# ARTISAN LAKES EAST COMMUNITY DEVELOPMENT DISTRICT



# **REGULAR MEETING AGENDA**

March 4, 2021

PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2301 NORTHEAST 37<sup>TH</sup> STREET, FORT LAUDERDALE, FL 33308 T: 954-658-4900 E: JimWard@JPWardAssociates.com

# **ARTISAN LAKES EAST COMMUNITY DEVELOPMENT DISTRICT**

February 25, 2021

**Board of Supervisors** 

Artisan Lakes East Community Development District

**Dear Board Members:** 

This Regular Meeting of the Board of Supervisors of the Artisan Lakes East Community Development District will be held on **Thursday, March 4, 2021 at 4:00 P.M.** at the **Artisan Lakes Clubhouse, 4725 Los Robles Court, Palmetto, Florida 34221.** 

The venue for this meeting is the Artisan Lakes Clubhouse and was specifically chosen such that the District will be able to meet the social distance guidelines for this meeting for Board Members/Staff, while accommodating an additional five (5) audience members.

#### Please ensure that all in attendance bring and wear masks during the meeting.

With the limitation for people in the meeting room, the District is requesting that audience members please use the WebEx link and telephone number below to join the Board Meeting.

The venue is requiring the District to enforce the limitation on attendance for audience members.

The following WebEx link and telephone number are provided to join/watch the meeting.

#### Weblink:

https://districts.webex.com/districts/onstage/g.php?MTID=e595b8b58767813839b81d29d8dc6cbbe

Access Code: 179 094 6213

Event password: Jpward

#### Call in information if you choose not to use the web link:

Phone: 408-418-9388 and enter the access code 179 094 6213 to join the meeting.

The link to the meeting will also be posted on the District's web site: www.Artisanlakeseastcdd.org.

The Agenda is as Follows:

- 1. Call to Order & Roll Call.
- 2. Consideration of Minutes:
  - I. December 3, 2020 Landowners Meeting Minutes
  - II. December 3, 2020 Regular Meeting Minutes
- 3. Consideration of **Resolution 2021-4** Approving the Proposed Fiscal Year 2022 Budget and setting the Public Hearing on *Thursday, May 6, 2021 at 4:00 P.M. at the Artisan Lakes Clubhouse, 4725 Los Robles Court, Palmetto, Florida 34221*
- 4. Staff Reports
  - I. District Attorney
  - II. District Engineer
  - III. District Manager
    - a) Financial Statement for period ending November 30, 2020 (unaudited)
    - b) Financial Statement for period ending December 31, 2020 (unaudited)
    - c) Financial Statement for period ending January 31, 2021 (unaudited)
- 5. Supervisor's Requests and Audience Comments
- 6. Adjournment

The Second Order of Business is the Consideration of the December 3, 2020 Landowners and Regular meeting minutes.

The Third Item is the Consideration of Resolution 2021-4 which approves the proposed budget for Fiscal Year 2022 and set the public hearing date, time, and location.

The District's enabling legislation requires the District Manager to submit a Proposed Budget to the Board by June 15th of each year for your review and approval. The approval of the budget is only intended to permit the District to move through the process towards adopting the budget at a Public Hearing scheduled for **Thursday, May 6, 2021, at the Artisan Lakes Clubhouse, 4725 Los Robles Court, Palmetto, Florida 34221.** 

If you have any questions and/or comments before the meeting, please do not hesitate to contact me directly at (954) 658-4900.

**Artisan Lakes East Community Development District** 

ames A Ward

James P. Ward District Manager

| 1<br>2<br>3<br>4           | COMM                                  | MINUTES OF MEETING<br>ARTISAN LAKES EAST<br>MUNITY DEVELOPMENT DISTRICT  |
|----------------------------|---------------------------------------|--|
| 4<br>5<br>6<br>7<br>8<br>9 | _                                     | an Lakes East Community Development District was held on<br>P.M., at the Artisan Lakes Clubhouse, 4725 Los Robles Court, |
| 10                         | Landowner present:                    |  |
| 11                         | Drew Miller                           | Taylor Morrison  |
| 12                         |                                       |  |
| 13                         | Present:                              |  |
| 14                         | James P. Ward                         | District Manager   |
| 15                         |                                       |  |
| 16                         | Audience:                             |  |
| 17                         | Wes Haber                             | District Counsel   |
| 18                         | Victor Barbosa                        | District Engineer  |
| 19                         |                                       |  |
| 20                         |                                       |  |
| 21                         | All resident's names were             | not included with the minutes. If a resident did not identify  |
| 22                         |                                       | e did not pick up the name, the name was not recorded in these   |
| 23                         | minutes.                              |  |
| 24                         |                                       |  |
| 25                         |                                       |  |
| 26                         | PORTIONS OF THIS MEETING WE           | RE TRANSCRIBED VERBATIM. ALL VERBATIM PORTIONS WERE  |
| 27                         |                                       | TRANSCRIBED IN ITALICS.  |
| 28                         |                                       |  |
| 29                         |                                       |  |
| 30<br>31                   | FIRST ORDER OF BUSINESS               | Call to Order/Roll Call  |
| 32<br>33<br>34             | District Manager James P. Ward calle  | d the meeting to order at approximately 4:00 p.m.  |
| 35                         | SECOND ORDER OF BUSINESS              | Election of a Chairperson  |
| 36                         |                                       |  |
| 37                         | Election of a Chairperson for the Pur | pose of Conducting the Landowner's Meeting   |
| 38                         |                                       |  |
| 39                         | Mr. Ward noted Mr. Drew Miller was    | s present and representing Taylor Morrison. He asked if Mr. Miller   |
| 40                         | wished to Chair the meeting. Mr. Mi   | ller asked Mr. Ward to continue as Chairperson.  |
| 41                         | -                                     |  |
| 42                         |                                       |  |
| 43                         | THIRD ORDER OF BUSINESS               | Election of Supervisors  |
| 44                         |                                       |  |
| 45                         | I. Determination of the Number        | er of Voting Units Represented or Assigned by Proxy  |
| 46                         | II. Nominations for Supervisors       | (three positions – Seats 1, 2, and 3)  |
| 47                         | III. Casting of Ballots               |  |
| 48                         | IV. Ballot Tabulations and Resul      | ts   |

| 49 |   |  |
|----|---|--|
| 50 | Mr. Ward: The purpose of                | today's Meeting is to elect three Members to the Board of            |
| 51 | Supervisors. The seats that are         | e up are Seat 1, Seat 2, and Seat 3. Seat 1 is a vacant seat, Ms.    |
| 52 | Briones had to resign from the B        | Board a couple of weeks ago, Mr. Humpherys and Ms. Bass's seat.      |
| 53 | It would be appropriate for you         | to nominate three individuals to serve on the Board.                 |
| 54 |   |  |
| 55 | Mr. Miller nominated Rob Lee,           | ID Humpherys, and Cheri Bass.  |
| 56 |   |  |
| 57 | Mr. Ward asked Mr. Miller to            | fill out the ballot, sign it, and return the ballot to himself. He   |
| 58 | noted there were 691 votes ava          | ilable for today's meeting. He explained the two individuals who     |
| 59 | received the highest number o           | f votes would serve a four-year term and the individual with the     |
| 60 | lesser number of votes would se         | erve a two-year term.  |
| 61 |   |  |
| 62 | Mr. Ward asked Mr. Drew Mille           | er to list his title with Taylor Morrison and to indicate whether he |
| 63 | was authorized to vote without          | a proxy.   |
| 64 |   |  |
| 65 | Mr. Miller: Vice President of La        | nd Development. I am authorized to vote.                             |
| 66 |   |  |
| 67 | Mr. Miller indicated Mr. Rob Le         | e received 691 votes, Mr. JD Humpherys received 691 votes and        |
| 68 | Ms. Cheri Bass received 690 vot         | ies.   |
| 69 |   |  |
| 70 |   |  |
| 71 | FOURTH ORDER OF BUSINESS                | Landowner's Question or Comments                                     |
| 72 |   |  |
| 73 |   | questions; he had none. He asked if there were any member of         |
| 74 | the public present by audio or video wh | o had questions; there were none.                                    |
| 75 |   |  |
| 76 |   |  |
| 77 | FIFTH ORDER OF BUSINESS                 | Adjournment  |
| 78 |   |  |
| 79 | Mr. Ward adjourned the meeting at app   | proximately 4:02 p.m.  |
| 80 |   |  |
| 81 |   | Artisan Lakes East Community Development District                    |
| 82 |   |  |
| 83 |   |  |
| 84 |   |  |
| 85 | James P. Ward, Secretary                | Travis Stagnitta, Chairperson  |

| 1<br>2<br>3                | COMM                                    | MINUTES OF MEETING<br>ARTISAN LAKES EAST<br>IUNITY DEVELOPMENT DISTRICT   |
|----------------------------|---|---|
| 4<br>5<br>6<br>7<br>8<br>9 |   | Supervisors of the Artisan Lakes East Community Development<br>ber 3, 2020 at 4:00 P.M., at the Artisan Lakes Clubhouse, 4725 Los<br> |
| 9<br>10                    | Present and constituting a qu           | lorum:  |
| 11                         | Travis Stagnitta                        | Chairperson   |
| 12                         | Cheri Bass                              | Vice Chairperson  |
| 13                         | JD Humpherys                            | Assistant Secretary   |
| 14                         | Robert Lee                              | Assistant Secretary   |
| 15                         | Jennifer Gardner                        | Assistant Secretary   |
| 16                         |   |   |
| 17                         | Also present were:                      |   |
| 18                         | James P. Ward                           | District Manager  |
| 19                         | Wes Haber                               | District Counsel  |
| 20                         | Victor Barbosa                          | District Engineer   |
| 21                         |   |   |
| 22                         | Audience:                               |   |
| 23                         | Drew Miller                             | Taylor Morrison   |
| 24                         |   |   |
| 25                         |   | not included with the minutes. If a resident did not identify   |
| 26                         | themselves or the audio file            | did not pick up the name, the name was not recorded in these  |
| 27                         | minutes.                                |   |
| 28                         |   |   |
| 29                         |   |   |
| 30                         | PORTIONS OF THIS MEETING WEI            | RE TRANSCRIBED VERBATIM. ALL VERBATIM PORTIONS WERE   |
| 31                         |   | TRANSCRIBED IN ITALICS.   |
| 32                         |   |   |
| 33                         |   |   |
| 34<br>25                   | FIRST ORDER OF BUSINESS                 | Call to Order/Roll Call   |
| 35                         |   |   |
| 36                         | -                                       | ed the meeting to order at approximately 4:03 p.m. He explained   |
| 37                         |   | re, all audience participants were asked to participate via audio or  |
| 38                         | video call. He called roll and all Memi | pers of the Board were present constituting a quorum.   |
| 39<br>40                   |   |   |
| 40<br>41                   | SECOND ORDER OF BUSINESS                | Administration of Oath of Office  |
| 41<br>42                   | SECOND ORDER OF BUSINESS                | Administration of Gath of Office  |
| 42                         | Administration of Oath of Office fo     | r the newly elected Supervisor's to Seats 1, 2, and 3, from the   |
| 43<br>44<br>45             | Landowner's Meeting held just prior     |   |
| 46                         | I. Oath of Office                       |   |
| 47                         |   | and Code of Ethics for Public Officers and Employees  |
| 48                         | III. Form 1 – Statement of Financial    |   |

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| 50<br>51 | Mr. Ward explained he was a notary public with the State of Florida and authorized to administer the Oath. He administered the Oath of Office to the newly elected Board Members filling Seats 1, 2, and 3. |
|----------|---|
| 52       | He asked the newly elected Board Members to sign the Oath of Office and return the signed Oath to   |
| 53       | himself for notarization and to be made part of the public record. He discussed the Form 1 – Statement  |
| 54       | of Financial Interests noting this Form was required to be filed on behalf of the Artisan Lakes East CDD  |
| 55       | with the Supervisor of Elections within 30 days of today's date. He indicated he would be happy to  |
| 56       | answer any questions regarding the Form 1. He encouraged the new Board Members to file Form 1 in a  |
| 57       | timely manner to avoid late fees.   |
| 58       |   |
| 59       | THIRD ORDER OF RUSINESS   |
| 60<br>61 | THIRD ORDER OF BUSINESS       Consideration of Resolution 2021-1  |
| 62       | Consideration of Resolution 2021-1 Canvassing and Certifying the Results of the December 3, 2020  |
| 63       | Landowners Election   |
| 64       |   |
| 65       | Mr. Ward: In section 1, in Seat 1, will be Rob Lee with 691 votes, in Seat 2 will be JD Humpherys with 691  |
| 66       | votes, and in Seat 3 will be Ms. Bass with 690 votes. In section 2, Mr. Lee and Mr. Humpherys will serve  |
| 67       | four-year terms, and Ms. Bass will serve a two-year term based on the votes. With those changes to the  |
| 68       | Resolution, it is in order and recommended for your consideration.  |
| 69       |   |
| 70       | On MOTION made by Mr. Travis Stagnita, seconded by Ms. Jennifer   |
| 71       | Gardner, and with all in favor, Resolution 2021-1 was adopted as  |
| 72       | above, and the Chair was authorized to sign.  |
| 73       |   |
| 74       |   |
| 75       | FOURTH ORDER OF BUSINESS Consideration of Resolution 2021-2   |
| 76       |   |
| 77       | Consideration of Resolution 2021-2 Re-Designating the Officers of the Artisan Lakes East Community  |
| 78       | Development District  |
| 79       |   |
| 80       | Mr. Ward: Currently the Chair is vacant, Ms. Bass serves as Vice Chair, Mr. Humpherys is an Assistant   |
| 81       | Secretary, and the remaining Board Members serve as Assistant Secretaries also. I serve as your   |
| 82       | Secretary and Treasurer. You may leave that as you deem appropriate or you may change this as you   |
| 83       | desire. It was determined Mr. Travis Stagnitta would serve as Chair, Ms. Cheri Bass would serve as Vice   |
| 84<br>85 | Chair and the remaining Board Members would serve as Assistant Secretaries.   |
| 85<br>86 | Mr. Ward, With these changes to the Decolution, it is in order and recommended for your consideration   |
| 86<br>87 | <i>Mr. Ward:</i> With those changes to the Resolution, it is in order and recommended for your consideration.   |
|          | On MOTION made by Mr. Bab Los seconded by Ma. Chari Dees and  |
| 88       | On MOTION made by Mr. Rob Lee, seconded by Ms. Cheri Bass, and  |
| 89       | with all in favor, Resolution 2021-2 was adopted as above, and the  |
| 90       | Chair was authorized to sign.   |
| 91       |   |
| 92       |   |
| 93<br>94 | FIFTH ORDER OF BUSINESS Consideration of Minutes  |
| 94<br>95 | May 7, 2020 Public Hearing Minutes  |
|          |   |

96 97 Mr. Ward asked if there were any additions, corrections, or deletions to the Minutes. Hearing none, he 98 called for a motion to approve the May 7, 2020 Public Hearing Minutes. 99 100 On MOTION made by Mr. Travis Stagnita, seconded by Mr. Rob Lee, 101 and with all in favor, the May 7, 2020 Public Hearing Minutes were 102 approved. 103 104 105 106 SIXTH ORDER OF BUSINESS **Consideration of Resolution 2021-3** 107 108 Consideration of Resolution 2021-3 of the Board of Supervisors of the Artisan Lakes East Community 109 Development District, Adopting the Alternative Investment Guidelines for Investing Public Funds in 110 excess of amount needed to meet current operating expenses, in accordance with Section 111 218.415(17), Florida Statutes 112 113 Mr. Ward: This Resolution is only related to your General Operating Account which carries on average 114 less than \$50,000 dollars a year and there is a requirement that we adopt a procedure to invest those funds if and to the extent we do that, which we really don't in this District because it is a very low 115 116 amount. Your bond funds are separate and the quidelines for investments with those funds are identified in very specific terms outlined in your indenture. If you have any questions, I will be happy to answer 117 them, but it is a very standard resolution I use for all Districts for General Funds. A motion to adopt it 118 119 would be in order. 120 On MOTION made by Ms. Jennifer Gardner, seconded by Mr. Travis 121 Stagnitta, and with all in favor, Resolution 2021-3 was adopted, and 122 123 the Chair was authorized to sign. 124 125 SEVENTH ORDER OF BUSINESS 126 **Staff Reports** 127 128 I. District Attorney 129 130 No report. 131 132 **II. District Engineer** 133 134 Mr. Victor Barbosa: As with the Artisan Lakes CDD we are also preparing an ownership exhibit per 135 direction from the District Manager for anything that the District owns such as wetlands, lakes, etc. 136 That's the only thing we are currently working on. He asked if there were any questions; there were 137 none. 138 139 **III. District Manager** 140 141 a. Financial Statement for period ending May 31, 2020 (unaudited) b. Financial Statement for period ending June 30, 2020 (unaudited) 142

| 143 | c. Financial Statement for period en  | nding July 31, 2020 (unaudited)                            |
|-----|---------------------------------------|--|
| 144 | d. Financial Statement for period en  | nding August 31, 2020 (unaudited)                          |
| 145 | e. Financial Statement for period en  | nding September 30, 2020 (unaudited)                       |
| 146 | f. Financial Statement for period en  | nding October 31, 2020 (unaudited)                         |
| 147 |                                       |  |
| 148 | No report.                            |  |
| 149 |                                       |  |
| 150 |                                       |  |
| 151 | EIGHTH ORDER OF BUSINESS              | Audience Comments and Supervisor's Requests                |
| 152 |                                       |  |
| 153 | Mr. Ward if there were any Supervise  | or's requests; there were none. He asked if there were any |
| 154 | audience comments or questions; there | were none.   |
| 155 |                                       |  |
| 156 |                                       |  |
| 157 | NINTH ORDER OF BUSINESS               | Adjournment  |
| 158 |                                       |  |
| 159 | Mr. Ward adjourned the Meeting at app | proximately 4:14 p.m.                                      |
| 160 |                                       |  |
| 161 | On MOTION made by                     | Ms. Jennifer Gardner, seconded by Ms. Cheri                |
| 162 | Bass, and with all in fav             | or, the meeting was adjourned.                             |
| 163 |                                       |  |
| 164 |                                       |  |
| 165 |                                       | Artisan Lakes East Community Development District          |
| 166 |                                       |  |
| 167 |                                       |  |
| 168 |                                       |  |
| 169 |                                       |  |
| 170 | James P. Ward, Secretary              | Travis Stagnitta, Chairperson                              |
|     |                                       |  |
|     |                                       |  |

#### **RESOLUTION 2021-4**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF ARTISAN LAKES EAST COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2022 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors of the Artisan Lakes East Community Development District (the "Board"), a proposed Budget for Fiscal Year 2022; and

WHEREAS, the Board has considered the proposed Budget and desires to set the required public hearing thereon.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF ARTISAN LAKES COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. INCORPATION OF WHEREAS CLAUSES**. That the foregoing whereas clauses are true and correct and incorporated herein as if written into this Section.

**SECTION 2. APPROVAL OF THE PROPOSED BUDGETS**. The proposed Budgets submitted by the District Manager for Fiscal Year 2022 and attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said budget.

**SECTION 3.** A public hearing on said approved budget is hereby declared and set for the following date, hour, and location:

| DATE:     | Thursday, May 6, 2021   |
|-----------|-------------------------|
| HOUR:     | 4:00 P.M.               |
| LOCATION: | Artisan Lakes Clubhouse |
|           | 4725 Los Robles Court   |
|           | Palmetto, Florida 34221 |

**SECTION 4. SUBMITTAL OF BUDGET TO MANATEE COUNTY**. The District Manager is hereby directed to submit a copy of the proposed budget to Manatee County at least 60 days prior to the hearing set above. In accordance with Section 189.016, Florida Statutes, the District's Secretary is further directed to post the proposed budget on the District's website at least two days before the budget hearing date.

**SECTION 5. NOTICE OF PUBLIC HEARING**. Notice of this public hearing on the budget shall be published in a newspaper of general circulation in the area of the district once a week for two (2) consecutive weeks, except that the first publication shall not be fewer than 15 days prior to the date of the hearing. The notice shall further contain a designation of the day, time, and place of the public hearing. At the time and place designated in the notice, the Board shall hear all objections to the budget as proposed and may make such changes as the board deems necessary.

**SECTION 6. SEVERABILITY AND INVALID PROVISIONS.** If any one of the covenants, agreements or provisions herein contained shall be held contrary to any express provision of law or contract to the policy of express law, but not expressly prohibited or against public policy, or shall for any reason whatsoever be held invalid, then such covenants, agreements or provisions shall be null and void and shall be deemed separable from the remaining covenants, agreements or provisions and shall in no way effect the validity of the other provisions hereof., That all Sections or parts of Sections of any Resolutions,

#### **RESOLUTION 2021-4**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF ARTISAN LAKES EAST COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2022 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT AND PROVIDING FOR AN EFFECTIVE DATE.

Agreements or actions of the Board of Supervisors in conflict are hereby repealed to the extent of such conflict.

**SECTION 7. EFFECTIVE DATE**. This Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED** this 4<sup>th</sup> day of March 2021.

ATTEST:

#### ARTISAN LAKES EAST COMMUNITY DEVELOPMENT DISTRICT

James P. Ward, Secretary

Travis Stagnitta, Chairperson

# ARTISAN LAKES EAST COMMUNITY DEVELOPMENT DISTRICT



# **PROPOSED BUDGET**

FISCAL YEAR 2022

PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2301 NORTHEAST 37 STREET, FT. LAUDERDALE, FL. 33308 T: 954-658-4900 E: JimWard@JPWardAssociates.com

|  | Fi   | scal Year |            |           | Δ          | nticipated | Fi     | scal Year |
|--|------|-----------|------------|-----------|------------|------------|--------|-----------|
|  | 2021 |           | A          | Actual at |            | ear End    | 2022   |           |
| Description                                |      | Budget    | 12/31/2020 |           | 09/30/2021 |            | Budget |           |
| Revenues and Other Sources                 |      |           |            |           |            |            |        |           |
| Carryforward                               | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Interest Income - General Account          | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Assessment Revenue                         |      |           |            |           |            |            |        |           |
| Assessments - On-Roll                      | \$   | 59,500    | \$         | 38,379    | \$         | 59,500     | \$     | 59,984    |
| Assessments - Off-Roll                     | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Contributions - Private Sources            |      |           |            |           |            |            |        |           |
| Taylor Morrison                            | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Total Revenue & Other Sources              | \$   | 59,500    | \$         | 38,379    | \$         | 59,500     | \$     | 59,984    |
| Appropriations                             |      |           |            |           |            |            |        |           |
| Legislative                                |      |           |            |           |            |            |        |           |
| Board of Supervisor's Fees                 | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Board of Supervisor's - FICA               | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Executive                                  |      |           |            |           |            |            |        |           |
| Professional - Management                  | \$   | 20,000    | \$         | 5,417     | \$         | 20,000     | \$     | 20,000    |
| Financial and Administrative               |      |           |            |           |            |            |        |           |
| Audit Services                             | \$   | 4,300     | \$         | -         | \$         | 4,100      | \$     | 4,200     |
| Accounting Services                        | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Assessment Roll Preparation                | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Arbitrage Rebate Fees                      | \$   | 500       | \$         | -         | \$         | 500        | \$     | 500       |
| Other Contractual Services                 |      |           |            |           |            |            |        |           |
| Recording and Transcription                | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Legal Advertising                          | \$   | 3,000     | \$         | 324       | \$         | 3,000      | \$     | 3,000     |
| Trustee Services                           | \$   | 5,800     | \$         | -         | \$         | 5,800      | \$     | 5,800     |
| Dissemination Agent Services               | \$   | 5,000     | \$         | -         | \$         | 5,000      | \$     | 5,000     |
| Property Appraiser Fees                    | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Bank Service Fees                          | \$   | 360       | \$         | 69        | \$         | 360        | \$     | 360       |
| Travel and Per Diem                        | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| <b>Communications and Freight Services</b> |      |           |            |           |            |            |        |           |
| Telephone                                  | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Postage, Freight & Messenger               | \$   | 750       | \$         | -         | \$         | 750        | \$     | 750       |
| Rentals and Leases                         |      |           |            |           |            |            |        |           |
| Miscellaneous Equipment                    | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
| Computer Services (Web Site)               | \$   | 2,000     | \$         | 100       | \$         | 2,000      | \$     | 2,000     |
| Insurance                                  | \$   | 5,200     | \$         | 5,381     | \$         | 5,381      | \$     | 5,800     |
| Subscriptions and Memberships              | \$   | 175       | \$         | 175       | \$         | 175        | \$     | 175       |
| Printing and Binding                       | \$   | 750       | \$         | 191       | \$         | 700        | \$     | 700       |
| Office Supplies                            | \$   | -         | \$         | -         | \$         | -          | \$     | -         |
|  |      |           |            |           |            |            |        |           |

| Description   | scal Year<br>2021<br>Budget | ctual at<br>/31/2020 | Y  | nticipated<br>ear End<br>/30/2021 | scal Year<br>2022<br>Budget |
|---|-----------------------------|----------------------|----|-----------------------------------|-----------------------------|
| Legal Services                                      |                             |                      |    |                                   |                             |
| General Counsel                                     | \$<br>7,500                 | \$<br>855            | \$ | 4,000                             | \$<br>7,500                 |
| Boundary Amendment                                  | \$<br>-                     | \$<br>-              | \$ | -                                 | \$<br>-                     |
| Other General Government Services                   |                             |                      |    |                                   |                             |
| Engineering Services                                | \$<br>-                     | \$<br>-              | \$ | -                                 | \$<br>-                     |
| Contingencies                                       | \$<br>-                     | \$<br>-              | \$ | -                                 | \$<br>-                     |
| Capital Outlay                                      | \$<br>-                     | \$<br>-              | \$ | -                                 | \$<br>-                     |
| Reserves  |                             |                      |    |                                   |                             |
| Operational Reserve (Future Years)                  | \$<br>-                     | \$<br>-              | \$ | -                                 | \$<br>-                     |
| Other Fees and Charges                              |                             |                      |    |                                   |                             |
| Discounts, Tax Collector Fee and Property Appraiser |                             |                      |    |                                   |                             |
| Fee   | \$<br>4,165                 | \$<br>-              | \$ | 4,165                             | \$<br>4,199                 |
| Total Appropriations                                | \$<br>59,500                | \$<br>12,512         | \$ | 55,931                            | \$<br>59,984                |
| Fund Balances:                                      |                             |                      |    |                                   |                             |
| Change from Current Year Operations                 | \$<br>-                     | \$<br>25,867         | \$ | 3,569                             | \$<br>-                     |
| Fund Balance - Beginning                            |                             |                      |    |                                   |                             |
| Restricted for Future Operations                    | \$<br>-                     | \$<br>-              | \$ | -                                 | \$<br>-                     |
| Unassigned.   | \$<br>33,165                | \$<br>33,165         | \$ | 33,165                            | 36,734                      |
| Total Fund Balance                                  | \$<br>33,165                | \$<br>59,032         | \$ | 36,734                            | \$<br>36,734                |
| Assessment Rate<br>Units Subject to Assessment      | \$<br>141.00<br>422         |                      |    |                                   | \$<br>142.14<br>422         |

| evenues and Other Sources  | F        | Y 2022 |
|--|----------|--------|
|  |          |        |
| Carryforward Interest Income - General Account   | \$<br>\$ |        |
| ppropriations  |          |        |
| Legislative  |          |        |
| Board of Supervisor's Fees   | \$       |        |
| The Board's fees are statutorily set at \$200 for each meeting of the Board of Supervisor's not to exceed \$4,800 for each Fiscal Year. The Budgeted amount reflects that the anticipated meetings for the District. The current Board has waived the statutory authorized fees. |          |        |
| Executive  |          |        |
| Professional - Management  | \$       | 20,00  |
| The District retains the services of a professional management company - JPWard and Associates LLC - which specializes in Community Develoment Districts. The firm brings a wealth of knowledge  |          |        |
| and expertise to the District.   |          |        |
| Financial and Administrative   | Ś        | 1 20   |
| Audit Services<br>Statutorily required for the District to undertake an independent examination of its books, records  |          | 4,20   |
| and accounting procedures, if it's Revenues or Expenditures reach a certain threshold.   | •        |        |
| Accounting Services  | \$       |        |
| For the Maintenance of the District's books and records on a daily basis.<br>Assessment Roll Preparation   | \$       |        |
| For the preparation by the Financial Advisor of the Methodology for the General Fund and the   | è        |        |
| Assessment Rolls including transmittal to the Collier County Property Appraiser.<br>Arbitrage Rebate Fees  | \$       | 50     |
| For requied Federal Compliance - this fee is paid for an in-depth analysis of the District's earning   | 5        |        |
| on all of the funds in trust for the benefit of the Bondholder's to insure that the earnings rate does   | 5        |        |
| not exceed the interest rate on the Bond's.  |          |        |
| Other Contractual Services   |          |        |
| Recording and Transcription  | \$       | 2.00   |
| Legal Advertising  | \$       | 3,00   |
| Trustee Services<br>With the issuance of the District's Bonds, the District is required to maintain the accounts<br>established for the Bond Issue with a bank that holds trust powers in the State of Florida. The  |          | 5,80   |
| primary purpose of the trustee is to safeguard the assets of the Bondholder's, to insure the timely payment of the principal and interest due on the Bonds, and to insure the investment of the funds  | /        |        |
| in the trust are made pursuant to the requirments of the trust.  | -        |        |
| Dissemination Agent Services   | \$       | 5,00   |
| With the issuance of the District's Bonds, the District is required to report on a periodic basis the  | •        | - ,    |
| same information that is contained in the Official Statement that was issued for the Bonds. These  |          |        |
| requirements are pursuant to requirements of the Securities and Exchange Commission and sent to  |          |        |
| national repositories.   |          |        |
| Property Appraiser Fees  | \$       |        |
| Bank Service Fees  | \$       | 36     |
| Travel and Per Diem  | \$       |        |
| Communications and Freight Services  |          |        |
| Telephone  | \$       |        |
| Postage, Freight & Messenger   | \$       | 75     |
| Rentals and Leases   |          |        |
| Miscellaneous Equipment  | \$       |        |
| Computer Services (Web Site Maintenance)   | \$       | 2,00   |
| Insurance  | \$       | 5,80   |

| Subscriptions and Memberships<br>Printing and Binding<br>Office Supplies<br>Legal Services  | \$<br>\$<br>\$ | 175<br>700<br>- |
|---|----------------|-----------------|
| General Counsel<br>The District's general council provides on-going legal representation relating to issues such as public  | \$             | 7,500           |
| finance, public bidding, rulemaking, open meetings, public records, real property dedications, conveyances and contracts. In this capacity, they provide services as "local government lawyers".  |                |                 |
| Other General Government Services   |                |                 |
| Engineering Services  | \$             | -               |
| The District's engineering firm provides a broad array of engineering, consulting and construction services, which assists the District in crafting solutions with sustainability for the long term interests of the Community while recognizing the needs of government, the environment and maintenance of the District's facilities. |                |                 |
| Contingencies   | \$             | _               |
| Reserves  | Ŷ              |                 |
| Operational Reserve (Future Years)  | Ś              | -               |
| The District has established an operational reserve to cover expenses that occur before assessment monies are received, and/or other expenses that may arise that are not anticipated in the Budget.  | Ţ              |                 |
| Other Fees and Charges  |                |                 |
| Discounts and Tax Collector Fees  | \$             | 4,199           |
| 4% Discount permitted by Law for early payment and 3% Tax Collector Fee and Property Appraiser Fee  |                | ·               |
| Total Appropirations:   | \$             | 59,984          |

#### Artisan Lakes East Community Development District Debt Service Fund - Series 2018 Bonds - Budget Fiscal Year 2022

|  | Fisc    | Fiscal Year 2021  |    | Actual at |     | icipated Year | Fisc   | Fiscal Year 2022 |  |  |
|--|---------|-------------------|----|-----------|-----|---------------|--------|------------------|--|--|
| Description                                  |         | Budget 12/31/2020 |    | 2/31/2020 | End | 09/30/2021    | Budget |                  |  |  |
| Revenues and Other Sources                   |         |                   |    |           |     |               |        |                  |  |  |
| Carryforward                                 | \$      | -                 | \$ | -         | \$  | -             | \$     | -                |  |  |
| Interest Income                              |         |                   |    |           |     |               |        |                  |  |  |
| Revenue Account                              | \$      | -                 | \$ | 1         | \$  | 3             | \$     | -                |  |  |
| Reserve Account                              | \$      | -                 | \$ | 2         | \$  | 4             | \$     | -                |  |  |
| Interest Account                             | \$      | -                 | \$ | -         | \$  | -             | \$     | -                |  |  |
| Prepayment Account                           | \$      | -                 | \$ | -         | \$  | -             | \$     | -                |  |  |
| Capitalized Interest Account                 | \$      | -                 | \$ | 0         | \$  | -             | \$     | -                |  |  |
| Special Assessment Revenue                   |         |                   |    |           |     |               |        | -                |  |  |
| Special Assessment - On-Roll                 | \$      | 425,762           | \$ | 275,946   | \$  | 425,762       | \$     | 425,762          |  |  |
| Special Assessment - Off-Roll                | \$      | -                 | \$ | -         | \$  | -             | \$     | -                |  |  |
| Special Assessment - Prepayment              | \$      | -                 | \$ | -         | \$  | -             | \$     | -                |  |  |
| <b>Contributions - Private Sources</b>       |         |                   |    |           |     |               |        |                  |  |  |
| Taylor Morrison                              | \$      | -                 | \$ | 5,668     | \$  | 5,668         | \$     | -                |  |  |
| Total Revenue & Other Sources                | \$      | 425,762           | \$ | 281,618   | \$  | 431,437       | S \$   | 425,762          |  |  |
| Expenditures and Other Uses                  |         |                   |    |           |     |               |        |                  |  |  |
| Debt Service                                 |         |                   |    |           |     |               |        |                  |  |  |
| Principal Debt Service - Mandatory           | \$      | 95,000            | \$ | -         | \$  | 95,000        | \$     | 100,000          |  |  |
| Principal Debt Service - Early Redemptions   |         |                   |    |           |     |               |        |                  |  |  |
| Interest Expense                             | \$      | 304,130           | \$ | 150,070   | \$  | 304,130       | \$     | 296,150          |  |  |
| Other Fees and Charges                       |         |                   |    |           |     |               |        |                  |  |  |
| Discounts for Early Payment                  | \$      | 27,939            | \$ | -         | \$  | 27,939        | \$     | 27,731           |  |  |
| Operating Transfers Out                      | \$      | -                 | \$ | -         | \$  | -             | \$     | -                |  |  |
| Total Expenditures and Other Uses            | \$      | 332,069           | \$ | 150,070   | \$  | 427,069       | \$     | 423,881          |  |  |
| Net Increase/(Decrease) in Fund Balance      | ć       |                   | ć  | 121 540   | ć   | 4 2 6 9       | ć      | 1 001            |  |  |
|  | \$<br>¢ | -                 | \$ | 131,548   | \$  | 4,368         | \$     | 1,881            |  |  |
| Fund Balance - Beginning                     | \$      | 343,356           | \$ | 343,356   | \$  | 343,356       | \$     | 347,724          |  |  |
| Fund Balance - Ending                        | \$      | 343,356           | \$ | 474,904   | \$  | 347,724       | \$     | 349,605          |  |  |
| Restricted Fund Balance:                     |         |                   |    |           |     |               |        |                  |  |  |
| Reserve Account Requirement                  |         |                   |    |           | \$  | 199,004       |        |                  |  |  |
| Restricted for November 1, 2022 Interest Pay | ment    | :                 |    |           | \$  | 145,975       |        |                  |  |  |
| Total - Restricted Fund Balance:             |         |                   |    |           | \$  | 344,979       | •      |                  |  |  |

| Description of Product  | Number of Units | FY | 2021 Rate | FY 2 | 022 Rate |
|-------------------------|-----------------|----|-----------|------|----------|
| Single Family 30' - 39' | 0               | \$ | -         | \$   | -        |
| Single Family 40' - 49' | 198             | \$ | 848.98    | \$   | 848.98   |
| Single Family 50' - 59' | 130             | \$ | 1,061.22  | \$   | 1,061.22 |
| Single Family 60' - 69' | 94              | \$ | 1,273.46  | \$   | 1,273.46 |
| Total                   | : 422           |    |           |      |          |

#### Artisan Lakes East Community Development District

#### Debt Service Fund - Series 2018

| Description        | Principal Coupo<br>Prepayments Principal Rate |    | Coupon<br>Rate |        | Interest |            | nual Debt<br>Service |         |
|--------------------|---|----|----------------|--------|----------|------------|----------------------|---------|
| Par Amount Issued: | \$  | \$ | 6,060,000      | Varies |          |            |                      |         |
| 5/1/2019           |   |    |                |        | \$       | 110,669.53 |                      |         |
| 11/1/2019          |   |    |                |        | \$       | 152,065.00 | \$                   | 262,735 |
| 5/1/2020           | \$  | 5  | 95,000         | 4.20%  | \$       | 152,065.00 |                      |         |
| 11/1/2020          |   |    |                |        | \$       | 150,070.00 | \$                   | 397,135 |
| 5/1/2021           | \$  | 5  | 95,000         | 4.20%  | \$       | 150,070.00 |                      |         |
| 11/1/2021          |   |    |                |        | \$       | 148,075.00 | \$                   | 393,145 |
| 5/1/2022           | \$  | 5  | 100,000        | 4.20%  | \$       | 148,075.00 |                      |         |
| 11/1/2022          |   |    |                |        | \$       | 145,975.00 | \$                   | 394,050 |
| 5/1/2023           | \$  | 5  | 105,000        | 4.20%  | \$       | 145,975.00 |                      |         |
| 11/1/2023          |   |    |                |        | \$       | 143,770.00 | \$                   | 394,745 |
| 5/1/2024           | \$  | 5  | 110,000        | 4.20%  | \$       | 143,770.00 |                      |         |
| 11/1/2024          |   |    |                |        | \$       | 141,460.00 | \$                   | 395,230 |
| 5/1/2025           | \$  | 5  | 115,000        | 4.55%  | \$       | 141,460.00 |                      |         |
| 11/1/2025          |   |    |                |        | \$       | 138,843.75 | \$                   | 395,304 |
| 5/1/2026           | \$  | 5  | 120,000        | 4.55%  | \$       | 138,843.75 |                      |         |
| 11/1/2026          |   |    |                |        | \$       | 136,113.75 | \$                   | 394,958 |
| 5/1/2027           | \$  | 5  | 125,000        | 4.55%  | \$       | 136,113.75 |                      |         |
| 11/1/2027          |   |    |                |        | \$       | 133,270.00 | \$                   | 394,384 |
| 5/1/2028           | \$  | 5  | 130,000        | 4.55%  | \$       | 133,270.00 |                      |         |
| 11/1/2028          |   |    |                |        | \$       | 130,312.50 | \$                   | 393,583 |
| 5/1/2029           | \$  | 5  | 140,000        | 4.55%  | \$       | 130,312.50 |                      |         |
| 11/1/2029          |   |    |                |        | \$       | 127,127.50 | \$                   | 397,440 |
| 5/1/2030           | \$  | 5  | 145,000        | 5.10%  | \$       | 127,127.50 |                      |         |
| 11/1/2030          |   |    |                |        | \$       | 123,430.00 | \$                   | 395,558 |
| 5/1/2031           | \$  | 5  | 155,000        | 5.10%  | \$       | 123,430.00 |                      | ,       |
| 11/1/2031          |   |    | ,              |        | \$       | 119,477.50 | \$                   | 397,908 |
| 5/1/2032           | \$  | 5  | 160,000        | 5.10%  | \$       | 119,477.50 |                      | ,       |
| 11/1/2032          |   |    | ,              |        | \$       | 115,397.50 | \$                   | 394,875 |
| 5/1/2033           | \$  | 5  | 170,000        | 5.10%  | \$       | 115,397.50 |                      | ,       |
| 11/1/2033          | •   | -  |                |        | \$       | 111,062.50 | \$                   | 396,460 |
| 5/1/2034           | \$  | 5  | 180,000        | 5.10%  | \$       | 111,062.50 | Ŧ                    | ,       |
| 11/1/2034          | •   | -  |                |        |          | 106,472.50 | \$                   | 397,535 |
| 5/1/2035           | \$  | 5  | 185,000        | 5.10%  | \$<br>\$ | 106,472.50 | Ŧ                    | ,       |
| 11/1/2035          | •   |    |                |        | \$       | 101,755.00 | \$                   | 393,228 |
| 5/1/2036           | \$  | 5  | 195,000        | 5.10%  | \$       | 101,755.00 | Ŷ                    | 555,220 |
| 11/1/2036          | Ŷ   |    | 199,000        | 5.2070 | \$       | 96,782.50  | \$                   | 393,538 |
| 5/1/2037           | \$  | 5  | 205,000        | 5.10%  | \$       | 96,782.50  | Ŷ                    | 000,000 |
| 11/1/2037          | Ŷ   | -  | 200,000        | 0.10/0 | \$       | 91,555.00  | \$                   | 393,338 |
| 5/1/2038           | \$  | 5  | 220,000        | 5.10%  | \$       | 91,555.00  | Ŷ                    | 233,330 |
| 11/1/2038          | Ŷ   | -  | 0,000          | 2.20/0 | \$       | 85,945.00  | \$                   | 397,500 |
| 5/1/2039           | \$  | 5  | 230,000        | 5.10%  | \$       | 85,945.00  | Ŷ                    | 337,300 |
| 11/1/2039          | Ŷ   | -  | 200,000        | 0.10/0 |          | 80,080.00  | \$                   | 346,025 |
| 5/1/2040           | \$  | 5  | 240,000        | 5.20%  | \$<br>\$ | 80,080.00  | Ŷ                    | 340,023 |
|                    | Ŷ   | -  | - 10,000       | 3.20/0 |          |            |                      | 202.020 |
| 11/1/2040          |   |    |                |        | \$       | 73,840.00  | \$                   | 393,920 |

#### Artisan Lakes East Community Development District

#### Debt Service Fund - Series 2018

|             | Principal   |    |           | Coupon |          |           | An | inual Debt |
|-------------|-------------|----|-----------|--------|----------|-----------|----|------------|
| Description | Prepayments | F  | Principal | Rate   | Interest |           |    | Service    |
| 11/1/2041   |             |    |           |        | \$       | 67,210.00 | \$ | 396,050    |
| 5/1/2042    |             | \$ | 270,000   | 5.20%  | \$       | 67,210.00 |    |            |
| 11/1/2042   |             |    |           |        | \$       | 60,190.00 | \$ | 127,400    |
| 5/1/2043    |             | \$ | 280,000   | 5.20%  | \$       | 60,190.00 |    |            |
| 11/1/2043   |             |    |           |        | \$       | 52,910.00 | \$ | 393,100    |
| 5/1/2044    |             | \$ | 295,000   | 5.20%  | \$       | 52,910.00 |    |            |
| 11/1/2044   |             |    |           |        | \$       | 45,240.00 | \$ | 393,150    |
| 5/1/2045    |             | \$ | 315,000   | 5.20%  | \$       | 45,240.00 |    |            |
| 11/1/2045   |             |    |           |        | \$       | 37,050.00 | \$ | 397,290    |
| 5/1/2046    |             | \$ | 330,000   | 5.20%  | \$       | 37,050.00 |    |            |
| 11/1/2046   |             |    |           |        | \$       | 28,470.00 | \$ | 395,520    |
| 5/1/2047    |             | \$ | 345,000   | 5.20%  | \$       | 28,470.00 |    |            |
| 11/1/2047   |             |    |           |        | \$       | 19,500.00 | \$ | 392,970    |
| 5/1/2048    |             | \$ | 365,000   | 5.20%  | \$       | 19,500.00 |    |            |
| 11/1/2048   |             |    |           |        | \$       | 10,010.00 | \$ | 394,510    |
| 5/1/2049    |             | \$ | 385,000   | 5.20%  | \$       | 10,010.00 |    |            |
|             |             |    |           |        |          |           | \$ | 395,010    |

# ARTISAN LAKES EAST COMMUNITY DEVELOPMENT DISTRICT



# FINANCIAL STATEMENTS - NOVEMBER 2020

FISCAL YEAR 2021

PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2900 NORTHEAST 12<sup>TH</sup> TERRACE, SUITE 1, OAKLAND PARK, FL 333334 **T:** 954-658-4900 **E:** JimWard@JPWardAssociates.com Artisan Lakes East Community Development District

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JPWard & Associates LLC 2900 Northeast 12th Terrace Suite 1 Oakland Park, Florida 33334 Phone: (954) 658-4900

#### Artisan Lakes East Community Develoment District Balance Sheet for the Period Ending November 30, 2020

|                                 |               |        |           | Go  | overnmental Fund | s    |                   |                      |     |                   |
|---------------------------------|---------------|--------|-----------|-----|------------------|------|-------------------|----------------------|-----|-------------------|
|                                 |               |        |           | Deb | ot Service Funds | Сарі | ital Project Fund | ount Groups          |     | Totals            |
|                                 |               | Gene   | eral Fund |     | Series 2018      |      | Series 2018       | eral Long<br>rm Debt | (Me | morandum<br>Only) |
| Assets                          |               |        |           |     |                  |      |                   |                      |     |                   |
| Cash and Investments            |               |        |           |     |                  |      |                   |                      |     |                   |
| General Fund - Invested Cash    |               | \$     | 26,546    | \$  | -                | \$   | -                 | \$<br>-              | \$  | 26,546            |
| Debt Service Fund               |               |        |           |     |                  |      |                   |                      |     |                   |
| Interest Account                |               |        |           |     |                  |      |                   |                      |     |                   |
|                                 | Series 2018   |        | -         |     | 0                |      | -                 | -                    |     | 0                 |
| Sinking Account                 |               |        |           |     |                  |      |                   |                      |     |                   |
|                                 | Series 2018   |        | -         |     | -                |      | -                 | -                    |     | -                 |
| Reserve Account                 |               |        |           |     |                  |      |                   |                      |     |                   |
|                                 | Series 2018   |        |           |     | 198,817          |      | -                 | -                    |     | 198,817           |
| Revenue                         |               |        |           |     |                  |      |                   |                      |     |                   |
|                                 | Series 2018   |        | -         |     | 12,481           |      | -                 | -                    |     | 12,481            |
| Prepayment Account              |               |        |           |     |                  |      |                   |                      |     |                   |
|                                 | Series 2018   |        | -         |     | -                |      | -                 | -                    |     |                   |
| Capitalized Interest Account    |               |        |           |     | -                |      | -                 |                      |     | -                 |
| Construction Account            |               |        |           |     |                  |      | 148,649           |                      |     | 148,649           |
| Cost of Issuance Account        |               |        |           |     |                  |      | -                 |                      |     | -                 |
| Due from Other Funds            |               |        |           |     |                  |      |                   |                      |     |                   |
| General Fund                    |               |        | -         |     | 1,335            |      | -                 | -                    |     | 1,335             |
| Debt Service Fund(s)            |               |        | -         |     | -                |      | -                 | -                    |     | -                 |
| Accounts Receivable             |               |        | -         |     | -                |      | -                 | -                    |     | -                 |
| Assessments Receivable          |               |        | -         |     | -                |      | -                 | -                    |     | -                 |
| Amount Available in Debt Servic | e Funds       |        | -         |     | -                |      | -                 | 212,633              |     | 212,633           |
| Amount to be Provided by Debt   | Service Funds |        | -         |     | -                |      | -                 | 5,657,367            |     | 5,657,367         |
|                                 | Total Ass     | ets \$ | 26,546    | \$  | 212,633          | \$   | 148,649           | \$<br>5,870,000      | \$  | 6,257,828         |

#### Artisan Lakes East Community Develoment District Balance Sheet for the Period Ending November 30, 2020

|  |              | Governmental Fun   | ds                   |                                |                       |
|--|--------------|--------------------|----------------------|--------------------------------|-----------------------|
|  |              | Debt Service Funds | Capital Project Fund | Account Groups<br>General Long | Totals<br>(Memorandum |
|  | General Fund | Series 2018        | Series 2018          | Term Debt                      | Only)                 |
| Liabilities                                      |              |                    |                      |                                |                       |
| Accounts Payable & Payroll Liabilities           | \$ -         | \$ -               | \$-                  | Ś -                            | \$ -                  |
| Due to Other Funds                               | ÷<br>-       | Ŷ                  | Ŷ                    | Ŷ                              | ÷                     |
| General Fund                                     | -            | -                  | -                    | -                              | -                     |
| Debt Service Fund(s)                             | 1,335        | -                  | -                    | -                              | 1,335                 |
| Due to Developer                                 | _,           | -                  |                      |                                | _,                    |
| Bonds Payable                                    |              |                    |                      |                                |                       |
| Current Portion                                  |              |                    |                      |                                |                       |
| Series 2018                                      |              |                    |                      | \$95,000                       | 95,000                |
| Long Term  |              |                    |                      |                                |                       |
| Series 2018                                      |              |                    |                      | \$5,775,000                    | 5,775,000             |
| Total Liabilities                                | \$ 1,335     | \$-                | \$ -                 | \$ 5,870,000                   | \$ 5,871,335          |
| Fund Equity and Other Credits                    |              |                    |                      |                                |                       |
| Investment in General Fixed Assets               | -            | -                  | -                    | -                              | -                     |
| Fund Balance                                     |              |                    |                      |                                |                       |
| Restricted                                       |              |                    |                      |                                |                       |
| Beginning: October 1, 2020 (Unaudited)           | -            | 343,356            | 148,648              | -                              | 492,003               |
| Results from Current Operations                  | -            | (130,722)          | 1                    | -                              | (130,721              |
| Unassigned                                       |              |                    |                      |                                |                       |
| Beginning: October 1, 2020 (Unaudited)           | 33,165       | -                  | -                    | -                              | 33,165                |
| Results from Current Operations                  | (7,955)      | -                  | -                    | -                              | (7,955                |
| Total Fund Equity and Other Credits              | \$ 25,210    | \$ 212,633         | \$ 148,649           | \$ -                           | \$ 386,492            |
| Total Liabilities, Fund Equity and Other Credits | \$ 26,546    | \$ 212,633         | \$ 148,649           | \$ 5,870,000                   | \$ 6,257,828          |

## Artisan Lakes East Community Development District General Fund Statement of Revenues, Expenditures and Changes in Fund Balance Through November 30, 2020

| Description                       | Octobe | r  | Νον | vember | Year to Date | tal Annual<br>Budget | % of<br>Budget |
|-----------------------------------|--------|----|-----|--------|--------------|----------------------|----------------|
| Revenue and Other Sources         |        |    |     |        |              |                      |                |
| Carryforward                      | \$     | -  | \$  | -      | -            | \$<br>-              | N/A            |
| Interest                          |        |    |     |        |              |                      |                |
| Interest - General Checking       |        | -  |     | -      | -            | -                    | N/A            |
| Special Assessment Revenue        |        |    |     |        |              |                      |                |
| Special Assessments - On-Roll     | 25     | 58 |     | 1,644  | 1,902        | 55,335               | 3%             |
| Special Assessments - Off-Roll    |        | -  |     | -      | -            | -                    | N/A            |
| Developer Contribution            |        |    |     |        | -            | -                    | N/A            |
| Intragovernmental Transfer In     | _      | -  |     | -      | -            | -                    | N/A            |
| Total Revenue and Other Sources:  | \$ 25  | 8  | \$  | 1,644  | 1,902        | \$<br>55,335         | 3%             |
| Expenditures and Other Uses       |        |    |     |        |              |                      |                |
| Executive                         |        |    |     |        |              |                      |                |
| Professional Management           | 1,80   | )6 |     | 1,806  | 3,611        | 20,000               | 18%            |
| Financial and Administrative      |        |    |     |        |              |                      |                |
| Audit Services                    |        | -  |     | -      | -            | 4,300                | 0%             |
| Accounting Services               |        | -  |     | -      | -            | -                    | N/A            |
| Assessment Roll Services          |        | -  |     | -      | -            | -                    | N/A            |
| Arbitrage Rebate Services         |        | -  |     | -      | -            | 500                  | 0%             |
| Other Contractual Services        |        |    |     |        |              |                      |                |
| Legal Advertising                 | 32     | 24 |     | -      | 324          | 3,000                | 11%            |
| Trustee Services                  |        | -  |     | -      | -            | 5,800                | 0%             |
| Dissemination Agent Services      |        | -  |     | -      | -            | 5,000                | 0%             |
| Property Appraiser Fees           |        | -  |     | -      | -            | -                    | N/A            |
| Bank Service Fees                 | 2      | 21 |     | 24     | 45           | 360                  | 12%            |
| Communications & Freight Services |        |    |     |        |              |                      |                |
| Postage, Freight & Messenger      |        | -  |     | -      | -            | 750                  | 0%             |

## Artisan Lakes East Community Development District General Fund Statement of Revenues, Expenditures and Changes in Fund Balance Through November 30, 2020

| Description   | October   | N  | ovember | Year to Date | al Annual<br>Budget | % of<br>Budget |
|---|-----------|----|---------|--------------|---------------------|----------------|
| Computer Services - Website Development                 | 50        |    | 50      | 100          | 2,000               | 5%             |
| Insurance   | 5,381     |    | -       | 5,381        | 5,200               | 103%           |
| Printing & Binding                                      | 5,501     |    |         | -            | 750                 | 0%             |
| Subscription & Memberships                              | 175       |    |         | 175          | 175                 | 100%           |
|   | 1/5       | 1  | -       | 175          | 1/5                 | 100%           |
| Legal Services  |           |    | 224     | 224          | 7 500               | 20/            |
| Legal - General Counsel                                 |           | •  | 221     | 221          | 7,500               | 3%             |
| Legal - Series 2018 Bonds<br>Legal - Boundary Amendment |           | •  | -       | -            | -                   | N/A<br>N/A     |
| Other General Government Services                       | ·         | •  | -       | -            | -                   | N/A            |
|   |           |    |         |              |                     |                |
| Engineering Services                                    |           | •  | -       | -            | -                   | N/A            |
| Contingencies   |           | •  | -       | -            | -                   | N/A            |
| Other Current Charges                                   |           |    | -       | -            | -                   | N/A            |
| Reserves  |           |    |         |              |                     |                |
| Operational Reserves (Future Years)                     |           |    |         | -            | -                   | N/A            |
| Other Fees and Charges                                  |           |    | -       | -            | -                   | N/A            |
| Discounts/Collection Fees                               |           |    |         | -            | -                   |                |
| Sub-Total:  | 7,757     |    | 2,100   | 9,857        | 55,335              | 18%            |
| Total Expenditures and Other Uses:                      | \$ 7,757  | \$ | 2,100   | \$ 9,857     | \$<br>55,335        | 18%            |
| Net Increase/ (Decrease) in Fund Balance                | (7,499    | )  | (456)   | (7,955)      | -                   |                |
| Fund Balance - Beginning                                | 33,165    |    | 25,666  | 33,165       | -                   |                |
| Fund Balance - Ending                                   | \$ 25,666 |    | 25,210  | 25,210       | \$<br>-             |                |

#### Artisan Lakes East Community Development District Debt Service Fund - Series 2018 Statement of Revenues, Expenditures and Changes in Fund Balance Through November 30, 2020

| Description                                | October       | N  | lovember  | Year to Date | tal Annual<br>Budget | % of<br>Budget |
|--|---------------|----|-----------|--------------|----------------------|----------------|
| Revenue and Other Sources                  |               |    |           |              |                      |                |
| Carryforward                               | \$<br>-       | \$ | -         | -            | -                    | N/A            |
| Interest Income                            |               |    |           |              |                      |                |
| Interest Account                           | -             |    | 0         | 0            | -                    | N/A            |
| Sinking Fund Account                       | -             |    | -         | -            | -                    | N/A            |
| Reserve Account                            | 1             |    | 1         | 2            | -                    | N/A            |
| Prepayment Account                         | -             |    | -         | -            | -                    | N/A            |
| Revenue Account                            | 1             |    | 1         | 1            | -                    | N/A            |
| Capitalized Interest Account               | -             |    | -         | -            | -                    | N/A            |
| Special Assessments - Prepayments          |               |    |           |              |                      |                |
| Special Assessments - On Roll              | 1,855         |    | 11,822    | 13,677       | 397,823              | 3%             |
| Special Assessments - Off Roll             | 5,668         |    | -         | 5,668        | -                    | N/A            |
| Special Assessments - Prepayments          | -             |    | -         | -            | -                    | N/A            |
| Debt Proceeds                              | -             |    | -         | -            | -                    | N/A            |
| Intragovernmental Transfer In              | -             |    | -         | -            | -                    | N/A            |
| Total Revenue and Other Sources:           | \$<br>7,524   | \$ | 11,824    | \$ 19,348    | \$<br>397,823        | N/A            |
| xpenditures and Other Uses                 |               |    |           |              |                      |                |
| Debt Service                               |               |    |           |              |                      |                |
| Principal Debt Service - Mandatory         |               |    |           |              |                      |                |
| Series 2018                                | -             |    | -         | -            | 95,000               | N/A            |
| Principal Debt Service - Early Redemptions |               |    |           |              |                      |                |
| Series 2018                                | -             |    | -         | -            | -                    | N/A            |
| Interest Expense                           |               |    |           |              |                      |                |
| Series 2018                                | -             |    | 150,070   | 150,070      | 304,130              | N/A            |
| Due to Developer                           | -             |    | -         | -            | -                    | N/A            |
| Operating Transfers Out (To Other Funds)   | -             |    | -         | -            | -                    | N/A            |
| Total Expenditures and Other Uses:         | \$<br>-       | \$ | 150,070   | 150,070      | \$<br>399,130        | N/A            |
| Net Increase/ (Decrease) in Fund Balance   | 7,524         |    | (138,246) | (130,722)    | (1,307)              |                |
| Fund Balance - Beginning                   | 343,356       |    | 350,880   | 343,356      | -                    |                |
| Fund Balance - Ending                      | \$<br>350,880 | \$ | 212,633   | 212,633      | \$<br>(1,307)        |                |

## Artisan Lakes East Community Development District Capital Projects Fund - Series 2018 Statement of Revenues, Expenditures and Changes in Fund Balance Through November 30, 2020

| Description                               | (  | October | N  | ovember | Ye | ar to Date | al Annual<br>udget | % of<br>Budget |
|---|----|---------|----|---------|----|------------|--------------------|----------------|
| Revenue and Other Sources                 |    |         |    |         |    |            |                    |                |
| Carryforward                              |    | -       |    | -       |    | -          | \$<br>-            | N/A            |
| Interest Income                           |    |         |    |         |    |            |                    |                |
| Construction Account                      |    | 1       |    | 1       |    | 1          | \$<br>-            | N/A            |
| Cost of Issuance                          |    | -       |    | -       |    | -          | \$<br>-            | N/A            |
| Debt Proceeds                             |    | -       |    |         |    | -          | \$<br>-            | N/A            |
| Operating Transfers In (From Other Funds) |    | -       |    | -       |    | -          | \$<br>-            | N/A            |
| Total Revenue and Other Sources:          | \$ | 1       | \$ | 1       | \$ | 1          | \$<br>-            | N/A            |
| Expenditures and Other Uses               |    |         |    |         |    |            |                    |                |
| Executive                                 |    |         |    |         |    |            |                    |                |
| Professional Management                   | \$ | -       | \$ | -       | \$ | -          | \$<br>-            | N/A            |
| Other Contractual Services                |    |         |    |         |    |            |                    |                |
| Trustee Services                          | \$ | -       | \$ | -       | \$ | -          | \$<br>-            | N/A            |
| Printing & Binding                        | \$ | -       | \$ | -       | \$ | -          | \$<br>-            | N/A            |
| Legal Services                            |    |         |    |         |    |            |                    |                |
| Legal - Series 2018 Bonds                 | \$ | -       | \$ | -       | \$ | -          | \$<br>-            | N/A            |
| Other General Government Services         |    |         |    |         |    |            |                    |                |
| Stormwater Mgmt-Construction              | \$ | -       | \$ | -       | \$ | -          | \$<br>-            | N/A            |
| Capital Outlay                            |    |         |    |         |    |            |                    |                |
| Construction - Capital Outlay             | \$ | -       | \$ | -       | \$ | -          | \$<br>-            | N/A            |
| Cost of Issuance                          |    |         |    |         |    |            |                    |                |
| Legal - Series 2018 Bonds                 | \$ | -       | \$ | -       | \$ | -          | \$<br>-            | N/A            |
| Underwriter's Discount                    | \$ | -       | \$ | -       | \$ | -          | \$<br>-            | N/A            |
| Operating Transfers Out (To Other Funds)  | \$ | -       | \$ | -       | \$ | -          | \$<br>-            | N/A            |
| Total Expenditures and Other Uses:        | \$ | -       | \$ | -       | \$ | -          | \$<br>-            | N/A            |
| Net Increase/ (Decrease) in Fund Balance  | \$ | 1       | \$ | 1       | \$ | 1          | -                  |                |
| Fund Balance - Beginning                  | \$ | 148,648 | \$ | 148,648 | \$ | 148,648    | \$<br>-            |                |
| Fund Balance - Ending                     | \$ | 148,648 | \$ | 148,649 | \$ | 148,649    | \$<br>-            |                |

Prepared by: JPWARD and Associates, LLC

# ARTISAN LAKES EAST COMMUNITY DEVELOPMENT DISTRICT



# FINANCIAL STATEMENTS - DECEMBER 2020

FISCAL YEAR 2021

PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2900 NORTHEAST 12<sup>TH</sup> TERRACE, SUITE 1, OAKLAND PARK, FL 333334 **T:** 954-658-4900 **E:** JimWard@JPWardAssociates.com Artisan Lakes East Community Development District

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JPWard & Associates LLC 2900 Northeast 12th Terrace Suite 1 Oakland Park, Florida 33334 Phone: (954) 658-4900

#### Artisan Lakes East Community Develoment District Balance Sheet for the Period Ending December 31, 2020

|   |        |            | Gov  | vernmental Fund | s     |                 |                                |                    |
|---|--------|------------|------|-----------------|-------|-----------------|--------------------------------|--------------------|
|   |        |            | Debt | Service Funds   | Capit | al Project Fund | Account Groups<br>General Long | Totals<br>morandum |
|   | Ger    | neral Fund |      | Series 2018     | 9     | Series 2018     | Term Debt                      | Only)              |
| Assets                                      |        |            |      |                 |       |                 |                                |                    |
| Cash and Investments                        |        |            |      |                 |       |                 |                                |                    |
| General Fund - Invested Cash                | \$     | 321,301    | \$   | -               | \$    | -               | \$ -                           | \$<br>321,301      |
| Debt Service Fund                           |        |            |      |                 |       |                 |                                |                    |
| Interest Account                            |        |            |      |                 |       |                 |                                |                    |
| Series 2018                                 |        | -          |      | 0               |       | -               | -                              | 0                  |
| Sinking Account                             |        |            |      |                 |       |                 |                                |                    |
| Series 2018                                 |        | -          |      | -               |       | -               | -                              | -                  |
| Reserve Account                             |        |            |      |                 |       |                 |                                |                    |
| Series 2018                                 |        |            |      | 198,817         |       | -               | -                              | 198,817            |
| Revenue                                     |        |            |      |                 |       |                 |                                |                    |
| Series 2018                                 |        | -          |      | 13,817          |       | -               | -                              | 13,817             |
| Prepayment Account                          |        |            |      |                 |       |                 |                                |                    |
| Series 2018                                 |        | -          |      | -               |       | -               | -                              |                    |
| Capitalized Interest Account                |        |            |      | -               |       | -               |                                | -                  |
| Construction Account                        |        |            |      |                 |       | 148,649         |                                | 148,649            |
| Cost of Issuance Account                    |        |            |      |                 |       | -               |                                | -                  |
| Due from Other Funds                        |        |            |      |                 |       |                 |                                |                    |
| General Fund                                |        | -          |      | 262,269         |       | -               | -                              | 262,269            |
| Debt Service Fund(s)                        |        | -          |      | -               |       | -               | -                              | -                  |
| Accounts Receivable                         |        | -          |      | -               |       | -               | -                              | -                  |
| Assessments Receivable                      |        | -          |      | -               |       | -               | -                              | -                  |
| Amount Available in Debt Service Funds      |        | -          |      | -               |       | -               | 474,904                        | 474,904            |
| Amount to be Provided by Debt Service Funds |        | -          |      | -               |       | -               | 5,395,097                      | 5,395,097          |
| Total Ass                                   | ets \$ | 321,301    | \$   | 474,904         | \$    | 148,649         | \$ 5,870,000                   | \$<br>6,814,854    |

#### Artisan Lakes East Community Develoment District Balance Sheet for the Period Ending December 31, 2020

|  |              | Governmental F    | unds     |                 |                                |    |                   |
|--|--------------|-------------------|----------|-----------------|--------------------------------|----|-------------------|
|  |              | Debt Service Fund | ds Capit | al Project Fund | Account Groups<br>General Long |    | otals<br>Torandum |
|  | General Fund | Series 2018       | S        | eries 2018      | Term Debt                      | (  | Only)             |
| Liabilities                                      |              |                   |          |                 |                                |    |                   |
|  | \$-          | \$                | - \$     | -               | \$-                            | \$ | -                 |
| Due to Other Funds                               | -            |                   |          |                 |                                |    | -                 |
| General Fund                                     | -            |                   | -        | -               | -                              |    | -                 |
| Debt Service Fund(s)                             | 262,269      |                   | -        | -               | -                              |    | 262,269           |
| Due to Developer                                 | -            |                   | -        |                 |                                |    | -                 |
| Bonds Payable                                    |              |                   |          |                 |                                |    |                   |
| Current Portion                                  |              |                   |          |                 |                                |    |                   |
| Series 2018                                      |              |                   |          |                 | \$95,000                       |    | 95,000            |
| Long Term  |              |                   |          |                 |                                |    |                   |
| Series 2018                                      |              |                   |          |                 | \$5,775,000                    | _  | 5,775,000         |
| Total Liabilities                                | \$ 262,269   | \$                | - \$     | -               | \$ 5,870,000                   | \$ | 6,132,269         |
| Fund Equity and Other Credits                    |              |                   |          |                 |                                |    |                   |
| Investment in General Fixed Assets               | -            |                   | -        | -               | -                              |    | -                 |
| Fund Balance                                     |              |                   |          |                 |                                |    |                   |
| Restricted                                       |              |                   |          |                 |                                |    |                   |
| Beginning: October 1, 2020 (Unaudited)           | -            | 343,3             | 56       | 148,648         | -                              |    | 492,003           |
| Results from Current Operations                  | -            | 131,5             | 48       | 2               | -                              |    | 131,550           |
| Unassigned                                       |              |                   |          |                 |                                |    |                   |
| Beginning: October 1, 2020 (Unaudited)           | 33,165       |                   | -        | -               | -                              |    | 33,165            |
| Results from Current Operations                  | 25,867       |                   | -        | -               | -                              |    | 25,867            |
| Total Fund Equity and Other Credits              | \$ 59,032    | \$ 474,9          | 04 \$    | 148,649         | \$-                            | \$ | 682,585           |
| Total Liabilities, Fund Equity and Other Credits | \$ 321,301   | \$ 474,9          | 04 \$    | 148,649         | \$ 5,870,000                   | \$ | 6,814,854         |

## Artisan Lakes East Community Development District General Fund Statement of Revenues, Expenditures and Changes in Fund Balance Through December 31, 2020

| Description                       | October | Nove | mber  | De | cember | Year to Date | al Annual<br>Budget | % of<br>Budget |
|-----------------------------------|---------|------|-------|----|--------|--------------|---------------------|----------------|
|                                   |         |      |       |    |        |              |                     |                |
| Revenue and Other Sources         |         |      |       |    |        |              |                     |                |
| Carryforward                      | \$-     | \$   | -     | \$ | -      | -            | \$<br>-             | N/A            |
| Interest                          |         |      |       |    |        |              |                     |                |
| Interest - General Checking       | -       |      | -     |    | -      | -            | -                   | N/A            |
| Special Assessment Revenue        |         |      |       |    |        |              |                     |                |
| Special Assessments - On-Roll     | 258     |      | 1,644 |    | 36,477 | 38,379       | 55,335              | 69%            |
| Special Assessments - Off-Roll    | -       |      | -     |    | -      | -            | -                   | N/A            |
| Developer Contribution            |         |      |       |    |        | -            | -                   | N/A            |
| Intragovernmental Transfer In     | -       |      | -     |    | -      | -            | -                   | N/A            |
| Total Revenue and Other Sources:  | \$ 258  | \$   | 1,644 | \$ | 36,477 | 38,379       | \$<br>55,335        | 69%            |
| Expenditures and Other Uses       |         |      |       |    |        |              |                     |                |
| Executive                         |         |      |       |    |        |              |                     |                |
| Professional Management           | 1,806   |      | 1,806 |    | 1,806  | 5,417        | 20,000              | 27%            |
| Financial and Administrative      |         |      |       |    |        |              |                     |                |
| Audit Services                    | -       |      | -     |    | -      | -            | 4,300               | 0%             |
| Accounting Services               | -       |      | -     |    | -      | -            | -                   | N/A            |
| Assessment Roll Services          | -       |      | -     |    | -      | -            | -                   | N/A            |
| Arbitrage Rebate Services         | -       |      | -     |    | -      | -            | 500                 | 0%             |
| Other Contractual Services        |         |      |       |    |        |              |                     |                |
| Legal Advertising                 | 324     |      | -     |    | -      | 324          | 3,000               | 11%            |
| Trustee Services                  | -       |      | -     |    | -      | -            | 5,800               | 0%             |
| Dissemination Agent Services      | -       |      | -     |    | -      | -            | 5,000               | 0%             |
| Property Appraiser Fees           | -       |      | -     |    | -      | -            | -                   | N/A            |
| Bank Service Fees                 | 21      |      | 24    |    | 24     | 69           | 360                 | 19%            |
| Communications & Freight Services |         |      |       |    |        |              |                     |                |
| Postage, Freight & Messenger      | -       |      | -     |    | -      | -            | 750                 | 0%             |

## Artisan Lakes East Community Development District General Fund Statement of Revenues, Expenditures and Changes in Fund Balance Through December 31, 2020

| Description                              | October   | November | December  | Year to Date | Total Annual<br>Budget | % of<br>Budget |
|--|-----------|----------|-----------|--------------|------------------------|----------------|
| Computer Services - Website Development  | 50        | 50       | -         | 100          | 2,000                  | 5%             |
| Insurance                                | 5,381     | -        | -         | 5,381        | 5,200                  | 103%           |
| Printing & Binding                       |           |          | 191       | 191          | 750                    | 25%            |
| Subscription & Memberships               | 175       | -        | -         | 175          | 175                    | 100%           |
| Legal Services                           |           |          |           |              |                        |                |
| Legal - General Counsel                  | -         | 221      | 634       | 855          | 7,500                  | 11%            |
| Legal - Series 2018 Bonds                | -         | -        | -         | -            | -                      | N/A            |
| Legal - Boundary Amendment               | -         | -        | -         | -            | -                      | N/A            |
| Other General Government Services        |           |          |           |              |                        |                |
| Engineering Services                     | -         | -        | -         | -            | -                      | N/A            |
| Contingencies                            | -         | -        | -         | -            | -                      | N/A            |
| Other Current Charges                    | -         | -        | -         | -            | -                      | N/A            |
| Reserves                                 |           |          |           |              |                        |                |
| Operational Reserves (Future Years)      |           |          |           | -            | -                      | N/A            |
| Other Fees and Charges                   | -         | -        | -         | -            | -                      | N/A            |
| Discounts/Collection Fees                |           |          |           | -            | -                      |                |
| Sub-Total:                               | 7,757     | 2,100    | 2,655     | 12,512       | 55,335                 | 23%            |
| Total Expenditures and Other Uses:       | \$ 7,757  | \$ 2,100 | \$ 2,655  | \$ 12,512    | \$ 55,335              | 23%            |
| Net Increase/ (Decrease) in Fund Balance | (7,499)   | (456)    | 33,822    | 25,867       | -                      |                |
| Fund Balance - Beginning                 | 33,165    | 25,666   | 25,210    | 33,165       | -                      |                |
| Fund Balance - Ending                    | \$ 25,666 |          | \$ 59,032 | 59,032       | \$ -                   |                |

#### Artisan Lakes East Community Development District Debt Service Fund - Series 2018 Statement of Revenues, Expenditures and Changes in Fund Balance Through December 31, 2020

| Description                                | C  | October | N  | ovember   | D  | ecember | Year to Date | То | tal Annual<br>Budget | % of<br>Budget |
|--|----|---------|----|-----------|----|---------|--------------|----|----------------------|----------------|
| Revenue and Other Sources                  |    |         |    |           |    |         |              |    |                      |                |
| Carryforward                               | \$ | -       | \$ | -         | \$ | -       | -            |    | -                    | N/A            |
| Interest Income                            |    |         |    |           |    |         |              |    |                      |                |
| Interest Account                           |    | -       |    | 0         |    | 0       | 0            |    | -                    | N/A            |
| Sinking Fund Account                       |    | -       |    | -         |    | -       | -            |    | -                    | N/A            |
| Reserve Account                            |    | 1       |    | 1         |    | 1       | 2            |    | -                    | N/A            |
| Prepayment Account                         |    | -       |    | -         |    | -       | -            |    | -                    | N/A            |
| Revenue Account                            |    | 1       |    | 1         |    | 0       | 1            |    | -                    | N/A            |
| Capitalized Interest Account               |    | -       |    | -         |    | -       | -            |    | -                    | N/A            |
| Special Assessments - Prepayments          |    |         |    |           |    |         |              |    |                      |                |
| Special Assessments - On Roll              |    | 1,855   |    | 11,822    |    | 262,269 | 275,946      |    | 397,823              | 69%            |
| Special Assessments - Off Roll             |    | 5,668   |    | -         |    | -       | 5,668        |    | -                    | N/A            |
| Special Assessments - Prepayments          |    | -       |    | -         |    | -       | -            |    | -                    | N/A            |
| Debt Proceeds                              |    | -       |    | -         |    | -       | -            |    | -                    | N/A            |
| Intragovernmental Transfer In              |    | -       |    | -         |    | -       | -            |    | -                    | N/A            |
| Total Revenue and Other Sources:           | \$ | 7,524   | \$ | 11,824    | \$ | 262,270 | \$ 281,618   | \$ | 397,823              | N/A            |
| Expenditures and Other Uses                |    |         |    |           |    |         |              |    |                      |                |
| Debt Service                               |    |         |    |           |    |         |              |    |                      |                |
| Principal Debt Service - Mandatory         |    |         |    |           |    |         |              |    |                      |                |
| Series 2018                                |    | -       |    | -         |    | -       | -            |    | 95,000               | N/A            |
| Principal Debt Service - Early Redemptions |    |         |    |           |    |         |              |    |                      |                |
| Series 2018                                |    | -       |    | -         |    | -       | -            |    | -                    | N/A            |
| Interest Expense                           |    |         |    |           |    |         |              |    |                      |                |
| Series 2018                                |    | -       |    | 150,070   |    | -       | 150,070      |    | 304,130              | N/A            |
| Due to Developer                           |    | -       |    | -         |    | -       | -            |    | -                    | N/A            |
| Operating Transfers Out (To Other Funds)   |    | -       |    | -         |    | -       | -            |    | -                    | N/A            |
| Total Expenditures and Other Uses:         | \$ | -       | \$ | 150,070   | \$ | -       | 150,070      | \$ | 399,130              | N/A            |
| Net Increase/ (Decrease) in Fund Balance   |    | 7,524   |    | (138,246) |    | 262,270 | 131,548      |    | (1,307)              |                |
| Fund Balance - Beginning                   |    | 343,356 |    | 350,880   |    | 212,633 | 343,356      |    | -                    |                |
| Fund Balance - Ending                      | \$ | 350,880 | \$ | 212,633   | \$ | 474,904 | 474,904      | \$ | (1,307)              |                |

## Artisan Lakes East Community Development District Capital Projects Fund - Series 2018 Statement of Revenues, Expenditures and Changes in Fund Balance Through December 31, 2020

| Description                               | 00 | tober   | N  | ovember | D  | ecember | Ye | ar to Date | tal Annual<br>Budget | % of<br>Budget |
|---|----|---------|----|---------|----|---------|----|------------|----------------------|----------------|
| Revenue and Other Sources                 |    |         |    |         |    |         |    |            |                      |                |
| Carryforward                              |    | -       |    | -       |    | -       |    | -          | \$<br>-              | N/A            |
| Interest Income                           |    |         |    |         |    |         |    |            |                      |                |
| Construction Account                      |    | 1       |    | 1       |    | 1       |    | 2          | \$<br>-              | N/A            |
| Cost of Issuance                          |    | -       |    | -       |    | -       |    | -          | \$<br>-              | N/A            |
| Debt Proceeds                             |    | -       |    |         |    | -       |    | -          | \$<br>-              | N/A            |
| Operating Transfers In (From Other Funds) |    | -       |    | -       |    | -       |    | -          | \$<br>-              | N/A            |
| Total Revenue and Other Sources:          | \$ | 1       | \$ | 1       | \$ | 1       | \$ | 2          | \$<br>-              | N/A            |
| Expenditures and Other Uses               |    |         |    |         |    |         |    |            |                      |                |
| Executive                                 |    |         |    |         |    |         |    |            |                      |                |
| Professional Management                   | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$<br>-              | N/A            |
| Other Contractual Services                |    |         |    |         |    |         |    |            |                      |                |
| Trustee Services                          | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$<br>-              | N/A            |
| Printing & Binding                        | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$<br>-              | N/A            |
| Legal Services                            |    |         |    |         |    |         |    |            |                      |                |
| Legal - Series 2018 Bonds                 | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$<br>-              | N/A            |
| Other General Government Services         |    |         |    |         |    |         |    |            |                      |                |
| Stormwater Mgmt-Construction              | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$<br>-              | N/A            |
| Capital Outlay                            |    |         |    |         |    |         |    |            |                      |                |
| Construction - Capital Outlay             | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$<br>-              | N/A            |
| Cost of Issuance                          |    |         |    |         |    |         |    |            |                      |                |
| Legal - Series 2018 Bonds                 | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$<br>-              | N/A            |
| Underwriter's Discount                    | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$<br>-              | N/A            |
| Operating Transfers Out (To Other Funds)  | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$<br>-              | N/A            |
| Total Expenditures and Other Uses:        | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$<br>-              | N/A            |
| Net Increase/ (Decrease) in Fund Balance  | \$ | 1       | \$ | 1       | \$ | 1       | \$ | 2          | -                    |                |
| Fund Balance - Beginning                  | \$ | 148,648 | \$ | 148,648 | \$ | 148,649 | \$ | 148,648    | \$<br>-              |                |
| Fund Balance - Ending                     | \$ | 148,648 | \$ | 148,649 | \$ | 148,649 | \$ | 148,649    | \$<br>-              |                |

Prepared by: JPWARD and Associates, LLC

# ARTISAN LAKES EAST COMMUNITY DEVELOPMENT DISTRICT



# FINANCIAL STATEMENTS - JANUARY 2021

FISCAL YEAR 2021

PREPARED BY:

JPWARD & ASSOCIATES, LLC, 2900 NORTHEAST 12<sup>TH</sup> TERRACE, SUITE 1, OAKLAND PARK, FL 333334 **T:** 954-658-4900 **E:** JimWard@JPWardAssociates.com Artisan Lakes East Community Development District

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#### Artisan Lakes East Community Develoment District Balance Sheet for the Period Ending January 31, 2021

|                                  |   | General Fund         Series 2018         Series 2018         Term Debt           \$ 331,794         \$ -         \$ -         \$ -         \$ -         \$ |           |    |             |    |                   |    |           |    |                    |  |  |
|----------------------------------|---|---|-----------|----|-------------|----|-------------------|----|-----------|----|--------------------|--|--|
|                                  |   |   |           |    |             |    | ital Project Fund |    |           |    | Totals<br>morandum |  |  |
|                                  | Series 2018<br>Series 2018<br>Series 2018<br>Series 2018<br>Series 2018<br>Series 2018<br>t Account<br>sunt<br>ccount | Ger   | eral Fund |    | Series 2018 |    | Series 2018       | Те | rm Debt   |    | Only)              |  |  |
| Assets                           |   |   |           |    |             |    |                   |    |           |    |                    |  |  |
| Cash and Investments             |   |   |           |    |             |    |                   |    |           |    |                    |  |  |
| General Fund - Invested Cash     |   | \$  | 331,794   | \$ | -           | \$ | -                 | \$ | -         | \$ | 331,794            |  |  |
| Debt Service Fund                |   |   |           |    |             |    |                   |    |           |    |                    |  |  |
| Interest Account                 |   |   |           |    |             |    |                   |    |           |    |                    |  |  |
|                                  | Series 2018   |   | -         |    | 0           |    | -                 |    | -         |    | 0                  |  |  |
| Sinking Account                  |   |   |           |    |             |    |                   |    |           |    |                    |  |  |
|                                  | Series 2018   |   | -         |    | -           |    | -                 |    | -         |    | -                  |  |  |
| Reserve Account                  |   |   |           |    |             |    |                   |    |           |    |                    |  |  |
|                                  | Series 2018   |   |           |    | 198,817     |    | -                 |    | -         |    | 198,817            |  |  |
| Revenue                          |   |   |           |    |             |    |                   |    |           |    |                    |  |  |
|                                  | Series 2018   |   | -         |    | 13,818      |    | -                 |    | -         |    | 13,818             |  |  |
| Prepayment Account               |   |   |           |    |             |    |                   |    |           |    |                    |  |  |
|                                  | Series 2018   |   | -         |    | -           |    | -                 |    | -         |    |                    |  |  |
| Capitalized Interest Account     |   |   |           |    | -           |    | -                 |    |           |    | -                  |  |  |
| Construction Account             |   |   |           |    |             |    | 148,650           |    |           |    | 148,650            |  |  |
| Cost of Issuance Account         |   |   |           |    |             |    | -                 |    |           |    | -                  |  |  |
| Due from Other Funds             |   |   |           |    |             |    |                   |    |           |    |                    |  |  |
| General Fund                     |   |   | -         |    | 273,391     |    | -                 |    | -         |    | 273,391            |  |  |
| Debt Service Fund(s)             |   |   | -         |    | -           |    | -                 |    | -         |    | -                  |  |  |
| Accounts Receivable              |   |   | -         |    | -           |    | -                 |    | -         |    | -                  |  |  |
| Assessments Receivable           |   |   | -         |    | -           |    | -                 |    | -         |    | -                  |  |  |
| Amount Available in Debt Service | e Funds   |   | -         |    | -           |    | -                 |    | 486,026   |    | 486,026            |  |  |
| Amount to be Provided by Debt S  | Service Funds   |   | -         |    | -           |    | -                 |    | 5,383,974 |    | 5,383,974          |  |  |
|                                  | Total Ass   | ets \$  | 331,794   | \$ | 486,026     | \$ | 148,650           | \$ | 5,870,000 | \$ | 6,836,470          |  |  |

#### Artisan Lakes East Community Develoment District Balance Sheet for the Period Ending January 31, 2021

|   |              | Governmental Fun   | ds                   |                                |              |
|---|--------------|--------------------|----------------------|--------------------------------|--------------|
|   |              | Debt Service Funds | Capital Project Fund | Account Groups<br>General Long | (Memorandum  |
|   | General Fund | Series 2018        | Series 2018          | Term Debt                      | Only)        |
| Liabilities   |              |                    |                      |                                |              |
| Accounts Payable & Payroll Liabilities                | \$-          | \$-                | \$-                  | \$-                            | \$-          |
| Due to Other Funds                                    | -            |                    |                      |                                | -            |
| General Fund  | -            | -                  | -                    | -                              | -            |
| Debt Service Fund(s)                                  | 273,391      | -                  | -                    | -                              | 273,391      |
| Due to Developer                                      | -            | -                  |                      |                                | -            |
| Bonds Payable   |              |                    |                      |                                |              |
| Current Portion                                       |              |                    |                      |                                |              |
| Series 2018   |              |                    |                      | \$95,000                       | 95,000       |
| Long Term   |              |                    |                      |                                |              |
| Series 2018   |              |                    |                      | \$5,775,000                    | 5,775,000    |
| Total Liabilities                                     | \$ 273,391   | \$-                | \$-                  | \$ 5,870,000                   | \$ 6,143,391 |
| Fund Equity and Other Credits                         |              |                    |                      |                                |              |
| Investment in General Fixed Assets                    | -            | -                  | -                    | -                              | -            |
| Fund Balance  |              |                    |                      |                                |              |
| Restricted  |              |                    |                      |                                |              |
| Beginning: October 1, 2020 (Unaudited)                | -            | 343,356            | 148,648              | -                              | 492,003      |
| Results from Current Operations                       | -            | 142,671            | 2                    | -                              | 142,673      |
| Unassigned  |              |                    |                      |                                |              |
| Beginning: October 1, 2020 (Unaudited)                | 33,165       | -                  | -                    | -                              | 33,165       |
| Results from Current Operations                       | 25,238       |                    | -                    | -                              | 25,238       |
| Total Fund Equity and Other Credits                   | \$ 58,402    | \$ 486,026         | \$ 148,650           | \$-                            | \$ 693,079   |
| _<br>Total Liabilities, Fund Equity and Other Credits | \$ 331,794   | \$ 486,026         | \$ 148,650           | \$ 5,870,000                   | \$ 6,836,470 |

## Artisan Lakes East Community Development District General Fund Statement of Revenues, Expenditures and Changes in Fund Balance Through January 31, 2021

| Description                                  | October | November | December  | January  | Year to Date | Total Annual<br>Budget | % of<br>Budget |
|--|---------|----------|-----------|----------|--------------|------------------------|----------------|
| Revenue and Other Sources                    |         |          |           |          |              |                        |                |
|  | ć       | ć        | \$-       | \$-      |              | ć                      | NI / A         |
| Carryforward                                 | \$-     | \$-      | Ş -       | Ş -      | -            | \$ -                   | N/A            |
| Interest                                     |         |          |           |          |              |                        | NI / A         |
| Interest - General Checking                  | -       | -        | -         | -        | -            | -                      | N/A            |
| Special Assessment Revenue                   | 250     |          | 26 477    | 4 5 47   | 20.026       | 55 225                 | 700/           |
| Special Assessments - On-Roll                | 258     | 1,644    | 36,477    | 1,547    | 39,926       | 55,335                 | 72%            |
| Special Assessments - Off-Roll               | -       | -        | -         | -        | -            | -                      | N/A            |
| Developer Contribution                       |         |          |           |          | -            | -                      | N/A            |
| Intragovernmental Transfer In                | -       | -        | -         | -        | -            | -                      | N/A            |
| Total Revenue and Other Sources:             | \$ 258  | \$ 1,644 | \$ 36,477 | \$ 1,547 | 39,926       | \$ 55,335              | 72%            |
| Expenditures and Other Uses                  |         |          |           |          |              |                        |                |
| Executive                                    |         |          |           |          |              |                        |                |
| Professional Management                      | 1,806   | 1,806    | 1,806     | 1,806    | 7,222        | 20,000                 | 36%            |
| Financial and Administrative                 |         |          |           |          |              |                        |                |
| Audit Services                               | -       | -        | -         | -        | -            | 4,300                  | 0%             |
| Accounting Services                          | -       | -        | -         | -        | -            | -                      | N/A            |
| Assessment Roll Services                     | -       | -        | -         | -        | -            | -                      | N/A            |
| Arbitrage Rebate Services                    | -       | -        | -         | -        | -            | 500                    | 0%             |
| Other Contractual Services                   |         |          |           |          |              |                        |                |
| Legal Advertising                            | 324     | -        | -         | -        | 324          | 3,000                  | 11%            |
| Trustee Services                             | -       | -        | -         | -        | -            | 5,800                  | 0%             |
| Dissemination Agent Services                 | -       | -        | -         | -        | -            | 5,000                  | 0%             |
| Property Appraiser Fees                      | -       | -        | -         | -        | -            | -                      | N/A            |
| Bank Service Fees                            | 21      | 24       | 24        | 7        | 76           | 360                    | 21%            |
| <b>Communications &amp; Freight Services</b> |         |          |           |          |              |                        |                |
| Postage, Freight & Messenger                 | _       |          | -         | 34       | 34           | 750                    | 5%             |

## Artisan Lakes East Community Development District General Fund Statement of Revenues, Expenditures and Changes in Fund Balance Through January 31, 2021

|  |    |         |    |        |    |         |    |        |              | Tot | al Annual | % of           |
|--|----|---------|----|--------|----|---------|----|--------|--------------|-----|-----------|----------------|
| Description                              | 0  | ctober  | No | vember | De | ecember | J  | anuary | Year to Date |     | Budget    | % OI<br>Budget |
| Computer Services - Website Development  |    | 50      |    | 50     |    | -       |    | -      | 100          |     | 2,000     | 5%             |
| Insurance                                |    | 5,381   |    | -      |    | -       |    | -      | 5,381        |     | 5,200     | 103%           |
| Printing & Binding                       |    |         |    |        |    | 191     |    |        | 191          |     | 750       | 25%            |
| Subscription & Memberships               |    | 175     |    | -      |    | -       |    | -      | 175          |     | 175       | 100%           |
| Legal Services                           |    |         |    |        |    |         |    |        |              |     |           |                |
| Legal - General Counsel                  |    | -       |    | 221    |    | 634     |    | 330    | 1,185        |     | 7,500     | 16%            |
| Legal - Series 2018 Bonds                |    | -       |    | -      |    | -       |    | -      | -            |     | -         | N/A            |
| Legal - Boundary Amendment               |    | -       |    | -      |    | -       |    | -      | -            |     | -         | N/A            |
| Other General Government Services        |    |         |    |        |    |         |    |        |              |     |           |                |
| Engineering Services                     |    | -       |    | -      |    | -       |    | -      | -            |     | -         | N/A            |
| Contingencies                            |    | -       |    | -      |    | -       |    | -      | -            |     | -         | N/A            |
| Other Current Charges                    |    | -       |    | -      |    | -       |    | -      | -            |     | -         | N/A            |
| Reserves                                 |    |         |    |        |    |         |    |        |              |     |           |                |
| Operational Reserves (Future Years)      |    |         |    |        |    |         |    |        | -            |     | -         | N/A            |
| Other Fees and Charges                   |    | -       |    | -      |    | -       |    | -      | -            |     | -         | N/A            |
| Discounts/Collection Fees                |    |         |    |        |    |         |    |        | -            |     | -         |                |
| Sub-Total:                               |    | 7,757   |    | 2,100  |    | 2,655   |    | 2,176  | 14,688       |     | 55,335    | 27%            |
| Total Expenditures and Other Uses:       | \$ | 7,757   | \$ | 2,100  | \$ | 2,655   | \$ | 2,176  | \$ 14,688    | \$  | 55,335    | 27%            |
| Net Increase/ (Decrease) in Fund Balance |    | (7,499) |    | (456)  |    | 33,822  |    | (630)  | 25,238       |     | -         |                |
| Fund Balance - Beginning                 |    | 33,165  |    | 25,666 |    | 25,210  |    | 59,032 | 33,165       |     | -         |                |
| Fund Balance - Ending                    | \$ | 25,666  | \$ | 25,210 | \$ | 59,032  | \$ | 58,402 | 58,402       | \$  | -         |                |

#### Artisan Lakes East Community Development District Debt Service Fund - Series 2018 Statement of Revenues, Expenditures and Changes in Fund Balance Through January 31, 2021

| Description                                | c  | October | N  | ovember   | D  | ecember | lanuary       | Ye | ar to Date | al Annual<br>Budget | % of<br>Budget |
|--|----|---------|----|-----------|----|---------|---------------|----|------------|---------------------|----------------|
| Revenue and Other Sources                  |    |         |    |           |    |         |               |    |            |                     | U              |
| Carryforward                               | \$ | -       | \$ | -         | \$ | -       | \$<br>-       |    | -          | -                   | N/A            |
| Interest Income                            |    |         |    |           |    |         |               |    |            |                     |                |
| Interest Account                           |    | -       |    | 0         |    | 0       |               |    | 0          | -                   | N/A            |
| Sinking Fund Account                       |    | -       |    | -         |    | -       | -             |    | -          | -                   | N/A            |
| Reserve Account                            |    | 1       |    | 1         |    | 1       | 1             |    | 3          | -                   | N/A            |
| Prepayment Account                         |    | -       |    | -         |    | -       |               |    | -          | -                   | N/A            |
| Revenue Account                            |    | 1       |    | 1         |    | 0       | 0             |    | 1          | -                   | N/A            |
| Capitalized Interest Account               |    | -       |    | -         |    | -       | -             |    | -          | -                   | N/A            |
| Special Assessments - Prepayments          |    |         |    |           |    |         |               |    |            |                     |                |
| Special Assessments - On Roll              |    | 1,855   |    | 11,822    |    | 262,269 | 11,122        |    | 287,068    | 397,823             | 72%            |
| Special Assessments - Off Roll             |    | 5,668   |    | -         |    | -       |               |    | 5,668      | -                   | N/A            |
| Special Assessments - Prepayments          |    | -       |    | -         |    | -       |               |    | -          | -                   | N/A            |
| Debt Proceeds                              |    | -       |    | -         |    | -       | -             |    | -          | -                   | N/A            |
| Intragovernmental Transfer In              |    | -       |    | -         |    | -       | -             |    | -          | -                   | N/A            |
| Total Revenue and Other Sources:           | \$ | 7,524   | \$ | 11,824    | \$ | 262,270 | \$<br>11,123  | \$ | 292,741    | \$<br>397,823       | N/A            |
| Expenditures and Other Uses                |    |         |    |           |    |         |               |    |            |                     |                |
| Debt Service                               |    |         |    |           |    |         |               |    |            |                     |                |
| Principal Debt Service - Mandatory         |    |         |    |           |    |         |               |    |            |                     |                |
| Series 2018                                |    | -       |    | -         |    | -       | -             |    | -          | 95,000              | N/A            |
| Principal Debt Service - Early Redemptions |    |         |    |           |    |         |               |    |            |                     |                |
| Series 2018                                |    | -       |    | -         |    | -       | -             |    | -          | -                   | N/A            |
| Interest Expense                           |    |         |    |           |    |         |               |    |            |                     |                |
| Series 2018                                |    | -       |    | 150,070   |    | -       | -             |    | 150,070    | 304,130             | N/A            |
| Due to Developer                           |    | -       |    | -         |    | -       | -             |    | -          | -                   | N/A            |
| Operating Transfers Out (To Other Funds)   |    | -       |    | -         |    | -       | -             |    | -          | -                   | N/A            |
| Total Expenditures and Other Uses:         | \$ | -       | \$ | 150,070   | \$ | -       | \$<br>-       |    | 150,070    | \$<br>399,130       | N/A            |
| Net Increase/ (Decrease) in Fund Balance   |    | 7,524   |    | (138,246) |    | 262,270 | 11,123        |    | 142,671    | (1,307)             |                |
| Fund Balance - Beginning                   |    | 343,356 |    | 350,880   |    | 212,633 | 474,904       |    | 343,356    | -                   |                |
| Fund Balance - Ending                      | \$ | 350,880 | \$ | 212,633   | \$ | 474,904 | \$<br>486,026 |    | 486,026    | \$<br>(1,307)       |                |

## Artisan Lakes East Community Development District Capital Projects Fund - Series 2018 Statement of Revenues, Expenditures and Changes in Fund Balance Through January 31, 2021

| Description                               | 0  | ctober  | N  | ovember | D  | ecember | January       | Ye | ar to Date | tal Annual<br>Budget | % of<br>Budget |
|---|----|---------|----|---------|----|---------|---------------|----|------------|----------------------|----------------|
| Revenue and Other Sources                 |    |         |    |         |    |         |               |    |            |                      |                |
| Carryforward                              |    | -       |    | -       |    | -       | -             |    | -          | \$<br>-              | N/A            |
| Interest Income                           |    |         |    |         |    |         |               |    |            |                      |                |
| Construction Account                      |    | 1       |    | 1       |    | 1       | 1             |    | 2          | \$<br>-              | N/A            |
| Cost of Issuance                          |    | -       |    | -       |    | -       | -             |    | -          | \$<br>-              | N/A            |
| Debt Proceeds                             |    | -       |    |         |    | -       | -             |    | -          | \$<br>-              | N/A            |
| Operating Transfers In (From Other Funds) |    | -       |    | -       |    | -       | -             |    | -          | \$<br>-              | N/A            |
| Total Revenue and Other Sources:          | \$ | 1       | \$ | 1       | \$ | 1       | \$<br>1       | \$ | 2          | \$<br>-              | N/A            |
| Expenditures and Other Uses               |    |         |    |         |    |         |               |    |            |                      |                |
| Executive                                 |    |         |    |         |    |         |               |    |            |                      |                |
| Professional Management                   | \$ | -       | \$ | -       | \$ | -       | \$<br>-       | \$ | -          | \$<br>-              | N/A            |
| Other Contractual Services                |    |         |    |         |    |         |               |    |            |                      |                |
| Trustee Services                          | \$ | -       | \$ | -       | \$ | -       | \$<br>-       | \$ | -          | \$<br>-              | N/A            |
| Printing & Binding                        | \$ | -       | \$ | -       | \$ | -       | \$<br>-       | \$ | -          | \$<br>-              | N/A            |
| Legal Services                            |    |         |    |         |    |         |               |    |            |                      |                |
| Legal - Series 2018 Bonds                 | \$ | -       | \$ | -       | \$ | -       | \$<br>-       | \$ | -          | \$<br>-              | N/A            |
| Other General Government Services         |    |         |    |         |    |         |               |    |            |                      |                |
| Stormwater Mgmt-Construction              | \$ | -       | \$ | -       | \$ | -       | \$<br>-       | \$ | -          | \$<br>-              | N/A            |
| Capital Outlay                            |    |         |    |         |    |         |               |    |            |                      |                |
| Construction - Capital Outlay             | \$ | -       | \$ | -       | \$ | -       | \$<br>-       | \$ | -          | \$<br>-              | N/A            |
| Cost of Issuance                          |    |         |    |         |    |         |               |    |            |                      |                |
| Legal - Series 2018 Bonds                 | \$ | -       | \$ | -       | \$ | -       | \$<br>-       | \$ | -          | \$<br>-              | N/A            |
| Underwriter's Discount                    | \$ | -       | \$ | -       | \$ | -       | \$<br>-       | \$ | -          | \$<br>-              | N/A            |
| Operating Transfers Out (To Other Funds)  | \$ | -       | \$ | -       | \$ | -       | \$<br>-       | \$ | -          | \$<br>-              | N/A            |
| Total Expenditures and Other Uses:        | \$ | -       | \$ | -       | \$ | -       | \$<br>-       | \$ | -          | \$<br>-              | N/A            |
| Net Increase/ (Decrease) in Fund Balance  | \$ | 1       | \$ | 1       | \$ | 1       | \$<br>1       | \$ | 2          | -                    |                |
| Fund Balance - Beginning                  | \$ | 148,648 | \$ | 148,648 | \$ | 148,649 | 148,649       | \$ | 148,648    | \$<br>-              |                |
| Fund Balance - Ending                     | \$ | 148,648 | \$ | 148,649 | \$ | 148,649 | \$<br>148,650 | \$ | 148,650    | \$<br>-              |                |