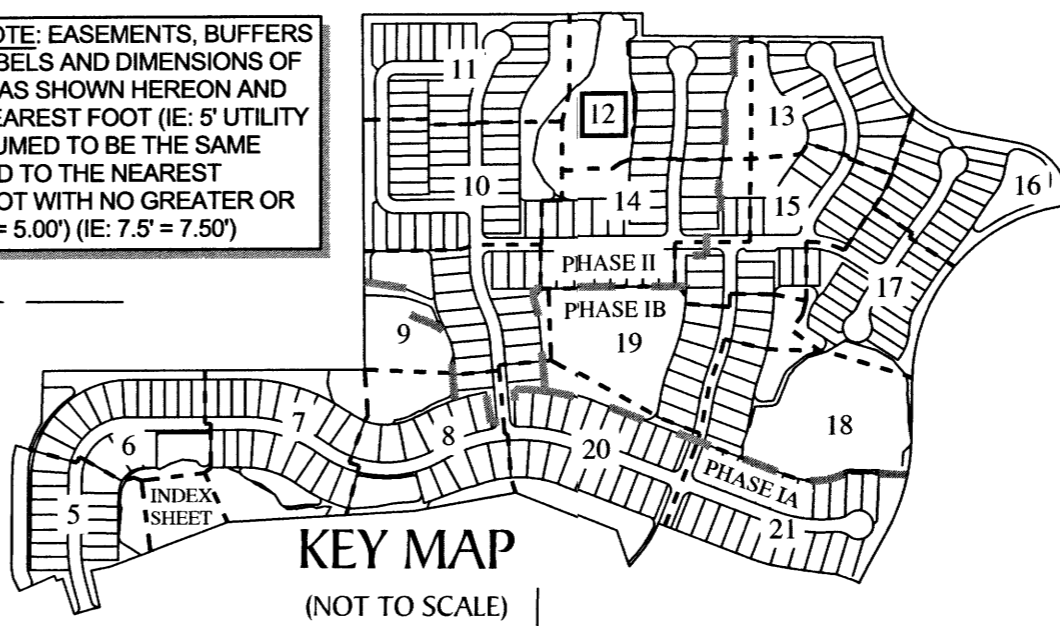
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C723	30.00'	33°33'26"	17.57'	17.32'	N04°39'03"W
C724	30.00'	68°22'31"	35.80'	33.71'	N55°37'02"W
C725	665.00'	1°28'20"	17.09'	17.09'	S06°39'25"W

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C202	35.00'	44°24'55"	27.13'	26.46'	N10°04'48"W
C328	1525.00'	11°32'22"	307.13'	306.62'	N03°32'53"E
C343	665.00'	7°46'42"	90.28'	90.21'	S03°30'13"W
C466	30.00'	30°45'27"	16.10'	15.91'	N09°11'56"E
C539	30.00'	67°23'11"	35.28'	33.28'	N41°07'11"W
C551	75.00'	45°33'00"	59.62'	58.07'	S20°33'12"W
C634	1525.00'	2°16'53"	60.72'	60.72'	N07°06'11"E
C635	1525.00'	2°16'17"	60.45'	60.45'	N04°49'36"E
C636	1525.00'	2°15'54"	60.28'	60.28'	N02°33'31"E
C637	1525.00'	2°36'55"	69.61'	69.60'	N00°07'06"E
C638	1525.00'	1°01'57"	27.48'	27.48'	N01°42'19"W
C640	75.00'	33°49'19"	44.27'	43.63'	S14°41'22"W
C641	75.00'	11°43'41"	15.35'	15.33'	S37°27'51"W
C642	55.00'	54°17'19"	52.11'	50.19'	N16°11'03"E
C643	55.00'	52°09'49"	50.07'	48.36'	N37°02'31"W
C645	55.00'	51°44'32"	49.67'	48.00'	N88°59'41"W
C646	55.00'	50°08'05"	48.13'	46.61'	S40°04'00"W
C647	55.00'	50°07'52"	48.12'	46.60'	S10°03'58"E
C648	75.00'	12°25'28"	16.26'	16.23'	N28°55'10"W
C649	75.00'	19°34'42"	25.63'	25.50'	N12°55'05"W
C651	250.00'	16°24'07"	71.57'	71.32'	S05°07'44"W
C652	1500.00'	12°22'56"	324.17'	323.54'	N03°07'36"E
C654	1475.00'	1°44'15"	44.73'	44.73'	N02°15'37"W
C655	1475.00'	2°42'14"	69.61'	69.60'	N00°02'22"W
C656	1475.00'	2°20'30"	60.28'	60.28'	N02°28'59"E
C657	1475.00'	2°20'54"	60.45'	60.45'	N04°49'41"E
C658	1475.00'	2°21'33"	60.73'	60.73'	N07°10'55"E
C661	30.00'	101°55'57"	53.37'	46.61'	N38°50'19"W
C665	700.00'	4°17'37"	52.46'	52.44'	N05°14'46"E
C666	700.00'	3°29'29"	42.66'	42.65'	N01°21'13"E
C667	100.00'	19°58'16"	34.86'	34.68'	N10°22'40"W
C668	100.00'	13°21'46"	23.32'	23.27'	N07°04'25"W
C669	100.00'	6°36'30"	11.53'	11.53'	N17°03'33"W
C671	100.00'	16°39'53"	29.09'	28.98'	S12°01'51"E
C672	100.00'	3°18'23"	5.77'	5.77'	S02°02'43"E
C673	30.00'	23°07'46"	12.11'	12.03'	N48°27'50"W
C681	30.00'	51°36'52"	27.03'	26.12'	S37°56'06"W
C682	100.00'	19°58'16"	34.86'	34.68'	S10°22'40"E
C683	700.00'	7°47'06"	95.11'	95.04'	N03°30'01"E
C684	55.00'	258°27'36"	248.10'	85.21'	N85°54'06"W
C685	75.00'	32°00'10"	41.89'	41.35'	N19°07'49"W
C686	1475.00'	12°26'48"	320.42'	319.79'	N03°05'40"E
C687	35.00'	2°54'53"	1.78'	1.78'	S10°40'13"W
C688	25.00'	17°20'58"	7.57'	7.54'	N17°53'16"E
C689	5.00'	19°54'55"	1.74'	1.73'	N36°31'12"E
C693	100.00'	22°59'27"	40.13'	39.86'	N11°06'12"E
C699	100.00'	22°59'27"	40.13'	39.86'	S11°06'12"W
C701	1250.00'	7°26'36"	162.39'	162.28'	N03°19'46"E



SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

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NO.	BEARING	LENGTH
L82	N 00°23'32" W	3.86'
L83	N 20°21'48" W	32.18'
L85	S 01°21'34" E	7.55'
L86	N 00°38'07" W	14.15'
L87	N 00°39'50" W	27.55'
L88	N 75°19'43" E	2.78'
L89	N 36°54'55" E	10.96'
L90	S 12°07'40" W	15.89'
L91	N 12°07'40" E	8.42'
L92	N 24°34'39" E	16.73'
L93	N 06°10'48" W	34.46'
L94	S 01°40'16" W	11.81'
L95	N 12°44'15" W	20.69'
L97	S 39°12'23" W	54.79'
L98	S 12°07'40" W	49.05'
L99	N 85°25'12" W	27.73'
L100	N 29°53'54" E	45.73'

LEGEND: MATCH LINE SEE SHEET 14

- REFERENCED IRON ROD LB7768
- (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"X4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
- (P.R.M.) OFFSET PERMANENT REFERENCE MONUMENT - 4"X4" CONCRETE MONUMENT LB7768, UNLESS OTHERWISE NOTED
- (P.C.P.) PERMANENT CONTROL POINT, MAG NAIL & DISK LB7768
- P.U.E.----- PUBLIC UTILITY EASEMENT
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- SF ----- SQUARE FEET
- NR ----- NON RADIAL
- NR ----- NON RADIAL
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- TYP.----- TYPICAL
- CCR ----- CERTIFIED CORNER RECORD

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C706	100.00'	16°52'47"	29.46'	29.35'	N14°09'32"E
C707	35.00'	91°01'30"	55.60'	49.93'	S45°10'35"W
C708	100.00'	6°06'40"	10.67'	10.66'	N02°39'48"E
C714	1250.01'	2°46'27"	60.52'	60.52'	N05°27'49"E
C715	1250.00'	2°45'49"	60.29'	60.29'	N02°41'41"E
C716	1250.02'	1°42'18"	37.20'	37.20'	N00°27'37"E

NO.	BEARING	LENGTH
L101	N 16°20'06" W	35.76'
L102	N 03°44'39" W	6.79'
L153	N 05°38'42" E	19.60'
L154	N 00°55'45" E	14.34'
L155	N 00°25'19" W	17.03'
L156	N 12°42'09" W	32.11'
L219	N 17°53'16" E	9.05'

NO.	BEARING	LENGTH
L157	N 01°55'26" E	25.82'
L158	N 87°01'15" E	3.06'
L159	N 81°28'03" E	6.17'
L160	N 44°10'17" E	5.63'
L161	N 48°16'53" E	7.02'
L162	N 48°16'53" E	4.99'
L163	N 89°48'17" W	45.41'

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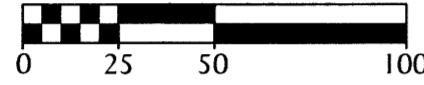
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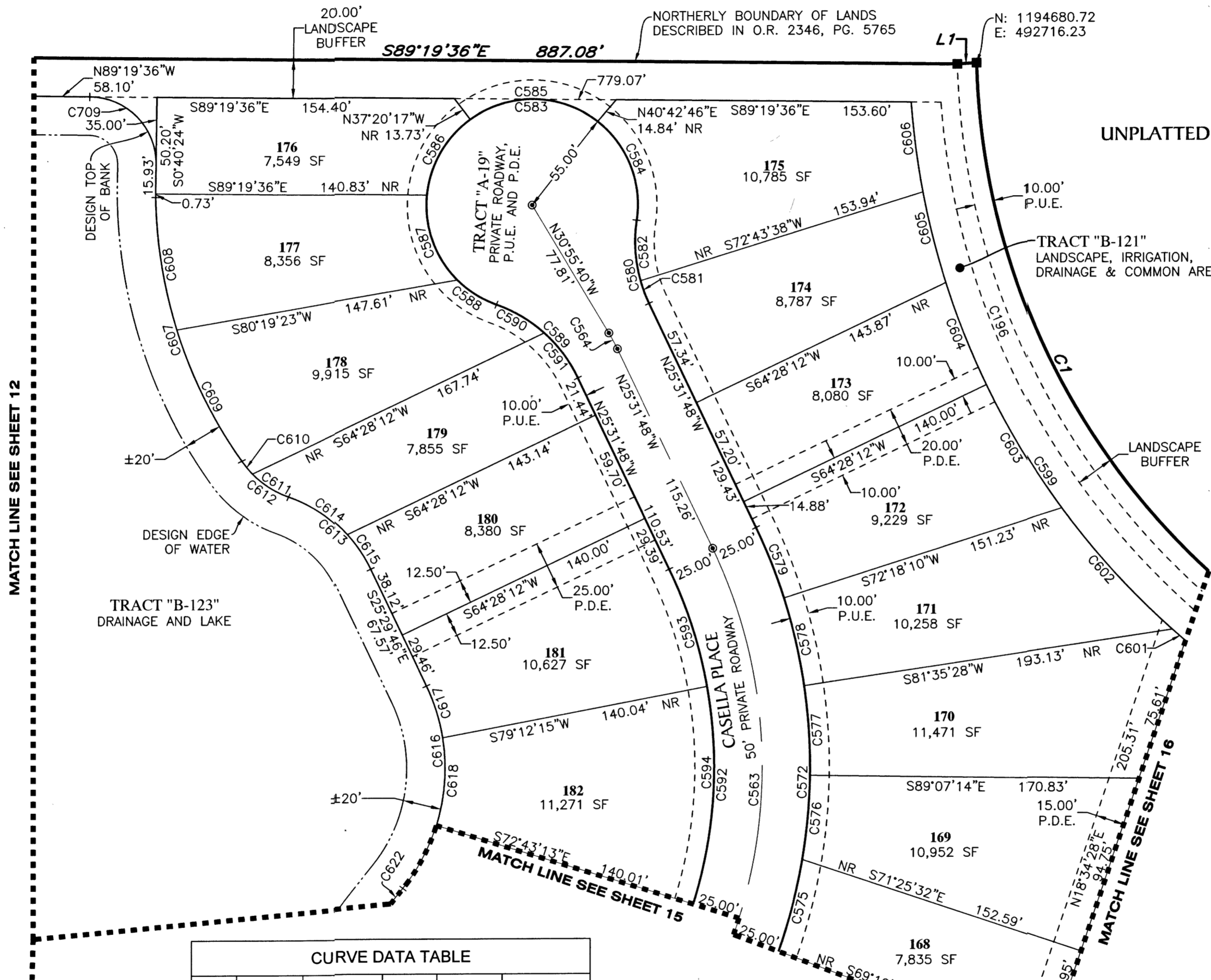


SCALE 1" = 50'



SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

LINE DATA TABLE		
NO.	BEARING	LENGTH
L1	N 86°32'28" E	10.01'



MATCH LINE SEE SHEET 12

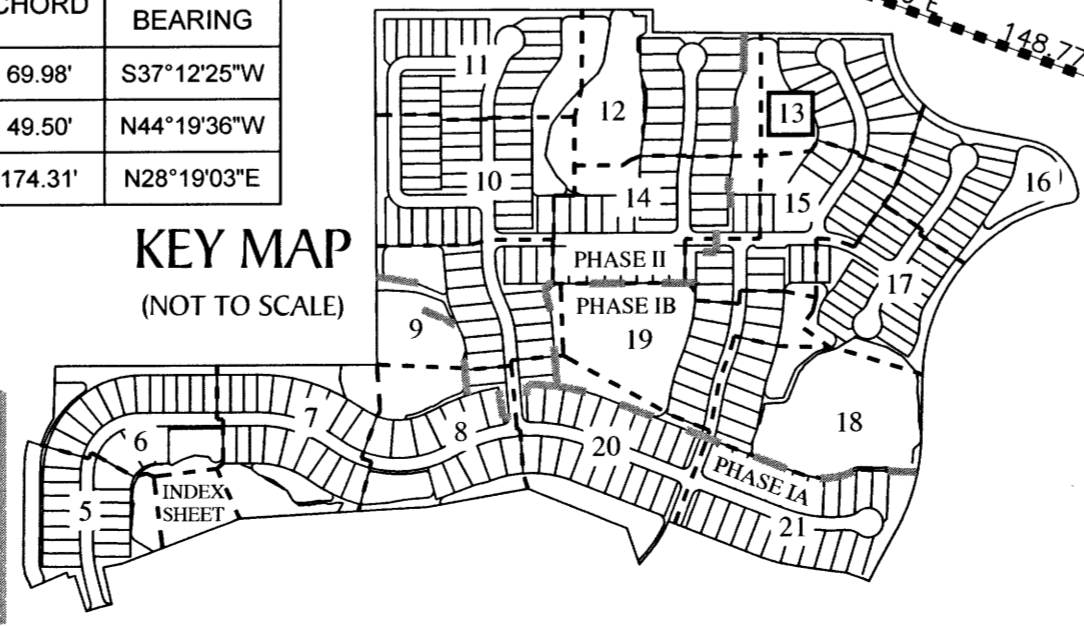
UNPLATTED

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C622	1192.84'	3°21'42"	69.99'	69.98'	S37°12'25"W
C709	35.00'	90°00'00"	54.98'	49.50'	N44°19'36"W
C722	515.00'	19°29'12"	175.15'	174.31'	N28°19'03"E

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C1	375.00'	77°10'51"	505.15'	467.81'	S40°07'58"E
C196	393.90'	74°28'11"	511.97'	476.68'	S41°32'36"E
C557	515.00'	2°14'47"	20.19'	20.19'	N19°41'51"E
C563	265.00'	64°11'45"	296.91'	281.63'	N06°34'04"E
C564	100.00'	5°23'52"	9.42'	9.42'	N28°13'44"W
C572	290.00'	64°11'45"	324.92'	308.19'	N06°34'04"E
C575	290.00'	9°46'43"	49.49'	49.43'	N14°28'22"E
C576	290.00'	8°42'14"	44.05'	44.01'	N05°13'53"E
C577	290.00'	9°17'18"	47.01'	46.96'	N03°45'53"W
C578	290.00'	9°17'18"	47.01'	46.96'	N13°03'11"W
C579	290.00'	7°49'58"	39.65'	39.61'	N21°36'49"W
C580	75.00'	34°00'33"	44.52'	43.87'	S08°31'32"E
C581	75.00'	9°39'24"	12.64'	12.63'	S20°42'06"E
C582	75.00'	24°21'09"	31.88'	31.64'	S03°41'50"E
C583	55.00'	258°48'50"	248.44'	84.99'	S59°04'20"W
C584	55.00'	60°18'36"	57.89'	55.26'	N21°40'33"W
C585	55.00'	74°03'05"	71.08'	66.24'	N88°51'24"W
C586	55.00'	48°26'15"	46.50'	45.12'	S29°53'56"W
C587	55.00'	50°40'33"	48.65'	47.08'	S19°39'28"E
C588	55.00'	25°20'20"	24.32'	24.13'	S57°39'55"E
C589	75.00'	44°48'17"	58.65'	57.17'	N47°55'57"W
C590	75.00'	22°13'47"	29.10'	28.92'	N59°13'11"W
C591	75.00'	22°34'29"	29.55'	29.36'	N36°49'03"W
C592	240.00'	64°11'45"	268.90'	255.06'	N06°34'04"E
C593	240.00'	15°24'10"	64.52'	64.33'	N17°49'43"W
C594	240.00'	27°24'25"	114.80'	113.71'	N03°34'34"E
C599	410.00'	68°03'00"	486.96'	458.84'	S38°16'46"E
C601	410.00'	1°17'06"	9.19'	9.19'	S48°51'27"E
C602	410.00'	11°59'57"	85.86'	85.71'	S42°12'55"E
C603	410.00'	10°32'42"	75.46'	75.35'	S30°56'36"E
C604	410.00'	8°01'06"	57.38'	57.33'	S21°39'42"E
C605	410.00'	6°49'03"	48.78'	48.76'	S14°14'38"E
C606	410.00'	6°34'51"	47.09'	47.07'	S07°32'41"E
C607	245.38'	34°32'10"	147.91'	145.68'	S17°59'49"E
C608	245.38'	16°37'33"	71.20'	70.95'	S09°02'30"E
C609	245.38'	17°54'37"	76.70'	76.39'	S26°18'35"E
C610	50.00'	9°57'55"	8.70'	8.69'	S39°28'06"E
C611	50.00'	25°49'04"	22.53'	22.34'	S57°21'35"E
C612	50.00'	35°46'58"	31.23'	30.72'	S52°22'38"E
C613	75.00'	44°46'21"	58.61'	57.13'	N47°52'56"W
C614	75.00'	28°02'58"	36.72'	36.35'	N56°14'38"W
C615	75.00'	16°43'23"	21.89'	21.81'	N33°51'27"W
C617	100.00'	16°17'50"	28.44'	28.35'	N17°20'51"W
C618	100.00'	26°28'02"	46.19'	45.78'	N04°02'05"E

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 - SF ----- SQUARE FEET
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 - O/A ----- OVERALL
 - TYP. ----- TYPICAL
 - CCR ----- CERTIFIED CORNER RECORD

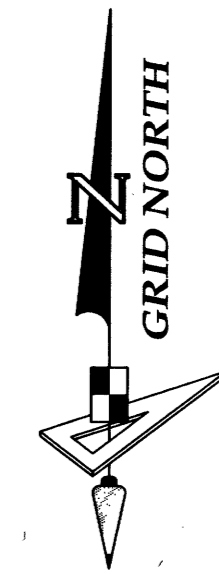
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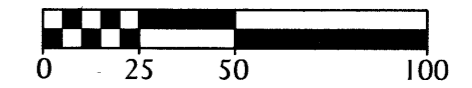
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ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB, & II

BEING A REPLAT OF A PORTION OF TRACTS "B-79" AND "B-85, ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C, AS RECORDED IN PLAT BOOK 70 PAGES 187-195, AND A REPLAT OF TRACT "F", ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1, A2, A3, A4 & A5, AS RECORDED IN PLAT BOOK 70, PAGES 67-76, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF SECTIONS 9 & 16, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA

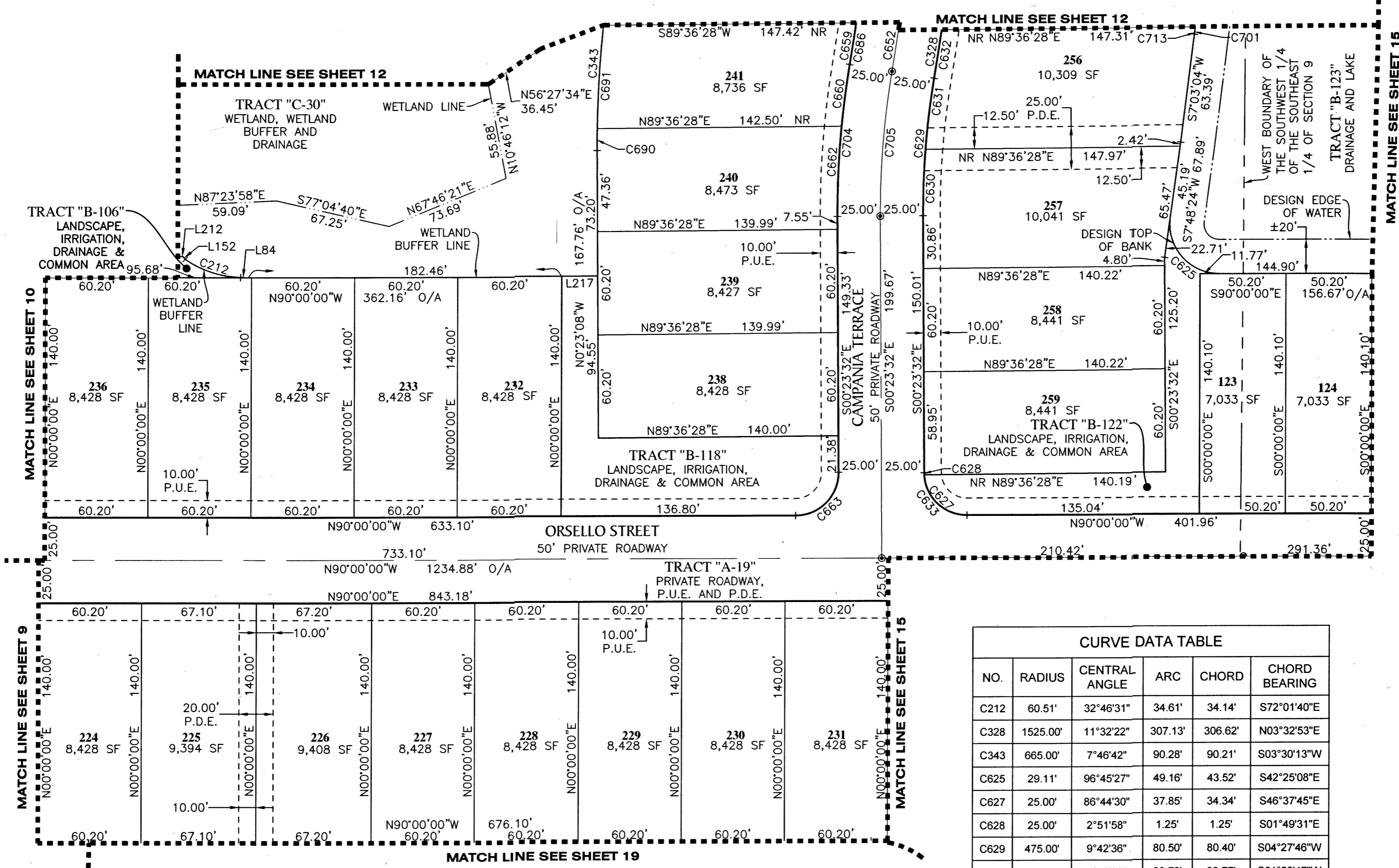


SCALE 1" = 50'

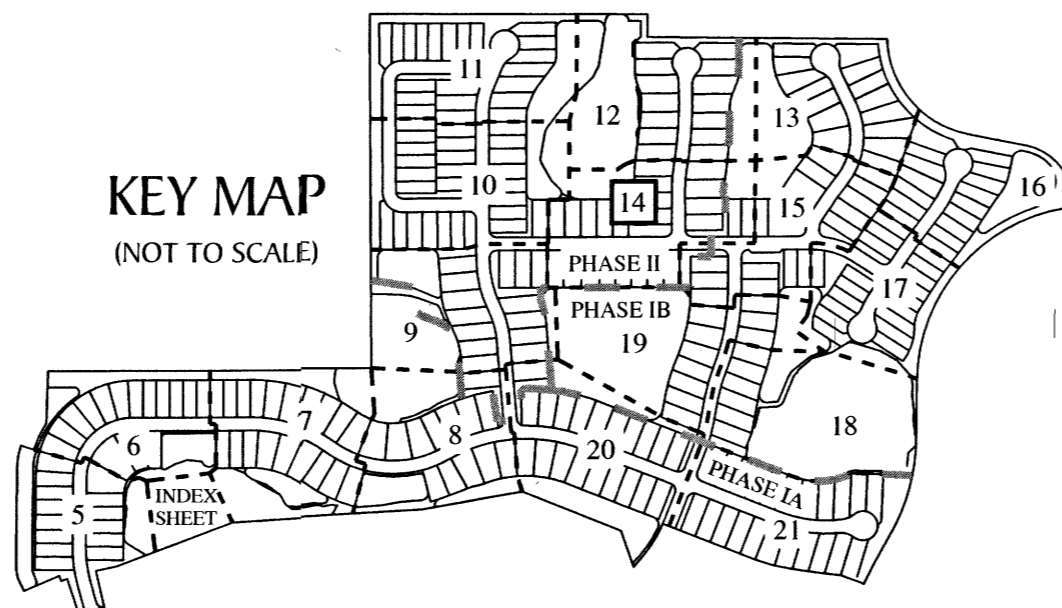


SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

LINE DATA TABLE		
NO.	BEARING	LENGTH
L84	S 87°38'42" E	4.40'
L152	S 36°08'12" E	2.17'
L212	N 87°23'58" E	1.65'
L217	N 89°36'52" E	21.02'



CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C212	60.51'	32°46'31"	34.61'	34.14'	S72°01'40"E
C328	1525.00'	11°32'22"	307.13'	306.62'	N03°32'53"E
C343	665.00'	7°46'42"	90.28'	90.21'	S03°30'13"W
C625	29.11'	96°45'27"	49.16'	43.52'	S42°25'08"E
C627	25.00'	86°44'30"	37.85'	34.34'	S46°37'45"E
C628	25.00'	2°51'58"	1.25'	1.25'	S01°49'31"E
C629	475.00'	9°42'36"	80.50'	80.40'	S04°27'46"W
C630	475.00'	4°40'39"	38.78'	38.77'	S01°56'47"W
C631	475.00'	5°01'57"	41.72'	41.71'	S06°48'05"W
C632	1525.00'	1°04'27"	28.59'	28.59'	N08°46'51"E
C633	25.00'	89°36'28"	39.10'	35.23'	S45°11'46"E
C652	1500.00'	12°22'56"	324.17'	323.54'	N03°07'36"E
C659	1475.00'	0°57'23"	24.62'	24.62'	N08°50'23"E
C660	525.00'	3°57'18"	36.24'	36.23'	S07°20'25"W
C662	525.00'	5°45'18"	52.73'	52.71'	S02°29'07"W
C663	25.00'	90°23'32"	39.44'	35.48'	N44°48'14"E
C686	1475.00'	12°26'48"	320.42'	319.79'	N03°05'40"E
C690	665.00'	1°06'24"	12.84'	12.84'	S00°10'04"W
C691	665.00'	5°11'58"	60.35'	60.33'	S03°19'15"W
C701	1250.00'	7°26'36"	162.39'	162.28'	N03°19'46"E
C704	525.00'	9°42'36"	88.97'	88.87'	S04°27'46"W
C705	500.00'	9°42'36"	84.74'	84.63'	S04°27'46"W
C713	1250.00'	0°12'02"	4.38'	4.38'	N06°57'03"E



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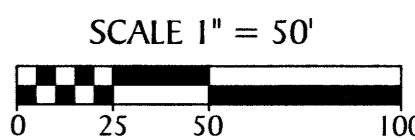
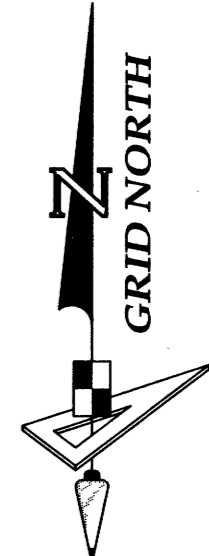
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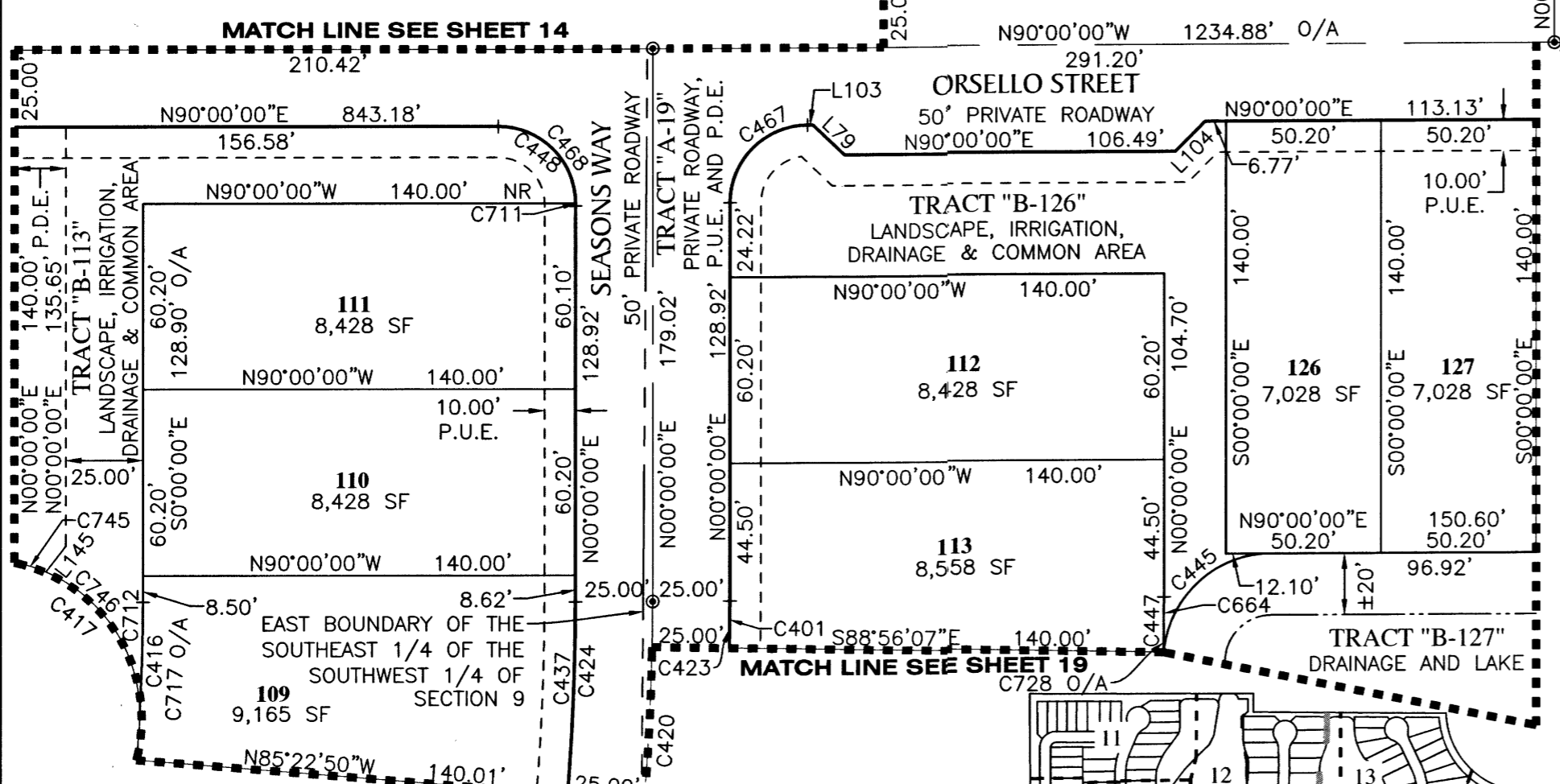
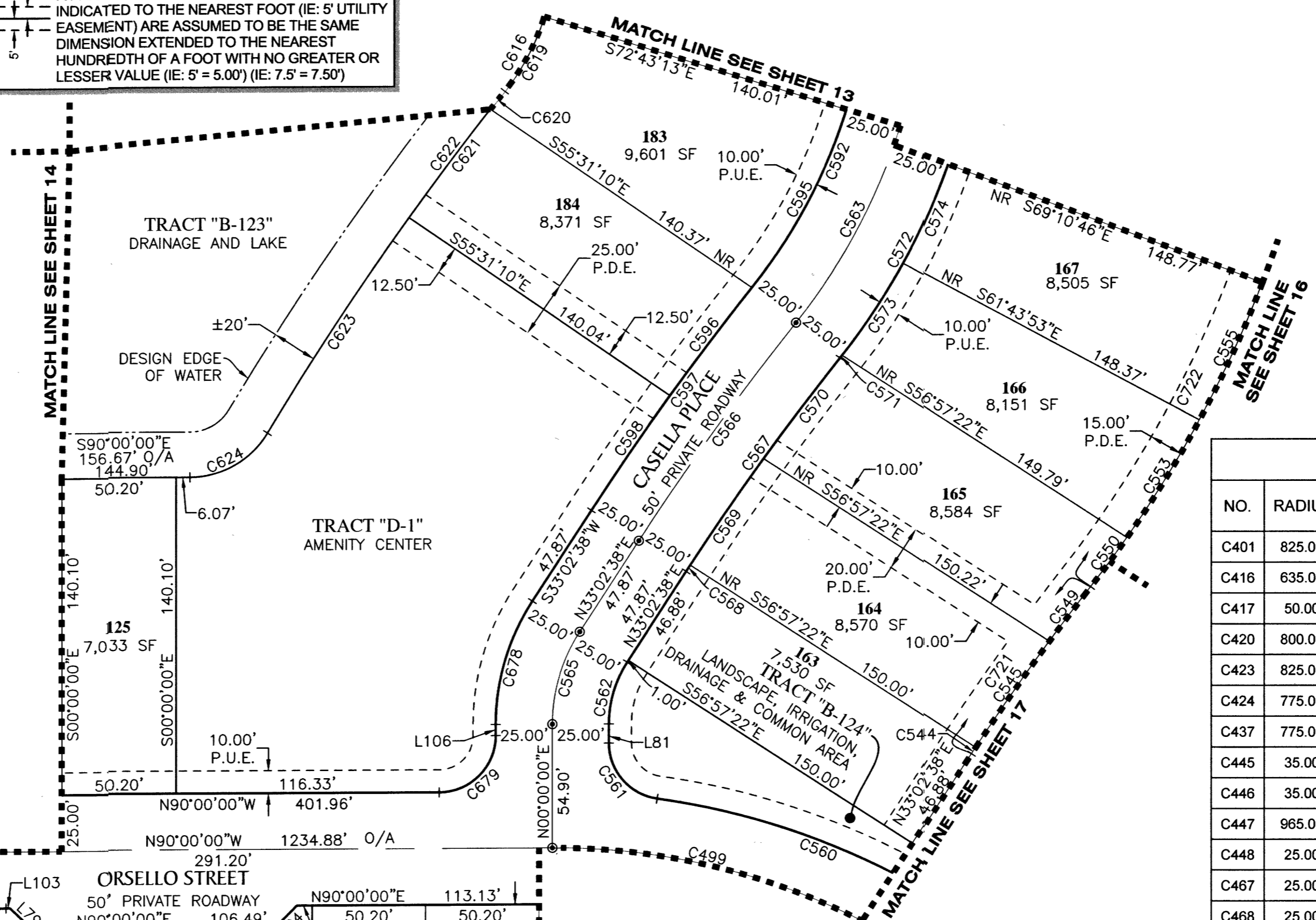
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SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C563	265.00'	64°11'45"	296.91'	281.63'	N06°34'04"E
C565	75.00'	33°02'38"	43.25'	42.66'	S16°31'19"W
C566	1210.00'	5°37'19"	118.73'	118.68'	S35°51'17"W
C567	1185.00'	5°37'19"	116.27'	116.23'	S35°51'17"W
C568	1185.00'	0°09'39"	3.32'	3.32'	S33°07'27"W
C569	1185.00'	2°45'44"	57.13'	57.12'	S34°35'08"W
C570	1185.00'	2°41'57"	55.82'	55.82'	S37°18'59"W
C571	290.00'	0°17'07"	1.44'	1.44'	N38°31'24"E
C572	290.00'	64°11'45"	324.92'	308.19'	N06°34'04"E
C573	290.00'	9°36'11"	48.61'	48.55'	N33°34'44"E
C574	290.00'	9°24'55"	47.66'	47.60'	N24°04'11"E
C592	240.00'	64°11'45"	268.90'	255.06'	N06°34'04"E
C595	240.00'	21°23'10"	89.58'	89.06'	N27°58'22"E
C596	1235.00'	2°46'24"	59.78'	59.77'	S37°16'45"W
C597	1235.00'	5°37'19"	121.18'	121.13'	S35°51'17"W
C598	1235.00'	2°50'55"	61.40'	61.40'	S34°28'06"W
C616	100.00'	64°09'40"	111.98'	106.22'	N06°35'04"E
C619	100.00'	21°23'47"	37.34'	37.13'	N27°58'00"E
C620	1192.84'	0°29'28"	10.22'	10.22'	S38°38'32"W
C621	1192.84'	2°52'14"	59.76'	59.76'	S36°57'41"W
C622	1192.84'	3°21'42"	69.99'	69.98'	S37°12'25"W
C623	1375.00'	4°44'24"	113.75'	113.72'	S33°22'44"W
C624	40.00'	58°59'28"	41.18'	39.39'	N60°30'16"E
C664	965.00'	1°12'08"	20.25'	20.25'	N00°36'04"E
C678	100.00'	33°02'38"	57.67'	56.88'	S16°31'19"W
C679	25.00'	90°00'00"	39.27'	35.36'	N45°00'00"E
C711	25.00'	0°14'07"	0.10'	0.10'	N00°07'04"W
C712	635.00'	3°32'52"	39.32'	39.31'	N01°46'26"E
C717	635.00'	21°17'52"	236.04'	234.68'	N10°38'56"E

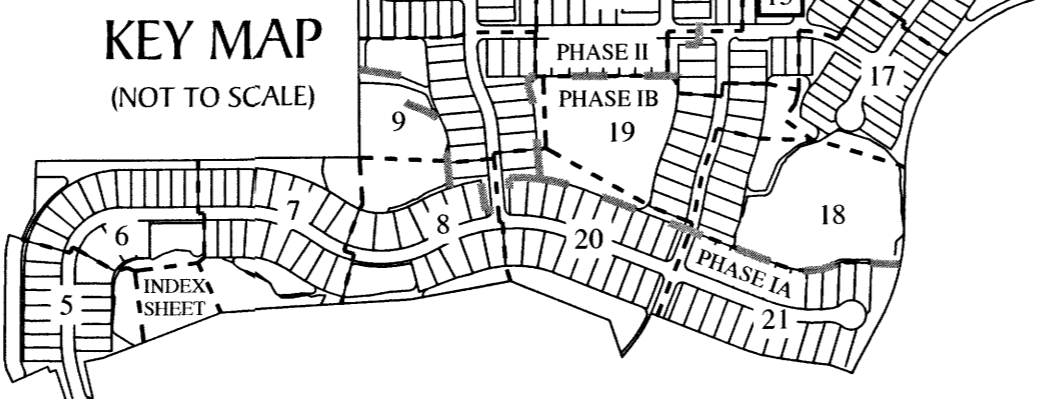


LINE DATA TABLE		
NO.	BEARING	LENGTH
L79	S 46°29'59" E	14.05'
L81	N 00°00'00" W	8.47'
L103	N 90°00'00" E	1.88'
L104	N 45°00'00" E	13.68'
L106	S 00°00'00" E	4.90'
L145	S 37°40'49" W	10.58'

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C401	825.00'	1°03'53"	15.33'	15.33'	N00°31'57"E
C416	635.00'	4°37'48"	51.31'	51.30'	N02°18'54"E
C417	50.00'	93°32'52"	81.64'	72.87'	N43°13'34"W
C420	800.00'	21°48'21"	304.47'	302.63'	N10°54'10"E
C423	825.00'	21°48'21"	313.98'	312.09'	N10°54'10"E
C424	775.00'	21°48'21"	294.95'	293.17'	S10°54'10"W
C437	775.00'	4°37'10"	62.49'	62.47'	N02°18'35"E
C445	35.00'	84°24'29"	51.56'	47.02'	S43°24'22"W
C446	35.00'	121°04'05"	73.96'	60.95'	N25°04'34"W
C447	965.00'	1°03'53"	17.93'	17.93'	N00°31'57"E
C448	25.00'	89°45'53"	39.17'	35.28'	N45°07'04"W
C467	25.00'	90°00'00"	39.27'	35.36'	S45°00'00"W
C468	25.00'	90°00'00"	39.27'	35.36'	S45°00'00"E
C499	300.00'	33°04'27"	173.18'	170.78'	N73°29'35"W
C544	1035.00'	0°11'02"	3.32'	3.32'	S33°08'09"W
C545	1035.00'	3°09'46"	57.13'	57.13'	S34°48'34"W
C549	1035.00'	1°40'13"	30.17'	30.17'	S37°13'33"W
C550	515.00'	3°00'40"	27.06'	27.06'	N36°33'19"E
C553	515.00'	6°46'52"	60.95'	60.92'	N31°39'34"E
C555	515.00'	7°26'53"	66.95'	66.90'	N24°32'41"E
C560	325.00'	24°51'24"	141.00'	139.89'	N69°23'04"W
C561	25.00'	81°48'46"	35.70'	32.74'	S40°54'23"E
C562	50.00'	33°02'38"	28.84'	28.44'	S16°31'19"W

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C721	1035.00'	5°01'01"	90.63'	90.60'	S35°33'09"W
C722	515.00'	19°29'12"	175.15'	174.31'	N28°19'03"E
C728	965.00'	20°14'35"	340.94'	339.17'	N10°07'17"E
C745	50.00'	23°08'41"	20.20'	20.06'	N78°25'40"W
C746	50.00'	70°24'11"	61.44'	57.65'	N31°39'13"W

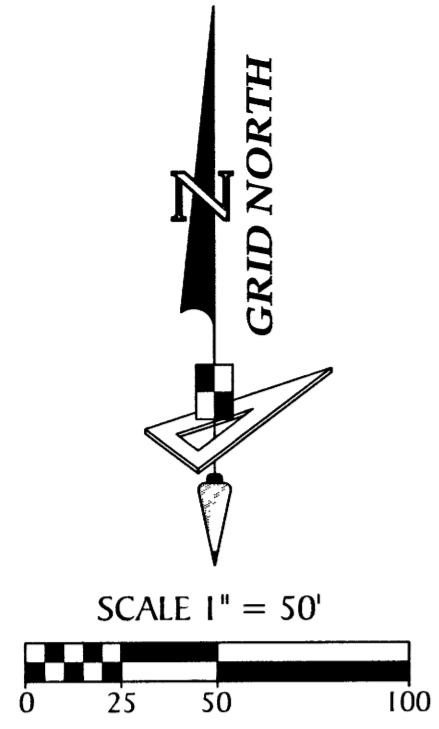
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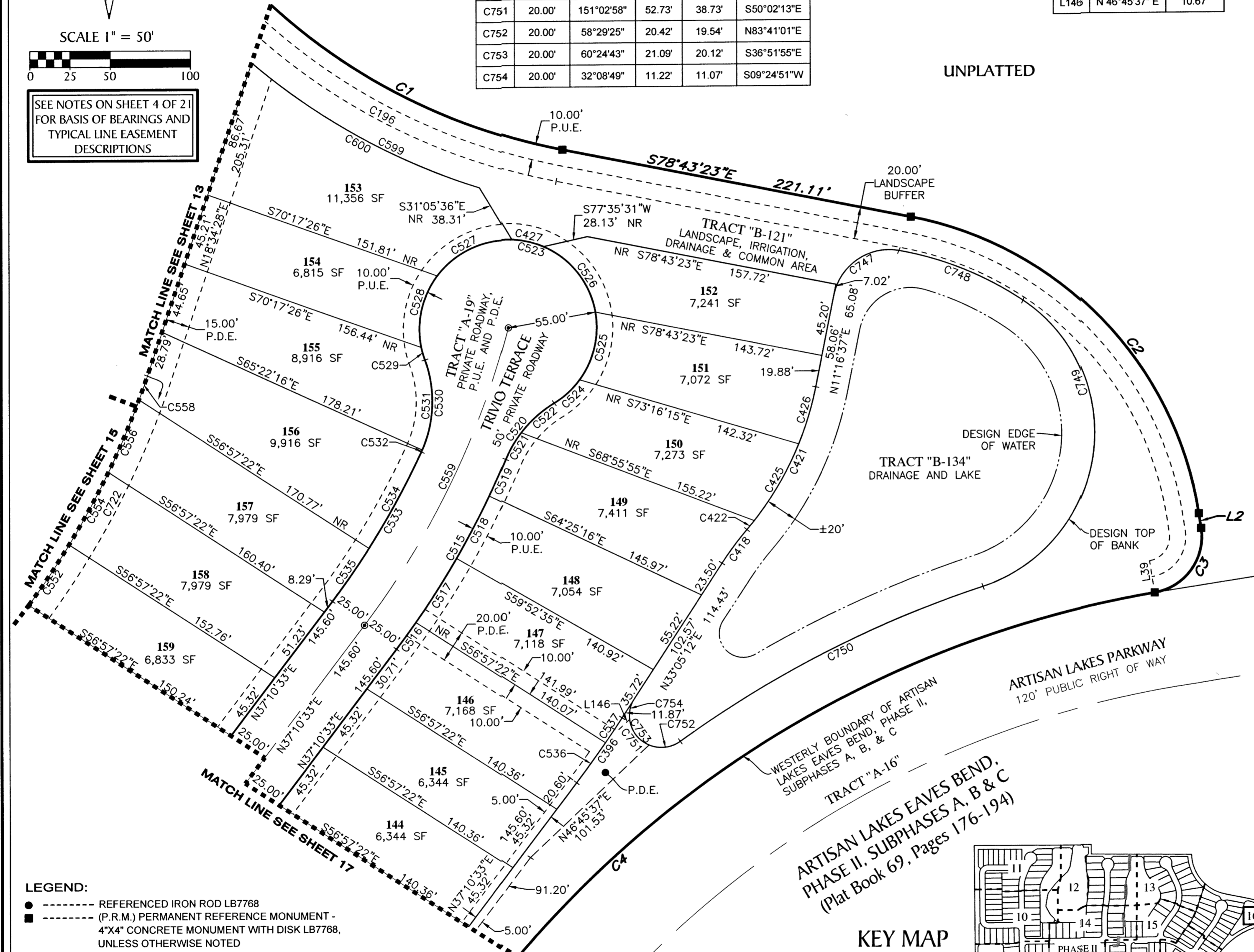


SCALE 1" = 50'
SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C749	100.00'	127°59'43"	223.39'	179.76'	N08°03'41"E
C750	690.00'	17°37'14"	212.20'	211.37'	S63°14'56"W
C751	20.00'	151°02'58"	52.73'	38.73'	S50°02'13"E
C752	20.00'	58°29'25"	20.42'	19.54'	N83°41'01"E
C753	20.00'	60°24'43"	21.09'	20.12'	S36°51'55"E
C754	20.00'	32°08'49"	11.22'	11.07'	S09°24'51"W

NO.	BEARING	LENGTH
L2	S 08°43'23" E	9.24'
L39	S 09°15'37" E	20.00'
L146	N 46°45'37" E	10.67'

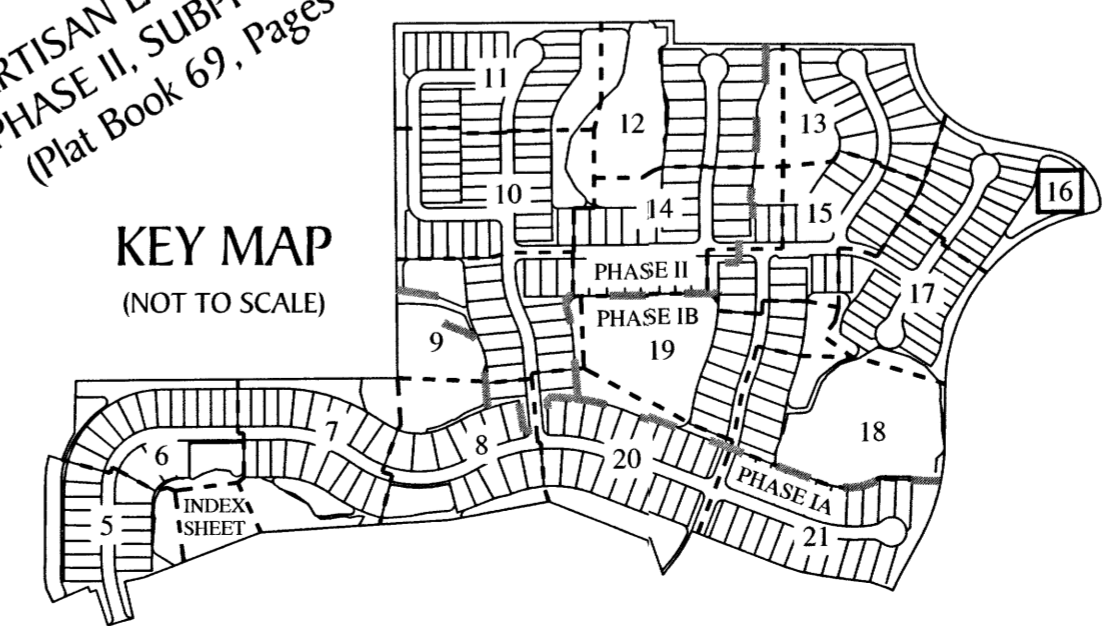
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C1	375.00'	77°10'51"	505.15'	467.81'	S40°07'58"E
C2	225.00'	70°00'00"	274.89'	258.11'	S43°43'23"E
C3	35.00'	89°27'47"	54.65'	49.26'	S36°00'30"W
C4	660.00'	79°48'00"	919.23'	846.71'	S40°50'24"W
C196	393.90'	74°28'11"	511.97'	476.68'	S41°32'36"E
C396	690.00'	4°05'21"	49.24'	49.23'	N35°07'52"E
C418	200.00'	7°25'44"	25.93'	25.91'	S36°48'04"W
C421	195.00'	29°14'19"	99.51'	98.43'	N25°53'46"E
C422	195.00'	2°06'34"	7.18'	7.18'	N39°27'39"E
C425	195.00'	16°14'37"	55.28'	55.10'	N30°17'03"E
C426	195.00'	10°53'08"	37.05'	36.99'	N16°43'11"E
C427	55.00'	20°57'06"	20.11'	20.00'	N77°06'42"W
C515	550.00'	14°08'13"	135.70'	135.36'	N30°06'26"E
C516	550.00'	2°08'08"	20.50'	20.50'	N36°06'29"E
C517	550.00'	4°54'59"	47.20'	47.18'	N32°34'55"E
C518	550.00'	4°32'41"	43.63'	43.61'	N27°51'04"E
C519	550.00'	2°32'24"	24.38'	24.38'	N24°18'32"E
C520	75.00'	35°47'23"	46.85'	46.09'	S40°56'01"W
C521	75.00'	14°41'02"	19.22'	19.17'	S30°22'51"W
C522	75.00'	21°06'20"	27.63'	27.47'	S48°16'33"W
C523	55.00'	259°00'08"	248.62'	84.88'	N70°40'21"W
C524	55.00'	22°29'01"	21.58'	21.44'	N47°35'12"E
C525	55.00'	46°15'28"	44.40'	43.21'	N13°12'58"E
C526	55.00'	56°43'22"	54.45'	52.25'	N38°16'28"W
C527	55.00'	55°13'13"	53.01'	50.98'	S64°48'09"W
C528	55.00'	48°54'32"	46.95'	45.54'	S12°44'16"W
C529	55.00'	8°27'25"	8.12'	8.11'	S15°56'43"E
C530	75.00'	44°57'49"	58.86'	57.36'	N02°18'29"E
C531	75.00'	43°53'23"	57.45'	56.06'	N01°46'16"E
C532	75.00'	1°04'26"	1.41'	1.41'	N24°15'11"E
C533	500.00'	12°23'09"	108.09'	107.88'	N30°58'58"E
C534	500.00'	7°48'25"	68.13'	68.08'	N28°41'36"E
C535	500.00'	4°34'44"	39.96'	39.95'	N34°53'11"E
C536	690.00'	2°32'27"	30.60'	30.60'	N35°54'19"E
C537	690.00'	1°32'54"	18.65'	18.65'	N33°51'39"E
C552	515.00'	5°01'52"	45.22'	45.21'	N33°59'39"E
C554	515.00'	5°42'16"	51.27'	51.25'	N28°37'35"E
C556	515.00'	5°26'50"	48.96'	48.94'	N23°03'02"E
C558	515.00'	1°45'10"	15.75'	15.75'	N19°27'03"E
C559	527.89'	22°20'21"	205.82'	204.52'	N25°58'01"E
C599	410.00'	68°03'00"	486.96'	458.84'	S38°16'46"E
C600	410.00'	22°48'17"	163.19'	162.11'	S60°54'08"E
C722	515.00'	19°29'12"	175.15'	174.31'	N28°19'03"E
C747	35.00'	89°05'48"	54.43'	49.11'	S55°49'30"W
C748	203.00'	23°41'26"	83.94'	83.34'	N67°46'53"W



UNPLATTED

- LEGEND:**
- ----- REFERENCED IRON ROD LB7768
 - ----- (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
 - ----- (P.R.M.) OFFSET PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT LB7768, UNLESS OTHERWISE NOTED
 - ----- (P.C.P.) PERMANENT CONTROL POINT, MAG NAIL & DISK LB7768
 - P.U.E. ----- PUBLIC UTILITY EASEMENT
 - P.D.E. ----- PRIVATE DRAINAGE EASEMENT
 - SF ----- SQUARE FEET
 - NR ----- NON RADIAL
 - O/A ----- OVERALL
 - TYP. ----- TYPICAL
 - CCR ----- CERTIFIED CORNER RECORD

PARALLEL OFFSET NOTE: EASEMENTS, BUFFERS AND OTHER SUCH LABELS AND DIMENSIONS OF A PARALLEL NATURE AS SHOWN HEREON AND INDICATED TO THE NEAREST FOOT (IE: 5' UTILITY EASEMENT) ARE ASSUMED TO BE THE SAME DIMENSION EXTENDED TO THE NEAREST HUNDREDTH OF A FOOT WITH NO GREATER OR LESSER VALUE (IE: 5' = 5.00') (IE: 7.5' = 7.50')



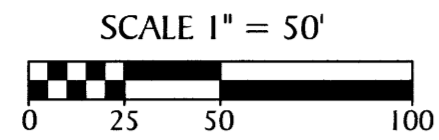
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ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB, & II

BEING A REPLAT OF A PORTION OF TRACTS "B-79" AND "B-85, ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C, AS RECORDED IN PLAT BOOK 70 PAGES 187-195, AND A REPLAT OF TRACT "F", ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1, A2, A3, A4 & A5, AS RECORDED IN PLAT BOOK 70, PAGES 67-76, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF SECTIONS 9 & 16, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA



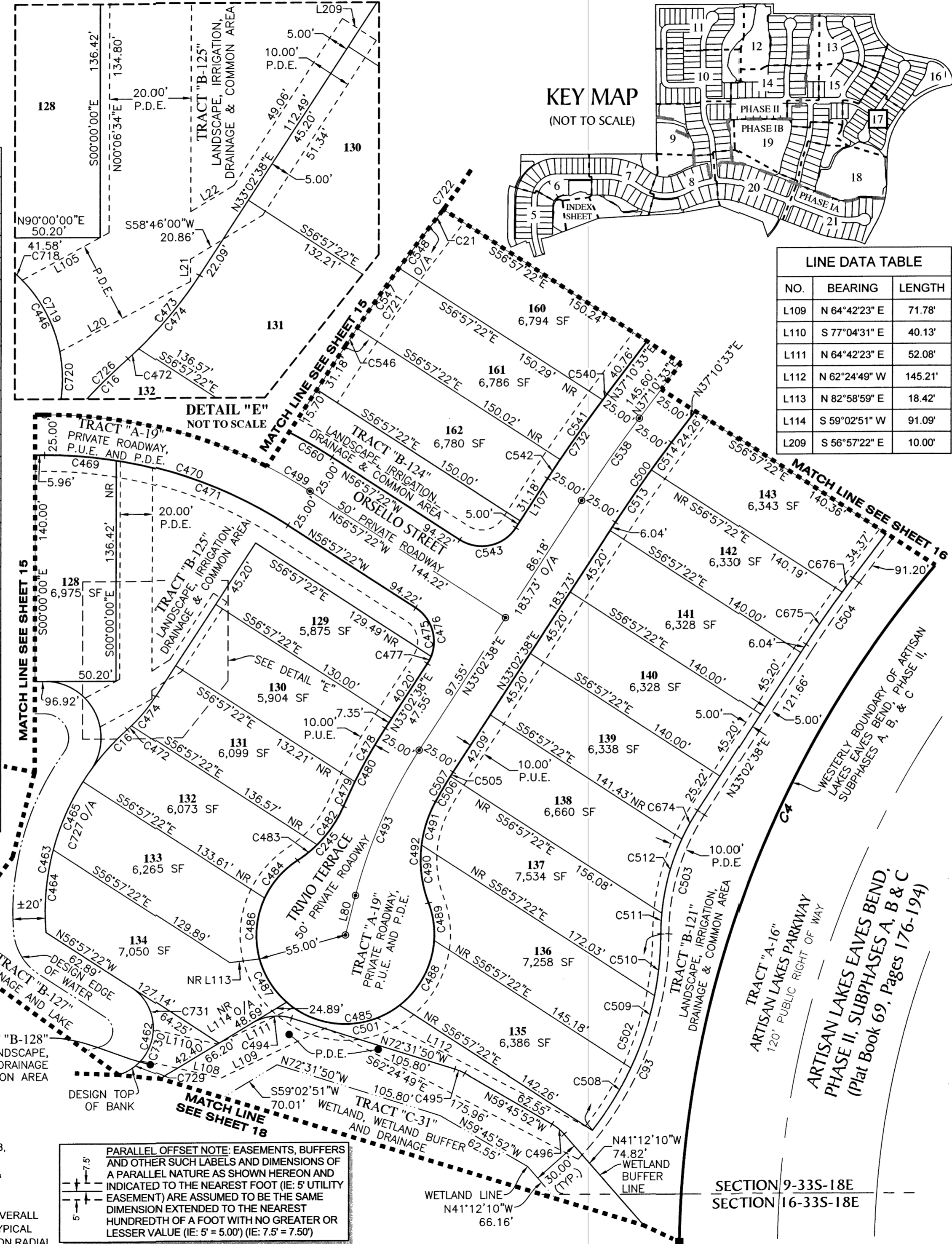
SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C510	195.00'	11°18'01"	38.46'	38.40'	N05°40'52"E
C511	140.00'	5°16'02"	12.87'	12.87'	S02°39'53"W
C512	140.00'	19°32'32"	47.75'	47.52'	S15°04'09"W
C513	835.00'	2°41'17"	39.17'	39.17'	S34°23'16"W
C514	835.00'	1°26'38"	21.04'	21.04'	S36°27'14"W
C538	860.00'	4°07'55"	62.02'	62.01'	S35°06'35"W
C540	885.00'	0°17'42"	4.56'	4.56'	S37°01'42"W
C541	885.00'	2°55'45"	45.24'	45.24'	S35°24'58"W
C542	885.00'	0°54'28"	14.02'	14.02'	S33°29'52"W
C543	25.00'	90°00'00"	39.27'	35.36'	N78°02'38"E
C546	1035.00'	0°46'34"	14.02'	14.02'	S33°25'55"W
C547	1035.00'	2°30'14"	45.23'	45.23'	S35°04'19"W
C548	1035.00'	1°44'13"	31.38'	31.38'	S37°11'33"W
C560	325.00'	24°51'24"	141.00'	139.89'	N69°23'04"W
C674	140.00'	8°12'13"	20.05'	20.03'	S28°56'32"W
C675	695.00'	3°13'48"	39.18'	39.18'	S34°39'32"W
C676	695.00'	0°54'07"	10.94'	10.94'	S36°43'29"W
C718	34.98'	41°15'46"	25.19'	24.65'	N64°58'44"W
C719	35.00'	33°12'55"	20.29'	20.01'	N27°44'24"W
C720	35.00'	46°35'25"	28.46'	27.68'	N12°09'46"E
C721	1035.00'	5°01'01"	90.63'	90.60'	S35°33'09"W
C722	515.00'	19°29'12"	175.15'	174.31'	N28°19'03"E
C726	150.00'	12°59'14"	34.00'	33.93'	S41°57'27"W
C727	150.00'	53°22'49"	139.75'	134.75'	S21°45'40"W
C729	30.00'	31°13'17"	16.35'	16.15'	N57°53'42"E
C730	30.00'	39°31'06"	20.69'	20.28'	N22°31'30"E
C731	30.00'	59°43'19"	31.27'	29.87'	N27°05'43"W
C732	885.00'	4°07'55"	63.82'	63.81'	S35°06'35"W

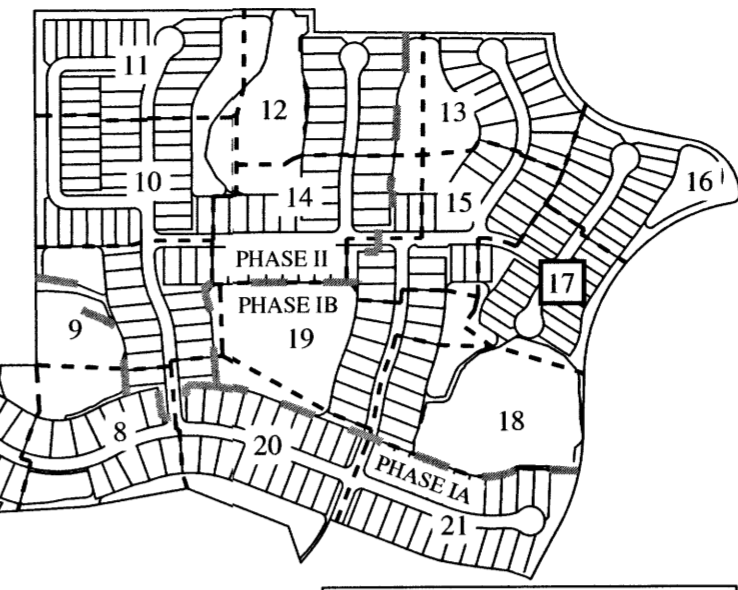
NO.	BEARING	LENGTH
L20	S 62°08'24" W	36.33'
L21	S 00°06'34" W	5.52'
L22	N 58°46'00" E	12.48'
L80	N 14°16'10" E	25.24'
L105	S 61°30'23" W	24.43'
L107	S 33°02'38" W	36.18'
L108	S 77°04'31" E	50.44'

- LEGEND:**
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 - ----- (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
 - ----- (P.R.M.) OFFSET PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT LB7768, UNLESS OTHERWISE NOTED
 - ⊙ ----- (P.C.P.) OTHER CONTROL POINT, MAG NAIL & DISK LB7768
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 - P.D.E. ----- PRIVATE DRAINAGE EASEMENT
 - SF ----- SQUARE FEET
 - CCR ----- CERTIFIED CORNER RECORD
 - O/A ----- OVERALL
 - TYP. ----- TYPICAL
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PARALLEL OFFSET NOTE: EASEMENTS, BUFFERS AND OTHER SUCH LABELS AND DIMENSIONS OF A PARALLEL NATURE AS SHOWN HEREON AND INDICATED TO THE NEAREST FOOT (IE: 5' UTILITY EASEMENT) ARE ASSUMED TO BE THE SAME DIMENSION EXTENDED TO THE NEAREST HUNDRETH OF A FOOT WITH NO GREATER OR LESSER VALUE (IE: 5' = 5.00') (IE: 7.5' = 7.50')



KEY MAP
(NOT TO SCALE)



NO.	BEARING	LENGTH
L109	N 64°42'23" E	71.78'
L110	S 77°04'31" E	40.13'
L111	N 64°42'23" E	52.08'
L112	N 62°24'49" W	145.21'
L113	N 82°58'59" E	18.42'
L209	S 56°57'22" E	10.00'

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C4	660.00'	79°48'00"	919.23'	846.71'	S40°50'24"W
C16	150.00'	16°07'50"	42.23'	42.09'	S40°23'09"W
C21	515.00'	1°33'05"	13.94'	13.94'	N37°17'07"E
C93	200.00'	43°55'06"	153.30'	149.58'	N21°59'25"E
C245	75.00'	33°57'28"	44.45'	43.80'	N40°23'46"E
C446	35.00'	121°04'05"	73.96'	60.95'	N25°04'34"W
C462	30.00'	130°27'42"	68.31'	54.48'	N08°16'29"E
C463	150.00'	40°23'34"	105.75'	103.57'	S15°16'03"W
C464	150.00'	19°40'31"	51.51'	51.26'	S04°54'31"W
C465	150.00'	17°34'28"	46.01'	45.83'	S23°32'00"W
C469	275.00'	9°15'29"	44.44'	44.39'	N85°22'15"W
C470	275.00'	33°02'38"	158.60'	156.41'	N73°28'41"W
C471	275.00'	23°47'09"	114.16'	113.35'	N68°50'56"W
C472	100.00'	2°02'37"	3.57'	3.57'	N47°25'46"E
C473	100.00'	15°24'26"	26.89'	26.81'	N40°44'51"E
C474	100.00'	13°21'49"	23.32'	23.27'	N39°43'32"E
C475	25.00'	78°27'47"	34.24'	31.62'	N17°43'29"W
C476	25.00'	90°00'00"	39.27'	35.36'	N11°57'22"W
C477	25.00'	11°32'13"	5.03'	5.03'	N27°16'31"E
C478	325.00'	6°41'18"	37.94'	37.92'	S29°41'59"W
C479	325.00'	2°56'18"	16.67'	16.67'	S24°53'11"W
C480	325.00'	9°37'36"	54.61'	54.54'	S28°13'50"W
C482	75.00'	22°04'15"	28.89'	28.71'	N34°27'09"E
C483	75.00'	11°53'13"	15.56'	15.53'	N51°25'53"E
C484	55.00'	32°29'04"	31.18'	30.77'	S41°07'57"W
C485	55.00'	258°16'52"	247.93'	85.32'	S71°45'57"E
C486	55.00'	40°16'25"	38.66'	37.87'	S04°45'13"W
C487	55.00'	33°23'33"	32.05'	31.60'	S32°04'46"E
C488	55.00'	48°43'08"	46.77'	45.37'	N28°04'28"E
C489	55.00'	24°37'17"	23.63'	23.45'	N08°35'44"W
C490	75.00'	27°52'32"	36.49'	36.13'	S06°58'07"E
C491	75.00'	21°40'25"	28.37'	28.20'	S17°48'22"W
C492	75.00'	49°32'58"	64.86'	62.86'	S03°52'06"W
C493	300.00'	18°46'28"	98.30'	97.86'	S23°39'24"W
C494	30.00'	48°25'18"	25.35'	24.61'	S83°15'31"W
C495	30.00'	12°45'58"	6.68'	6.67'	N66°08'51"W
C496	30.00'	18°33'42"	9.72'	9.68'	N50°29'01"W
C499	300.00'	33°04'27"	173.18'	170.78'	N73°29'35"W
C500	835.00'	4°07'55"	60.22'	60.20'	S35°06'35"W
C501	55.00'	78°47'25"	75.63'	69.81'	S88°10'16"E
C502	195.00'	38°23'09"	130.64'	128.21'	N19°13'26"E
C503	140.00'	33°00'46"	80.67'	79.55'	S16°32'15"W
C504	695.00'	4°07'55"	50.12'	50.11'	S35°06'35"W
C505	275.00'	0°38'54"	3.11'	3.11'	S32°43'11"W
C506	275.00'	3°45'09"	18.01'	18.01'	S30°31'09"W
C507	275.00'	4°24'03"	21.12'	21.12'	S30°50'36"W
C508	195.00'	13°18'51"	45.31'	45.21'	N31°45'35"E
C509	195.00'	13°46'17"	46.87'	46.76'	N18°13'01"E

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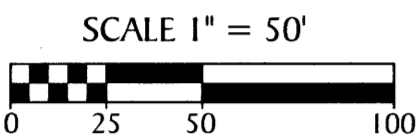
213 Hobbs Street
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SECTION 9-33S-18E
SECTION 16-33S-18E

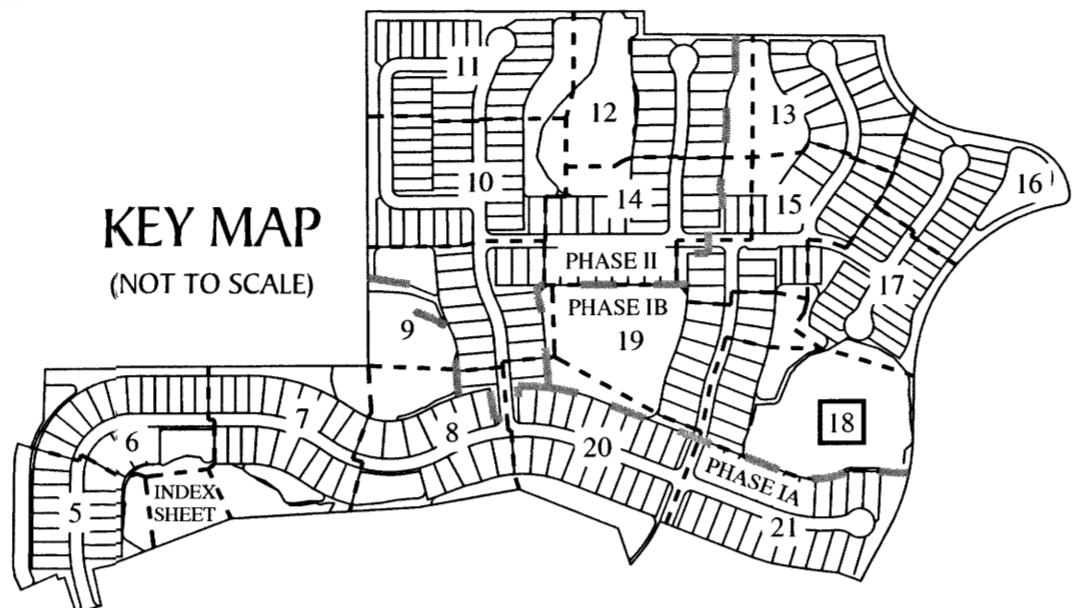
ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB, & II

BEING A REPLAT OF A PORTION OF TRACTS "B-79" AND "B-85, ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C, AS RECORDED IN PLAT BOOK 70 PAGES 187-195, AND A REPLAT OF TRACT "F", ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1, A2, A3, A4 & A5, AS RECORDED IN PLAT BOOK 70, PAGES 67-76, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF SECTIONS 9 & 16, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA



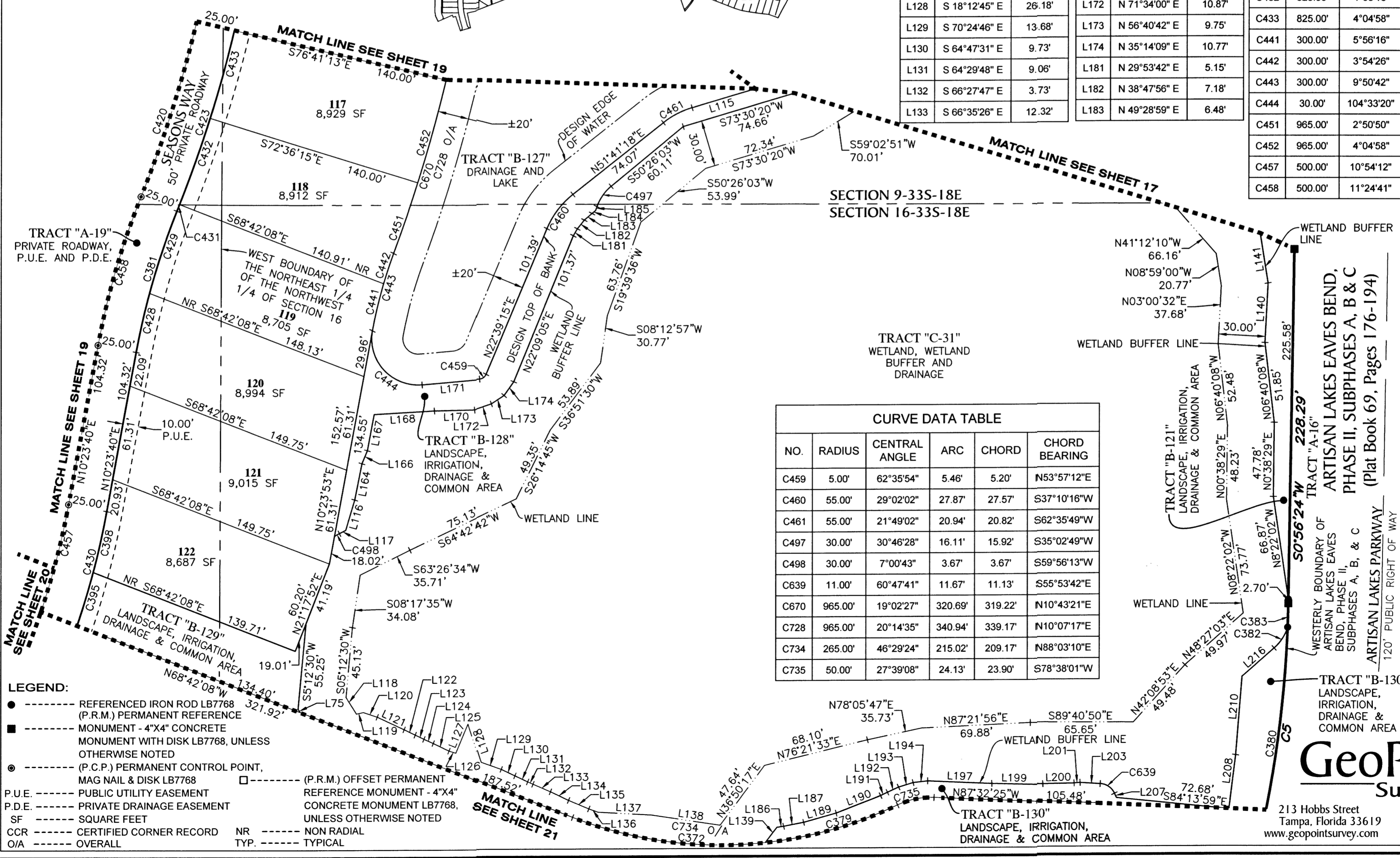
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LINE DATA TABLE			LINE DATA TABLE		
NO.	BEARING	LENGTH	NO.	BEARING	LENGTH
L75	S 32°23'40" E	2.79'	L134	S 64°31'49" E	12.87'
L115	N 73°30'20" E	42.36'	L135	S 66°54'37" E	14.13'
L116	N 16°40'05" E	20.28'	L136	S 70°15'44" E	6.35'
L117	S 63°26'34" W	4.56'	L137	S 86°49'01" E	34.42'
L118	S 32°23'40" E	12.67'	L138	S 81°19'52" E	44.59'
L119	N 77°14'58" E	4.51'	L139	N 37°25'08" E	12.45'
L120	S 71°11'12" E	9.45'	L140	N 03°00'32" E	38.29'
L121	S 64°51'25" E	19.08'	L141	N 08°59'00" W	32.58'
L122	S 64°23'56" E	7.96'	L164	N 11°13'33" E	23.79'
L123	S 64°16'35" E	6.16'	L166	N 22°21'43" E	9.07'
L124	S 65°37'37" E	6.59'	L167	N 10°38'11" E	23.65'
L125	S 63°55'11" E	11.25'	L168	N 86°44'42" E	38.79'
L126	S 72°17'00" E	4.65'	L170	N 89°04'34" E	25.89'
L127	N 22°44'50" E	20.13'	L171	N 85°15'09" E	36.62'
L128	S 18°12'45" E	26.18'	L172	N 71°34'00" E	10.87'
L129	S 70°24'46" E	13.68'	L173	N 56°40'42" E	9.75'
L130	S 64°47'31" E	9.73'	L174	N 35°14'09" E	10.77'
L131	S 64°29'48" E	9.06'	L181	N 29°53'42" E	5.15'
L132	S 66°27'47" E	3.73'	L182	N 38°47'56" E	7.18'
L133	S 66°35'26" E	12.32'	L183	N 49°28'59" E	6.48'

CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C5	740.00'	28°00'00"	361.63'	358.04'	S14°56'24"W
C372	265.00'	27°15'51"	126.10'	124.91'	S82°20'04"E
C379	265.00'	19°13'33"	88.92'	88.51'	N74°25'14"E
C380	740.00'	26°48'48"	346.30'	343.15'	N15°32'00"E
C381	475.00'	11°24'41"	94.60'	94.45'	S16°06'00"W
C382	30.00'	30°39'37"	16.05'	15.86'	N33°07'14"E
C383	739.71'	1°11'12"	15.32'	15.32'	N01°32'00"E
C395	525.00'	6°31'28"	59.78'	59.75'	N18°02'08"E
C398	525.00'	4°22'44"	40.12'	40.11'	N12°35'02"E
C420	800.00'	21°48'21"	304.47'	302.63'	N10°54'10"E
C423	825.00'	21°48'21"	313.98'	312.09'	N10°54'10"E
C428	475.00'	4°41'56"	38.96'	38.94'	S12°44'38"W
C429	475.00'	6°42'45"	55.65'	55.62'	S18°26'58"W
C430	525.00'	10°54'12"	99.91'	99.76'	N15°50'46"E
C431	825.00'	0°19'23"	4.65'	4.65'	N21°38'39"E
C432	825.00'	4°05'13"	58.85'	58.83'	N19°26'21"E
C433	825.00'	4°04'58"	58.79'	58.78'	N15°21'16"E
C441	300.00'	5°56'16"	31.09'	31.08'	S13°22'01"W
C442	300.00'	3°54'26"	20.46'	20.45'	S18°17'22"W
C443	300.00'	9°50'42"	51.55'	51.48'	N15°19'14"E
C444	30.00'	104°33'20"	54.75'	47.46'	S42°28'11"E
C451	965.00'	2°50'50"	47.95'	47.95'	N18°49'10"E
C452	965.00'	4°04'58"	68.76'	68.75'	N15°21'16"E
C457	500.00'	10°54'12"	95.15'	95.01'	N15°50'46"E
C458	500.00'	11°24'41"	99.58'	99.42'	S16°06'00"W



CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C459	5.00'	62°35'54"	5.46'	5.20'	N53°57'12"E
C460	55.00'	29°02'02"	27.87'	27.57'	S37°10'16"W
C461	55.00'	21°49'02"	20.94'	20.82'	S62°35'49"W
C497	30.00'	30°46'28"	16.11'	15.92'	S35°02'49"W
C498	30.00'	7°00'43"	3.67'	3.67'	S59°56'13"W
C639	11.00'	60°47'41"	11.67'	11.13'	S55°53'42"E
C670	965.00'	19°02'27"	320.69'	319.22'	N10°43'21"E
C728	965.00'	20°14'35"	340.94'	339.17'	N10°07'17"E
C734	265.00'	46°29'24"	215.02'	209.17'	N88°03'10"E
C735	50.00'	27°39'08"	24.13'	23.90'	S78°38'01"W

LINE DATA TABLE		
NO.	BEARING	LENGTH
L184	N 49°53'15" E	3.01'
L185	S 19°39'36" W	2.61'
L186	S 81°56'16" W	4.37'
L187	N 79°06'21" E	13.15'
L189	N 74°29'25" E	21.67'
L190	N 68°48'02" E	30.67'
L191	N 64°16'16" E	4.90'
L192	N 65°21'25" E	7.87'
L193	N 73°07'02" E	9.82'
L194	N 83°43'11" E	9.40'
L197	S 87°27'26" E	41.29'
L199	S 88°30'19" E	32.21'
L200	N 88°44'23" E	20.16'
L201	N 85°44'00" E	3.83'
L203	S 86°17'32" E	12.97'
L207	S 25°29'51" E	3.02'
L208	N 07°04'16" E	34.83'
L210	N 04°36'51" E	50.39'
L216	N 48°27'03" E	27.52'

- LEGEND:**
- REFERENCED IRON ROD LB7768 (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
 - (P.C.P.) PERMANENT CONTROL POINT, MAG NAIL & DISK LB7768
 - P.U.E. PUBLIC UTILITY EASEMENT
 - P.D.E. PRIVATE DRAINAGE EASEMENT
 - SF SQUARE FEET
 - CCR CERTIFIED CORNER RECORD
 - O/A OVERALL
 - (P.R.M.) OFFSET PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT LB7768, UNLESS OTHERWISE NOTED
 - NR NON RADIAL TYP. TYPICAL

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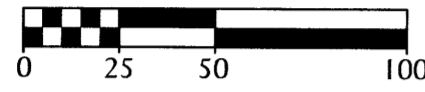
Phone: (813) 248-8888
Fax: (813) 248-2266
Licensed Business Number LB 7768

ESPLANADE NORTH AT ARTISAN LAKES SUBPHASES IA, IB, & II

BEING A REPLAT OF A PORTION OF TRACTS "B-79" AND "B-85, ARTISAN LAKES ESPLANADE PHASE V, SUBPHASES B & C, AS RECORDED IN PLAT BOOK 70 PAGES 187-195, AND A REPLAT OF TRACT "F", ARTISAN LAKES ESPLANADE, PHASE V, SUBPHASES A1, A2, A3, A4 & A5, AS RECORDED IN PLAT BOOK 70, PAGES 67-76, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF SECTIONS 9 & 16, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA

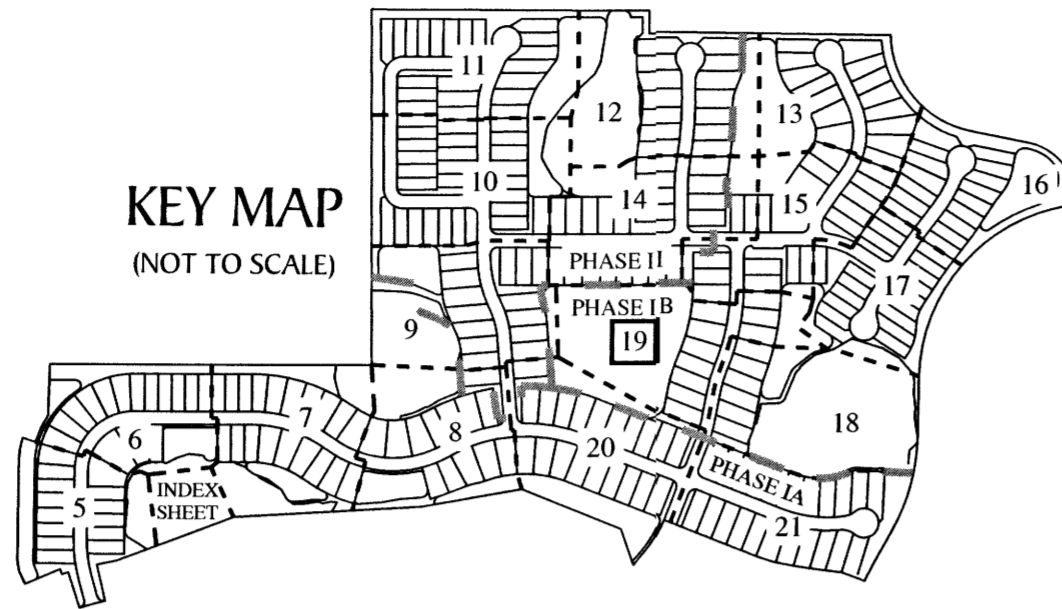


SCALE 1" = 50'



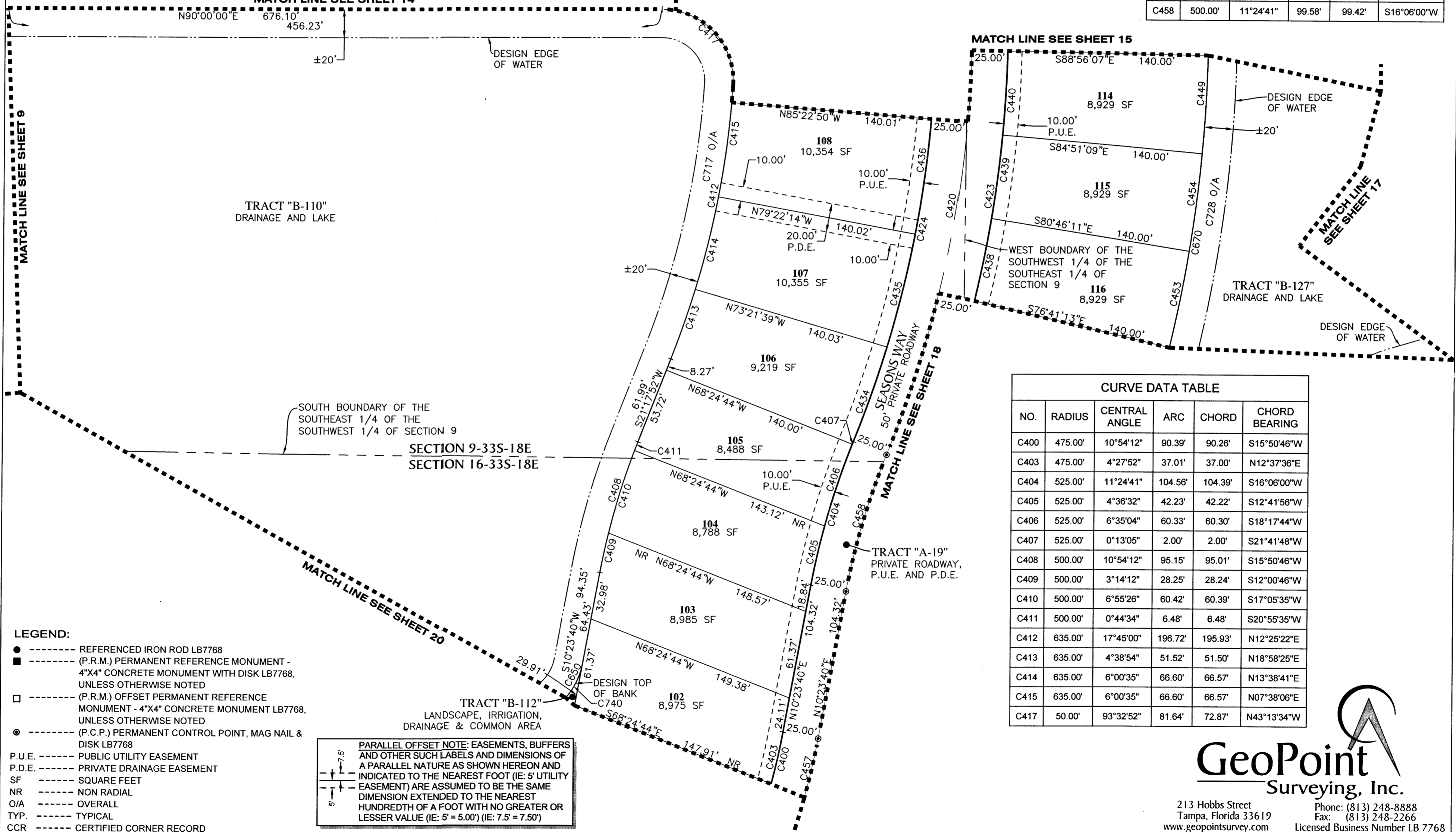
SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

KEY MAP
(NOT TO SCALE)



NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C650	50.00'	100°54'12"	88.05'	77.11'	N60°50'46"E
C670	965.00'	19°02'27"	320.69'	319.22'	N10°43'21"E
C717	635.00'	21°17'52"	236.04'	234.68'	N10°38'56"E
C728	965.00'	20°14'35"	340.94'	339.17'	N10°07'17"E
C740	50.00'	30°53'28"	26.96'	26.63'	N25°50'24"E

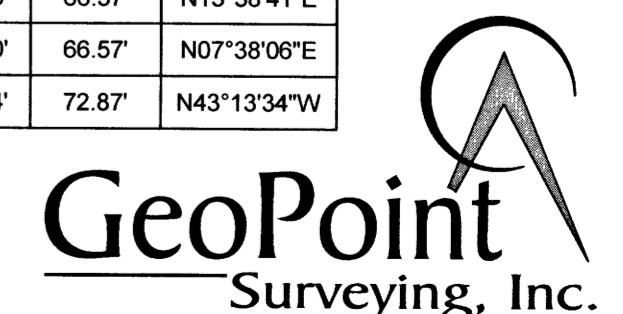
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C420	800.00'	21°48'21"	304.47'	302.63'	N10°54'10"E
C423	825.00'	21°48'21"	313.98'	312.09'	N10°54'10"E
C424	775.00'	21°48'21"	294.95'	293.17'	S10°54'10"W
C434	775.00'	5°09'59"	69.88'	69.86'	N19°13'21"E
C435	775.00'	6°00'35"	81.29'	81.25'	N13°38'04"E
C436	775.00'	6°00'35"	81.29'	81.25'	N07°37'28"E
C438	825.00'	4°04'58"	58.79'	58.78'	N11°16'18"E
C439	825.00'	4°04'58"	58.79'	58.78'	N07°11'20"E
C440	825.00'	4°04'58"	58.79'	58.78'	N03°06'22"E
C449	965.00'	4°04'58"	68.76'	68.75'	N03°06'22"E
C453	965.00'	4°04'58"	68.76'	68.75'	N11°16'18"E
C454	965.00'	4°04'58"	68.76'	68.75'	N07°11'20"E
C457	500.00'	10°54'12"	95.15'	95.01'	N15°50'46"E
C458	500.00'	11°24'41"	99.58'	99.42'	S16°06'00"W



NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C400	475.00'	10°54'12"	90.39'	90.26'	S15°50'46"W
C403	475.00'	4°27'52"	37.01'	37.00'	N12°37'36"E
C404	525.00'	11°24'41"	104.56'	104.39'	S16°06'00"W
C405	525.00'	4°36'32"	42.23'	42.22'	S12°41'56"W
C406	525.00'	6°35'04"	60.33'	60.30'	S18°17'44"W
C407	525.00'	0°13'05"	2.00'	2.00'	S21°41'48"W
C408	500.00'	10°54'12"	95.15'	95.01'	S15°50'46"W
C409	500.00'	3°14'12"	28.25'	28.24'	S12°00'46"W
C410	500.00'	6°55'26"	60.42'	60.39'	S17°05'35"W
C411	500.00'	0°44'34"	6.48'	6.48'	S20°55'35"W
C412	635.00'	17°45'00"	196.72'	195.93'	N12°25'22"E
C413	635.00'	4°38'54"	51.52'	51.50'	N18°58'25"E
C414	635.00'	6°00'35"	66.60'	66.57'	N13°38'41"E
C415	635.00'	6°00'35"	66.60'	66.57'	N07°38'06"E
C417	50.00'	93°32'52"	81.64'	72.87'	N43°13'34"W

- LEGEND:**
- ----- REFERENCED IRON ROD LB7768
 - ----- (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
 - ----- (P.R.M.) OFFSET PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT LB7768, UNLESS OTHERWISE NOTED
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 - P.U.E. ----- PUBLIC UTILITY EASEMENT
 - P.D.E. ----- PRIVATE DRAINAGE EASEMENT
 - SF ----- SQUARE FEET
 - NR ----- NON RADIAL
 - O/A ----- OVERALL
 - TYP. ----- TYPICAL
 - CCR ----- CERTIFIED CORNER RECORD

PARALLEL OFFSET NOTE: EASEMENTS, BUFFERS AND OTHER SUCH LABELS AND DIMENSIONS OF A PARALLEL NATURE AS SHOWN HEREON AND INDICATED TO THE NEAREST FOOT (IE: 5' UTILITY EASEMENT) ARE ASSUMED TO BE THE SAME DIMENSION EXTENDED TO THE NEAREST HUNDREDTH OF A FOOT WITH NO GREATER OR LESSER VALUE (IE: 5' = 5.00') (IE: 7.5' = 7.50')



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CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C7	475.00'	16°42'20"	138.49'	138.00'	S31°21'27"W
C149	600.00'	51°01'14"	534.29'	516.81'	S85°47'15"W
C151	575.00'	51°01'14"	512.02'	495.27'	S85°47'15"W
C178	600.00'	26°22'27"	276.19'	273.76'	N81°53'22"W
C200	435.85'	40°38'47"	309.20'	302.75'	S89°52'15"W
C317	575.00'	7°50'43"	78.73'	78.67'	S89°59'34"W
C318	575.00'	7°50'43"	78.73'	78.67'	N82°09'43"W
C319	575.00'	8°14'15"	82.67'	82.60'	N74°07'14"W
C320	575.00'	1°17'58"	13.04'	13.04'	N69°21'07"W
C321	435.85'	7°49'48"	59.56'	59.52'	S89°59'05"W
C322	435.85'	7°49'50"	59.57'	59.52'	N82°11'05"W
C323	435.85'	7°48'39"	59.42'	59.37'	N74°21'51"W
C324	435.85'	0°39'10"	4.97'	4.97'	N70°07'56"W
C325	765.00'	5°20'58"	71.43'	71.40'	N88°35'01"W
C326	765.00'	5°20'58"	71.43'	71.40'	N83°14'02"W
C327	765.00'	11°30'31"	153.66'	153.40'	N85°30'15"W
C329	765.00'	11°02'51"	147.50'	147.28'	N74°13'34"W
C330	765.00'	5°20'58"	71.43'	71.40'	N77°53'04"W
C331	765.00'	5°20'58"	71.43'	71.40'	N72°32'06"W
C332	765.00'	1°09'28"	15.46'	15.46'	N69°16'52"W
C333	25.00'	90°00'00"	39.27'	35.36'	N23°42'08"W
C334	30.00'	94°28'39"	49.47'	44.05'	N21°27'49"W
C335	465.00'	19°30'39"	158.35'	157.58'	N35°31'50"E
C336	625.00'	21°57'09"	239.46'	238.00'	S79°40'43"E
C337	625.00'	4°44'46"	51.77'	51.76'	N88°16'54"W
C338	625.00'	5°20'58"	58.35'	58.33'	N83°14'02"W
C339	625.00'	5°20'58"	58.35'	58.33'	N77°53'04"W
C340	625.00'	5°20'58"	58.35'	58.33'	N72°32'06"W
C341	25.00'	15°17'27"	6.67'	6.65'	S83°00'33"E
C342	625.00'	1°09'28"	12.63'	12.63'	N69°16'52"W
C344	25.00'	11°32'13"	5.03'	5.03'	S74°28'15"E
C345	25.00'	78°27'47"	34.24'	31.62'	N60°31'45"E
C346	25.00'	90°00'00"	39.27'	35.36'	S66°17'52"W
C348	25.58'	11°16'29"	5.03'	5.03'	N62°56'02"W
C349	25.04'	78°18'06"	34.22'	31.62'	N17°56'02"W
C350	30.00'	7°54'28"	4.14'	4.14'	N49°14'24"E
C351	475.00'	1°42'26"	14.15'	14.15'	N22°09'05"E
C352	500.00'	1°37'18"	14.15'	14.15'	N22°06'31"E
C400	475.00'	10°54'12"	90.39'	90.26'	S15°50'46"W
C402	475.00'	2°25'26"	20.09'	20.09'	N16°04'15"E
C450	25.00'	85°42'44"	37.40'	34.01'	N47°47'55"W
C457	500.00'	10°54'12"	95.15'	95.01'	N15°50'46"E
C626	25.00'	70°25'16"	30.73'	28.83'	S40°09'12"E
C644	50.00'	74°48'42"	65.29'	60.75'	S42°20'38"E
C650	50.00'	100°54'12"	88.05'	77.11'	N60°50'46"E

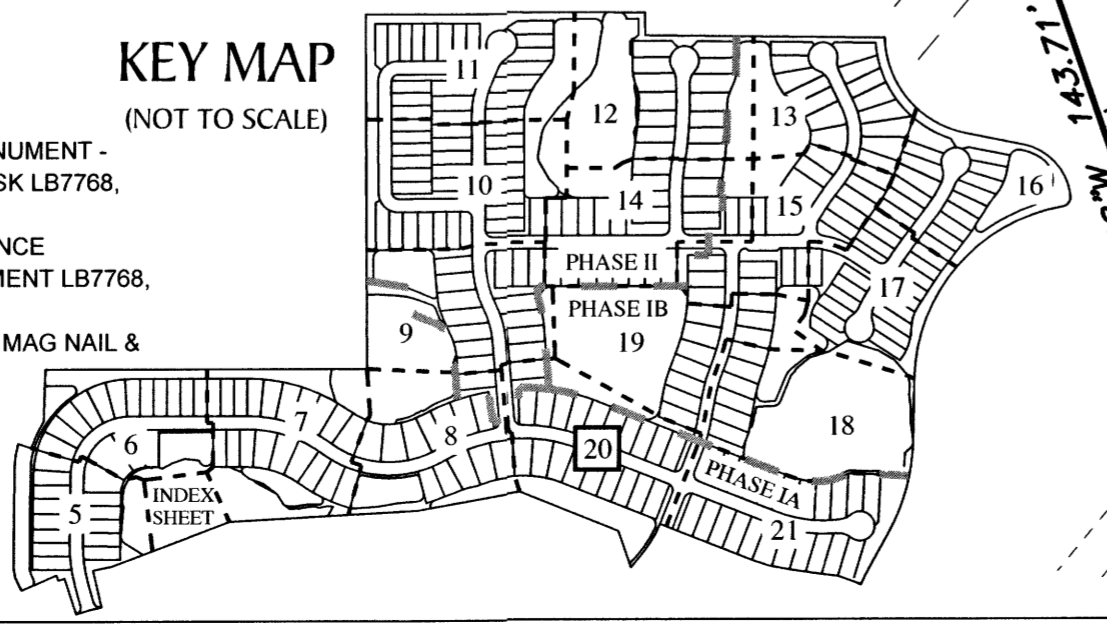
CURVE DATA TABLE					
NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C737	475.00'	4°00'54"	33.29'	33.28'	N19°17'25"E
C739	765.00'	22°33'22"	301.16'	299.22'	N79°58'49"W
C741	50.00'	23°34'41"	20.58'	20.43'	N53°04'28"E
C742	50.00'	46°26'03"	40.52'	39.42'	N88°04'50"E

LINE DATA TABLE		
NO.	BEARING	LENGTH
L78	N 48°42'52" W	15.91'



SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

- LEGEND:**
- REFERENCE IRON ROD LB7768
 - (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
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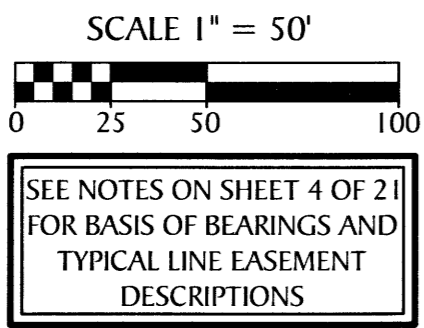
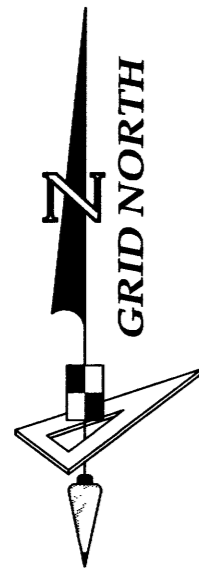
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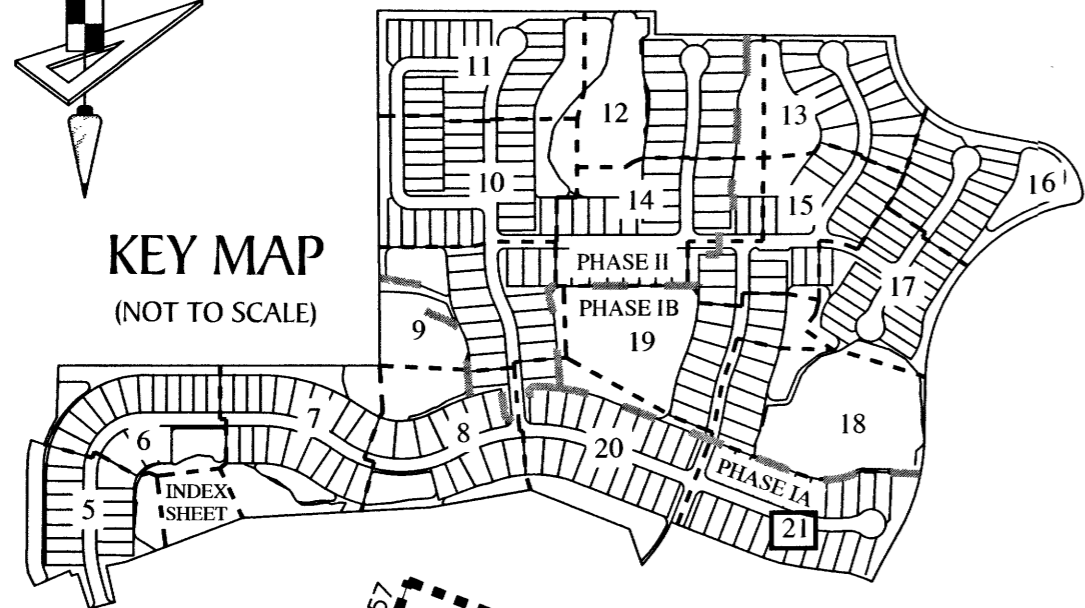
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SEE NOTES ON SHEET 4 OF 21 FOR BASIS OF BEARINGS AND TYPICAL LINE EASEMENT DESCRIPTIONS

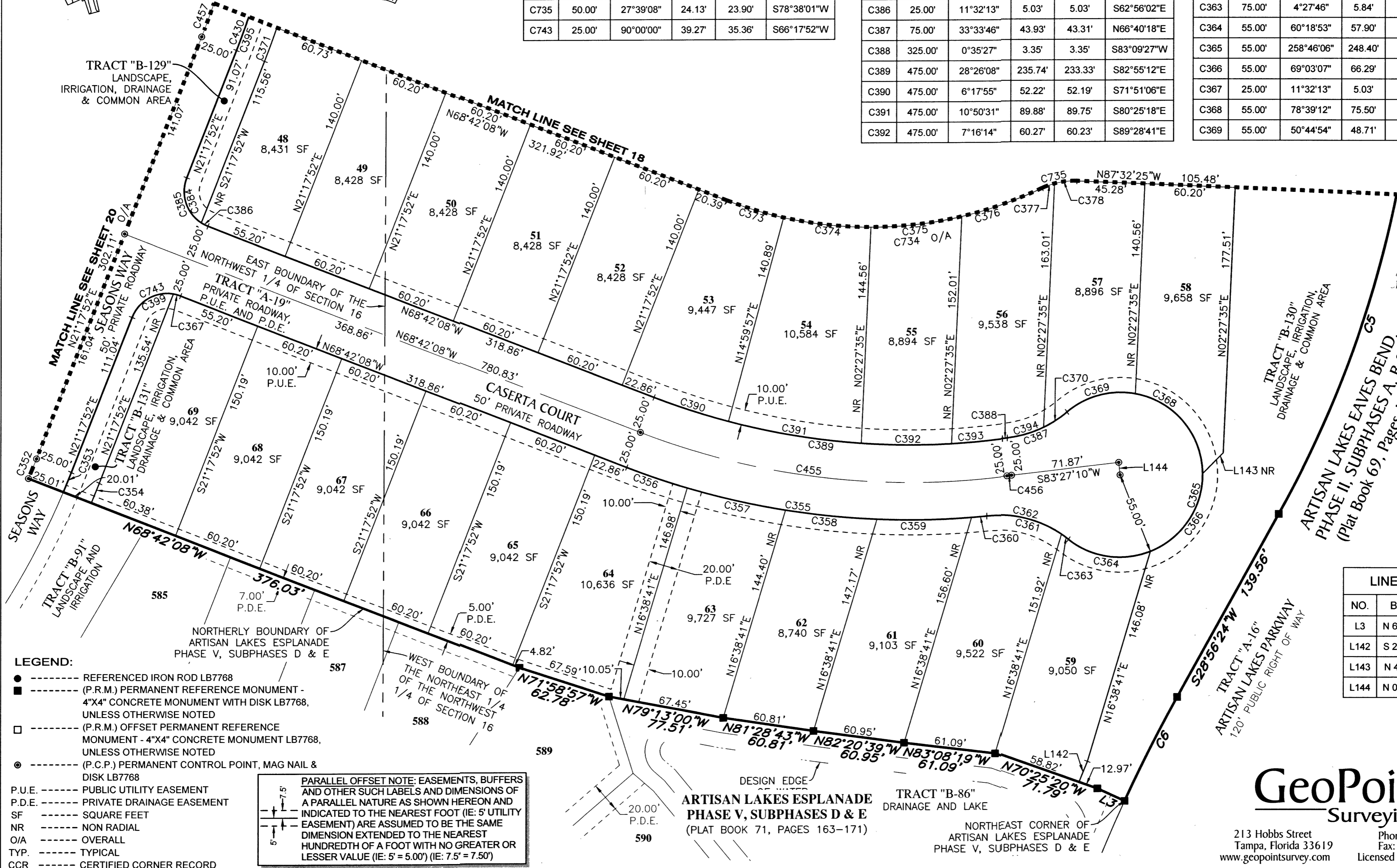
KEY MAP
(NOT TO SCALE)



NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C393	475.00'	4°01'29"	33.37'	33.36'	N84°52'28"E
C394	75.00'	19°18'09"	25.27'	25.15'	N73°48'06"E
C395	525.00'	6°31'28"	59.78'	59.75'	N18°02'08"E
C399	25.00'	78°27'47"	34.24'	31.62'	S60°31'45"W
C430	525.00'	10°54'12"	99.91'	99.76'	N15°50'46"E
C455	500.00'	28°26'08"	248.15'	245.61'	S82°55'12"E
C456	300.00'	0°35'27"	3.09'	3.09'	S83°09'27"W
C457	500.00'	10°54'12"	95.15'	95.01'	N15°50'46"E
C734	265.00'	46°29'24"	215.02'	209.17'	N88°03'10"E
C735	50.00'	27°39'08"	24.13'	23.90'	S78°38'01"W
C743	25.00'	90°00'00"	39.27'	35.36'	S66°17'52"W

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C370	75.00'	14°15'37"	18.67'	18.62'	N57°01'13"E
C371	545.00'	2°31'01"	23.94'	23.94'	N20°02'21"E
C373	265.00'	8°29'26"	39.27'	39.23'	S72°56'51"E
C374	265.00'	12°41'54"	58.73'	58.61'	S83°32'31"E
C375	265.00'	13°12'20"	61.08'	60.94'	N83°30'22"E
C376	265.00'	12°05'44"	55.94'	55.84'	N70°51'20"E
C377	50.00'	10°17'17"	8.98'	8.97'	S69°57'06"W
C378	50.00'	17°21'51"	15.15'	15.10'	S83°46'40"W
C384	25.00'	78°27'47"	34.24'	31.62'	S17°56'02"E
C385	25.00'	90°00'00"	39.27'	35.36'	S23°42'08"E
C386	25.00'	11°32'13"	5.03'	5.03'	S62°56'02"E
C387	75.00'	33°33'46"	43.93'	43.31'	N66°40'18"E
C388	325.00'	0°35'27"	3.35'	3.35'	S83°09'27"W
C389	475.00'	28°26'08"	235.74'	233.33'	S82°55'12"E
C390	475.00'	6°17'55"	52.22'	52.19'	S71°51'06"E
C391	475.00'	10°50'31"	89.88'	89.75'	S80°25'18"E
C392	475.00'	7°16'14"	60.27'	60.23'	S89°28'41"E

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING
C5	740.00'	28°00'00"	361.63'	358.04'	S14°56'24"W
C6	1060.00'	4°11'14"	77.47'	77.45'	S26°50'47"W
C352	500.00'	1°37'18"	14.15'	14.15'	N22°06'31"E
C353	525.00'	1°32'40"	14.15'	14.15'	N22°04'12"E
C354	545.00'	1°29'16"	14.15'	14.15'	N22°02'30"E
C355	525.00'	26°41'10"	244.52'	242.32'	S82°02'43"E
C356	525.00'	4°39'11"	42.64'	42.62'	S71°01'44"E
C357	525.00'	7°20'35"	67.28'	67.24'	S77°01'37"E
C358	525.00'	6°41'23"	61.30'	61.26'	S84°02'36"E
C359	525.00'	6°53'32"	63.15'	63.11'	N89°09'57"E
C360	525.00'	1°06'29"	10.15'	10.15'	N85°09'57"E
C361	75.00'	39°35'03"	51.82'	50.79'	N75°35'47"W
C362	75.00'	44°02'49"	57.66'	56.25'	N73°21'53"W
C363	75.00'	4°27'46"	5.84'	5.84'	N53°34'22"W
C364	55.00'	60°18'53"	57.90'	55.26'	S81°29'56"E
C365	55.00'	258°46'06"	248.40'	85.02'	N00°43'32"W
C366	55.00'	69°03'07"	66.29'	62.35'	N33°49'04"E
C367	25.00'	11°32'13"	5.03'	5.03'	N74°28'15"W
C368	55.00'	78°39'12"	75.50'	69.71'	N40°02'05"W
C369	55.00'	50°44'54"	48.71'	47.14'	S75°15'52"W



FILED AND RECORDED
4/16/22 @ 1:04 PM
ANGELINA COLONNESCO
CLERK OF CIRCUIT COURT
MANATEE COUNTY, FL

NO.	BEARING	LENGTH
L3	N 65°14'51" W	20.00'
L142	S 22°18'17" W	14.77'
L143	N 44°39'55" E	19.51'
L144	N 06°32'50" W	8.33'

- LEGEND:**
- --- REFERENCED IRON ROD LB7768
 - --- (P.R.M.) PERMANENT REFERENCE MONUMENT - 4"x4" CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED
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 - ⊙ --- (P.C.P.) PERMANENT CONTROL POINT, MAG NAIL & DISK LB7768
 - P.U.E. --- PUBLIC UTILITY EASEMENT
 - P.D.E. --- PRIVATE DRAINAGE EASEMENT
 - SF --- SQUARE FEET
 - NR --- NON RADIAL
 - O/A --- OVERALL
 - TYP. --- TYPICAL
 - CCR --- CERTIFIED CORNER RECORD

PARALLEL OFFSET NOTE: EASEMENTS, BUFFERS AND OTHER SUCH LABELS AND DIMENSIONS OF A PARALLEL NATURE AS SHOWN HEREON AND INDICATED TO THE NEAREST FOOT (IE: 5' UTILITY EASEMENT) ARE ASSUMED TO BE THE SAME DIMENSION EXTENDED TO THE NEAREST HUNDRETH OF A FOOT WITH NO GREATER OR LESSER VALUE (IE: 5' = 5.00") (IE: 7.5' = 7.50")

ARTISAN LAKES ESPLANADE
PHASE V, SUBPHASES D & E
(PLAT BOOK 71, PAGES 163-171)

213 Hobbs Street
Tampa, Florida 33619
Phone: (813) 248-8888
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MICHAEL BENNETT • SUPERVISOR OF ELECTIONS • MANATEE COUNTY

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Phone: 941-741-3823 • Fax: 941-741-3820 • VoteManatee.com • Info@VoteManatee.com

April 21, 2022

Artisan Lakes Community Development District
Attn: Cori A. Dissinger
J.P. Ward & Associates, LLC
2301 NE 37th St
Fort Lauderdale FL 33308

Dear Cori A. Dissinger:

We are in receipt of your request for the number of registered voters in the Artisan Lakes Community Development District as of April 15, 2022. According to our records, there were 1,277 persons registered in the Artisan Lakes Community Development District as of that date.

I hope this information is helpful to you. If I can be of any further assistance to you, please do not hesitate to contact my office at your earliest convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Bennett". The signature is fluid and cursive.

Michael Bennett
Supervisor of Elections

MB/hk



Becoming A Candidate in Manatee County

2022

MICHAEL BENNETT
Supervisor of Elections

Manatee County, Florida
600 301 Boulevard West, Suite 108
Bradenton, FL 34205
(941) 741-3823

website: www.VoteManatee.gov

2022 ELECTION DATES

ELECTION	ELECTION DATE	BOOK CLOSING
Primary Election	August 23, 2022	July 25, 2022
General Election	November 8, 2022	October 11, 2022
City of Anna Maria	November 8, 2022	October 11, 2022
City of Bradenton	November 8, 2022	October 11, 2022
City of Bradenton Beach	November 8, 2022	October 11, 2022
City of Holmes Beach	November 8, 2022	October 11, 2022
City of Palmetto	November 8, 2022	October 11, 2022
Trailer Estates Park & Rec.	December 6, 2022	"Owner of Record" 30 days prior to election

2022 QUALIFYING DATES

1 st Qualifying Period – State Attorney, (6 th and 20 th Judicial Circuits) Public Defender (20 th Judicial Circuit), Justice of Supreme Court, District Court of Appeal Judge, and Circuit Court Judge	Noon, April 25, 2022 – Noon, April 29, 2022
2 nd Qualifying Period – US Senator, Representative in Congress, Governor, Attorney General, Chief Financial Officer, Commissioner of Agriculture, State Senator, State Representative, Multi-County Special Districts, County and District Offices	Noon, June 13, 2022 – Noon, June 17, 2022
City of Anna Maria	Noon, June 6, 2022 – Noon, June 17, 2022
City of Bradenton City of Bradenton Beach City of Holmes Beach City of Palmetto	Noon, June 13, 2022 – Noon, June 17, 2022
Trailer Estate Park & Rec. Dist.	Ends at 5:00 pm on October 7, 2022

DATES TO REMEMBER FOR 2022 CANDIDATES

PETITION DEADLINE <i>(Noon of the 28th day before the first day of the qualifying period for the office sought)</i>	
State Attorney (6 th and 20 th Judicial Circuits) Public Defender (20 th Judicial Circuit), and Circuit Court Judge	Noon, March 28, 2022
US Senator, Representative in Congress, Governor, Attorney General, Chief Financial Officer, Commissioner of Agriculture, State Senator, State Representative, County, School Board, and Special Districts	Noon, May 16, 2022

WHAT IS A CANDIDATE?

A candidate is defined in 97.021(7) & 106.011(3), Florida Statutes, as any person who:

- Seeks to qualify for nomination or election by means of a petitioning process;
- Seeks to qualify for election as a write-in candidate;
- Receives contributions or makes expenditures or gives his or her consent for any other person to receive contributions or make expenditures with a view to bringing about his or her nomination or election to, or retention in, public office;

WHO CAN BE A CANDIDATE?

Candidates must be registered voters in Florida. Those seeking a partisan office may not have been a registered member of any other political party for 365 days before the beginning of qualifying preceding the general election for which the person seeks to qualify (June 12, 2021).

If required, one's current position or office must be resigned under the "resign to run" law and in accordance with section 99.012(3) and (4), Florida Statutes.

Resign-to-Run

No officer may qualify as a candidate for another state, district, county, or municipal public office if the terms or any part thereof run concurrently with each other, without resigning from the office he or she presently holds. The resignation is **irrevocable**.

The written resignation must be submitted at least **ten days** prior to the first day of qualifying for the office. The resignation must be effective no later than the earlier of the following dates:

- The date the officer would take office, if elected; or
- The date the officer's successor is required to take office.

(F.S. 99.012(3))

A person who is a subordinate officer, deputy sheriff, or police officer must resign effective upon qualifying if the person is seeking to qualify for a public office that is currently held by an officer who has authority to appoint, employ, promote, or otherwise supervise that person and who has qualified as a candidate for reelection to that office.

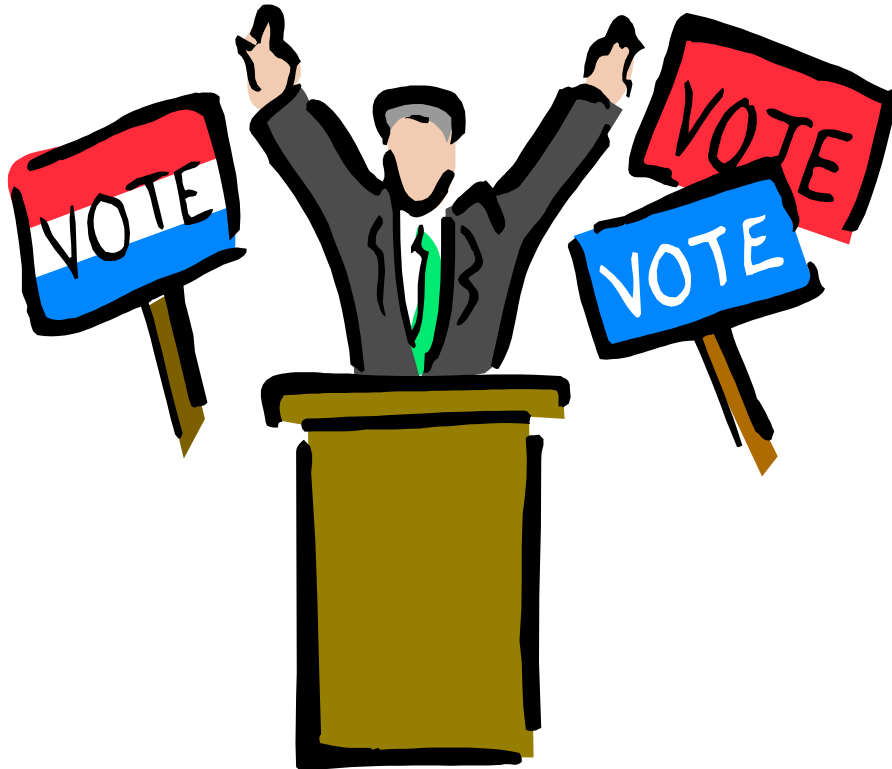
(F.S. 99.012(4))

GLOSSARY OF TERMS

- Campaign Fund Raiser:** Any affair held to raise funds to be used in a campaign for public office. (*Section 106.011(1)*)
- Campaign Treasurer:** An individual appointed by a candidate or political committee as provided in Chapter 106, Florida Statutes. (*Section 106.011(2)*)
- Election:** Primary election, special primary election, general election, special election, or municipal election held in this state for the purpose of nominating or electing candidates to public office, choosing delegates to the national nominating conventions of political parties, selecting a member of a political party executive committee, or submitting an issue to the electors for their approval or rejection. (*Section 106.011(7)*)
- Filing Officer:** The person before whom a candidate qualifies or the agency or officer with whom a political committee or an electioneering communications organization registers. (*Section 106.011(11)*)
- General Election:** An election held on the first Tuesday after the first Monday in November in the even-numbered years, for the purpose of filling national, state, county, and district offices and for voting on constitutional amendments not otherwise provided for by law. (*97.021(16)*)
- In-kind Contribution:** A giving of goods, services or anything having attributable monetary value to a campaign, the value of which is determined by the person making the contribution (*Sections 106.011, 106.055*).
- Non-partisan office:** An office for which a candidate is prohibited from campaigning or qualifying for election or retention in office based upon party affiliation (*Section 97.021(22)*).
- Office Account:** A candidate elected to office or a candidate who will be elected to office by virtue of their being unopposed may transfer funds from the campaign account to an office account up to limits listed under Section 106.141(5), Florida Statutes. This fund must be used only for legitimate expenses in connection with the candidate's public office. (*Section 106.141*)
- Petition Process:** A method of qualifying for office which requires obtaining a pre-determined number of voter signatures on petition cards (*Section 99.095*).

- Primary Election:** An election held preceding the general election for the purpose of nominating a party nominee to be voted for in the general election to fill a national, state, county or district office. (97.021(29))
- Political Advertisement:** A paid expression in any communications media, whether radio, television, newspaper, magazine, periodical, campaign literature, direct mail, or display or by means other than the spoken word in direct conversation, which supports or opposes any candidate, elected public official or issue. (Section 106.011(17)).
- Qualifying:** The dates set by law during which the final paperwork required for candidacy is filed with the candidate's filing officer (Section 99.061).
- Unopposed Candidate:** A candidate for nomination or election to an office who, after the last day on which a person, including a write-in candidate, may qualify, is without opposition in the election at which the office is to be filled or who is without such opposition after such date as a result of a primary election or of withdrawal by other candidates seeking the same office. A candidate is not an unopposed candidate if there is a vacancy to be filled under Section 100.111(3), Florida Statutes, if there is a legal proceeding pending regarding the right to a ballot position for the office sought by the candidate, or if the candidate is seeking retention as a justice or judge. (Section 106.011(18))

QUALIFYING INFORMATION



Offices up for Election – 2022 Qualifying Information

The following pages list the individual offices that are up for election in 2022, and the qualifying requirements specific to each. In addition, the following general qualifying information uniformly applies to candidates seeking any office:

The optional pre-qualifying period

The pre-qualifying period is an option available to candidates who wish to submit their qualifying papers in advance of the busy qualifying week. “A qualifying office may accept and hold qualifying papers submitted not earlier than 14 days prior to the beginning of the qualifying period, to be processed and filed during the qualifying period.” (*§ 99.061(8) Fla. Stat.*) Papers submitted during the pre-qualifying period are subject to the same requirements of the qualifying period, which are prescribed in *§ 99.061(7)(a) Fla. Stat.*

Missing or incomplete information

“If the filing officer receives qualifying papers during the qualifying period prescribed in this section which do not include all items required by paragraph (a) prior to the last day of qualifying, the filing officer shall make a reasonable effort to notify the candidate of the missing or incomplete items and shall inform the candidate that all required items must be received by the close of qualifying. A candidate’s name as it is to appear on the ballot may not be changed after the end of qualifying.” *§ 99.061(7)(a)5(b) Fla. Stat.*

“The filing officer performs a ministerial function in reviewing qualifying papers. In determining whether a candidate is qualified, the filing officer shall review the qualifying papers to determine whether all items required by paragraph (a) have been properly filed and whether each item is complete on its face, including whether items that must be verified have been properly verified pursuant to s. 92.525(1)(a). The filing officer may not determine whether the contents of the qualifying papers are accurate.” *§ 99.061(7)(a)5(c) Fla. Stat.*

County Court Judge – 2022

Group	Incumbent	Salary <i>(as of July 1, 2021)</i>
3	Jacqueline B. Steele	\$156,377.00
Type of election	Nonpartisan, elected Countywide	
Term of office	6 years, beginning January 3, 2023	
Election dates	August 23, 2022 – Primary Election November 8, 2022 – General Election (runoff)	
Candidate requirements	<ol style="list-style-type: none"> 1. Be a citizen of the United States of America 2. Be a resident of, and a registered voter in, Manatee County, Florida 3. Be now, and have been for a period of five years prior to qualifying, a member in good standing of The Florida Bar (<i>§ 34.021 Fla. Stat.</i>) 4. Be a resident of the district for which you are qualifying at the time of assuming office 	
Forms required and when they are due	<ol style="list-style-type: none"> 1. Form DS-DE 9 (Rev. 10/10), <i>Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates</i>; must be filed before opening a campaign account and accepting or spending any funds 2. Form DS-DE 84 (Rev. 05/11), <i>Statement of Candidate</i>; must be filed within 10 days of filing Form DS-DE 9 (above) 3. Form DS-DE 83 (Rev. 03/08), <i>Statement of Candidate for Judicial Office</i>; must be filed within 10 days of filing Form DS-DE 9 (above) 4. Form DS-DE 303JU (Rev. 05/21), <i>Candidate Oath – Judicial Office</i>; must be filed during qualifying 5. CE Form 6, <i>Full and Public Disclosure of Financial Interests</i>; must be filed during qualifying. New this year: all Form 6 filing is electronic. Candidates are urged to allow ample time to become acquainted with the e-filing system prior to the filing deadline. To get started, go to www.votemanatee.gov/candidate-information/candidate-forms; click Form 6. 	
Additional resource	<p>An Aid to Understanding Canon 7, <i>Guidelines to Assist Judicial Candidates in Campaign and Political Activities</i> (Rev. 10/21). This 155-page publication is available at www.flcourts.org/publications-statistics/publications.</p>	

Continued on next page

Qualifying dates and location

- Optional **pre-qualifying** begins on Monday, April 11, 2022.
- **Qualifying** begins at noon on Monday, April 25, 2022, and ends at noon on Friday, April 29, 2022.
- Qualifying takes place at the **Manatee County Supervisor of Elections Office, 600 301 Boulevard West, Suite 108, Bradenton, FL 34205-7946.**

Qualifying by fee, Judicial Candidate

- If choosing this option, you must pay **\$6,255.08**, which is four percent of the salary of the office as of July 1, 2021.

Qualifying by petition Judicial Candidate

- If choosing this option, **Form DS-DE 9, Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates**, must be filed **prior to collecting signatures**. Petitions that are signed before the DS-DE 9 filing date are not valid.
- The required number of signatures is **2,734**, which is one percent of the number of registered voters residing in the County as of the last General Election (November 2020).
- **Form DS-DE 104 (Rev. 09/11), Candidate Petition**, must be used to obtain signatures of registered voters. You are responsible for reproducing the form to collect individual signatures.
- A signature verification fee of **10 cents per name** must be paid when the petitions are submitted.
- The deadline to submit petitions is **prior to noon on Monday, March 28, 2022.**

Qualifying by write-in

- Any registered voter may qualify as a write-in candidate. You are not required to pay a qualifying fee or party assessment, nor to collect petitions. However, you must satisfy other applicable qualifying requirements, including that you must be a resident of the district for which you are qualifying at the time of assuming office.
- A qualified write-in candidate's name will not be listed on the ballot. A space will be available on the ballot where voters can write in the name of a qualified write-in candidate.

County Commissioner – 2022

District	Incumbent	Salary <i>(as of July 1, 2021)</i>
2 <i>(Single Member)</i>	Reggie Bellamy (D)	\$91,913.00
4 <i>(Single Member)</i>	Misty Servia (R)	\$91,913.00
6 <i>(At Large)</i>	Carol Whitmore (R)	\$91,913.00

Type of election Partisan. Seats for Single Member Districts 1, 2, 3, 4, and 5 are elected within their Districts. Seats for At Large Districts 6 and 7 are elected Countywide.

Term of office 4 years, beginning November 22, 2022

Election dates August 23, 2022 – Primary Election
November 8, 2022 – General Election

Candidate requirements

1. Be a citizen of the United States of America
2. Be a resident of Manatee County, Florida
3. Be a registered voter in the District for which you are qualifying
4. If running with political affiliation, you must have been a registered member of that political party since at least **June 12, 2021**
5. Be a resident of the District for which you are qualifying at the time of election

Forms required and when they are due

1. **Form DS-DE 9 (Rev. 10/10)**, *Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates*; must be filed before opening a campaign account and accepting or spending any funds.
2. **Form DS-DE 84 (Rev. 05/11)**, *Statement of Candidate*; must be filed within 10 days of filing Form DS-DE 9 (above).
3. Choose the appropriate Candidate Oath:
 - **Form DS-DE 301A (Rev. 05/21)**, *State and Local Partisan Office Candidate Oath – With Party Affiliation*
 - **Form DS-DE 301B (Rev. 05/21)**, *State and Local Partisan Office Candidate Oath – No Party Affiliation*
 - **Form DS-DE 301C (Rev. 05/21)**, *State and Local Partisan Office Candidate Oath – Write-In Candidate*
4. **CE Form 6**, *Full and Public Disclosure of Financial Interests*; must be filed during qualifying. **New this year: all Form 6 filing is electronic.** Candidates are urged to allow ample time to become acquainted with the e-filing system prior to the filing deadline. To get started, go to www.votemanatee.gov/candidate-information/candidate-forms; click **Form 6**.

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Qualifying dates and location

- Optional **pre-qualifying** begins on Tuesday, May 31, 2022.
- **Qualifying** begins at noon on Monday, June 13, 2022, and ends at noon on Friday, June 17, 2022.
- Qualifying takes place at the **Manatee County Supervisor of Elections Office, 600 301 Boulevard West, Suite 108, Bradenton, FL 34205-7946.**

Qualifying by fee, County Commissioner

- **Major party candidate:** If choosing to qualify by fee, you must pay **\$5,514.78**, which is six percent of the salary of the office as of July 1, 2021.
- **Minor party candidates and no party affiliation candidates:** If choosing to qualify by fee, you must pay **\$3,676.52**, which is four percent of the salary of the office as of July 1, 2021. Minor party candidates also pay an assessment if one has been levied by their party.

Qualifying by petition, County Commissioner

- If choosing this option, **Form DS-DE 9, Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates**, must be filed **prior to collecting signatures**. Petitions that are signed before the DS-DE 9 filing date are not valid.
- As 2022 is a year of apportionment, a candidate opting to qualify by the petition process may obtain signatures from registered voters anywhere in the County, regardless of District boundaries. The required number of signatures is one percent of the number of registered voters residing in the County as of the last General Election (November 2020), divided by the five districts of the County Commission (*§ 99.095(2)(d) Fla. Stat.*). Therefore, Single Member Districts 2 and 4 each require **547 signatures**. At Large District 6 covers the entire County and therefore requires **2,734 signatures**.
- **Form DS-DE 104 (Rev. 09/11), Candidate Petition**, must be used to obtain signatures of registered voters. You are responsible for reproducing the form to collect individual signatures.
- A signature verification fee of **10 cents per name** must be paid when the petitions are submitted.
- The deadline to submit petitions is **prior to noon on Monday, May 16, 2022**.

Qualifying by write-in

- Any registered voter may qualify as a write-in candidate. You are not required to pay a qualifying fee or party assessment, nor to collect petitions. However, you must satisfy other applicable qualifying requirements, including that you must be a resident of the district for which you are qualifying at the time of assuming office.
- A qualified write-in candidate's name will not be listed on the ballot. A space will be available on the ballot where voters can write in the name of a qualified write-in candidate.

School Board – 2022

District	Incumbent	Salary <i>(as of July 1, 2021)</i>
2	Charlie Kennedy	\$43,224.00
4	Wesley “Chad” Choate	\$43,224.00
5	James Golden	\$43,224.00

Type of election Nonpartisan. Single Member District seats are elected within their Districts.

Term of office 4 years, beginning November 22, 2022

Election dates August 23, 2022 – Primary Election
November 8, 2022 – General Election

Candidate requirements

1. Be a citizen of the United States of America
2. Be a registered voter in Manatee County, Florida
3. Be a resident of the District for which you are qualifying at the time of qualifying

Forms required and when they are due

1. **Form DS-DE 9 (Rev. 10/10)**, *Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates*; must be filed before opening a campaign account and accepting or spending any funds.
2. **Form DS-DE 84 (Rev. 05/11)**, *Statement of Candidate*; must be filed within 10 days of filing Form DS-DE 9 (above).
3. **Form DS-DE 304SB (Rev. 05/21)**, *Candidate Oath – School Board Nonpartisan Office*; must be filed during qualifying.
4. **CE Form 6**, *Full and Public Disclosure of Financial Interests*; must be filed during qualifying. **New this year: all Form 6 filing is electronic.** Candidates are urged to allow ample time to become acquainted with the e-filing system prior to the filing deadline. To get started, go to www.votemanatee.gov/candidate-information/candidate-forms; click **Form 6**.

Continued on next page

Qualifying dates and location

- Optional **pre-qualifying** begins on Tuesday, May 31, 2022.
- **Qualifying** begins at noon on Monday, June 13, 2022, and ends at noon on Friday, June 17, 2022.
- Qualifying takes place at the **Manatee County Supervisor of Elections Office, 600 301 Boulevard West, Suite 108, Bradenton, FL 34205-7946.**

Qualifying by fee, School Board Candidate

- If choosing this option, you must pay **\$1,728.96**, which is four percent of the salary of the office as of July 1, 2021.

Qualifying by petition School Board Candidate

- If choosing this option, **Form DS-DE 9, Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates**, must be filed **prior to collecting signatures**. Petitions that are signed before the DS-DE 9 filing date are not valid.
- As 2022 is a year of apportionment, a candidate opting to qualify by the petition process may obtain signatures from registered voters anywhere in the County, regardless of District boundaries. The required number of signatures is one percent of the number of registered voters residing in the County as of the last General Election (November 2020), divided by the five districts of the School Board (*§ 99.095(2)(d) Fla. Stat.*). Therefore, Districts 2, 4, and 5 each require **547 signatures**.
- **Form DS-DE 104 (Rev. 09/11), Candidate Petition**, must be used to obtain signatures of registered voters. You are responsible for reproducing the form to collect individual signatures.
- A signature verification fee of **10 cents per name** must be paid when the petitions are submitted.
- The deadline to submit petitions is **prior to noon on Monday, May 16, 2022**.

Qualifying by write-in

- Any registered voter may qualify as a write-in candidate. You are not required to pay a qualifying fee or party assessment, nor to collect petitions. However, you must satisfy other applicable qualifying requirements, including that you must be a resident of the district for which you are qualifying at the time of assuming office.
- A qualified write-in candidate's name will not be listed on the ballot. A space will be available on the ballot where voters can write in the name of a qualified write-in candidate.

Special Taxing Districts – 2022

• Community Development Districts (CDDs) • Fire Districts • Manatee County Mosquito Control District (MCMCD) • Manatee River Soil and Water Conservation District (MRSWCD)

Type of election	Nonpartisan. Seats are elected within their Districts.
Term of office	4 years; start date varies by District
Election date	November 8, 2022 – General Election
Candidate requirements	<ol style="list-style-type: none">1. Be a citizen of the United States of America2. Be a registered voter in Manatee County, Florida3. Be a resident of the District for which you are qualifying
Forms required and when they are due	<ol style="list-style-type: none">1. Form DS-DE 9 (Rev. 10/10), <i>Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates</i>; must be filed before opening a campaign account and accepting or spending any funds Note: If you do not collect contributions, and your only expense is the qualifying fee or petition signature verification fee, you are not required to appoint a Campaign Treasurer nor designate a Campaign Depository; however, you must still file this form. Your qualifying fee is not required to be paid from a campaign account.2. Form DS-DE 84 (Rev. 05/11), <i>Statement of Candidate</i>; must be filed within 10 days of filing Form DS-DE 9 (above)3. Form DS-DE 302NP (Rev. 05/21), <i>Candidate Oath – Nonpartisan Office</i>; must be filed during qualifying4. Form 1, <i>Statement of Financial Interests</i>; must be filed during qualifying. A public officer who has filed a Form 1 with the Commission on Ethics prior to qualifying as a candidate may file a copy of that Form 1 during the qualifying period.

Continued on next page

**Qualifying dates
and location**

- Optional **pre-qualifying** begins on Tuesday, May 31, 2022.
- **Qualifying** begins at noon on Monday, June 13, 2022, and ends at noon on Friday, June 17, 2022.
- Qualifying takes place at the **Manatee County Supervisor of Elections Office, 600 301 Boulevard West, Suite 108, Bradenton, FL 34205-7946.**

**Qualifying by fee,
Special Taxing
District Candidate**

- If choosing this option, you must pay **\$25.00.**

**Qualifying
by petition,
Special Taxing
District Candidate**

- If choosing this option, **Form DS-DE 9, *Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates***, must be filed **prior to collecting signatures**. Petitions that are signed before the DS-DE 9 filing date are not valid.
- The required number of signatures is **25**.
- **Form DS-DE 104 (Rev. 09/11), *Candidate Petition***, must be used to obtain signatures of registered voters who are residents of the District for which you are qualifying. You are responsible for reproducing the form to collect individual signatures.
- A signature verification fee of **10 cents per name** must be paid when the petitions are submitted. If you cannot pay this fee without imposing an undue burden on your resources, you may have the fee waived by filing **Form DS-DE 19A (Rev. 11/21), *Affidavit of Undue Burden***, available at <https://dos.myflorida.com/elections/forms-publications/forms/>.
- The deadline to submit petitions is **prior to noon on Monday, May 16, 2022.**

City of Anna Maria – 2022

Office	Incumbent	Salary <i>(as of July 1, 2021)</i>
Mayor	Daniel W. Murphy	\$19,600.00
Commissioner	Doris “Deanie” Sebring	\$4,800.00
Commissioner	Mark Short	\$4,800.00

Type of election Nonpartisan. Office seats are elected within the City of Anna Maria.

Term of office 4 years, beginning November 22, 2022

Election date November 8, 2022 – General Election

Candidate requirements

1. Be a citizen of the United States of America
2. Be a registered voter in Manatee County, Florida
3. Be a resident of the City of Anna Maria for a period of two years prior to qualifying for office

Forms required and when they are due

1. **Form DS-DE 9 (Rev. 10/10)**, *Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates*; must be filed before opening a campaign account and accepting or spending any funds
2. **Form DS-DE 84 (Rev. 05/11)**, *Statement of Candidate*; must be filed within 10 days of filing Form DS-DE 9 (above)
3. **Form DS-DE 302NP (Rev. 05/21)**, *Candidate Oath – Nonpartisan Office*; must be filed during qualifying
4. **Form 1**, *Statement of Financial Interests*; must be filed during qualifying. A public officer who has filed a Form 1 with the Commission on Ethics prior to qualifying as a candidate may file a copy of that Form 1 during the qualifying period.

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Qualifying dates and location

- Optional **pre-qualifying** begins on Tuesday, May 31, 2022.
- **Qualifying** begins at noon on Monday, June 6, 2022, and ends at noon on Friday, June 17, 2022.
- Qualifying takes place at the **Manatee County Supervisor of Elections Office, 600 301 Boulevard West, Suite 108, Bradenton, FL 34205-7946.**

Qualifying, City of Anna Maria Candidate

Option 1 – All items due during qualifying

- Pay an Election Assessment Fee of **\$196.00 for Mayor** or **\$48.00 for Commissioner**, which is one percent of the annual salary of the office as of July 1, 2021.
- **AND** submit **10 petition signatures** of registered voters who are residents of the City of Anna Maria. The petition form is available at the Supervisor of Elections Office.
- **AND** submit a **Candidate Residency Affidavit**. The affidavit form is available at the Supervisor of Elections Office.

Option 2 – All items due during qualifying

- File an **Affidavit of Undue Burden**, which eliminates the requirement to pay an Election Assessment Fee. The affidavit form is available at the Supervisor of Elections Office.
- **AND** submit **10 petition signatures** of registered voters who are residents of the City of Anna Maria. The petition form is available at the Supervisor of Elections Office.
- **AND** submit a **Candidate Residency Affidavit**. The affidavit form is available at the Supervisor of Elections Office.

City of Bradenton – 2022

City Council Ward	Incumbent	Salary <i>(as of July 1, 2021)</i>
2	Marianne Barneby	\$37,882.52
3	Patrick Roff	\$37,882.52
4	Bill Sanders	\$37,882.52

Type of election Nonpartisan. Office seats are elected within the City of Bradenton.

Term of office 4 years, beginning January 2, 2023

Election date November 8, 2022 – General Election

Candidate requirements

1. Be a citizen of the United States of America
2. Be a registered voter in Manatee County, Florida. A City Council candidate must be registered to vote in the Ward for which they qualify.
3. Be a resident of the City of Bradenton for a period of 30 days prior to the first day of qualifying for office

Forms required and when they are due

1. **Form DS-DE 9 (Rev. 10/10)**, *Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates*; must be filed before opening a campaign account and accepting or spending any funds
2. **Form DS-DE 84 (Rev. 05/11)**, *Statement of Candidate*; must be filed within 10 days of filing Form DS-DE 9 (above)
3. **Form DS-DE 302NP (Rev. 05/21)**, *Candidate Oath – Nonpartisan Office*; must be filed during qualifying
4. **Form 1**, *Statement of Financial Interests*; must be filed during qualifying. A public officer who has filed a Form 1 with the Commission on Ethics prior to qualifying as a candidate may file a copy of that Form 1 during the qualifying period.

Continued on next page

Qualifying dates and location

- Optional **pre-qualifying** begins on Tuesday, May 31, 2022.
- **Qualifying** begins at noon on Monday, June 13, 2022, and ends at noon on Friday, June 17, 2022.
- Qualifying takes place at the **Manatee County Supervisor of Elections Office, 600 301 Boulevard West, Suite 108, Bradenton, FL 34205-7946.**

Qualifying, City of Bradenton Candidate

Option 1 – All items due during qualifying

- Pay an Election Assessment Fee of **\$378.83**, which is one percent of the annual salary of the City Council office as of July 1, 2021.
- **AND** submit **25 petition signatures** of registered voters who are residents of the City of Bradenton Ward in which you are seeking office. **Form DS-DE 104 (Rev. 09/11), Candidate Petition**, must be used to obtain signatures. You are responsible for reproducing the form to collect individual signatures.

Option 2 – All items due during qualifying

- File an **Affidavit of Undue Burden**, which eliminates the requirement to pay an Election Assessment Fee. The affidavit form is available at the Supervisor of Elections Office.
- **AND** submit **25 petition signatures** of registered voters who are residents of the City of Bradenton Ward in which you are seeking office. **Form DS-DE 104 (Rev. 09/11), Candidate Petition**, must be used to obtain signatures. You are responsible for reproducing the form to collect individual signatures.

City of Bradenton Beach – 2022

City Commission Ward	Incumbent	Salary <i>(as of July 1, 2021)</i>
2	Marilyn Maro	\$4,800.00
4	Ralph Cole	\$4,800.00
Type of election	Nonpartisan. Office seats are elected within the City of Bradenton Beach.	
Term of office	2 years, beginning November 15, 2022	
Election date	November 8, 2022 – General Election	
Candidate requirements	<ol style="list-style-type: none"> 1. Be a citizen of the United States of America 2. Be a registered voter in Manatee County, Florida 3. Be a resident of the City of Bradenton Beach for a period of 12 months prior to qualifying for office 	
Forms required and when they are due	<ol style="list-style-type: none"> 1. Form DS-DE 9 (Rev. 10/10), <i>Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates</i>; must be filed before opening a campaign account and accepting or spending any funds 2. Form DS-DE 84 (Rev. 05/11), <i>Statement of Candidate</i>; must be filed within 10 days of filing Form DS-DE 9 (above) 3. Form DS-DE 302NP (Rev. 05/21), <i>Candidate Oath – Nonpartisan Office</i>; must be filed during qualifying 4. Form 1, <i>Statement of Financial Interests</i>; must be filed during qualifying. A public officer who has filed a Form 1 with the Commission on Ethics prior to qualifying as a candidate may file a copy of that Form 1 during the qualifying period. 	

Continued on next page

**Qualifying dates
and location**

- Optional **pre-qualifying** begins on Tuesday, May 31, 2022.
- **Qualifying** begins at noon on Monday, June 13, 2022, and ends at noon on Friday, June 17, 2022.
- Qualifying takes place at the **Manatee County Supervisor of Elections Office, 600 301 Boulevard West, Suite 108, Bradenton, FL 34205-7946.**

**Qualifying,
City of Bradenton
Beach Candidate**

Option 1 – All items due during qualifying

- Pay an Election Assessment Fee of **\$48.00**, which is one percent of the annual salary of the office as of July 1, 2021.
- **AND** submit a **Candidate Residency Affidavit**. The affidavit form is available at the Supervisor of Elections Office.

Option 2 – All items due during qualifying

- File an **Affidavit of Undue Burden**, which eliminates the requirement to pay an Election Assessment Fee. The affidavit form is available at the Supervisor of Elections Office.
- **AND** submit a **Candidate Residency Affidavit**. The affidavit form is available at the Supervisor of Elections Office.

City of Holmes Beach – 2022

Office	Incumbent	Salary <i>(as of July 1, 2021)</i>
Mayor	Judy Titsworth	\$27,120.00
Commissioner	Jayne B. Christenson	\$7,819.92
Commissioner	Kim Rash	\$7,819.92

Type of election Nonpartisan. Office seats are elected within the City of Holmes Beach.

Term of office 2 years, beginning November 21, 2022

Election date November 8, 2022 – General Election

Candidate requirements

1. Be a citizen of the United States of America
2. Be a registered voter in Manatee County, Florida
3. Be a resident of the City of Holmes Beach for a period of two years prior to qualifying for office

Forms required and when they are due

1. **Form DS-DE 9 (Rev. 10/10)**, *Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates*; must be filed before opening a campaign account and accepting or spending any funds
2. **Form DS-DE 84 (Rev. 05/11)**, *Statement of Candidate*; must be filed within 10 days of filing Form DS-DE 9 (above)
3. **Form DS-DE 302NP (Rev. 05/21)**, *Candidate Oath – Nonpartisan Office*; must be filed during qualifying
4. **Form 1**, *Statement of Financial Interests*; must be filed during qualifying. A public officer who has filed a Form 1 with the Commission on Ethics prior to qualifying as a candidate may file a copy of that Form 1 during the qualifying period.

Continued on next page

Qualifying dates and location

- Optional **pre-qualifying** begins on Tuesday, May 31, 2022.
- **Qualifying** begins at noon on Monday, June 13, 2022, and ends at noon on Friday, June 17, 2022.
- Qualifying takes place at the **Manatee County Supervisor of Elections Office, 600 301 Boulevard West, Suite 108, Bradenton, FL 34205-7946.**

Qualifying, City of Holmes Beach Candidate

Option 1 – All items due during qualifying

- Pay an Election Assessment Fee of **\$271.20 for Mayor** or **\$78.20 for Commissioner**, which is one percent of the annual salary of the office as of July 1, 2021.
- **AND** submit **15 petition signatures** of registered voters who are residents of the City of Holmes Beach. The petition form is available at the Supervisor of Elections Office.
- **AND** submit a **Candidate Residency Affidavit**. The affidavit form is available at the Supervisor of Elections Office.

Option 2 – All items due during qualifying

- File an **Affidavit of Undue Burden**, which eliminates the requirement to pay an Election Assessment Fee. The affidavit form is available at the Supervisor of Elections Office.
- **AND** submit **15 petition signatures** of registered voters who are residents of the City of Holmes Beach. The petition form is available at the Supervisor of Elections Office.
- **AND** submit a **Candidate Residency Affidavit**. The affidavit form is available at the Supervisor of Elections Office.

City of Palmetto – 2022

City Commission Ward	Incumbent	Salary <i>(as of July 1, 2021)</i>
1	Harold Smith	\$13,911.30
2	Tambra Varnadore	\$13,911.30
3	Brian T. Williams	\$13,911.30

Type of election Nonpartisan. Seats for Single Member Wards 1, 2, and 3 are elected within their Wards. Seats for At Large Districts 1 and 2, and Mayor, are elected Countywide.

Term of office 4 years, beginning November 21, 2022

Election date November 8, 2022 – General Election

Candidate requirements

1. Be a citizen of the United States of America
2. Be a registered voter in Manatee County, Florida
3. Be a legal resident within the corporate limits of the City of Palmetto for a period of 365 consecutive days immediately prior to the last day of qualifying for office
4. A City Commission candidate must also be a legal resident of the Ward in which they are qualifying for office.

Forms required and when they are due

1. **Form DS-DE 9 (Rev. 10/10)**, *Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates*; must be filed before opening a campaign account and accepting or spending any funds
2. **Form DS-DE 84 (Rev. 05/11)**, *Statement of Candidate*; must be filed within 10 days of filing Form DS-DE 9 (above)
3. **Form DS-DE 302NP (Rev. 05/21)**, *Candidate Oath – Nonpartisan Office*; must be filed during qualifying
4. **Form 1**, *Statement of Financial Interests*; must be filed during qualifying. A public officer who has filed a Form 1 with the Commission on Ethics prior to qualifying as a candidate may file a copy of that Form 1 during the qualifying period.

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Qualifying dates and location

- Optional **pre-qualifying** begins on Tuesday, May 31, 2022.
- **Qualifying** begins at noon on Monday, June 13, 2022, and ends at noon on Friday, June 17, 2022.
- Qualifying takes place at the **Manatee County Supervisor of Elections Office, 600 301 Boulevard West, Suite 108, Bradenton, FL 34205-7946.**

Qualifying, City of Palmetto Candidate

Option 1

- Pay a qualifying fee of \$25.00.
- **AND** pay an Election Assessment Fee of **\$139.11**, which is one percent of the annual salary of the office as of July 1, 2021.

Option 2

- Pay a qualifying fee of \$25.00, – **OR – submit petition signatures:**
 - The required number of signatures is one percent of the number of registered voters residing in the Ward for which you are seeking office as of the last General Election (November 2020): **Ward 1 = 17; Ward 2 = 33; Ward 3 = 34.**
 - **Form DS-DE 104 (Rev. 09/11), Candidate Petition**, must be used to obtain signatures. You are responsible for reproducing the form to collect individual signatures.
 - A signature verification fee of **10 cents per name** must be paid when the petitions are submitted. If you cannot pay this fee without imposing an undue burden on your resources, you may have the fee waived by filing **Form DS-DE 19A (Rev. 11/21), Affidavit of Undue Burden**, available at <https://dos.myflorida.com/elections/forms-publications/forms/>.
 - The deadline to submit petitions is **prior to noon on Monday, May 16, 2022.**
- **AND** pay an Election Assessment Fee of **\$139.11**, – **OR – file an Affidavit of Undue Burden**, which eliminates the requirement to pay an Election Assessment Fee. The affidavit form is available at the Supervisor of Elections Office.

Primary Campaign Depository

A candidate must designate a primary campaign depository with a bank, savings and loan association, or credit union authorized to do business in the State of Florida. The campaign depository is designated at the same time as a treasurer is appointed. A candidate who seeks to qualify by the petition process shall designate a campaign depository prior to obtaining signatures on petitions.

IMPORTANT: *All contributions must be deposited into such account and all expenditures must be drawn by a check on such account, except when paid with petty cash.*

The campaign account must be separate from any personal or other account and used only for depositing campaign contributions and making expenditures.

Designating a campaign depository does not mean physically opening your account. It is merely naming the financial institution where your campaign funds will be deposited. This is because most banks require an initial deposit to open a campaign account and a contribution cannot be accepted prior to the candidate filing Form DS-DE9.

All funds received by the campaign treasurer shall, prior to the end of the 5th business day following the receipt thereof, Saturdays, Sundays, and legal holidays excluded, be deposited in a campaign depository designated pursuant to Section 106.021, F.S.

Campaign Checks

IMPORTANT: When issuing checks from the campaign account, the campaign treasurer or deputy treasurer shall be responsible for the completeness and accuracy of the information on such check and for insuring that such expenditure is an authorized expenditure.

Campaign checks must contain the following information:

1. Name of the Campaign Account of the Candidate
2. Account number and name of bank,
3. The exact amount of the expenditure,
4. The signature of the campaign treasurer or deputy treasurer,
5. The exact purpose of the expenditure, and
6. The name of the payee.

This information may be typed or hand-printed on starter checks provided by the bank until printed checks arrive.

John Doe State Senate District 3	Date <u>7/2/10</u>	00001
PAY TO THE ORDER OF	<u>XYZ Lumber Company</u>	\$ <u>200.00</u>
<u>Two Hundred and 00/100</u>		DOLLARS
BANK OF FLORIDA TALLAHASSEE, FL 32323		
FOR <u>Sign materials</u>	<u>Signature of Campaign Treasurer</u>	
003382558:0326 0075894		

Debit Cards

A candidate may use a debit card to make campaign expenditures. Debit cards may be used in lieu of campaign checks and are considered bank checks if:

1. Obtained from the same bank that has been designated as the primary campaign depository.
2. Must be issued in the name of the treasurer, deputy treasurer, or authorized user and state "(Name of candidate) Campaign Account".
3. No more than **three** debit cards shall be issued.

In-Kind Contributions

In-kind contributions are anything of value made for the purpose of influencing the results of an election. Any person who makes an in-kind contribution shall, at the time of making the contribution, place a fair market value on the contribution. In-kind contributions are subject to contribution limitations.

Loans

Loans made by a candidate to his or her own campaign are not subject to contribution limitations. A candidate who makes a loan to his or her campaign and reports the loan as required Section 106.07, F.S. may be reimbursed for the loan at any time the campaign account has sufficient funds to repay the loan and satisfy its other obligation.

Campaign Reporting

One of the major requirements of the campaign is the filing of campaign financial reports. When a candidate files a DS-DE 9, Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates, he or she must file reports of his or her campaign account's activities with the filing officer. **Each individual or political committee who is required to file reports with the Manatee County Elections pursuant to s. 106.07 or s. 106.141 file such reports by means of the Manatee County Elections electronic filing system. Reports filed shall be completed and filed through the electronic filing system no later than midnight of the due day. Reports not filed by midnight of the due day are considered late filed and are subject to the penalties as defined in s. 106.07(8)(a).**

Once a candidate withdraws, becomes unopposed, is eliminated or elected to office, he or she has 90 days to dispose of the funds on deposit in his or her campaign account, close his or her account and submit his final campaign report (Section 106.141).

Note: Candidates who filed the undue burden oath stating that he or she was unable to pay the fee for verification of petition signatures **must** use any remaining campaign funds to reimburse the petition verification fee before disposing of the funds (Section 106.141(7)).

2022 REPORTING DATES

M = Monthly

P = Primary

G = General

REPORT CODE	PERIOD COVERED	DUE DATES
2021 – M12	December 1, 2021 – December 31, 2021	January 10, 2022
2022 – M1	January 1, 2022 – January 31, 2022	February 10, 2022
2022 – M2	February 1, 2022 – February 28, 2022	March 10, 2022
2022 – M3	March 1, 2022 – March 31, 2022	April 11, 2022
2022 – M4	April 1, 2022 – April 30, 2022	May 10, 2022
2022 – M5	May 1, 2022 – May 31, 2022	June 10, 2022

2022 – P1	June 1, 2022 – June 17, 2022	June 24, 2022
2022 – P2	June 18, 2022 – July 1, 2022	July 8, 2022
2022 – P3	July 2, 2022 – July 15, 2022	July 22, 2022
2022 – P4	July 16, 2022 – July 22, 2022	July 29, 2022
2022 – P5	July 23, 2022 – July 29, 2022	August 5, 2022
2022 – P6	July 30, 2022 – August 5, 2022	August 12, 2022
2022 – P7	August 6, 2022 – August 18, 2022	August 19, 2022

2022 – G1	August 19, 2022 – August 26, 2022	September 2, 2022
2022 – G2	August 27, 2022 – September 9, 2022	September 16, 2022
2022 – G3	September 10, 2022 – September 23, 2022	September 30, 2022
2022 – G4	September 24, 2022 – October 7, 2022	October 14, 2022
2022 – G5	October 8, 2022 – October 21, 2022	October 28, 2022
2022 – G6	October 22, 2022 – November 3, 2022	November 4, 2022

Termination Reports

TR – Termination Report	After April-May Qualifying	July 28, 2022
TR – Termination Report	After June Qualifying	September 15, 2022
TR – Termination Report	After Primary Election	November 21, 2022
TR – Termination Report	After General Election	February 6, 2023

Campaign Report Summary Sheet

The summary sheet identifies whose report it is, the period of time it covers, what type of report it is, whether it is an original report, an amendment to a previous report, a report for a special election or an independent expenditure report. On it the total contributions and expenditures for this reporting period are summarized; the total monies collected and spent thus far in the campaign are also summarized. Finally, it contains a statement in which both the candidate and the treasurer certify that the figures and all facts are correct and complete.

Campaign Report Contribution Sheet

All contributions, both monetary and in-kind, which were given to the candidate during the reporting period, must be recorded.

- The maximum contribution per person that can be made to a candidate is \$1000 per election. However, a candidate may contribute any amount to his own campaign.
 - If opposed in the primary election the candidate may accept:
 - \$1000 no later than midnight on August 18, 2022
 - If opposed in the primary and general elections the candidate may accept:
 - \$1000 no later than midnight on August 18, 2022
 - \$1000 between August 24 and midnight on November 3, 2022
 - If opposed in the general election only the candidate may accept:
 - \$1000 no later than midnight on August 23, 2022
 - \$1000 between August 24 and midnight on November 3, 2022
- **Loans** must be indicated as such at the time of reporting; repayment of funds contributed by the candidate to his own campaign is allowed only for those funds originally designated as such.
- Any contribution of more than \$100 (if not given by a relative) must include the contributor's occupation.
- The contributor determines the value of in-kind contributions.
- The **limit for a cash contribution** or a contribution by cashier's check is \$50. (Section 106.09)
- **Contributions** must be deposited prior to the end of the 5th business day following their receipt (Section 106.05).
- **Petty cash funds** may be used for office supplies, transportation expenses or other necessities in amounts less than \$100.00 (Section 106.12(3)).
- **Anonymous Contributions** – When a candidate receives an anonymous contribution it must be reported on the candidate's campaign treasurer's report as an anonymous contribution. A letter should be submitted to the filing officer explaining the circumstances surrounding the acceptance of the anonymous contribution. The candidate cannot spend the anonymous contribution, but at the end of the campaign can donate the amount to an appropriate entity under F.S. 106.141
- A **Waiver of Report** (DS/DE 87) may be filed in a reporting period during which no expenditures were made and no contributions received. However, the next report filed must specify that the report covers the entire period between the last submitted report and the report being filed (Section 106.07(7)).

Returning Contributions

Contributions ***must be returned*** to the contributor ***if***:

- A candidate receives a contribution in excess of the limitations provided by law.
- A candidate with opposition in an election receives a contribution on the day of that election or less than five days prior to the date of that election.
- A candidate receives a contribution once he or she is elected, defeated, becomes unopposed, or withdraws his or her candidacy.

If the contribution to be returned has not been deposited into the campaign account, report the contribution as a contribution returned using form DS-DE 02 – Contributions Returned.

If the contribution has been deposited into the campaign account:

- Report the contribution; and
- Write a check from the campaign account to the contributor for the amount of the contribution and report this on the itemized contribution report using the contribution type “Refund”. This amount is reported as a negative. The candidate may also wish to submit a written explanation to the filing officer.

Campaign Report Expenditure Sheet

This sheet is used to detail the expenses of the account during the reporting period.

- All expenditures must be reported in the period in which they are paid.
- Qualifying fees must be paid from campaign accounts.
- Pay for all campaign expenses from the campaign account (except petty cash).
- A withdrawal for a petty cash fund may be made, using PCW for the code; petty cash expenses are then paid from the fund. Petty cash expenditures are itemized on the report, using PCS for the expenditure type.
- If you are not using the Supervisor’s financial software module you may find it helpful to record your petty cash expenditures on separate expenditure sheets; this makes it less likely that those expenditures would be included in the total expenditures twice. Remember to keep receipts.
- No obligation for expenditure is to be incurred unless the funds to cover the expense are in the account.

Penalty for Late Filing

Any candidate failing to file a report on the designated due date shall be subject to a fine of \$50 per day for the first three days late and, thereafter, \$500 per day for each late day, not to exceed 25 percent of the total receipts or expenditures, whichever is greater, for the period covered by the late report. However, for the reports due **immediately preceding the primary and general election**, the fine shall be \$500 per day for each late day, not to exceed 25 percent of the total receipts or expenditures, whichever is greater, for the period covered by the late report. For a candidate's termination report, the fine shall be \$50 per day for each late day, not to exceed 25 percent of the total receipts or expenditures, whichever is greater for the period covered by the late report. All fines must be paid from the candidate's **personal funds** – not campaign funds. (106.07(2),(8))

Automatic Fine Appeal Process

Any candidate may appeal or dispute a fine for a late filed campaign treasurer's report. The appeal must be based upon, but not limited to, unusual circumstances surrounding the failure to file on the designated due date. The candidate may request and is entitled to a hearing before the Florida Elections Commission, which has the authority to waive the fine in whole or in part. The appeal must be made within 20 days of the receipt for the notice of payment due. The candidate must, within the 20-day period, notify the filing officer in writing of their intention to bring the matter before the Florida Elections Commission.

Notice of Test of Equipment

As required by Florida Statute 101.5612, a Logic and Accuracy Test will be held prior to each election. This test is a public demonstration of the ballot tabulation system used by the Supervisor and is open to the public, candidates and press. At the time of qualifying the candidate will receive a notice of the Date and Time of the test.

Candidate's Statement – Biographical Information

Candidates who have completed the filing process and received their login codes may submit biographical information (maximum 5,000 characters) and/or a photo for posting on the SOE Office website. Start with your name, and identify the office for which you intend to qualify. Continue with information that can include: your education, work experience, community service, family, leisure interests, and qualifications related to the office you are seeking. You may use bullet points to highlight the information. If submitting a photo, choose a recent one, and that shows only you in the picture. Your bio may include a web address for your campaign's online location.

Before submitting your bio, check your spelling and grammar. And proof your content with the reader in mind, making sure it is clear and concise.

Note: This profile is optional. Its purpose is to help voters learn about your background. It is not a space for political debate, campaigning, or fundraising. Submissions are reviewed, and you will be notified if edits are required prior to your information being posted.

Data Processing / Map Information

All candidates are eligible to acquire information on the registered voters of a county. The Manatee County Elections Office has the capability to provide a wide range of information for the candidate to use in his campaign. Voters can be sorted by:

- Residence areas, such as senatorial districts, legislative districts, county commission districts, precincts, or individual streets.
- Age groups
- Political parties
- Sex
- Race
- Registration date
- Voter history

The Elections Office can supply the candidate with information in a variety of ways. The fourth section of the Request Form is used to indicate which form is needed. The office can supply:

- Printouts, in alphabetical order or in street order
- CD's
- Email (small files)
- Files sent to Website (large files)

The charges must be paid out of the campaign account and are **due upon receipt** of the information. In cases of large orders, you will be asked to put down a deposit at the time of the request. Costs fall within these ranges:

- Paper lists – \$.15 per page
- CD's - \$10.00 per CD
- Email - No Charge
- Files sent to website – No Charge

Vote-by-Mail Request Information – F.S. 101.62(3)

Only the following entities below may request and receive Vote-by-Mail request information. The information may only be used for political purposes.

- A canvassing board
- An election official
- A political party official
- A candidate who has filed qualification papers and has opposition
(Reports only available after qualifying period has stated and candidate has been determined to have opposition)
- A registered political committee
- A registered committee of continuous existence

The requester **must** fill out and file with Supervisor of Elections an “Access Application for List of Voters Requesting Vote-by-Mail ballots” form swearing he or she is a qualified entity as stated above.

Maps Available:

Precinct Map Thematically Shaded (Whole County, Individual Precincts)

State House of Representatives Thematically Shaded

State Senate Thematically Shaded

Manatee County Board of Commissioners Thematically Shaded

Manatee County Fire Districts

Special Taxing Districts

All Maps can be printed in any of the following sizes:

11” x 17”	\$ 5.00
18” x 24”	\$ 7.00
24” x 36”	\$10.00

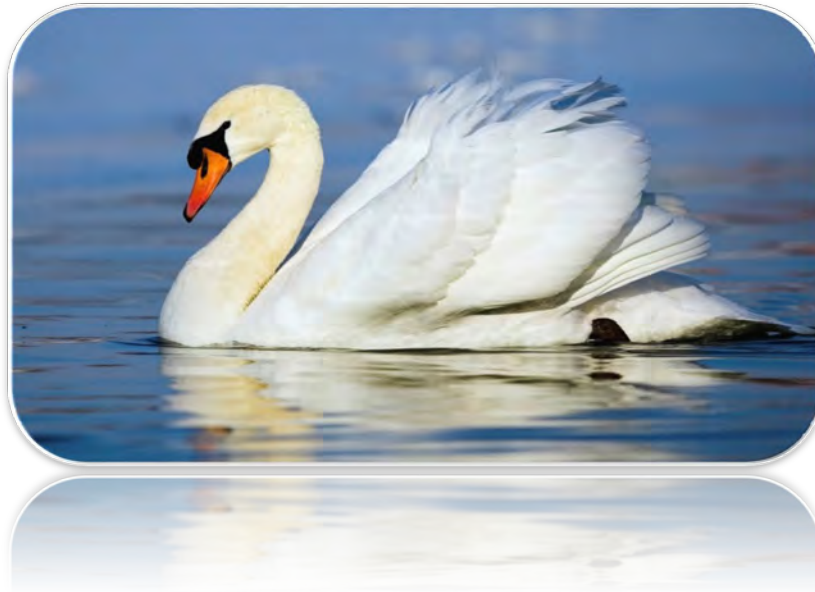
Please allow three (3) business days for map requests.

Special request maps:

Prices based upon the type of map desired and time involved to complete.

Please note that special request maps will require additional time to create.

ARTISAN LAKES COMMUNITY DEVELOPMENT DISTRICT



FINANCIAL STATEMENTS - MARCH 2022

FISCAL YEAR 2022

PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2301 NORTHEAST 37TH STREET, FORT LAUDERDALE, FL 333308

T: 954-658-4900 E: JimWard@JPWardAssociates.com

Artisan Lakes Community Development District

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JPWard & Associates, LLC

2301 NORTHEAST 37 STREET
FORT LAUDERDALE,
FLORIDA 33308

**Artisan Lakes Community Development District
Balance Sheet
for the Period Ending March 31, 2022**

	Governmental Funds					Account Groups General Long Term Debt	Totals (Memorandum Only)
	Debt Service Funds		Capital Project Fund				
	General Fund	Series 2013	Series 2018	Series 2018			
Assets							
Cash and Investments							
General Fund - Invested Cash	\$ 460,567	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 460,567
Debt Service Fund							
Interest Account							
Series 2013 A-1	-	-	-	-	-	-	-
Series 2013 A-2	-	-	-	-	-	-	-
Series 2013 A-3	-	-	-	-	-	-	-
Series 2018	-	-	-	-	-	-	-
Sinking Account							
Series 2013 A-1	-	-	-	-	-	-	-
Series 2013 A-2	-	-	-	-	-	-	-
Series 2013 A-3	-	-	-	-	-	-	-
Series 2018	-	-	0	-	-	-	0
Reserve Account							
Series 2013 A-1	-	262,444	-	-	-	-	262,444
Series 2013 A-2	-	-	-	-	-	-	-
Series 2013 A-3	-	103,481	-	-	-	-	103,481
Series 2018	-	-	137,249	-	-	-	137,249
Revenue							
Series 2013 A-1 and A-2	-	382,058	-	-	-	-	382,058
Series 2013 A-3	-	77,272	-	-	-	-	77,272
Series 2018	-	-	386,915	-	-	-	386,915
Prepayment Account							
Series 2013 A-1	-	2,277	-	-	-	-	2,277
Series 2013 A-2	-	-	-	-	-	-	-
Series 2013 A-3	-	184	-	-	-	-	184
Series 2018	-	-	94	-	-	-	94
Capitalized Interest Account							
Construction Account					6		6

**Artisan Lakes Community Development District
Balance Sheet
for the Period Ending March 31, 2022**

	Governmental Funds				Account Groups General Long Term Debt	Totals (Memorandum Only)
	General Fund	Debt Service Funds Series 2013	Series 2018	Capital Project Fund Series 2018		
Cost of Issuance Account					-	-
Due from Other Funds						
General Fund	-	121,514	153,251	-	-	274,765
Debt Service Fund(s)	-	-	-	-	-	-
Accounts Receivable	-	-	-	-	-	-
Assessments Receivable	-	-	-	-	-	-
Amount Available in Debt Service Funds	-	-	-	-	949,230	949,230
Amount to be Provided by Debt Service Funds	-	-	-	-	9,735,770	9,735,770
Total Assets	<u>\$ 460,567</u>	<u>\$ 949,230</u>	<u>\$ 677,509</u>	<u>\$ 6</u>	<u>\$ 10,685,000</u>	<u>\$ 12,772,312</u>
Liabilities						
Accounts Payable & Payroll Liabilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Due to Other Funds	-					-
General Fund	-	-	-	-	-	-
Debt Service Fund(s)	274,765	-	-	-	-	274,765
Bonds Payable						
Current Portion						
Series 2013 A-1					\$55,000	55,000
Series 2013 A-2					\$0	-
Series 2013 A-3					\$20,000	20,000
Series 2018					\$110,000	110,000
Long Term						
Series 2013 A-1					\$2,940,000	2,940,000
Series 2013 A-2					\$0	-
Series 2013 A-3					\$1,115,000	1,115,000
Series 2018					\$6,445,000	6,445,000
Total Liabilities	<u>\$ 274,765</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 10,685,000</u>	<u>\$ 10,959,765</u>

**Artisan Lakes Community Development District
Balance Sheet
for the Period Ending March 31, 2022**

	Governmental Funds				Account Groups General Long Term Debt	Totals (Memorandum Only)
	General Fund	Debt Service Funds		Capital Project Fund		
		Series 2013	Series 2018	Series 2018		
Fund Equity and Other Credits						
Investment in General Fixed Assets	-	-	-	-	-	-
Fund Balance						
Restricted						
Beginning: October 1, 2021 (Unaudited)	-	767,397	421,226	6	-	1,188,629
Results from Current Operations	-	181,833	256,283	-	-	438,116
Unassigned						
Beginning: October 1, 2021 (Unaudited)	156,788	-	-	-	-	156,788
Results from Current Operations	29,015	-	-	-	-	29,015
Total Fund Equity and Other Credits	\$ 185,802	\$ 949,230	\$ 677,509	\$ 6	\$ -	\$ 1,812,547
Total Liabilities, Fund Equity and Other Credits	\$ 460,567	\$ 949,230	\$ 677,509	\$ 6	\$ 10,685,000	\$ 12,772,312

Artisan Lakes Community Development District
General Fund
Statement of Revenues, Expenditures and Changes in Fund Balance
Through March 31, 2022

Description	October	November	December	January	February	March	Year to Date	Total Annual Budget	% of Budget
Revenue and Other Sources									
Carryforward	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	N/A
Interest									
Interest - General Checking	-	-	-	-	-	-	-	-	N/A
Special Assessment Revenue									
Special Assessments - On-Roll	355	9,702	30,053	6,122	25,036	456	71,724	77,388	93%
Special Assessments - Off-Roll	-	-	-	-	-	-	-	-	0%
Developer Contribution									
							-	-	N/A
Intragovernmental Transfer In									
	-	-	-	-	-	-	-	-	N/A
Total Revenue and Other Sources:	\$ 355	\$ 9,702	\$ 30,053	\$ 6,122	\$ 25,036	\$ 456	\$ 71,724	\$ 77,388	93%
Expenditures and Other Uses									
Legislative									
Board of Supervisor's Fees	-	600	1,000	-	800	-	2,400	1,800	133%
Executive									
Professional Management	1,667	1,667	1,667	1,667	1,667	1,667	10,000	20,000	50%
Financial and Administrative									
Audit Services	-	-	-	-	1,000	-	1,000	4,200	24%
Accounting Services	-	-	-	-	-	-	-	-	N/A
Assessment Roll Services	-	-	-	-	-	-	-	-	N/A
Arbitrage Rebate Services	-	-	-	-	1,000	-	1,000	1,000	100%
Other Contractual Services									
Legal Advertising	82	-	-	-	-	-	82	2,500	3%
Trustee Services	5,886	-	-	-	4,031	-	9,917	9,725	102%
Dissemination Agent Services	100	-	-	-	-	-	100	6,000	2%
Property Appraiser Fees	-	-	-	-	-	-	-	-	N/A
Bank Service Fees	6	7	8	-	-	-	20	250	8%

Artisan Lakes Community Development District
General Fund
Statement of Revenues, Expenditures and Changes in Fund Balance
Through March 31, 2022

Description	October	November	December	January	February	March	Year to Date	Total Annual Budget	% of Budget
Communications & Freight Services									
Postage, Freight & Messenger	60	-	125	-	62	-	247	200	123%
Computer Services - Website Development	-	-	-	-	-	-	-	2,488	0%
Insurance	5,034	-	-	-	-	-	5,034	5,500	92%
Printing & Binding	-	221	453	-	114	-	787	750	105%
Subscription & Memberships	175	-	-	-	-	-	175	175	100%
Legal Services									
Legal - General Counsel	-	2,648	-	-	3,075	-	5,723	12,800	45%
Legal - Boundary Amendment	638	3,736	50	-	729	-	5,152	-	N/A
Legal - Series 2021 Bonds	-	-	-	-	-	-	-	-	N/A
Other General Government Services									
Engineering Services	-	318	-	-	755	-	1,073	-	N/A
Contingencies	-	-	-	-	-	-	-	-	N/A
Other Current Charges	-	-	-	-	-	-	-	-	N/A
Reserves									
Operational Reserves (Future Years)							-	10,000	0%
Other Fees and Charges	-	-	-	-	-	-	-	-	N/A
Discounts/Collection Fees							-	-	
Sub-Total:	13,647	9,196	3,301	1,667	13,232	1,667	42,709	77,388	55%
Total Expenditures and Other Uses:	\$ 13,647	\$ 9,196	\$ 3,301	\$ 1,667	\$ 13,232	\$ 1,667	\$ 42,709	\$ 77,388	55%
Net Increase/ (Decrease) in Fund Balance	(13,292)	506	26,751	4,455	11,804	(1,211)	29,015	-	
Fund Balance - Beginning	156,788	143,496	144,003	170,754	175,209	187,013	156,788	-	
Fund Balance - Ending	\$ 143,496	\$ 144,003	\$ 170,754	\$ 175,209	\$ 187,013	\$ 185,802	185,802	\$ -	

Artisan Lakes Community Development District
Debt Service Fund - Series 2013
Statement of Revenues, Expenditures and Changes in Fund Balance
Through March 31, 2022

Description	October	November	December	January	February	March	Year to Date	Total Annual Budget	% of Budget
Revenue and Other Sources									
Carryforward	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	\$ -	N/A
Interest Income	4	4	5	3	4	4	23	-	N/A
Special Assessment Revenue									
Special Assessments - On-Roll									
Series 2013 Bonds A-1	1,223	33,415	103,502	21,084	86,225	1,570	247,020	\$ 266,338	93%
Series 2013 Bonds A-2							-	\$ 102,288	0%
Series 2013 Bonds A-3	470	12,833	39,751	8,098	33,116	603	94,871	\$ -	N/A
Special Assessments - Off-Roll									
Series 2013 Bonds A-1	-	-	-	-	-	-	-	\$ -	N/A
Series 2013 Bonds A-2	-	-	-	-	-	-	-	\$ -	N/A
Series 2013 Bonds A-3	-	-	-	-	-	-	-	\$ -	N/A
Special Assessments - Prepayments									
Series 2013 Bonds A-1									N/A
Series 2013 Bonds A-2									N/A
Series 2013 Bonds A-3									N/A
Intragovernmental Transfer In									0%
Total Revenue and Other Sources:	\$ 1,696	\$ 46,252	\$ 143,259	\$ 29,185	\$ 119,345	\$ 2,176	\$ 341,914	\$ 368,626	93%
Expenditures and Other Uses									
Debt Service									
Principal Debt Service - Mandatory									
Series 2013 Bonds A-1	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 55,000	0%
Series 2013 Bonds A-2								\$ -	N/A
Series 2013 Bonds A-3								\$ 20,000	0%
Principal Debt Service - Early Redemptions									
Series 2013 Bonds A-1	-	15,000	-	-	-	-	15,000	-	N/A
Series 2013 Bonds A-2									N/A
Series 2013 Bonds A-3									N/A
Interest Expense									
Series 2013 Bonds A-1	-	103,938	-	-	-	-	103,938	211,338	49%
Series 2013 Bonds A-2									N/A
Series 2013 Bonds A-3		41,144					41,144	82,288	50%
Operating Transfers Out (To Other Funds)									N/A
Total Expenditures and Other Uses:	\$ -	\$ 160,081	\$ -	\$ -	\$ -	\$ -	\$ 160,081	\$ 368,626	43%
Net Increase/ (Decrease) in Fund Balance	1,696	(113,829)	143,259	29,185	119,345	2,176	181,833	-	
Fund Balance - Beginning	767,397	769,093	655,264	798,523	827,708	947,053	767,397	-	
Fund Balance - Ending	\$ 769,093	\$ 655,264	\$ 798,523	\$ 827,708	\$ 947,053	\$ 949,230	\$ 949,230	\$ -	

Artisan Lakes Community Development District
Debt Service Fund - Series 2018
Statement of Revenues, Expenditures and Changes in Fund Balance
Through March 31, 2022

Description	October	November	December	January	February	March	Year to Date	Total Annual Budget	% of Budget
Revenue and Other Sources									
Carryforward	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-	N/A
Interest Income									
Interest Account	-	-	-	-	-	-	-	-	N/A
Sinking Fund Account	-	-	-	-	-	-	-	-	N/A
Reserve Account	1	1	1	1	1	1	3	5	68%
Prepayment Account	-	-	-	-	-	-	-	-	N/A
Revenue Account	1	1	0	1	1	1	6	5	126%
Capitalized Interest Account	-	-	-	-	-	-	-	-	N/A
Special Assessments - Prepayments									
Special Assessments - On Roll	2,134	58,328	180,669	36,804	150,511	2,740	431,186	465,010	93%
Special Assessments - Off Roll	-	-	-	-	-	-	-	-	N/A
Special Assessments - Prepayments	-	-	-	-	-	-	-	-	N/A
Debt Proceeds									
Intragovernmental Transfer In	-	-	-	-	-	-	-	-	N/A
Total Revenue and Other Sources:	\$ 2,136	\$ 58,330	\$ 180,670	\$ 36,805	\$ 150,513	\$ 2,742	\$ 431,196	\$ 465,020	N/A
Expenditures and Other Uses									
Debt Service									
Principal Debt Service - Mandatory									
Series 2018	-	-	-	-	-	-	-	110,000	0%
Principal Debt Service - Early Redemptions									
Series 2018	-	-	-	-	-	-	-	-	N/A
Interest Expense									
Series 2018	-	174,913	-	-	-	-	174,913	352,122	50%
Operating Transfers Out (To Other Funds)									
Total Expenditures and Other Uses:	\$ -	\$ 174,913	\$ -	\$ -	\$ -	\$ -	\$ 174,913	\$ 462,122	38%
Net Increase/ (Decrease) in Fund Balance	2,136	(116,583)	180,670	36,805	150,513	2,742	256,283	2,898	
Fund Balance - Beginning	421,226	423,362	306,779	487,449	524,254	674,767	421,226	-	
Fund Balance - Ending	\$ 423,362	\$ 306,779	\$ 487,449	\$ 524,254	\$ 674,767	\$ 677,509	\$ 677,509	\$ 2,898	

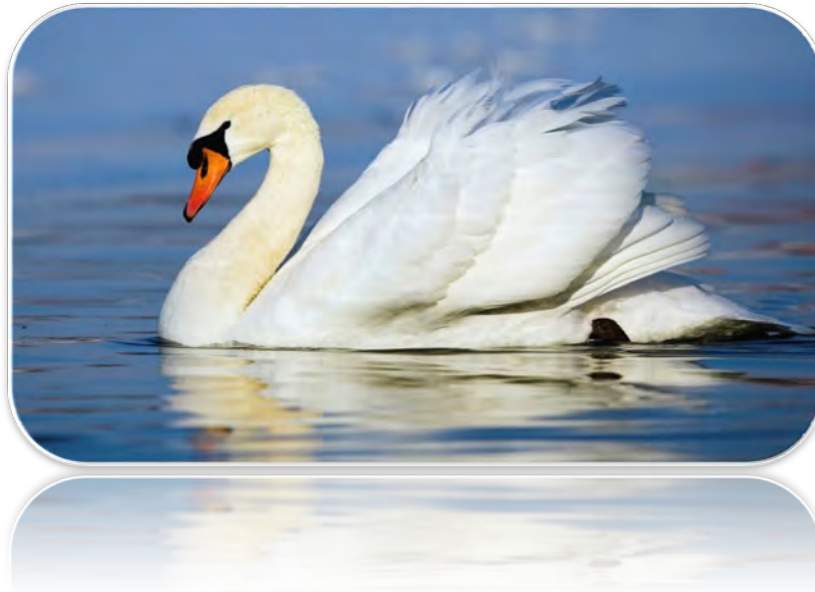
Prepared by:

JPWARD and Associates, LLC

Artisan Lakes Community Development District
Capital Projects Fund - Series 2018
Statement of Revenues, Expenditures and Changes in Fund Balance
Through March 31, 2022

Description	October	November	December	January	February	March	Year to Date	Total Annual Budget	% of Budget
Revenue and Other Sources									
Carryforward	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	N/A
Interest Income									
Construction Account	-	-	-	-	-	-	-	\$ -	N/A
Cost of Issuance	-	-	-	-	-	-	-	\$ -	N/A
Debt Proceeds	-	-	-	-	-	-	-	\$ -	N/A
Contributions - Tylor Morrison	-	-	-	-	-	-	-	\$ -	N/A
Operating Transfers In (From Other Funds)	-	-	-	-	-	-	-	\$ -	N/A
Total Revenue and Other Sources:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	N/A
Expenditures and Other Uses									
Executive									
Professional Management	-	-	-	-	-	-	-	\$ -	N/A
Other Contractual Services									
Trustee Services	-	-	-	-	-	-	-	\$ -	N/A
Printing & Binding	-	-	-	-	-	-	-	\$ -	N/A
Legal Services									
Legal - Series 2018 Bonds	-	-	-	-	-	-	-	\$ -	N/A
Other General Government Services									
Stormwater Mgmt-Construction	-	-	-	-	-	-	-	\$ -	N/A
Capital Outlay									
Water-Sewer Combination	-	-	-	-	-	-	-	\$ -	N/A
Stormwater Management	-	-	-	-	-	-	-	\$ -	N/A
Legal - Series 2018 Bonds	-	-	-	-	-	-	-	\$ -	N/A
Underwriter's Discount	-	-	-	-	-	-	-	\$ -	N/A
Operating Transfers Out (To Other Funds)	-	-	-	-	-	-	-	\$ -	N/A
Total Expenditures and Other Uses:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	N/A
Net Increase/ (Decrease) in Fund Balance	-	-	-	-	-	-	0	-	-
Fund Balance - Beginning	6	6	6	6	6	6	6	\$ -	-
Fund Balance - Ending	\$ 6	\$ 6	\$ 6	\$ 6	\$ 6	\$ 6	\$ 6	\$ -	-

ARTISAN LAKES COMMUNITY DEVELOPMENT DISTRICT



FINANCIAL STATEMENTS - APRIL 2022

FISCAL YEAR 2022

PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2301 NORTHEAST 37TH STREET, FORT LAUDERDALE, FL 333308

T: 954-658-4900 E: JimWard@JPWardAssociates.com

Artisan Lakes Community Development District

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JPWard & Associates, LLC

2301 NORTHEAST 37 STREET
FORT LAUDERDALE,
FLORIDA 33308

**Artisan Lakes Community Development District
Balance Sheet
for the Period Ending April 30, 2022**

	Governmental Funds				Capital Project Fund	Account Groups General Long Term Debt	Totals (Memorandum Only)
	General Fund	Series 2013	Series 2018	Series 2018			
Assets							
Cash and Investments							
General Fund - Invested Cash	\$ 447,401	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 447,401
Debt Service Fund							
Interest Account							
Series 2013 A-1	-	103,425	-	-	-	-	103,425
Series 2013 A-2	-	-	-	-	-	-	-
Series 2013 A-3	-	41,144	-	-	-	-	41,144
Series 2018	-	-	174,913	-	-	-	174,913
Sinking Account							
Series 2013 A-1	-	55,000	-	-	-	-	55,000
Series 2013 A-2	-	-	-	-	-	-	-
Series 2013 A-3	-	20,000	-	-	-	-	20,000
Series 2018	-	-	110,000	-	-	-	110,000
Reserve Account							
Series 2013 A-1	-	262,444	-	-	-	-	262,444
Series 2013 A-2	-	-	-	-	-	-	-
Series 2013 A-3	-	103,481	-	-	-	-	103,481
Series 2018	-	-	137,249	-	-	-	137,249
Revenue							
Series 2013 A-1 and A-2	-	223,637	-	-	-	-	223,637
Series 2013 A-3	-	16,128	-	-	-	-	16,128
Series 2018	-	-	102,004	-	-	-	102,004
Prepayment Account							
Series 2013 A-1	-	2,277	-	-	-	-	2,277
Series 2013 A-2	-	-	-	-	-	-	-
Series 2013 A-3	-	184	-	-	-	-	184
Series 2018	-	-	94	-	-	-	94
Capitalized Interest Account				-	-	-	-
Construction Account					6		6
Cost of Issuance Account					-		-

**Artisan Lakes Community Development District
Balance Sheet
for the Period Ending April 30, 2022**

	Governmental Funds				Account Groups General Long Term Debt	Totals (Memorandum Only)
	General Fund	Debt Service Funds Series 2013	Series 2018	Capital Project Fund Series 2018		
Due from Other Funds						
General Fund	-	123,185	155,358	-	-	278,543
Debt Service Fund(s)	-	-	-	-	-	-
Accounts Receivable	-	-	-	-	-	-
Assessments Receivable	-	-	-	-	-	-
Amount Available in Debt Service Funds	-	-	-	-	950,905	950,905
Amount to be Provided by Debt Service Funds	-	-	-	-	9,734,095	9,734,095
Total Assets	\$ 447,401	\$ 950,905	\$ 679,619	\$ 6	\$ 10,685,000	\$ 12,762,930
Liabilities						
Accounts Payable & Payroll Liabilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Due to Other Funds	-	-	-	-	-	-
General Fund	-	-	-	-	-	-
Debt Service Fund(s)	278,543	-	-	-	-	278,543
Bonds Payable						
Current Portion						
Series 2013 A-1					\$55,000	55,000
Series 2013 A-2					\$0	-
Series 2013 A-3					\$20,000	20,000
Series 2018					\$110,000	110,000
Long Term						
Series 2013 A-1					\$2,940,000	2,940,000
Series 2013 A-2					\$0	-
Series 2013 A-3					\$1,115,000	1,115,000
Series 2018					\$6,445,000	6,445,000
Total Liabilities	\$ 278,543	\$ -	\$ -	\$ -	\$ 10,685,000	\$ 10,963,543

**Artisan Lakes Community Development District
Balance Sheet
for the Period Ending April 30, 2022**

	Governmental Funds				Account Groups General Long Term Debt	Totals (Memorandum Only)
	General Fund	Debt Service Funds Series 2013	Series 2018	Capital Project Fund Series 2018		
Fund Equity and Other Credits						
Investment in General Fixed Assets	-	-	-	-	-	-
Fund Balance						
Restricted						
Beginning: October 1, 2021 (Audited)	-	767,397	421,226	6	-	1,188,629
Results from Current Operations	-	183,508	258,392	-	-	441,900
Unassigned						
Beginning: October 1, 2021 (Audited)	151,729	-	-	-	-	151,729
Results from Current Operations	17,130	-	-	-	-	17,130
Total Fund Equity and Other Credits	\$ 168,859	\$ 950,905	\$ 679,619	\$ 6	\$ -	\$ 1,799,388
Total Liabilities, Fund Equity and Other Credits	\$ 447,401	\$ 950,905	\$ 679,619	\$ 6	\$ 10,685,000	\$ 12,762,930

Artisan Lakes Community Development District
General Fund
Statement of Revenues, Expenditures and Changes in Fund Balance
Through April 30, 2022

Description	October	November	December	January	February	March	April	Year to Date	Total Annual Budget	% of Budget
Revenue and Other Sources										
Carryforward	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	N/A
Interest										
Interest - General Checking	-	-	-	-	-	-	-	-	-	N/A
Special Assessment Revenue										
Special Assessments - On-Roll	355	9,702	30,053	6,122	25,036	456	350	72,074	77,388	93%
Special Assessments - Off-Roll	-	-	-	-	-	-	-	-	-	0%
Developer Contribution										
	-	-	-	-	-	-	-	-	-	N/A
Intragovernmental Transfer In										
	-	-	-	-	-	-	-	-	-	N/A
Total Revenue and Other Sources:	\$ 355	\$ 9,702	\$ 30,053	\$ 6,122	\$ 25,036	\$ 456	\$ 350	\$ 72,074	\$ 77,388	93%
Expenditures and Other Uses										
Legislative										
Board of Supervisor's Fees	-	600	1,000	-	800	-	800	3,200	1,800	178%
Executive										
Professional Management	1,667	1,667	1,667	1,667	1,667	1,667	1,667	11,667	20,000	58%
Financial and Administrative										
Audit Services	-	-	-	-	1,000	-	4,200	5,200	4,200	124%
Accounting Services	-	-	-	-	-	-	-	-	-	N/A
Assessment Roll Services	-	-	-	-	-	-	-	-	-	N/A
Arbitrage Rebate Services	-	-	-	-	1,000	-	-	1,000	1,000	100%
Other Contractual Services										
Legal Advertising	82	-	-	-	-	-	350	432	2,500	17%
Trustee Services	5,886	-	-	-	4,031	-	-	9,917	9,725	102%
Dissemination Agent Services	100	-	-	-	-	-	6,000	6,100	6,000	102%
Property Appraiser Fees	-	-	-	-	-	-	-	-	-	N/A
Bank Service Fees	6	7	8	-	-	-	-	20	250	8%

Artisan Lakes Community Development District
General Fund
Statement of Revenues, Expenditures and Changes in Fund Balance
Through April 30, 2022

Description	October	November	December	January	February	March	April	Year to Date	Total Annual Budget	% of Budget
Communications & Freight Services										
Postage, Freight & Messenger	60	-	125	-	62	-	68	315	200	157%
Computer Services - Website Development	-	-	-	-	-	-	-	-	2,488	0%
Insurance	5,034	-	-	-	-	-	-	5,034	5,500	92%
Printing & Binding	-	221	453	-	114	-	265	1,052	750	140%
Subscription & Memberships	175	-	-	-	-	-	-	175	175	100%
Legal Services										
Legal - General Counsel	-	1,214	-	-	3,075	-	3,571	7,859	12,800	61%
Legal - Boundary Amendment	638	111	50	-	729	-	374	1,901	-	N/A
Legal - Series 2021 Bonds	-	-	-	-	-	-	-	-	-	N/A
Other General Government Services										
Engineering Services	-	318	-	-	755	-	-	1,073	-	N/A
Contingencies	-	-	-	-	-	-	-	-	-	N/A
Other Current Charges	-	-	-	-	-	-	-	-	-	N/A
Reserves										
Operational Reserves (Future Years)									10,000	0%
Other Fees and Charges	-	-	-	-	-	-	-	-	-	N/A
Discounts/Collection Fees										
Sub-Total:	13,647	4,137	3,301	1,667	13,232	1,667	17,294	54,944	77,388	71%
Total Expenditures and Other Uses:	\$ 13,647	\$ 4,137	\$ 3,301	\$ 1,667	\$ 13,232	\$ 1,667	\$ 17,294	\$ 54,944	\$ 77,388	71%
Net Increase/ (Decrease) in Fund Balance	(13,292)	5,565	26,751	4,455	11,804	(1,211)	(16,944)	17,130	-	
Fund Balance - Beginning	151,729	138,437	144,003	170,754	175,209	187,013	185,802	151,729	-	
Fund Balance - Ending	\$ 138,437	\$ 144,003	\$ 170,754	\$ 175,209	\$ 187,013	\$ 185,802	\$ 168,859	168,859	\$ -	

Artisan Lakes Community Development District
Debt Service Fund - Series 2013
Statement of Revenues, Expenditures and Changes in Fund Balance
Through April 30, 2022

Description	October	November	December	January	February	March	April	Year to Date	Total Annual Budget	% of Budget
Revenue and Other Sources										
Carryforward	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	\$ -	N/A
Interest Income	4	4	5	3	4	4	4	28	-	N/A
Special Assessment Revenue										
Special Assessments - On-Roll				-	-	-	-			
Series 2013 Bonds A-1	1,223	33,415	103,502	21,084	86,225	1,570	1,207	248,227	\$ 266,338	93%
Series 2013 Bonds A-2								-	\$ 102,288	0%
Series 2013 Bonds A-3	470	12,833	39,751	8,098	33,116	603	464	95,335	\$ -	N/A
Special Assessments - Off-Roll										
Series 2013 Bonds A-1	-	-	-	-	-	-	-	-	\$ -	N/A
Series 2013 Bonds A-2	-	-	-	-	-	-	-	-	\$ -	N/A
Series 2013 Bonds A-3	-	-	-	-	-	-	-	-	\$ -	N/A
Special Assessments - Prepayments										
Series 2013 Bonds A-1				-	-			-		N/A
Series 2013 Bonds A-2				-	-			-		N/A
Series 2013 Bonds A-3				-	-			-		N/A
Intragovernmental Transfer In										0%
Total Revenue and Other Sources:	\$ 1,696	\$ 46,252	\$ 143,259	\$ 29,185	\$ 119,345	\$ 2,176	\$ 1,675	\$ 343,589	\$ 368,626	93%
Expenditures and Other Uses										
Debt Service										
Principal Debt Service - Mandatory										
Series 2013 Bonds A-1	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 55,000	0%
Series 2013 Bonds A-2									\$ -	N/A
Series 2013 Bonds A-3									\$ 20,000	0%
Principal Debt Service - Early Redemptions										
Series 2013 Bonds A-1	-	15,000	-	-	-	-	-	15,000	-	N/A
Series 2013 Bonds A-2	-	-	-	-	-	-	-	-	-	N/A
Series 2013 Bonds A-3	-	-	-	-	-	-	-	-	-	N/A
Interest Expense										
Series 2013 Bonds A-1	-	103,938	-	-	-	-	-	103,938	211,338	49%
Series 2013 Bonds A-2									-	N/A
Series 2013 Bonds A-3		41,144						41,144	82,288	50%
Operating Transfers Out (To Other Funds)										N/A
Total Expenditures and Other Uses:	\$ -	\$ 160,081	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 160,081	\$ 368,626	43%
Net Increase/ (Decrease) in Fund Balance	1,696	(113,829)	143,259	29,185	119,345	2,176	1,675	183,508	-	
Fund Balance - Beginning	767,397	769,093	655,264	798,523	827,708	947,053	949,230	767,397	-	
Fund Balance - Ending	\$ 769,093	\$ 655,264	\$ 798,523	\$ 827,708	\$ 947,053	\$ 949,230	950,905	950,905	\$ -	

Artisan Lakes Community Development District
Debt Service Fund - Series 2018
Statement of Revenues, Expenditures and Changes in Fund Balance
Through April 30, 2022

Description	October	November	December	January	February	March	April	Year to Date	Total Annual Budget	% of Budget
Revenue and Other Sources										
Carryforward	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-	N/A
Interest Income										
Interest Account	-	-	-	-	-	-	-	-	-	N/A
Sinking Fund Account	-	-	-	-	-	-	-	-	-	N/A
Reserve Account	1	1	1	1	1	1	1	4	5	79%
Prepayment Account	-	-	-	-	-	-	-	-	-	N/A
Revenue Account	1	1	0	1	1	1	2	8	5	158%
Capitalized Interest Account	-	-	-	-	-	-	-	-	-	N/A
Special Assessments - Prepayments										
Special Assessments - On Roll	2,134	58,328	180,669	36,804	150,511	2,740	2,107	433,293	465,010	93%
Special Assessments - Off Roll	-	-	-	-	-	-	-	-	-	N/A
Special Assessments - Prepayments	-	-	-	-	-	-	-	-	-	N/A
Debt Proceeds										
Intragovernmental Transfer In	-	-	-	-	-	-	-	-	-	N/A
Total Revenue and Other Sources:	\$ 2,136	\$ 58,330	\$ 180,670	\$ 36,805	\$ 150,513	\$ 2,742	2,109	\$ 433,305	\$ 465,020	N/A
Expenditures and Other Uses										
Debt Service										
Principal Debt Service - Mandatory										
Series 2018	-	-	-	-	-	-	-	-	110,000	0%
Principal Debt Service - Early Redemptions										
Series 2018	-	-	-	-	-	-	-	-	-	N/A
Interest Expense										
Series 2018	-	174,913	-	-	-	-	-	174,913	352,122	50%
Operating Transfers Out (To Other Funds)										
Total Expenditures and Other Uses:	\$ -	\$ 174,913	\$ -	\$ -	\$ -	\$ -	-	174,913	\$ 462,122	38%
Net Increase/ (Decrease) in Fund Balance	2,136	(116,583)	180,670	36,805	150,513	2,742	2,109	258,392	2,898	
Fund Balance - Beginning	421,226	423,362	306,779	487,449	524,254	674,767	677,509	421,226	-	
Fund Balance - Ending	\$ 423,362	\$ 306,779	\$ 487,449	\$ 524,254	\$ 674,767	\$ 677,509	679,619	679,619	\$ 2,898	

Artisan Lakes Community Development District
Capital Projects Fund - Series 2018
Statement of Revenues, Expenditures and Changes in Fund Balance
Through April 30, 2022

Description	October	November	December	January	February	March	April	Year to Date	Total Annual Budget	% of Budget
Revenue and Other Sources										
Carryforward	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	N/A
Interest Income										
Construction Account	-	-	-	-	-	-	-	-	\$ -	N/A
Cost of Issuance	-	-	-	-	-	-	-	-	\$ -	N/A
Debt Proceeds										
Contributions - Tylor Morrison	-	-	-	-	-	-	-	-	\$ -	N/A
Operating Transfers In (From Other Funds)	-	-	-	-	-	-	-	-	\$ -	N/A
Total Revenue and Other Sources:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	N/A
Expenditures and Other Uses										
Executive										
Professional Management	-	-	-	-	-	-	-	-	\$ -	N/A
Other Contractual Services										
Trustee Services	-	-	-	-	-	-	-	-	\$ -	N/A
Printing & Binding										
Printing & Binding	-	-	-	-	-	-	-	-	\$ -	N/A
Legal Services										
Legal - Series 2018 Bonds	-	-	-	-	-	-	-	-	\$ -	N/A
Other General Government Services										
Stormwater Mgmt-Construction	-	-	-	-	-	-	-	-	\$ -	N/A
Capital Outlay										
Water-Sewer Combination	-	-	-	-	-	-	-	-	\$ -	N/A
Stormwater Management	-	-	-	-	-	-	-	-	\$ -	N/A
Legal - Series 2018 Bonds	-	-	-	-	-	-	-	-	\$ -	N/A
Underwriter's Discount										
Underwriter's Discount	-	-	-	-	-	-	-	-	\$ -	N/A
Operating Transfers Out (To Other Funds)	-	-	-	-	-	-	-	-	\$ -	N/A
Total Expenditures and Other Uses:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	N/A
Net Increase/ (Decrease) in Fund Balance	-	-	-	-	-	-	-	0	-	-
Fund Balance - Beginning	6	6	6	6	6	6	6	6	\$ -	-
Fund Balance - Ending	\$ 6	\$ 6	\$ 6	\$ 6	\$ 6	\$ 6	\$ 6	\$ 6	\$ 6	-